

**AGENDA**  
**CITY OF STEVENSON COUNCIL MEETING**  
**April 17, 2025**  
**6:00 PM, City Hall and Remote**

Call-in numbers 253-215-8782, 669-900-6833, 346-248-7799, 312-626-6799, 929-205-6099 or 301-715-8592, Meeting ID 889 7550 7011, Zoom link <https://us02web.zoom.us/j/88975507011> or via YouTube at <https://www.youtube.com/channel/UC4k9bA0IEEvsF6PSoDwjvA/>

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Items with an asterisk (\*) have been added or modified after the initial draft publication of the Agenda.

**1. CALL TO ORDER/PRESENTATION TO THE FLAG:** Mayor to call the meeting to order, lead the group in reciting the pledge of allegiance and conduct roll call.

**2. PUBLIC COMMENTS:** *[This is an opportunity for members of the audience to address the Council. If you wish to address the Council, please sign in to be recognized by the Mayor. Comments are limited to three minutes per speaker. The Mayor may extend or further limit these time periods at his discretion. The Mayor may allow citizens to comment on individual agenda items outside of the public comment period at his discretion. Please submit written comments to City Hall in person at 7121 E. Loop Rd, via mail to PO Box 371, Stevenson, WA 98648 or via email to ben@ci.stevenson.wa.us by noon the day of the meeting for inclusion in the council packet.]*

- a) - D. Hendricks 04/08/2025 - Vacation Rentals
- S. Bentley 04/11/2025 - Support of Lauser
- L. Paxson 04/14/2025 - Defense of Nakedness
- \*M. Cieloha 04/15/2025 - Support of Lauser
- \*A. Abdulkader 04/17/2025 - Support of Lauser
- \*K. Puckett 04/17/2025 - Support of Lauser

**3. CHANGES TO THE AGENDA:** *[The Mayor may add agenda items or take agenda items out of order with the concurrence of the majority of the Council].*

**4. CONSENT AGENDA:** The following items are presented for Council approval. *[Consent agenda items are intended to be passed by a single motion to approve all listed actions. If discussion of an individual item is requested by a Council member, that item should be removed from the consent agenda and considered separately after approval of the remaining consent agenda items.]*

- a) **Resolution 2025-\_\_\_\_\_ Personnel Policy** - Adopt a resolution to modify the personnel policy. All changes are discussed in the attached staff report.
- b) **Resolution 2025-\_\_\_\_\_ Fire Department Pay** - Adopt a resolution to modify the compensation afforded to members of the Stevenson Fire Department.
- c) **Minutes** of City Council Meetings and Executive Sessions: March 20th, March 25th & April 9th, 2025.

MOTION: To approve consent agenda items a-c.

**5. SHERIFF'S OFFICE REPORT:**

- a) **a) Sheriff's Report** - The Skamania County Sheriff's report for activity within Stevenson city limits for the prior month is presented for council review.

**6. PUBLIC HEARINGS:**

- a) **Public Hearing: Ordinance 2025-\_\_\_\_\_ Sewer & Pretreatment** - Staff will reintroduce the Public Release Draft Ordinance for Public Comment
  - Staff Presentation
  - Comments In Favor
  - Comments Opposed
  - Neutral Comments
  - Council Deliberation

**7. COUNCIL BUSINESS:**

**8. INFORMATION ITEMS:**

- a) **Contracts Awarded Administratively** - The report on contracts, purchases, and change orders over \$10,000 approved administratively over the past month is attached.
- b) **Chamber of Commerce Report** - The report presented describes some of the activities conducted by Skamania County Chamber of Commerce in the prior month.
- c) **Financial Report** - The Treasurer's Report and year-to-date revenues and expenses through the prior month are presented for council review.

- d) **Planning Commission Minutes** - Minutes are attached from the Planning Commission meeting for the prior month.

**9. CITY ADMINISTRATOR AND STAFF REPORTS:**

- a) Ben Shumaker, Community Development Director
- b) Carolyn Sourek, Public Works Director
- c) Ben Shumaker, Interim City Administrator

**10. VOUCHER APPROVAL:** Vouchers will be presented prior to the meeting for council review.

**11. MAYOR AND COUNCIL REPORTS:**

**12. ISSUES FOR THE NEXT MEETING:** *[This provides Council Members an opportunity to focus the Mayor and Staff's attention on issues they would like to have addressed at the next council meeting.]*

**13. ADDITIONAL PUBLIC COMMENT:** *[This is an opportunity for members of the audience to address the Council for items discussed at the meeting.]*

**14. ADJOURNMENT** - Mayor will adjourn the meeting.

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*UPCOMING MEETINGS AND EVENTS:*

- a) **SPRUCE UP STEVENSON**-Saturday, April 26, 2025-Contact the Stevenson Downtown Association for volunteer details.
- b) **SIP AND STROLL**-Saturday, May 10, 2025
- c) **ONE PREVENTION ALLIANCE-BIKE RODEO**-Saturday, May 17, 2025-Contact One Prevention Alliance for volunteer details.