

Stevensville Town Council Meeting Agenda for THURSDAY, FEBRUARY 24, 2022 7:00 PM 208 Main Street, NVPL Community Room

- 1. Call to Order and Roll Call
- 2. Pledge of Allegiance
- 3. Please Mute or Turn off all Phones and Electronic Devices, Thank you
- 4. Public Comments (Public comment from citizens on items that are not on the agenda)
- 5. Approval of Minutes
- 6. Approval of Bi-Weekly Claims
 - a. Claims #17283-#17320
- 7. Administrative Reports
- 8. Guests
- 9. Correspondence
- 10. Public Hearings
- 11. Unfinished Business
- 12. New Business
 - Discussion/Decision: To Nominate and Elect a Councilmember to Serve as Council President in Accordance with Town Council Rules Part XII
 - b. Discussion/Decision: Appointment of Councilperson to Serve on Planning & Zoning Board in Accordance with Stevensville Municipal Code §2-313
 - c. Discussion/Decision: Appointment of Councilperson to serve on TIFID/TEDD Board in Accordance with Stevensville Municipal Code §2-330
 - d. Discussion/Decision: Appointment of Councilperson to Serve on Park Board
 - e. Discussion/Decision: Appointment of Councilperson to Serve on the Airport Board in Accordance with Stevensville Municipal Code §3-33
 - f. Discussion/Decision: Appointment of Councilperson to Serve on the Climate Action Ad. Board
 - g. Discussion/Decision: Consent to the Mayor's Appointment of Jim Sayre to the Planning & Zoning Board
 - <u>h.</u> Discussion/Decision: Consent to the Mayor's Appointment of Craig Thomas to the Airport Board
 - i. Discussion/Decision: Consent to the Mayor's Appointment of Don Whitehair to the Airport Board
 - j. Discussion/Decision: Consent to the Mayor's Appointment of Dustin Wood to the Airport Board
 - <u>k.</u> Discussion/Decision: Consent to the Mayor's Appointment of Don Lorenzen to the Airport Board
 - <u>I.</u> Discussion/Decision: Consent to the Mayor's Appointment of Rich Perry to the Airport Board
 - m. Discussion/Decision: Consent to the Mayor's Appointment of Kelli Weed to the Airport Board
 - n. Discussion/Decision: Rescind Proposed Contract for Transportation Plan Between Robert Peccia & Associates, Inc. and the Town of Stevensville

- 13. Executive Report
- 14. Town Council Comments
- 15. Board Reports
- 16. Adjournment

Welcome to Stevensville Town Council Chambers

We consider it a privilege to present, and listen to, diverse views.

It is essential that we treat each other with respect.

We expect that participants will:

- ✓ Engage in active listening
- ✓ Make concise statements
- ✓ Observe any applicable time limit

We further expect that participants will refrain from disrespectful displays:

- **×** Profanity
- × Personal Attacks
- × Signs
- × Heckling and applause

Guidelines for Public Comment

Public Comment ensures an opportunity for citizens to meaningfully participate in the decisions of its elected officials. It is one of several ways your voice is heard by your local government. During public comment we ask that all participants respect the right of others to make their comment uninterrupted. The council's goal is to receive as much comment as time reasonably allows. All public comment should be directed to the chair (Mayor or designee). Comment made to the audience or individual council members may be ruled out of order. Public comment must remain on topic, and free from abusive language or unsupported allegations.

During any council meeting you have two opportunities to comment:

- 1. During the public comment period near the beginning of a meeting.
- 2. Before any decision-making vote of the council on an agenda item.

Comment made outside of these times may not be allowed.

Citizens wishing to speak during any public comment period should come forward to the podium and state their name and address for the record. Comment may be time limited, as determined by the chair, to allow as many people as possible to comment. Comment prior to a decision-making vote must remain on the motion before the council.

Thank you for observing these guidelines.

File Attachments for Item:

a. Claims #17283-#17320

All Bank Accounts

| Claim | | Vendor #/Name/ | Document \$/ | Disc \$ | | | | | Cash |
|----------------|----------|---|--------------|---------|------|----------|--------|-------------|---------|
| | Check | Invoice #/Inv Date/Description | Line \$ | | PO # | Fund Org | Acct | Object Proj | Account |
| 17283 | | 1794 Jeff Newsom | 1,500.00 | | | | | | |
| 17203 | | 2 Skidsteer tires | 1,500.00 | | | 1000 | 430100 | 232 | 101000 |
| 17284 | | 1117 Municode | 3,700.00 | | | | | | |
| | Annual | Website hosting mainten | 1,500.00* | | | 1000 | 410550 | 331 | 101000 |
| | Munico | de Meetings subscrip | 2,200.00* | | | 1000 | 410550 | 331 | 101000 |
| 17286 | | 108 BITTERROOT STAR | 273.07 | | | | | | |
| | | 1 Inv#4106 Petition Dan Metully | 63.72* | | | 1000 | 410550 | 320 | 101000 |
| | | 1 Inv#4020 Notice Public Hearing | 25.15* | | | 1000 | 410550 | 320 | 101000 |
| | | 1 Inv#4102 Notice Public Hearing | 18.00* | | | 1000 | 410550 | 320 | 101000 |
| | | 2 Inv#4277 Vacancy Ward 2 | 52.20* | | | 1000 | 410550 | 320 | 101000 |
| | | 2 Inv#4278 Vacancy Ward 1 | 52.20* | | | 1000 | 410550 | 320 | 101000 |
| | | 2 Inv #4487 Vacancy Ward 1 | 30.90* | | | 1000 | 410550 | 320 | 101000 |
| | 01/26/2 | 2 Inv#4488 Vacancy Ward 2 | 30.90* | | | 1000 | 410550 | 320 | 101000 |
| 17287 Verti | | 89 MORRISON-MAIERLE, INC. Gate- Airport | 23,773.50 | | | | | | |
| | 0442.015 | 09/24/21 Airport Project-Vertical ga | t 23,773.50 | | | 5620 | 430300 | 950 | 101000 |
| 17288 | | 348 Snow Mountain Electric | 150.00 | | | | | | |
| | 3439 12/ | 31/21 2 Hrs labor (Raw Water Pumps) | 150.00* | | | 5310 | 430640 | 360 | 101000 |
| 17289 | | 1212 NewFields | 3,515.00 | | | | | | |
| | | 9 01/13/22 Pro services pre applicati | | | | 5210 | 430530 | 354 | 101000 |
| | 350.0070 | 9 01/13/22 Pre-Application Meeting | 555.00* | | | 5210 | 430530 | 354 | 101000 |
| 17290 | | 1817 3 Rivers Landworks | 5,863.00 | | | | | | |
| | 2165 11/ | 29/21 3rd Street Improvements | 1,000.00* | | | 2821 | 430200 | 931 | 101000 |
| | 2165 11/ | 29/21 3rd St Improvements Mini Ex | 559.00* | | | 2821 | 430200 | 931 | 101000 |
| | 2165 11/ | 29/21 3rd St Improvements Labor | 4,304.00* | | | 2821 | 430200 | 931 | 101000 |
| 17291 | | 1850 Hotchkiss Heating & Air | 392.00 | | | | | | |
| | A6530 01 | /07/22 Sewage treatment plant service | 392.00 | | | 5310 | 430630 | 230 | 101000 |
| 17292 | | 56 HAWKINS, INC. | 1,332.71 | | | | | | |
| | | 01/17/22 Aqua Hawk (40822) | 1,036.35 | | | 5310 | 430630 | | 101000 |
| | | 01/17/22 Fuel | 46.36 | | | 5310 | 430630 | 230 | 101000 |
| | 6103888 | 01/17/22 Short Lead Time | 250.00 | | | 5310 | 430630 | 230 | 101000 |

All Bank Accounts

| Claim | Check | Vendor #/Name/ Invoice #/Inv Date/Description | Document \$/ | Disc \$ | PO # | Fund Org | Acct | Object Proj | Cash Account |
|-------|-----------|--|--------------------|-----------------|------|--------------|------------------|-------------|------------------|
| | | - | · | | | | | | |
| 17294 | | 728 HDR ENGINEERING, INC. | 18,806.52 | | | | | | |
| Profe | ssional S | Services Summarization | , | | | | | | |
| Nov 2 | 1, 2021-I | Dec 25, 2021 | | | | | | | |
| | 12004033 | 395 01/14/22 Adams, Shanna | 3,285.00* | | | 5210 | 430530 | 354 | 101000 |
| | | 39 01/14/22 Bessette, Devie | 946.31* | | | 5210 | 430530 | 354 | 101000 |
| | 12004033 | 39 01/14/22 Caprara, Craig | 1,651.52* | | | 5210 | 430530 | 354 | 101000 |
| | | 39 01/14/22 Caprara, Craig | 1,057.04* | | | 5210 | 430530 | 354 | 101000 |
| | 12004033 | 39 01/14/22 Hollaway, Anthony | 6,516.46* | | | 5210 | 430530 | 354 | 101000 |
| | 12004033 | 39 01/14/22 Hollaway, Anthony 39 01/14/22 Jones, Jennifer | 110.94* | | | 5210 | 430530 | 354 | 101000 |
| | 12004033 | 39 01/14/22 Jones, Jennifer | 106.02* | | | 5210 | 430530 | 354 | 101000 |
| | | 39 01/14/22 Kaufman, Paden | 84.16* | | | 5210 | 430530 | 354 | 101000 |
| | 12004033 | 39 01/14/22 Muir, Elizabeth | 64.18* | | | 5210 | 430530 | 354 | 101000 |
| | 12004033 | 39 01/14/22 Nord, Anders | 104.10* | | | 5210 | 430530 | 354 | 101000 |
| | 12004033 | 39 01/14/22 Stulc, Terrence | 3,577.50* | | | 5210 | 430530 | 354 | 101000 |
| | 12004033 | 39 01/14/22 Wulf, Kent | 768.00* | | | 5210 | 430530 | 354 | 101000 |
| | 12004033 | 39 01/14/22 Meals | 76.20* | | | 5210 | 430530 | 354 | 101000 |
| | | 39 01/14/22 Printing/Reprographics | 142.59* | | | 5210 | 430530 | 354 | 101000 |
| | 12004033 | 39 01/14/22 Vehicle Mileage | 316.50* | | | 5210 | 430530 | 354 | 101000 |
| | | *** Claim | from another perio | od (12/21) **** | | | | | |
| 17307 | E | 852 CENEX FLEETCARD | 2,465.16 | | | | | | |
| Fuel | | departments | | | | | | | |
| | | L 12/31/21 Fuel for Police | 884.98 | | | 1000 | 420100 | 231 | 101000 |
| | 226754CI | L 12/31/21 Fuel for Fire Dept | 446.80* | | | 1000 | 420460 | 231 | 101000 |
| | | L 12/31/21 Fuel for Public Works | | | | 1000 | 430100 | 231 | 101000 |
| | 226754CI | L 12/31/21 Ambulance | 39.41 | | | 2230 | 420730 | 231 | 101000 |
| | | | from another perio | od (12/21) **** | | | | | |
| 17314 | | 1823 Visa c/o Rocky Mountain Bank | | | | | | | |
| | | 21 M- Art and Ray Lock | 39.75* | | | 1000 | 410200 | 350 | 101000 |
| | | 21 M- Stevensville Hardware | 49.99* | | | 1000 | 410200 | 220 | 101000 |
| | | 21 M- Fireside Pizza | 78.49* | | | 1000 | 410200 | 229 | 101000 |
| | | 21 M- Ravalli County Treasurer | 103.40* | | | 1000 | 410200 | 350 | 101000 |
| | | 21 FD- Speedy Towing | 2,820.37* | | | 1000 | 420460 | 317 | 101000 |
| | | 21 PW- Harbor Freight | 32.47 | | | 1000 | 430100 | 232 | 101000 |
| | | 21 S- Strap hinge | 4.99 | | | 5310 | 430640 | 230 | 101000 |
| | | 21 W-Padlocks | 44.97 | | | 5210 | 430510 | 230 | 101000 |
| | | 21 S-Padlocks | 44.97 | | | 5310 | 430640 | 230 | 101000 |
| | | 21 C-Bolt snap | 3.49 | | | 1000 | 430900 | 230 | 101000 |
| | | 21 PW-Bulbs | 34.00 | | | 1000 | 430100 | 232 | 101000 |
| | | 21 PW-Penetra/Capsules | 25.23 | | | 1000 | 430100 | 232 | 101000 |
| | | 21 P-Eastside Hdwr | 0.96 80.97 | | | 1000 1000 | 460430 | 230 231 | 101000 101000 |
| | | 21 P-Country store | | | | 1000 | 460430 | 231 | |
| | | 21 P-Stevi Hardware | 103.80 -188.40 | | | 1000 | 460430 460430 | 230 | 101000 101000 |
| | | 21 P-Valley Irrigation refund 21 P-Trigger snap | -188.40 4.59 | | | 1000 | 460430 | 230 | 101000 |
| | 14/44/4 | vi t-itiddet guah | 4.59 | | | TOOO | 400430 | ∠ 3∪ | TOTOOO |

TOWN OF STEVENSVILLE Page: 3 of 7 Claim Approval List Report ID: AP100 For the Accounting Period: 2/22

All Bank Accounts

| (1h a -1- | Vendor #/Name/ | Document \$/ | Disc \$ | 20 H | Home & Co. | 3 | Obdest Servi | Cash |
|-----------|--------------------------------------|--------------|---------|------|------------|--------|--------------|---------|
| Check | Invoice #/Inv Date/Description | Line \$ | | PO # | Fund Org | ACCT | Object Proj | Account |
| 11/30/2 | 1 PD-Valley Drug xmas lights | 85.75 | | | 1000 | 420100 | 220 | 101000 |
| 12/10/2 | 1 PD-Burnt Fork Mkt Supplies | 28.41 | | | 1000 | 420100 | 210 | 101000 |
| 12/21/1 | 1 PD-Burnt Fork Mkt Shop W/Cop | 22.04 | | | 1000 | 420100 | 210 | 101000 |
| 12/11/2 | 1 PD- Valley Drug tape | 9.78 | | | 1000 | 420100 | 210 | 101000 |
| 12/27/23 | 1 PW-Fuel | 80.76 | | | 1000 | 430100 | 231 | 101000 |
| 12/15/23 | 1 PW-Stevi Hardware Bike Hooks | 16.37* | | | 1000 | 430100 | 230 | 101000 |
| 12/17/2 | 1 PW-Stevi Hardware-Blister pack | 5.29* | | | 1000 | 430100 | 230 | 101000 |
| 12/21/2 | 1 PD-Napa Headlight | 24.28 | | | 1000 | 420100 | 232 | 101000 |
| 12/13/23 | 1 FD-Label tape replace | 48.78* | | | 1000 | 420410 | 210 | 101000 |
| 12/15/2 | 1 PW-Garbage bag boxes | 606.24* | | | 1000 | 430100 | 230 | 101000 |
| 12/29/2 | 1 UNKNOWN (Amazon) | 8.93* | | | 1000 | 410200 | 350 | 101000 |
| 12/15/2 | 1 Zoom subscription | 29.98 | | | 1000 | 410550 | 330 | 101000 |
| 12/18/2 | 1 EIG Constant Contact | 70.00* | | | 1000 | 410550 | 336 | 101000 |
| | 1 SBC Switchboard | 29.00 | | | 1000 | 410550 | 330 | 101000 |
| | 1 Adobe Acropro | 9.99 | | | 1000 | 410550 | 330 | 101000 |
| | 1 Adobe Subscription | 50.97* | | | 1000 | 410550 | 336 | 101000 |
| | 1 Admin Target Solutions | 265.56 | | | 1000 | 410550 | 380 | 101000 |
| | 1 PD Target Solutions | 537.61* | | | 1000 | 420100 | 380 | 101000 |
| | 1 FD Target Solutions | 5,806.18* | | | 1000 | 420410 | 380 | 101000 |
| | 1 PW Target Solutions | 90.29 | | | 1000 | 430100 | 380 | 101000 |
| | 1 Parks Target Solutions | 66.39 | | | 1000 | 460410 | 380 | 101000 |
| | 1 PW W Target Solutions | 154.03 | | | 5210 | 430510 | 380 | 101000 |
| | 1 PW S Target Solutions | 154.03 | | | 5310 | 430610 | 380 | 101000 |
| | 1 Airport Target Solutions | 66.39* | | | 5610 | 430610 | 380 | 101000 |
| | 1 Interest charge | 247.13* | | | 1000 | 410550 | 555 | 101000 |
| | 1 Admin Spectrum | 24.49 | | | 1000 | 410550 | 340 | 101000 |
| | 1 Police Spectrum | 139.97 | | | 1000 | 420100 | 340 | 101000 |
| | 1 Fire Dept Spectrum | 24.49 | | | 1000 | 420410 | 340 | 101000 |
| | 1 Court Spectrum | 24.49 | | | 1000 | 410360 | 340 | 101000 |
| | 1 Eco. Development Spectrum | 24.49* | | | 2940 | 410550 | 340 | 101000 |
| | 1 Water Dept Spectrum | 93.48* | | | 5210 | 430510 | 340 | 101000 |
| | 1 Sewer Dept Spectrum | 93.48* | | | 5310 | 430610 | 340 | 101000 |
| | 1 Pool Spectrum | 49.99 | | | 1000 | 460445 | 340 | 101000 |
| | 1 Airport Ravalli Electric | 588.39* | | | 5610 | 430300 | 340 | 101000 |
| | 1 Go Daddy (1 yr subscrip) | 9,027.12* | | | 1000 | 410550 | 331 | 101000 |
| | 1 Go Daddy | 263.76* | | | 1000 | 410550 | 331 | 101000 |
| | 1 Admin/Paper | 14.99 | | | 1000 | 410550 | 210 | 101000 |
| | 1 Police /Paper | 5.00 | | | 1000 | 420100 | 210 | 101000 |
| | 1 Fire Dept/Paper | 5.00* | | | 1000 | 420410 | 210 | 101000 |
| | 1 Bldg Dept/Paper | 5.00 | | | 2394 | 420531 | | 101000 |
| | 1 Water Dept/Paper | 29.97 | | | 5210 | 430510 | 210 | 101000 |
| | 1 Sewer Dept/Paper | 29.97 | | | 5310 | 430610 | 210 | 101000 |
| | 1 Sewer Dept/Paper 1 Court/Paper | 5.00 | | | 1000 | 410360 | 210 | 101000 |
| | 1 Airport/Paper | 5.00* | | | 5610 | 430300 | 210 | 101000 |
| | 1 Alipoit/Paper 1 Parks-Bike rack | 316.33 | | | 2987 | 460430 | 212 | 101000 |

All Bank Accounts

| Claim | | Vendor #/Name/ | Document \$/ | Disc \$ | | | | | Cash |
|-------|----------|--------------------------------|----------------------|-----------------|------|---------|---------|-------------|---------|
| | Check | Invoice #/Inv Date/Description | Line \$ | | PO # | Fund Or | rg Acct | Object Proj | Account |
| | 12/02/2 | 1 DPHHS | 207.23* | | | 1000 | 460430 | 350 | 101000 |
| | | *** Cla | im from another peri | od (1/22) **** | | | | | |
| 17316 | E | 852 CENEX FLEETCARD | 2,169.76 | | | | | | |
| Fuel | for Town | departments | | | | | | | |
| | 226754CL | 12/31/21 Fuel for Police | 617.99 | | | 1000 | 420100 | 231 | 101000 |
| | 226754CL | 12/31/21 Fuel for Fire Dept | 223.12* | | | 1000 | 420460 | 231 | 101000 |
| | 226754CL | 12/31/21 Fuel for Public Works | 1,290.39 | | | 1000 | 430100 | 231 | 101000 |
| | | 12/31/21 Ambulance | 38.26 | | | 2230 | 420730 | 231 | 101000 |
| | | *** Cla | im from another peri | od (12/21) **** | | | | | |
| 17318 | | 1659 CHS Mountain West CO-OP | 333.00 | | | | | | |
| | Dec 21 1 | .2/01/21 PW Fuel | 109.50 | | | 1000 | 430100 | 231 | 101000 |
| | Dec 21 1 | .2/01/21 Airport Fuel | 223.50 | | | 5610 | 430300 | 231 | 101000 |
| | | *** Cla | im from another peri | od (1/22) **** | | | | | |
| 17319 | | 1659 CHS Mountain West CO-OP | 240.25 | | | | | | |
| | Jan 22 0 | 1/01/22 PW- Fuel | 142.81 | | | 1000 | 430100 | 231 | 101000 |
| | Jan 22 0 | 1/01/22 FD Fuel | 97.44* | | | 1000 | 420460 | 231 | 101000 |
| | | *** Cla | im from another peri | od (1/22) **** | | | | | |
| 17320 | | 1823 Visa c/o Rocky Mountain B | | | | | | | |
| | 12/30/2 | 1 Sewer-Test plugs | 4.29 | | | 5310 | 430640 | 230 | 101000 |
| | | 1 Street Dept-Hydrolic oil | 59.94 | | | 1000 | 430100 | 231 | 101000 |
| | | 1 Sewer-Truck lights | 25.98 | | | 1000 | 430100 | 232 | 101000 |
| | | 2 PW-Oil | 62.98 | | | 1000 | 430100 | | 101000 |
| | | 2 PW-Scrapper | 2.69 | | | 1000 | 430100 | 232 | 101000 |
| | | 2 PW- Pool training | 349.00 | | | 1000 | 430100 | | 101000 |
| | | 2 Parks-Pool training | 349.00* | | | 1000 | 460445 | | 101000 |
| | | 2 Water Dept-Antenna base | 165.06 | | | 5210 | 430550 | | 101000 |
| | | 2 Water Dept-Battery | 13.49* | | | 5210 | 430550 | | 101000 |
| | | 2 Parks-Dog waste bags | 64.80 | | | 1000 | 460430 | | 101000 |
| | | 2 PW-Merc fresh | 14.29 | | | 1000 | 430100 | | 101000 |
| | | 2 PD-Oil and filter | 54.43 | | | 1000 | 420100 | | 101000 |
| | | 2 PD- Merrell boots | 290.00* | | | 1000 | 420100 | | 101000 |
| | | 2 Admin-cable | 20.00 | | | 1000 | 410550 | | 101000 |
| | | 2 PD-Galls's badge holder | 9.60* | | | 1000 | 420100 | 226 | 101000 |
| | | 1 PD-Victim comp forms | 1.00 | | | 1000 | 420100 | | 101000 |
| | | 2 PW-Seal sealant | 9.99* | | | 1000 | 430100 | | 101000 |
| | | 2 PW-Dr. Scott Finely | 103.00* | | | 1000 | 430200 | | 101000 |
| | | 2 PW- Stevi Hardware | 9.29* | | | 1000 | 430100 | | 101000 |
| | | 22 PW-Napa oil | 22.76 | | | 1000 | 430100 | | 101000 |
| | | 2 PW-Fuse kit | 17.28 | | | 1000 | 430100 | | 101000 |
| | | 22 PW-Napa oil | 56.98 | | | 1000 | 430100 | | 101000 |
| | | 2 PW-MT Vehicle CDL | 43.80 | | | 1000 | 430100 | | 101000 |
| | | 22 PW- Fuse kit | 12.04 | | | 1000 | 430100 | | 101000 |
| | | 2 PW- Fuses | 5.29* | | | 1000 | 430100 | | 101000 |
| | | 1 Admin-Amazon refund | -329.99 | | | 1000 | 410550 | | 101000 |
| | | | | | | TOUU | 410000 | Z1() | TOTOOO |

All Bank Accounts

* ... Over spent expenditure

| Claim | | Vendor #/Name/ | Document \$/ | Disc \$ | | | | | Cash |
|-------|---------|----------------------------------|--------------|---------|------|----------|--------|-------------|---------|
| | Check | Invoice #/Inv Date/Description | Line \$ | | PO # | Fund Org | Acct | Object Proj | Account |
| | 01/03/2 | 22 C-Bitterroot Disposal | 5.28 | | | 1000 | 410360 | 340 | 101000 |
| | 01/03/2 | 22 PW-Bitterroot Disposal | 274.30 | | | 1000 | 430100 | 340 | 101000 |
| | 01/03/2 | 2 PD-Bitterroot Disposal | 15.83 | | | 1000 | 420100 | 340 | 101000 |
| | 01/03/2 | 2 Parks-Bitterroot Disposal | 211.00 | | | 1000 | 460430 | 340 | 101000 |
| | 01/03/2 | 22 TH-Bitterroot Disposal | 15.83 | | | 1000 | 410550 | 340 | 101000 |
| | 01/03/2 | 22 Bldg Dept-Bitterroot Disposal | 5.28 | | | 2394 | 420531 | 340 | 101000 |
| | 01/15/2 | 22 Zoom subscription | 29.98 | | | 1000 | 410550 | 330 | 101000 |
| | 01/18/2 | 22 EIG Constant Contact | 70.00* | | | 1000 | 410550 | 336 | 101000 |
| | 01/09/2 | 22 SBC Switchboard | 29.00 | | | 1000 | 410550 | 330 | 101000 |
| | 01/18/2 | 22 Adobe Acropro | 9.99 | | | 1000 | 410550 | 330 | 101000 |
| | 01/12/2 | 2 Adobe Subscription | 50.97* | | | 1000 | 410550 | 336 | 101000 |
| | 12/31/2 | l Interest charge | 289.59* | | | 1000 | 410550 | 555 | 101000 |
| | 01/03/2 | 22 Admin First Call | 330.00 | | | 1000 | 410550 | 356 | 101000 |
| | 01/03/2 | 22 PD First Call | 330.00 | | | 1000 | 420100 | 356 | 101000 |
| | 01/03/2 | 22 Court First Call | 110.00 | | | 1000 | 410360 | 356 | 101000 |
| | 01/03/2 | 22 Bldg First Call | 110.00 | | | 2394 | 420531 | 356 | 101000 |
| | 01/03/2 | 2 FD First Call | 110.00 | | | 1000 | 420410 | 356 | 101000 |
| | 01/03/2 | 22 Sewer First Call | 550.00 | | | 5310 | 430610 | 356 | 101000 |
| | 01/03/2 | 22 Water First Call | 550.00 | | | 5210 | 430510 | 356 | 101000 |
| | 01/03/2 | 2 Airport First Call | 110.00* | | | 5610 | 430300 | 356 | 101000 |
| | 01/21/2 | 22 Admin Spectrum | 8.00 | | | 1000 | 410550 | 340 | 101000 |
| | 01/21/2 | 22 Police Spectrum | 139.97 | | | 1000 | 420100 | 340 | 101000 |
| | 01/21/2 | 22 Fire Dept Spectrum | 24.49 | | | 1000 | 420410 | 340 | 101000 |
| | 01/21/2 | 21 Court Spectrum | 24.49 | | | 1000 | 410360 | 340 | 101000 |
| | 01/21/2 | 22 Eco. Development Spectrum | 8.25* | | | 2940 | 410550 | 340 | 101000 |
| | 01/21/2 | 22 Water Dept Spectrum | 101.72* | | | 5210 | 430510 | 340 | 101000 |
| | 01/21/2 | 22 Sewer Dept Spectrum | 101.72* | | | 5310 | 430610 | 340 | 101000 |
| | 01/21/2 | 22 Pool Spectrum | 49.99 | | | 1000 | 460445 | 340 | 101000 |
| | 01/17/2 | 2 Airport Ravalli Electric | 327.00* | | | 5610 | 430300 | 340 | 101000 |
| | 01/27/2 | 22 Go Daddy refund | -5,432.51* | | | 1000 | 410550 | 331 | 101000 |

of Claims 16 Total: 87,289.84

Total Electronic Claims 4,634.92 Total Non-Electronic Claims 82654.92

02/22/22 TOWN OF STEVENSVILLE Page: 6 of 7 11:46:02 Fund Summary for Claims Report ID: AP110 For the Accounting Period: 2/22

| Fund/Account | | Amount |
|--|--------|-------------|
| 1000 GENERAL | | |
| 101000 Cash - Operating | | \$29,453.64 |
| 2230 AMBULANCE | | |
| 101000 Cash - Operating | | \$77.67 |
| 2394 BUILDING CODE ENFORCEMENT | | |
| 101000 Cash - Operating | | \$120.28 |
| 2821 BaRSAA (HB 473) | | |
| 101000 Cash - Operating | | \$5,863.00 |
| 2940 ECONOMIC DEVELOPMENT | | |
| 101000 Cash - Operating | | \$32.74 |
| 2987 JEAN THOMAS PARK BEAUTIFICATIION FUND | | |
| 101000 Cash - Operating | | \$316.33 |
| 5210 WATER | | |
| 101000 Cash - Operating | | \$23,474.24 |
| 5310 SEWER | | |
| 101000 Cash - Operating | | \$2,858.16 |
| 5610 AIRPORT | | |
| 101000 Cash - Operating | | \$1,320.28 |
| 5620 AIRPORT PROJECT | | |
| 101000 Cash - Operating | | \$23,773.50 |
| | | |
| | Total: | \$87,289.84 |

02/22/22 11:46:02

TOWN OF STEVENSVILLE Claim Approval Signature Page For the Accounting Period: 2 / 22

| Pa | age: | 7 | of | 7 |
|--------|------|----|------|---|
| Report | ID: | Al | 2100 | Α |

| ORDERED that the Director of Finance | draw a check/warrant on the Town of Stevensville. | |
|--------------------------------------|---|--|
| Stacie Barker, Councilmember | , Councilmember | |
| Cindy Brown, Councilmember | , Councilmember | |
| Steve Gibson, Mayor | | |
| Date Approved | | |

File Attachments for Item:

g. Discussion/Decision: Consent to the Mayor's Appointment of Jim Sayre to the Planning & Zoning Board



BOARD APPLICATION FORM STEVENSVILLE, MONTANA

*Disclosure: any information on this application is available for public view

| Name: Jim Sayre | Home Phone: 361-800-1971 |
|--|---|
| Address: 1412 Creekside Dr | Work/Cell Phone: 361-800-1971 |
| City: Stevensville | State: Mt Zip: 59870 |
| Email Address: 105csmo@gmail.com | |
| Business or Occupation: Retired Director of | International Administration and Human Resources |
| Board or Committee applying for:Plann | ning and Zoning |
| • | e or background which you believe qualifies you nmittee (attached additional sheets if needed): |
| A.A, B.S., M.S. (School of Public Services) | University of Kansas City and University of Missouri |
| Former Co - Owner in Texas of a small Con | nstruction, Remodeling, and Insulation business |
| Retired International Director HR and Administra | ation for Fortune 500 Global Construction /Engineering firm |
| Graduate of Missouri Highway Patrol Police School, Na | ational Traffic Management Institute and FBI National Academy |
| I want to ensure ethical and statutory standards I wish to ensure that impact to current resid | are met by those proposing change and development dents is carefully considered in all Board decisions plans have considered all long range, over the |
| | cture changes which might be forced by development |
| Additional information which you I have had multiple careers over a fifty year spar small business operation, and a long career in a and international settings. I have worked for | |
| Signature: Im Say p | Date: 2/11/202 |

Return Application to: Town of Stevensville, P.O. Box 30, Stevensville, MT 59870

Jim Sayre

Addendum to Planning and Zoning Board Application

Background Continued:

I retired several years ago from a Fortune 500 Construction and Engineering firm where I began work as a Planner on a maintenance and construction project. Over twenty plus years of service, I advanced from Planner to Office Manager, to HR Specialist, HR Manager and finally to International HR Director with responsibility for 30,000 +/- employees.

I was asked to leave retirement twice, once to return to Iraq to take over all HR and Admin in support of all U.S. Military operations in Iraq. This project was awarded to another firm and I returned to retirement. Later I was recalled from retirement again to lead all Admin and HR activities on a project in Africa slated to have 30,000 workers including expats from around the globe, and thousands of locally hired African workers recruited from villages along a 300 mile construction path starting from the ocean and ending on a mountain top three hundred miles inland through farming and jungle areas and villages. I was the 7th person on the ground and my responsibilities included devising and implementing strategies and programs to win the hearts and cooperation of tribes in the towns and villages, Administration of all HR and Training activities for the workforce including negotiations with the nation's Minister of Mining on wages and working conditions and ensuring all expats were properly permitted; moved safely to Africa and fed and housed and cared for with services similar to those found in a medium sized town. All identification, renovation and construction housing needed for thousands of expats in the cities and towns fell under my job description. This included rehabilitation of apartment complexes to finding rental properties in the jungle. This was a 14 billion dollar project in 2011.

At various times my responsibilities included directing Human Resources activities on all of my employer's United States projects. I had oversight responsibility for a workforce exceeding 30,000 employees. During much of this time, I was also responsible for the company's global Craft Training Program. At one point, my financial responsibility exceeded thirty million dollars annually.

Later I was asked to assume responsibility for oversight of all staffing and administration of International Construction and Maintenance projects including projects in Russia, the Middle East, Asia, multiple European nations and projects in the Americas.

At various times, my experience included dealing with local, state and federal authorities in the United States on Community Construction issues and the same was true on international projects.

I have held the position of Adjunct Professor in the field of Criminal Justice Administration and am an experienced investigator.

Much of the information above here might seem irrelevant considering I am applying for a Planning and Zoning Board position in Stevensville, Mt. However, I wish to point out that I am a serious person unafraid of responsibility and not easily fooled by "consultants". I like to check data and narratives and am fairly good at judging character and "separating the wheat from the chaff".

If I can be of service on the Planning and Zoning Board or in another position, I am willing to serve the Town.

Jim

File Attachments for Item:

h. Discussion/Decision: Consent to the Mayor's Appointment of Craig Thomas to the Airport Board



BOARD APPLICATION FORM STEVENSVILLE, MONTANA

*Disclosure: any information on this application is available for public view

| Name: | Graig EThomas | Home Phone: <u>\$706-363-</u> 8799 |
|-----------------|--|--|
| Addres | ss: 4187 Emper Lane | Work/Cell Phone: |
| City: | Stevens ville | State Jan Zip: 5 2870 |
| Email A | Address: Cky berobysky.n | et |
| Busine | ess or Occupation: Fore Sto | r/hower=hetired |
| Board (| or Committee applying for: Airfort | Board Chair man |
| - 1 | Please describe your experience or background for service on this Board or Committee (attached frevious for services for s | ted additional sheets if needed): Self / sh Ments 4546 F M 15 XZ Tee y M 15 April 10 X 4 & Sepacer |
| - ✓ <i>F</i> | Additional information which you feel is pertiner | nt: |
| - - | | |
| - Signatu | ire: | Date: 12 Jan 202 2 |

Return Application to: Town of Stevensville, P.O. Box 30, Stevensville, MT 59870

File Attachments for Item:

i. Discussion/Decision: Consent to the Mayor's Appointment of Don Whitehair to the Airport Board



BOARD APPLICATION FORM STEVENSVILLE, MONTANA

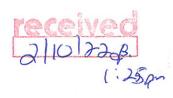
*Disclosure: any information on this application is available for public view

| Name: DON WHITEHAIR | Home Phone: |
|--|--|
| Address: 367 STEVENSVILLE MRPORT RIS | Work/Cell Phone: 360~2865 |
| City: STEVENSOILLE | State: <u>m</u> T Zip: <u>\$9870</u> |
| Email Address: min A & ROW msn.com | |
| Business or Occupation: MOUNTAIN AGRO | tnc |
| Board or Committee applying for: Soard Me | mete |
| Please describe your experience or backgrour for service on this Board or Committee (attach INE REEN A PILOT FOR 46 YEARS, STEULISVILLE AIRPORT SINCE THEY FROMEZICAL SHOP FOR 10 YEARS & ANNUALS & ARBERT REBUILDING | ed additional sheets if needed): AND HAVE BEETV AT THE V. I VE CHUNEN THE ANTIVELY (MARGO), N |
| Why do you wish to serve on this Board or Con I HALE A LOT OF KNOWLESGE BOARD, WHETHER ITS ARCRAFT ADVICE I FEEL I HAVE ALOT O NOULD RE BENEFICIAL TO TO | REBUILDING OR OFFICEING |
| Additional information which you feel is pertine IM AND BEPETA AND INFO TO POD TO THE ROPE TO REMAIN ON THE BOARD WHETHER REBUILDING THE AIR | HALE MOTOF EN. I WOOLD LIKE TO OFFER ADVICE |
| Signature: | Date: <u>2~10~2</u> Z |

Return Application to: Town of Stevensville, P.O. Box 30, Stevensville, MT 59870

| j. Discussion/Decision: Cor | nsent to the Mayor's Ap | pointment of Dustin W | ood to the Airport Board | |
|-----------------------------|-------------------------|-----------------------|--------------------------|--|
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File Attachments for Item:



BOARD APPLICATION FORM STEVENSVILLE, MONTANA

*Disclosure: any information on this application is available for public view

| Name: Dustin Wood | Home Phone: |
|--|--|
| Address: 178 Andis Locp | Work/Cell Phone: 406 - 531 - 729 7 |
| City: Victor | State: MT Zip: 59875 |
| Email Address: Dustin @ ACSR | net |
| Business or Occupation: Aircraft 5 | tructural Repair Inc. / Blue SK) |
| Board or Committee applying for: Roxfor1 | Bond |
| Since than Opened ACSR, Inc. in | attached additional sheets if needed): no Coifs in 1990 and worked in the field 2004, built my main hanger in 2006 e purchased 2 additional hangers |
| Why do you wish to serve on this Board First and formest to low to the airport. 2nd is to to grow and remain to airports I have been to. | see the airport remain |
| ✓ Additional information which you feel is p | pertinent: |
| Signature: Dwhward Preside | ent/Manager Date: 1/31/2022 |

Return Application to: Town of Stevensville, P.O. Box 30, Stevensville, MT 59870

File Attachments for Item:

k. Discussion/Decision: Consent to the Mayor's Appointment of Don Lorenzen to the Airport Board

BOARD APPLICATION FORM STEVENSVILLE, MONTANA

*Disclosure: any information on this application is available for public view

| Name: DON LORENZER | Home Phone: |
|--|--|
| Address: 3557 Hitching Post | Work (Ce) Phone: 406 550 199 |
| city: Stevensville | State: Zip: <u>57870</u> |
| Email Address: dorenzen 53 0 g | mail, com |
| Business or Occupation: heatired | |
| Board or Committee applying for: <u>Air per</u> | t |
| for service on this Board or Committee Survey on board since 1973. | ackground which you believe qualifies you be (attached additional sheets if needed): 2015 built 3 plane. |
| Why do you wish to serve on this Boar Serve the airport & a | rd or Committee? ty, community |
| Additional information which you feel is Know most pulsts & foll board members | s pertinent: ks at airport 4 all the |
| Signature: Don Johnson | Date: 1/(1/22 |

Return Application to: Town of Stevensville, P.O. Box 30, Stevensville, MT 59870

I. Discussion/Decision: Consent to the Mayor's Appointment of Rich Perry to the Airport Board

File Attachments for Item:

BOARD APPLICATION FORM STEVENSVILLE, MONTANA

*Disclosure: any information on this application is available for public view

| Name: PERRY | Home Phone. 907-223-705 |
|--|--|
| Address: 4578 MONTANA TRALL | Work/Cell Phone: |
| City: STEVENSVILLE | State: NT Zip: 59879 |
| Email Address: Prafame gol. com | |
| Business or Occupation: RETURN | |
| Board or Committee applying for: ATROCT BO | APD |
| ✓ Please describe your experience or backgroun for service on this Board or Committee (attach | nd which you believe qualifies you ned additional sheets if needed): |
| PLEASE SEE ATTHERED | EMADL. |
| | |
| ✓ Why do you wish to serve on this Board or Co | mmittee? |
| | |
| | |
| | |
| ✓ Additional information which you feel is pertine | ent: |
| | |
| | |
| Signature: Acolyatia Sa Alvia Daria | Detail |
| Signature: Application Sent via-Brail + Airportmanager | D Date: |

Return Application to: Town of Stevensville, P.O. Box 30, Stevensville, MT 59870

Collector: Web Link 2 (Web Link)

• Started: Monday, January 24, 2022 7:23:47 AM

Last Modified: Monday, January 24, 2022 7:29:49 AM

• Time Spent: 00:06:01

• IP Address: 174.247.149.223

Page 1

Q1

Full Name

Rich Perry

Q2

Email Address

Pbigfarm@aol.com

Q3

Phone Number

907-223-7056

Q4

Street Address

4578 Montana Trail

Q5

Zip

59870

Q6

Business or Occupation

Retired

Q7

Please describe your experience or background which you believe qualifies you for service on this Board

I own hangers at the airport

Q8

Why do you wish to serve on this Board?

I would like to get more involved with the airport

Q9

Additional information which you feel is pertinent:

Worked in the business world for 50 years and have been involved in flying my whole life.

| File Attachments for Item: |
|---|
| m. Discussion/Decision: Consent to the Mayor's Appointment of Kelli Weed to the Airport Board |
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BOARD APPLICATION FORM STEVENSVILLE, MONTANA

*Disclosure: any information on this application is available for public view

| Name: KELIT WEED | Home Phone: 360 - 808-3148 |
|--|--|
| Address: 4201 S COUGAR LANE | Work/Cell Phone: |
| City: STEVENSUTUE | State: Zip: |
| Email Address: Kweed & live.Com | |
| Business or Occupation: SENTOR QC 5P | ECDALIST, GSK |
| Board or Committee applying for: AD2Po2T | Bonzo |
| ✓ Please describe your experience or backgro for service on this Board or Committee (atta | |
| PLEASE SEE ATTACTE | DEMAIL. |
| ✓ Why do you wish to serve on this Board or 0 | Committee? |
| ✓ Additional information which you feel is perti | inent: |
| | |
| Signature: Applitation Sent-vicencil + Airpoltma | Date: |

Return Application to: Town of Stevensville, P.O. Box 30, Stevensville, MT 59870

Collector: Web Link 2 (Web Link)

• Started: Sunday, January 23, 2022 8:13:38 PM

Last Modified: Sunday, January 23, 2022 9:18:16 PM

Time Spent: 01:04:38IP Address: 66.62.89.156

Page 1

Q1

Full Name

Kelli Weed

Q2

Email Address kweed@live.com

Q3

Phone Number

(360)808-3148

Q4

Street Address

4201 S Cougar Lane

Q5

Zip

59870

Q6

Business or Occupation

Senior QC Specialist, GSK

Q7

Please describe your experience or background which you believe qualifies you for service on this Board

I am a strong supporter of general aviation at Stevensville Airport, including the accessibility and participation of the public. As a federally funded airport, it exists to serve the public and all users in an equitable and reasonable manner, as well as support and adhere to current FAA mandates and guidelines. For the airport to thrive it must have users. Users must experience a well-managed and welcoming airport that meets FAA expectations and follows standard published procedures without having policies that obstruct a culture of safety, bully users and those with safety concerns with retaliation, or inequitably pick who the rules apply to. With these values and goals in mind, it is in the best interest of the town as well as the airport that the members of the airport board are not only diverse, but current and well versed in FAA regulations and guidelines. In my profession as a quality control scientist, I am required to be well versed in various Code of Federal Regulations (CFRs). So, when I began my education to become a pilot a year and a half ago it was easy for me to dig into the aviation CFR's (the FAR/AIM) that we are all required to know intimately in order to pass our written and practical exams to obtain a pilot's certificate. Currently, I am working through my instrument rating and plan to work up through the rest of the ratings until I am eligible for an ATP (to become an airline pilot). Each rating requires intensive study of the FAR/AIM, practical flight and oral exams, many hours of flight to many different airports, and experience with many different aircraft. In my first year as a certified pilot I have coauthored an article in Cessna Pilot Association Magazine, flown across the US in a Cessna 140, then again in a twin-prop Comanche, as well as a Cessna 170 from Hurricane, Utah to Seldovia, Alaska. In my travels I continually experience hundreds of small successful airports across the nation from the east coast to Alaska and learn firsthand what makes a pilot choose to return to an airport and buy fuel, seek maintenance, or stop for food, lodging, or supplies in that town or otherwise support the airport as well as the local economy. Because of these fresh experiences and current study of FAA procedures and rules, as a board member I could lend my perspective on what works and what doesn't at small airports and bring new ideas that have worked elsewhere, with a current understanding of the rules. Additionally, as

one of the 8% of pilots who are female, I bring diversity to the board and seek to be a representative for minorities in aviation. I am an active supporter of the participation of women and minorities in aviation and maintain a social media presence dedicated to my aviation pursuits to show that women can be successful pilots and aircraft owners on a very modest income. I am a member of the NinetyNine's (women aviation organization founded by Amelia Earhart). Last year I received flight training scholarships from the Montana NinetyNine's as well as the Girls Love To Fly Foundation. My other memberships include the AOPA, the EAA, the Cessna 120/140 Association, the Cessna Pilots Association, and I am a Montana State registered pilot. Recently, I participated in the Montana Department of Transportation Aviation Winter Survival clinic in which we tested our abilities to survive in the elements after a mock plane crash scenario and learned how to build search and rescue signals, make fire without matches or lighters, obtain water safely, and build shelters that we attempted to "survive" a subzero temperature night. I plan to attend the MDOT Aviation Conference this March. My memberships as well as my broad network in aviation allows me to receive guidance and draw on resources from several mentors in aviation and airport matters. My brother is a United States Air Force Test Pilot as well as a general aviation enthusiast, and has extensive experience and knowledge of small airport procedures under FAA jurisdiction. One of my flight instructors is an FAA Safety Team education professional pilot, another is a nationally well known bush flying instructor and STOL competitor out of Alaska, and another is a Captain flying large jets globally for a major airline. With these resources as well as my experience, unique path in aviation, and continued participation in both local and global aviation events, I could make a valuable contribution as a member of the airport board.

Q8

Why do you wish to serve on this Board?

My success or failure with my aviation career goals are tied to the successes or failures of the Stevensville Airport. I am neither wealthy nor do I have copious time to devote to my career aspirations in aviation, and since I live near the Stevensville Airport it is possible for me to work on my ratings between a full time job and my sheep farm. When the airport is not functional, I cannot utilize a precious day or time slot to further my training. When the weather reporting is not functional, I can't shoot instrument approaches locally (and thus cost efficiently). It is a huge boon to me to have an operational airport that I feel welcome at, that has fair and safe policies and practices. This causes me to feel heavily invested in the effort to make and maintain Stevensville Airport as successful, equitable, and FAA compliant. I am motivated to donate my time to the board in any capacity that I can, to work as a team with others whom I know share my desire for the airport to be excellent in every way it could be.

Q9

Additional information which you feel is pertinent; Respondent skipped this question

File Attachments for Item:

n. Discussion/Decision: Rescind Proposed Contract for Transportation Plan Between Robert Peccia & Associates, Inc. and the Town of Stevensville

AGREEMENT TO FURNISH ENGINEERING SERVICES

THIS AGREEMENT is made by and between <u>Town of Stevensville, MT</u>, hereinafter called "Client", and <u>Robert Peccia & Associates, Inc.</u>, 3147 Saddle Drive, Helena, Montana, hereinafter called "Engineer", who agree as follows:

1. <u>Declarations</u>. Client desires to engage Engineer to provide certain professional services in connection with Client's project, which is described as follows:

STEVENSVILLE TRANSPORTATION MASTER PLAN

- Scope of Work. Engineer shall provide professional services for the project as set forth in the accompanying "Scope of Services", made a part hereof as Exhibit A. The Scope of Services shall be provided pursuant to the attached "Terms and Conditions," which by this reference are expressly incorporated into this Agreement. Engineer's services shall be limited to those expressly set forth in this Agreement. Engineer shall have no other obligations or responsibilities for the Project except as agreed to in writing.
- 3. <u>Cost</u>. The cost of this project shall be billed on a lump sum amount of TO BE NEGOTIATED, as shown on the attached "Schedule of Estimated Costs".

| EXECUTED this <u>13th</u> day of_ | December , 2021. |
|--|----------------------------------|
| | TOWN OF STEVENSVILLE, MT |
| | By <u>Brandon E. Dewey</u> |
| | Title Mayor |
| | ROBERT PECCIA & ASSOCIATES, INC. |
| | 1.11 |
| | Title President |

TERMS AND CONDITIONS TO AGREEMENT FOR ENGINEERING SERVICES

ARTICLE 1, SERVICES: Engineer will:

- 1.1 Provide the services listed in the Scope of Services using that degree of care and skill ordinarily exercised by and consistent with the standards of engineering consultants practicing under similar conditions in the same or similar locality of the project site and on the same or similar projects. ENGINEER MAKES NO WARRANTIES, EXPRESS OR IMPLIED, UNDER THIS AGREEMENT OR OTHERWISE IN CONNECTION WITH ENGINEER'S SERVICES.
- 1.2 Provide only those services that are defined in the Scope of Work and which, in the opinion of the Engineer, lie within the technical or professional areas of expertise of the Engineer and which Engineer is adequately staffed and equipped to perform.
- Engineer shall not have any duty or authority to direct, supervise, oversee or control (i) any activities at the worksite, or (ii) any contractors of Client or their work. Engineer is not responsible for the means, methods, techniques, procedures or sequences of the Contractor or any subcontractor. The Contractor and subcontractors are solely and exclusively responsible for performing their work in accordance with the plans and specifications. Engineer's services and/or presence at a site shall not relieve others of their responsibility to Client or to others. Engineer shall not be liable for the failure of Client's contractors or others to fulfill their responsibilities, and Client agrees to indemnify, hold harmless and defend Engineer against any claims arising out of such failures. Neither the professional activities of Engineer, nor the presence of Engineer at the construction/project site, shall relieve the general Contractor and all subcontractors of any of their responsibilities and duties to perform the work in accordance with the Contract Documents and to comply with any health or safety precautions required by any regulatory agencies. Engineer does not have authority to control any Contractor or its employees in connection with their work or any health or safety programs or procedures. The Client agrees that the Contractor and subcontractors are solely responsible for job site safety. Accordingly, the Client shall require the Contractor and all subcontractors to defend, indemnify, and hold harmless the Engineer from any and all claims, losses, suits, damages, and liabilities, including attorneys' fees and costs, arising in any way from such contractors' or subcontractors' services or work product, except to the extent caused by the sole negligence of the Engineer.

ARTICLE 2, CLIENT'S RESPONSIBILITIES: Client or his authorized representative will:

- 2.1 Provide the Engineer full information regarding the project necessary for the proper performance of the Engineer.
- 2.2 Furnish right of entry onto the project site for the Engineer to make the necessary field studies.
- 2.3 Designate in writing those persons, organizations, or agencies to be contacted in the event conditions are revealed during the execution of Engineer's study that would require possible alteration of the study or would potentially influence design that is proceeding in parallel with the study.

ARTICLE 3, GENERAL CONDITIONS:

- 3.1 The Engineer, by the performance of services covered hereunder, does not in any way assume, abridge or abrogate any of those duties, responsibilities, or authorities with regard to the project customarily vested in any other agencies or authorities.
- 3.2 The Engineer shall not be responsible for acts or omissions of any party or parties involved in the project or the failure of any contractor or subcontractor to construct any item on the project in accordance with recommendations contained in any correspondence or recommendations issued by the Engineer.
- This Agreement may be terminated by either party on receipt of written notice or by mutual agreement. If this Agreement is terminated by either party, the Engineer shall be paid in full for all services performed through the termination date.
- Neither the Client nor the Engineer may delegate, assign, sublet or transfer his duties or interest in this Agreement (including any causes of action or claims alleging breach, negligence, loss or damages arising out of this Agreement), or any other interest therein, without the prior written consent of the other party.
- 3.5 To the extent damages are covered by property insurance or other insurance applicable to the work at the Project site, the Client and Engineer waive all rights against each other and employees of the other for damages, except such rights as they may have to the proceeds of such insurance.
- 3.6 Nothing in this Agreement shall create a contractual relationship with or a cause of action in favor of a third party against either the Engineer or the Client. The Engineer's services under this Agreement are being performed solely for the benefit of the Client, and no other party or entity shall have any claim against the Engineer because of this Agreement or the performance or non-performance of any services under this Agreement. No other party or entity is intended to benefit from this Agreement.

3.7 INDEMNIFICATION

Indemnification by Engineer: The Engineer shall indemnify and hold harmless the Client and its officers, directors and employees against and from any and all liability, loss, damage, claims, demands, costs and expenses, including court costs and reasonable counsel fees, arising out of personal injury or death of any person, or loss or damage to property, but only to the extent such personal injury, death, loss or damage is caused by the negligence, knowingly wrongful acts, errors or omissions of the Engineer, its agents and/or employees.

Indemnification by Client: The Client shall indemnify and hold harmless the Engineer and its employees and agents, against and from any and all liability, loss, damage, claims, demands, costs and expenses, including court costs and reasonable counsel fees, arising out of personal injury or death of a person or loss or damage to property but only to the extent such personal injury, death, loss, destruction or damage is caused by the negligence, knowingly wrongful acts, errors or omissions of the Client, its agents and/or employees.

In recognition of the relative risks and benefits of the Project to both the Client and the Engineer, the risks have been allocated such that the Client agrees, to the fullest extent permitted by law, to limit the liability of the Engineer to the Client, and anyone claiming by or through the Client, for any and all claims, losses, costs, damages of any nature whatsoever, and claims expenses from any cause or cause

attorneys' fees and costs and expert witness fees and costs), including those resulting from negligence, breach of contract, breach of statutory duty or otherwise (collectively "Claims") so that the total aggregate liability for and in connection with the entire Project, regardless of how limited in scope the services under this Agreement may be, shall not exceed an amount equal to the Engineer's total compensation under this Agreement. The Client further agrees that the officers, principals, directors and employees of the Engineer and its agents will not be individually liable in respect of any Claims, holds such individuals harmless from all Claims and covenants not to bring any Claims against such individuals. Claims by, through or under the Client shall specifically include any claims by purchasers of the Project (both first purchasers and subsequent purchasers), subsequent purchasers of the entire Project (during or after completion), lenders of the Client and their assignees, any assignee of the Client, and any invitee of the Client. The parties agree that specific consideration has been given by the Engineer for this limitation and that it is deemed adequate. The Client acknowledges that it could obtain a higher liability limit from the Engineer in return for increasing the Engineer's fee but has elected not to do so.

- 3.9 Engineer shall not be responsible for any delay or failure of performance caused by fire or other casualty, labor dispute, government or military action, transportation delay, inclement weather, Act of God, act or omission of Client or its contractors, failure of Client or any government authority to timely review or to approve the services or to grant permits or approvals, or any other cause beyond Engineer's reasonable control, and Engineer's compensation shall be equitably adjusted to compensate it for any additional costs it incurs due to any such delay.
- All documents including Drawings and Specifications provided or furnished by Engineer (or Engineer's Consultants) pursuant to this Agreement are Instruments of Service in respect of the Project, and Engineer and Engineer's Consultants, as appropriate, shall retain all ownership and property interest, including all copyrights and intellectual property rights, in the Instruments of Service (including the right of reuse by and at the discretion of Engineer and Engineer's Consultants, as appropriate) whether or not the Project is completed. Provided the Client fully performs its obligations under this Agreement, including timely payment of all sums due, the Engineer grants to the Client a non-exclusive license to use the Instruments of Service solely and exclusively for the purpose of constructing and maintaining the Project. The Client may make and retain copies for information and reference in connection with the use and occupancy of the Project by Client and others; however, such documents are not intended or represented to be suitable for reuse by Client or others on extensions of the Project or on any other project. Any such reuse without written verification or adaptation by Engineer and Engineer's Consultants, as appropriate, for the specific purpose intended will be at Client's sole risk and without liability or legal exposure to Engineer, or to Engineer's Consultants, and Client shall defend, indemnify and hold harmless Engineer and Engineer's Consultants from all claims, damages, losses and expenses including attorney's fees arising out of or resulting therefrom. Any such verification or adaptation will entitle Engineer to further compensation at rates to be agreed upon by Client and Engineer.
- Engineer's opinion of probable construction cost provided for herein are to be made on the basis of Engineer's experience and qualifications and represent Engineer's best judgment as an experienced and qualified professional engineer generally familiar with the construction industry. However, because Engineer has no control over the cost of labor, materials, equipment or services furnished by others, or over the Contractor's methods of determining prices, or over competitive bidding or market conditions, Engineer cannot and does not guarantee that proposals, bids or actual construction cost will not vary from opinions of probable construction cost prepared by Engineer. If Client wishes greater assurance as to probable construction cost, Client shall employ an independent cost estimator.

ARTICLE 4, INSURANCE:

- 4.1 The Engineer shall secure and maintain, throughout the full period of this Agreement, liability insurance. The Engineer will, upon request, file certification of such insurance coverage with the Client or his authorized representative.
- 4.2 No insurance, of whatever kind or type, which may be carried by the Engineer, is to be considered as in any way limiting the contractor's or subcontractor's responsibility for damages resulting from his operations or for furnishing work and materials to the project. The Client agrees, therefore, to include, or cause to be included, in the project's construction contract such requirements for insurance coverage and performance bonds to be secured and maintained by the project contractor as the Client deems adequate to indemnify the client, the Engineer, and other concerned parties against claims for damages to insure compliance of work performance and materials with project requirements.
- 4.3 To the extent damages are covered by property insurance or other insurance applicable to the work at the Project site, the Client and Engineer waive all rights against each other and employees of the other for damages, except such rights as they may have to the proceeds of such insurance.

ARTICLE 5, PAYMENT:

- 5.1 The Client will pay the Engineer for services and expenses in accordance with the attached fee schedule. The Engineer's invoices will be paid within 30 days of receipt by the Client or his authorized representative. If payment of the amounts due or any portion thereof is not made as prescribed above, interest on the unpaid balance will accrue at the rate of one percent (1%) per month and become due and payable at the time said overdue payments are made, unless delay in payment is due to improper, contested, or inadequate billing procedures followed by the Engineer.
- The Engineer shall be paid in full for all services under the Agreement, including any overruns of the Client's contract or any unforeseen need for the Engineer's services exceeding the original contract requirements. Payment for such services shall be made irrespective of any claim by the Client for compensation for additional work conducted. Any such claim shall in no respect delay payment of fees for services performed by the Engineer.
- 5.3 The Client shall not withhold amounts from the Engineer's compensation to impose a penalty or liquidated damages on the Engineer, or to offset sums requested by or paid to contractors for the cost of changes in the Work, unless the Engineer agrees in writing, or has been found liable for the amounts in a binding dispute resolution proceeding.
- Engineer may suspend performance of services upon ten (10) calendar days' notice to the Client for failure of payments when due, or for any other breach of this Agreement. Engineer shall not have any liability whatsoever to the Client for any costs or damages as a result of such suspension. If Engineer resumes services after payment by Client, the time schedule and compensation shall be equitably adjusted to compensate for the period of suspension plus any other reasonable time and expense necessary for Engineer to resume performance. If an invoice remains unpaid for more than 90 days, Engineer shall have the right, but not the obligation, to initiate collection procedures.

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ARTICLE 6, EXTENT OF AGREEMENT:

The Agreement, including these terms and conditions, represents the entire agreement between the Client and the Engineer, and supersedes all prior negotiations, representations, or agreements, written or oral. The Agreement may be amended only by written instrument signed by the Client and the Engineer.

SCOPE OF SERVICES

The Town of Stevensville, Montana has engaged Robert Peccia and Associates (RPA) to provide multimodal transportation planning and engineering services. Included in this scope of services are tasks necessary to develop a *Transportation Master Plan* (TMP) aimed at identifying a long-term vision for the transportation system for the Town of Stevensville.

Task Descriptions

This section contains a work plan to develop a multimodal transportation master plan intended to facilitate community goals and improve the transportation infrastructure and services within the planning area. The scope of this project would be accomplished through a series of distinct work tasks, each one building on the work completed previously. The following work tasks are based on our team's expertise in transportation planning and on what has been known to work well on past transportation planning projects.

- Task 1: Project Management and Administration
- Task 2: Public and Stakeholder Involvement
- Task 3: Existing and Projected Conditions
- Task 4: Transportation Master Plan Reporting

Task 1. Project Management and Administration

This task includes overall project management aspects associated with managing this plan. Included is the effort required to develop monthly progress reports and invoices. General management and coordination duties include correspondence with the public and the Town of Stevensville; informal meetings in addition to regularly scheduled meetings; internal project management duties to monitor scope, schedule and budget; and project setup and closeout activities. This task also includes time to prepare for and facilitate planning team meetings throughout the planning duration to review deliverables and discuss progress.

ASSUMPTIONS:

Up to five (5) planning team meetings will be held to review materials and discuss project status
with the Town of Stevensville and the Montana Department of Transportation (MDT). Other
participants may also be invited on an as needed basis. Planning team meetings will be conducted
virtually and will be attended by representatives from RPA and HDR. RPA will develop agendas and
meeting materials as needed for each planning team meeting.

TASKS:

- 1.1. General management and coordination duties
- 1.2. Prepare scope of services, cost estimate, and contracting documents
- 1.3. Prepare for and facilitate up to five (5) planning team meetings

DELIVERABLES:

- Contract documents
- · Planning team meeting materials
- Monthly invoices and progress reports

Task 2. Public and Stakeholder Involvement

This task also includes all work efforts necessary to effectively outreach the public and stakeholders in addition to time to develop various outreach and involvement materials as needed throughout the planning process. This task also includes time to facilitate and travel for meetings and outreach events as needed.

ASSUMPTIONS:

- A project website will be hosted by the Town of Stevensville. RPA will provide content to populate
 the website as project deliverables are developed and milestones are met. We will provide updates
 and announcements to promote outreach/engagement opportunities to post to the Town's social
 media channels. HDR will provide support and coordination of website and social media updates
 as needed.
- RPA will develop a Wikimap to be used as an interactive commenting platform throughout the
 planning process. Participants will be able to leave notes, draw features, and identify areas of
 concern within the TMP study area.
- RPA will develop an online survey to outreach to a broad segment of the community. The survey
 will be active early in the planning process to identify potential needs and areas of concern.
- A list of key stakeholders and interested parties will be developed including agencies, business owners, special interest groups, and key officials. Updates will be sent to these stakeholders at key milestones during the planning process. Our team will also facilitate up to two (2) stakeholder outreach events, in coordination with the public open houses, to more directly discuss and collaborate with key groups. These may include Bike Walk Bitterroot, the Stevensville School District, Bitterroot Valley Chamber of Commerce, and others as appropriate. HDR will participate two (2) stakeholder events.
- Our team will host two public open houses during the planning process. The first open house will be conducted near the beginning of the process to engage the community in identifying areas of concern and opportunities for improvement. Our team will host a second open house during the public review period to share the recommendations and solicit feedback on improvements. Both meetings will be conducted in person, as local health and safety guidelines allow, and will leverage online engagement tools to solicit interest and gain valuable feedback. HDR will participate in two (2) public open houses.
- Costs associated with advertisement and meeting facilities are not included in this scope of services and will the responsibility of the Town of Stevensville.
- Depending on the timing of the release of the public draft report, our team will coordinate with local events such as the Stevensville Creamery Picnic, Western Heritage Days, or farmer's markets to boost participation and outreach. HDR will participate in up to two (2) targeted outreach events.
- After releasing the draft Transportation Master Plan, we will offer a formal 30-day public review period. Comments made during this period will be compiled into a public comment matrix and considered in the final plan. RPA will be available for comments and general inquiries throughout the entire planning process.
- RPA will make a formal presentation to the Town Council as part of the approval/adoption process.

TASKS:

- 2.1. Prepare online project materials and provide updates
 - a. Develop website materials and social media updates
 - b. Develop and maintain Wikimap commenting platform

- c. Develop and administer electronic survey
- 2.2. Targeted outreach to identified stakeholders
 - a. Identify stakeholder and contact list
 - b. Prepare for and conduct up to two (2) stakeholder outreach events
 - c. Prepare for and attend up to two (2) targeted outreach events
 - d. Prepare for and attend Town Council adoption meeting
- 2.3. Prepare for and facilitate two (2) public open houses
 - a. Prepare and distribute notice of public meetings
 - b. Prepare online tools, meeting displays, and presentation materials
 - c. Conduct and facilitate open houses
- 2.4. Prepare a public comment matrix

DELIVERABLES:

- Website and social media content
- Wikimap commenting platform
- Public survey
- Various meeting materials as needed
- Public comment matrix

Task 3. Existing and Projected Conditions

This task includes a review of the 2006 study area boundary and a recommendation of any possible changes. It is important that the study area include all outlying land that is expected to develop during the 20-year planning horizon while also including areas where transportation issues are expected to impact or influence the regional community growth.

This task also involves reviewing, collecting, and developing data for the study area. Existing local documents, such as the Stevensville Street Master Plan, Stevensville Growth Policy, Stevensville Strategic Plan, Stevensville Capital Improvements Plan, Bitteroot Valley Natural Resource Use Policy, and any relevant subdivision plans or traffic impact studies will be reviewed for existing information, future forecasts, and recommended improvements. We will also compile and review existing traffic data that is available through the Town of Stevensville, Ravalli County, and MDT. The available existing information will be supplemented with on-site field reviews and data collection efforts. An analysis of existing traffic conditions in the study area will be conducted based on available existing and historic traffic volume counts and new traffic count data collected by RPA as part of this task.

Future traffic conditions will be assessed using housing and employment forecasts, projected development, and anticipated traffic growth. This will help the planning team identify areas of the transportation system where growth and congestion may occur due to anticipated development and identify which roads need additional investment to accommodate future growth.

A summary of the collected data and associated traffic and safety analyses will be summarized in an *Existing* and *Projected Conditions Technical Memorandum*. This memorandum will help the planning team identify potential areas of concern to address with recommendations developed in the next task.

ASSUMPTIONS:

- RPA will collect turning movement data at up to eight (8) major intersections over a 24- hour period (to be determined in conjunction with the planning team). We will utilize any recent turning movement counts collected by MDT and others to supplement our data.
- An updated inventory of existing non-motorized facilities will be conducted by RPA in order to help
 the planning team identify gaps in the network and prioritize areas for improvement. HDR will
 provide support for spot inventories and assessment as needed.
- During data collection efforts, our team will also conduct a field review to observe and document
 additional information pertaining to transportation conditions, including driver behaviors, vehicle
 queuing, parking utilization, roadway lighting and signing, pavement condition, nonmotorized
 activity, and other site-specific information. HDR will join RPA for one day of field review and will
 be available to collect additional data as needed.
- Historic crash data for the past five (5) years will be obtained from MDT. RPA will analyze the data
 to identify locations that have a high crash frequency or high crash severity. We will assess crash
 data at major intersections and at a system-wide level and identify actions and policies that might
 be appropriate for addressing underlying contributing factors in crashes.
- HDR will provide support for development of the Existing and Projected Conditions Technical Memorandum based on their local knowledge and past work in the community.

TASKS:

- 3.1. Review existing plans, documents, and policies
 - a. Establish updated study area boundary
- 3.2. Collect baseline data
 - a. Collect turning movement counts at up to eight (8) intersections over a 24-hour period
 - b. Complete an updated inventory of non-motorized facilities
 - c. Conduct an on-site field review
- 3.3. Evaluate and analyze existing conditions
 - a. Socioeconomic conditions and land use
 - b. Five (5) years of historic crash data
 - c. Traffic data from various sources
 - d. Maintenance and preservation needs
 - e. Multimodal network connectivity
- 3.4. Assess future conditions
- 3.5. Identify areas of concerns
- 3.6. Develop Existing and Projected Conditions Technical Memorandum

DELIVERABLES:

- Traffic data and operational analysis
- Non-motorized facility inventory
- Existing and Projected Conditions Technical Memorandum (electronic)

Task 4. Transportation Master Plan Reporting

This task includes development of recommendations and improvement projects for the transportation system as well as preparation of the *Transportation Master Plan*. The plan will include the results of all

aspects of the planning process, address all the issues identified during the process, and list recommended improvement projects and programs.

Recommendations will include smaller, less expensive needs such as intersection improvements, pavement markings, signing, traffic calming, and other roadway features that complement the basic street system, along with long-term major infrastructure modifications such as full roadway reconstruction or new roads and connections. Roadway maintenance and pavement preservation methods will be analyzed to determine if opportunity exists to enhance current techniques. Roadway maintenance activities such as surface treatments, striping, and signing will be examined. A visionary major street network will be created to help plan for long-term roadway needs and guide development and land-use changes.

Transportation network recommendations will be complemented by applicable bicycle and pedestrian improvements. The recommendations will be used to help guide development of a full, connected multimodal network. A visionary non-motorized network will be developed to help establish infrastructure needs and plan for future investments.

All recommendations will be evaluated in terms of financial feasibility and planning-level cost estimates will be prepared for each recommended project. This task will also involve a review of federal, state, and local funding sources including criteria utilized in distributing funds, anticipated funding available over time, matching requirements, and restrictions on the use of program funds.

This task will culminate in development of the *Transportation Master Plan*. The plan will rely upon quality graphics to present all previously completed efforts in a concise and easy to understand format.

ASSUMPTIONS:

- Planning-level cost estimates will be developed for each improvement option to help with determining feasibility. The planning-level costs may include a range of costs with built in contingencies to account for unknown factors. The planning-level cost estimates will be based on recently constructed and bided projects in the area.
- HDR will support the identification and economic feasibility of improvement options based on their local knowledge and expertise.
- RPA will prepare a draft *Transportation Master Plan* that will be made available for a 30-day public review and comment period prior to finalization and the adoption process.

TASKS:

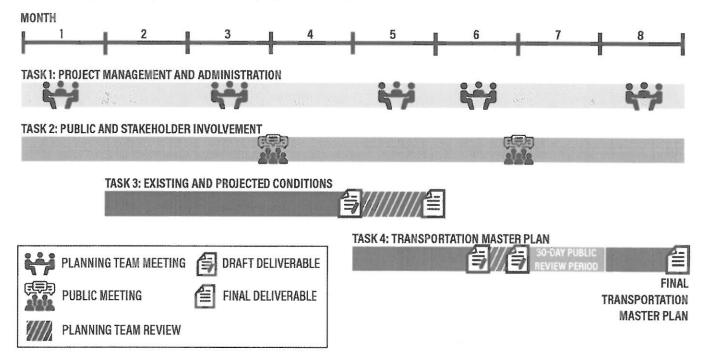
- 4.1. Identify recommended improvement options
 - a. Prepare visionary major street network
 - b. Prepare visionary non-motorized network
 - c. Develop cost estimates
- 4.2. Develop Transportation Master Plan
 - a. Draft Transportation Master Plan
 - b. Final Transportation Master Plan

DELIVERABLES:

- Visionary major street network
- Visionary non-motorized network
- Planning level cost estimates
- Draft and final *Transportation Master Plan* (electronic)

Estimated Schedule

The following shows completion of the proposed tasks over an 8-month timeframe. We anticipate developing a draft plan within 6 months after notice to proceed is issued. This allows two months for public review and the adoption process. The proposed timeframe will allow for work to be complete in the summer of 2022 and would position the Town to be prepared for potential funding opportunities that may arise from the recent infrastructure bill. A discussion and any desired modifications to the schedule would be coordinated with the planning team with flexibility built in to account for unknowns. The following graphic shows a preliminary schedule of the proposed work plan.





ROBERT PECCIA & ASSOCIATES Cost Estimate for Engineering and Planning Services

Project: Stevensville TMP
Client: Town of Stevensville

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TOTAL:

Date: 12/1/2021

| | | Group N / QA | | Senior Plan | | nsportation Planner | Traffic E | ngineer | | ngineering Designer | dmin/ ounting | |
|---------------------------------|--|-----------------|--------|-------------|------|------------------------|-----------|----------|------|------------------------|------------------|-----------------|
| TASK | DESCRIPTION | \$ | 180.00 | \$ 16 | 0.00 | \$ 115.00 | \$ | 110.00 | | 75.00 | 140.00 | тот |
| 1.0 PROJECT | MANAGEMENT AND ADMINISTRA | TION | | | | | | | | - | | |
| 1.1 General man | agement and coordination duties | | 8.0 | | | | | | | | 2.0 | 10 |
| 1.2 Prepare scop | e of services, cost estimate, and ocuments | | 4.0 | | | 2.0 | | | | | | 6 |
| 1.3 Prepare for a meetings | nd facilitate up to five (5) planning team | | 10.0 | | | 10.0 | | | | | | 20 |
| Sub Total Hours | | | 22.0 | | 0.0 | 12.0 | | 0.0 | | 0.0 | 2.0 | 36 |
| 2.0 PUBLIC AN | ND STAKEHOLDER INVOLVEMEN | Г | | | | | | | | | | |
| 2.1 Prepare proje | ect website materials and provide updates | | 2.0 | | | 8.0 | | | | | | 10 |
| 2.2 Targeted outr | each to identified stakeholders | | 32.0 | | 2.0 | 40.0 | | | | | | 74 |
| 2.3 Prepare for a | nd facilitate two (2) public open houses | | 24.0 | | 4.0 | 40.0 | | | | | | 68 |
| 2.25 | blic comment matrix | | 2.0 | | | 8.0 | | | | | | 10 |
| | | | 2.0 | | | 0.0 | | | | | | |
| Sub Total Hours | | | 60.0 | | 6.0 | 96.0 | | 0.0 | | 0.0 | 0.0 | 1 62 |
| 3.0 EXISTING | AND PROJECTED CONDITIONS | | | | | | | | | | | |
| 3,1 Review existi | ng plans, documents, and policies | | 1.0 | | | 4.0 | | | | | | 5 |
| 3.2 Collect baseli | ne data | | | | | | | 24.0 | | 24.0 | | 48 |
| 3.3 Evaluate and | analyze existing conditions | | 2.0 | | | 8.0 | | 4.0 | | | | 14 |
| 3.4 Assess future | conditions | | 4.0 | | 2.0 | 8.0 | | 4.0 | | | | 18 |
| 3.5 Identify areas | of concerns | | 2.0 | | 1.0 | 4.0 | | | | | | 7 |
| 3.6 Develop Exist Memorandum | ting and Projected Conditions Technical | | 4.0 | | | 40.0 | | 4.0 | | | | 48 |
| Sub Total Hours | | | 13.0 | | 3.0 | 64.0 | | 36.0 | | 24.0 | 0.0 | 0 140 |
| 4.0 TRANSPO | RTATION MASTER PLAN REPORT | ING | | | | | | | | | | 3365 |
| 4.1 Identify recom | nmended improvement options | | 4.0 | | | 32.0 | | 20.0 | | 8.0 | | 64 |
| 4.2 Develop Tran | sportation Master Plan | | 8.0 | | 12.0 | 40.0 | | 4.0 | | | | 64 |
| | | | | | | | | | | | | 0 |
| Sub Total Hours | | | 12.0 | | 12.0 | 72.0 | | 24.0 | | 8.0 | 0.0 | 128. |
| TOTAL PERSON- | HOURS | | 107.0 | | 21.0 | 244.0 | | 60.0 | | 32.0 | 2.0 | 466. |
| LABOR SUBTOT | AL COST | \$ 19 | 260.00 | \$ 3,360 | 0.00 | \$ 28,060.00 | \$ 6, | ,600.00 | \$ | 2,400.00 | \$ 280.00 \$ | 59,960.00 |
| IRECT EXPENSES | | | | | | | | | | | | V |
| Computer | | Per Hour | | \$ | 2.50 | | | Hours | | 466 | \$ | 1,165.00 |
| Printing and Meeti | ng Materials | Per Page |) | \$ |).75 | | | Copies | | 1000 | \$ | 750.00 |
| Mileage | | Per Mile | | \$ |).56 | | | Miles | | 1900 | \$ | 1,064.00 |
| Per Diem - Day | | Per Day | | \$ 59 | 00.6 | | | Days | | 12 | \$ | 708.00 |
| Per Diem - Lodgin | g | Per Nigh | t | | 6.00 | | | Nights | | 10 | \$ | 960.00 |
| Traffic Data Collec | | Per Hour | | | 0.00 | | | Hours | | 192 | \$ | 3,840.00 |
| | | | | 1000 | | | | | | | \$ | - |
| DIRECT EXPENS | E SUBTOTAL | | | | | | | | | WAII. | \$ | 8,487.00 |
| UBCONSULTANT: | Š | | | | | | | | | | | |
| HDR | | | | | | | | | | | \$ | 13,660.00 |
| SUBCONSULTAN | IT SUBTOTAL | | | | l g | | | <u> </u> | = | 6 575 | \$ | 13,660.00 |
| UMMARY OF ENG | INEERING SERVICES | | | | | | | | To a | | | |
| Loaded Labor | | | | | | | | | | | \$ | 59,960.00 |
| Direct Expense | | | | | | | | | | | \$ | 8,487.00 |
| Subconsultants | | | | | | | | | | | \$ | 13.660.00 |