

Stevensville Town Council Meeting Agenda for THURSDAY, SEPTEMBER 26, 2024 6:30 PM 206 Buck Street, Town Hall

- 1. Call to Order and Roll Call
- 2. Pledge of Allegiance
- 3. Public Comments (Public comment from citizens on items that are not on the agenda)
- 4. Approval of Minutes
 - a. Town Council Meeting Minutes 09/12/2024
- 5. Approval of Bi-Weekly Claims
- Guests
 - a. Denning, Downey & Associates, Presentation of Audit for FY 23/24
- 7. Public Hearings
 - <u>a.</u> Preliminary Budget for Fiscal Year 2024-2025
- New Business
 - <u>a.</u> Discussion/Decision: Consent to the Mayor's Appointment of Brian Germane as the new Airport Manager
 - b. Informational: Jessica Cochrell as the new Fire and Court Clerk
 - <u>c.</u> Discussion/Decision: Agreement Between the Town of Stevensville and the Stevensville School District School Resource Officer Program
 - d. Discussion/Decision: Resolution No. 556 a Resolution for Adopting a Budget and Adopting Wages and Salaries for the Town of Stevensville, Montana
- 9. Board Reports
- 10. Town Council Comments
- 11. Executive Report
- 12. Adjournment

Welcome to Stevensville Town Council Chambers

We consider it a privilege to present, and listen to, diverse views.

It is essential that we treat each other with respect.

We expect that participants will:

- ✓ Engage in active listening
- ✓ Make concise statements
- ✓ Observe any applicable time limit

We further expect that participants will refrain from disrespectful displays:

- × Profanity
- ➤ Personal Attacks
- × Signs
- ➤ Heckling and applause

Guidelines for Public Comment

Public Comment ensures an opportunity for citizens to meaningfully participate in the decisions of its elected officials. It is one of several ways your voice is heard by your local government. During public comment we ask that all participants respect the right of others to make their comment uninterrupted. The council's goal is to receive as much comment as time reasonably allows. All public comment should be directed to the chair (Mayor or designee). Comment made to the audience or individual council members may be ruled out of order. Public comment must remain on topic, and free from abusive language or unsupported allegations.

During any council meeting you have two opportunities to comment:

- 1. During the public comment period near the beginning of a meeting.
- 2. Before any decision-making vote of the council on an agenda item.

Comment made outside of these times may not be allowed.

Citizens wishing to speak during any public comment period should come forward to the podium and state their name and address for the record. Comment may be time limited, as determined by the chair, to allow as many people as possible to comment. Comment prior to a decision-making vote must remain on the motion before the council.

Thank you for observing these guidelines.

| File | Attac | hment | s for | Item: |
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a. Town Council Meeting Minutes 09/12/2024

Stevensville Town Council Meeting Minutes

for THURSDAY, SEPTEMBER 12, 2024, 6:30 PM 206 BUCK STREET, TOWN HALL

CONDENSED MINUTES

Call to Order and Roll Call

Mayor Michalson called the meeting to order. Councilmembers Barker, Brown, Nelson and Smith were all present.

- Pledge of Allegiance
- 3. Public Comments (Public comment from citizens on items that are not on the agenda)

Nena Williams, 105 College Street: I just wanted to find out if there was any progress on the land that I would like to lease for my flower garden.

Mayor Michalson: Jenelle found some old paperwork from Cindy and as soon as the budget is passed, we can start the process. In October, the budget is priority number one.

4. Approval of Minutes

Mayor Michalson: introduced all of the meeting minutes as one item a-g.

- a. Special Town Council Meeting Minutes 08/06/2024
- Town Council Meeting Minutes August 8, 2024
- Town Council Meeting Minutes August 22, 2024
- d. Budget Workshop Minutes 08/27/2024
- e. Special Town Council Meeting Minutes August 29, 2024
- f. C.O.W. Meeting Minutes September 4, 2024
- g. Budget Workshop Meeting Minutes September 5, 2024

Councilmember Smith: I move that we approve council minutes A-G on the agenda.

Councilmember Brown: 2nd.

Mayor Michalson: motion and a 2nd. Council discussion? Comments from the public?

PUBLIC COMMENT

Sarah Lucas, Grizzly Way here for my mother: I have a question on e. C.O.W. meeting. I was hoping to see something on the agenda for a committee on the assistance program. There was a discussion about that.

Jenelle Berthoud, Town Clerk: yes, that was talked about at the meeting, but I did not receive anything from the council on putting this on the agenda.

Sarah Lucas: is this something that I can do.

Mayor Michalson: you are more than welcome to put an agenda item in. Any other comments, seeing none, Jenelle please take the vote.

Councilmember Barker: aye.

Councilmember Brown: aye.

Councilmember Nelson: aye.

Councilmember Smith: aye.

Mayor Michalson: passes 4-0

5. Approval of Bi-Weekly Claims

a. Claims #19179-#19233

Mayor Michalson: introduced approval of bi-weekly claims, #19179-#19233.

Councilmember Smith: I move that we approve claims #19179-#19233.

Councilmember Nelson: 2nd.

Mayor Michalson: motion and a 2nd. Council discussion?

Councilmember Barker: #19181, Ravalli County Sheriff's Department, Zercure I see three of them on here why is that and two of them are very large.

Gina Crowe, Finance Officer: Central Square, the county decided that they would take on the payments.

John Boe, Chief of Police: we have the basic program.

Mayor Michalson: and this is something that is required?

John Boe, Chief of Police: yes.

Councilmember Barker: is that something that we are going to see quiet regularly?

Gina Crowe: you will probably see them quarterly. They are actually all yearly.

Councilmember Barker: #19226, Western States equipment and #19227.

Mayor Michalson: I believe that this the maintance on the big generator at the plant.

Stephen Lassiter, Public Works Director: yes, the well house and the plant. Yearly maintenance.

Councilmember Barker: #19231 HDR is the completion for the final project?

Gina Crowe: part of the final design, not the end.

Mayor Michalson: I will get into that in my executive report.

Councilmember Barker: I see that is says, budgeted and budgeted remaining.

Gina Crowe: I have to break it out like that for DNRC.

Councilmember Brown: #19186 and #19218, Rex Olsen Trucking, A/C repair. Is that one bill of two bills?

Gina Crowe: those are separate bills for the fire truck.

Councilmember Brown: is it for the same thing?

Gina Crowe: I think that they had an issue with the A/C in the truck and then they had to take it back.

Councilmember Brown: Credit card charges, I see we have hotel reservation for Colette if I remember correctly Colette will no longer be here.

Gina Crowe: it shows it there, it crosses months, and it will credit next month.

Councilmember Brown: #19191, is this something that we will be able to claim through MMIA?

Mayor Michalson: I do not believe so, it is something that they have been doing every year, it is for spraying of trees on Main Street.

Councilmember Brown: #19198 for M&M any information back from them on the RFP out for bids. Is that still going?

Jenelle Berthoud: Mr. Germane and I completed that with Diane and the FAA. That went on the website yesterday and we are taking bids until October 2nd.

Councilmember Brown: thank you

Councilmember Smith: #19206 the inspection fees and plan review.

Gina Crowe: it is not one building, it could be many. It could be building, electrical, plumbing and mechanical.

Mayor Michalson: any other comments from the council? Public comment? Seeing none, Jenelle, would you please take the vote.

Councilmember Barker: aye.

Councilmember Brown: aye.

Councilmember Nelson: aye.

Councilmember Smith: aye.

Mayor Michalson: passes 4-0

6. Administrative Reports

a. Airport

Mayor Michalson: we do not have an airport manager, but we have had five applications for the airport manager.

b. Building Department

IN THE PACKET

c. Finance

NONE

d. Fire Department

IN THE PACKET

e. Police Department

John Boe, Chief of Police gave his report to the council tonight on paper and presented the report in person.

f. Public Works

IN THE PACKET

Stephen Lassiter: meter replacements, we went from 180 unread meters and today we have 99. And we did 8 this week so hopefully 91. It is going so well because of the system, Andrena making the appointments and Cody replacing them. Pine Street we are still working on getting some meter pits there with ARPA money. that is all in four months. Thank you to Andrena and Cody.

Mayor Michalson: next week you are going to do all of Mission Street.

Stephen Lassiter: we are going to shoot for 23. 8-10 a week is pretty good.

Mayor Michalson: you are always going to have some failures, George figured 20-30 a month. Like I have said while I am here, my goal is to get a meter pit in every house. I want to thank you for doing the gravel on the alley way on Pine Street.

7. Guest

a. Fred Thomas, I am here as the building committee for Saint Mary's Catholic Church. We are planning on adding on to the church. My purpose of being here tonight is to talk parking and about the alley way. (provided the council with pictures to reference to) We would like to use the alley way for parking, this would be for Sunday's. We would like to put in the parking, this would not change the land ownership just the use of it. This would be for public parking. Lastly the parking line along this road, let me say on the outside, is not our land along the

outside of that lot. What you will find if you go up to the bank here, it is a parking lot, it is paved for parking. So that is what we would like to do, the same thing that has been done along Main Street. Try to answer any questions that you may have.

Councilmember Nelson: the block in question, who owns it.

Fred Thomas: we can not affect them at all. Between the church and the house.

Councilmember Nelson: so, it is public property?

Fred Thomas: there is nothing that shows, just along the street area. If you look along the side streets on 3rd Street, there is a strip on land that is just developed for parking.

Councilmember Baker: so, nobody owns this piece of property, but the town? This pretty confusing, just like Ramona Vance wanting to use parts of property. It sounds wonderful and not having the specifics.

Councilmember Brown: I think Stacie is asking for site layout plan with ownership.

Councilmember Barker: instead of what you want to do with it but who owns it.

Mayor Michalson: if it is town property.

Councilmember Barker: I want to see who owns what before we vote on anything.

Fred Thomas: the lot that we are talking about scrapping and adding gravel is owned by the church. It is the area of land around it. We can make that clear.

Mayor Michalson: any other questions? Thank you, Fred.

8. New Business

Discussion/Decision: Scarecrow Festival 2024
 Warming Station/Smores

Mayor Michalson: introduced new business item a, Scarecrow Festival 2024 Warming Station/Smores.

Gretchen Spies: I am normally the one that fills out the permit. And Loey did it and the burn barrel was left off. I understand that if there is anything going on with weather or fire.

Mayor Michalson: that sits by the old Rocky Mountain Bank. It was just an oversight.

Councilmember Barker: I make a motion to approve the Scarecrow Festival 2024 Warming Station/Smores.

Councilmember Nelson: 2nd.

Mayor Michalson: motion and a 2nd. Council discussion?

Councilmember Barker: looking at the dates on the bottom, you have October 5th on west 3rd. we still have farmers market.

Gretchen Speis: yes, when you are done, we will set up.

Councilmember Nelson: are there going to be fire extinguishers handy?

Gretchen Speis: yes, and adults will be present.

Councilmember Brown: we did approve this.

Mayor Michalson: yes.

Jenelle Berthoud: everyone looked at this and it has been voted on. One thing when Ms. Loey turned it in was the warming station, that is the only change to the whole permit.

Mayor Michalson: any other comments? Seeing none, Jenelle, would you please take the vote.

Councilmember Smith: aye.

Councilmember Nelson: aye.

Councilmember Brown: aye.

Councilmember Barker: aye.

Mayor Michalson: passes 4-0

b. Discussion/Decision: Renewal of Town Attorney Contract, Effective October 15, 2024

Mayor Michalson: introduced new business item b, Renewal of Town Attorney Contract, Effective October 15, 2024. Has been our attorney since fall of 2021. I ran some numbers on the work that Greg has done. I took the numbers from January of this year to now. Greg's rate is \$165.00 per hour, so far from January to now \$412.50 for Burnt Fork Estates, \$1,468.50 for water rights, \$1,683.00 for Berta Farms, \$6,733.00 for his total. Right now, he is averaging about \$352.00 per month. As you know we have to have an attorney. I say that Greg and I have a good working relationship. If you choose to go another route it will, Greg has a good relationship with Ross Miller and the water rights.

Councilmember Barker: I make a motion for the Renewal of Town Attorney Contract, Effective October 15, 2024

Councilmember Smith: 2nd.

Mayor Michalson: motion and a 2nd. Council discussion?

Councilmember Barker: one thing that concerns me is that you are running for HD 88, what is that going to leave us with.

Greg Overstreet: before the meeting I had this conversation with Councilmember Smith. If I was to win, I will be keeping two clients Stevensville and the Town of Philipsburg, I am looking at around 10 hours per month. I can easily do it.

Councilmember Barker: I here you say, 5 months. What does that 5 months look like?

Greg Overstreet: The 5 months in the legislature? The busy month is the last month. They do not meet on Saturdays and Sundays. I will have time to access my emails.

Councilmember Brown: In our discussion, reminder to the council when we go to vote. Because we are so deep in Berta Farms and our water rights if we put it out for bid, a new attorney would have to get into those files and then we would be billed for those hours.

Greg Overstreet: it would be a lot of time. There are few attorneys in Ravalli County, back in July of 2021. An RFP went out to all of the attorneys in Ravalli County and the rate that I charge is about a 1/3 of what I charge in Washinton state.

Councilmember Smith: I was reading through the contract, and it says 3 years. Looking through some of the MCA's it says a 2-year term.

Greg Overstreet: I only answer questions that I am asked. The past contract was based on the one before that. Written 3-year contract was modified by the statute.

Councilmember Smith: also, in the terms of duties I do not see you prosecuting.

Greg Overstreet: as you know I am not. My civil practice has grown so we have a town attorney and a prosecuting attorney.

Councilmember Smith: is she working under you.

Greg Overstreet: no, she works independently, and there is no need for her to work under me. It would cost more money for her time and my time, and she does a fantastic job.

Councilmember Barker: if we are going to put this contract in place, it needs to say 2 year not 3 year.

Mayor Michalson: easy to do. You can make a sub-motion.

Councilmember Barker: I would like to make an amendment to the motion that in the contract that it goes from a 3-year to a 2-year. For October 15, 2024-October 15, 2026.

Councilmember Smith: 2nd.

Mayor Michalson: motion and a 2nd. Discussion on that amended motion. Public comment?

PUBLIC COMMENT

Melissa Bailey, College Street: page 91 of the packet. That the contractor should have a sub-contractor perform his duties. Is that voted on by the council or is that up to Mr. Overstreet.

Mayor Michalson: where is this now?

Councilmember Barker: is this similar to when you were out with COVID and you had the lady that came in and sat for you, she did not charge for anything. She came in and sat so that we had an attorney when he was gone. And he made that choice.

Greg Overstreet: she contacted the town and said that she would fill in.

Melissa Bailey: in the event that you had to go to Philipsburg for something and you need to appoint a substitute we would be obligated to pay them at \$165.00

Councilmember Barker: at no charge. At no additional cost to the town.

Greg Overstreet: it just happened that way. I go to Philipsburg and return phone calls and emails. It would be in an incapacity situation. There are other attorneys that I could call on. Other lawyers could step in.

Councilmember Barker: I think her question is, will we be charged.

Greg Overstreet: I would insist that it be at the same rate.

Melissa Bailey: if we are going to pay an additional attorney \$165.00 per hour do, we want the ability to approve who that attorney is. It just says that Mr. Overstreet is responsible for a substitute contractor.

Mayor Michalson: hopefully we never get to that.

Councilmember Barker: is there some sort of wording that needs to go in there.

Mayor Michalson: if the council would like to add that in. "the contractor shall be responsible at no additional cost to the town, a substitute contractor will perform the duties in his absence upon approval by the town council." We can add that in there. Any other comments from the public? Further comments from the council? I think that it can not hurt the town to have a town attorney on the legislature.

Greg Overstreet: I have been given a spot on the local government committee. They were tickled to have an attorney from a small town of 2000 and 950.

Councilmember Nelson: on that point there is no conflict of interest in the legal sense.

Greg Overstreet: no, councilmember Smith brought this up before the meeting. If this was of a personal nature.

Mayor Michalson: any other comments from the council, voting on the amendment.

Councilmember Brown: aye.

Councilmember Smith: aye.

Councilmember Barker: aye

Councilmember Nelson: aye.

Mayor Michalson: passes 4-0 on the amendment

Councilmember Smith: can I get that language into the contract, the way that you said it.

Mayor Michalson: motion on "the contractor shall be responsible for having available at not additional cost to the town a substitute contractor perform his duties while in his absence upon approval by the town council."

Councilmember Smith: I so move.

Councilmember Nelson: 2nd.

Mayor Michalson: motion and a 2nd to amend number 9. Council comments? Public comments? Seeing none, Jenelle please take the vote.

Councilmember Brown: aye.

Councilmember Smith: aye.

Councilmember Barker: aye.

Councilmember Nelson: aye.

Mayor Michalson: motion passes 4-0 on the amendment. Can I get a motion to approve the contract.

Councilmember Barker: make a motion to approve the renewal of the towns attorney contract effective October 15, 2024.

Councilmember Nelson: 2nd.

Mayor Michalson: motion and a 2nd. Further discussion from the council? Public comments? Seeing none Jenelle take the vote.

Councilmember Brown: aye.

Councilmember Smith: aye.

Councilmember Barker: aye.

Councilmember Nelson: aye.

Mayor Michalson: passes 4-0

c. Discussion/Decision: Resolution No. 457d, a Resolution of the Town of Stevensville, Town Council Amending Water & Sewer Billing Policies

Mayor Michalson: introduced new business item c, Resolution No. 457d, a Resolution of the Town of Stevensville, Town Council Amending Water & Sewer Billing Policies. This is clean up work and has to do with DEQ.

Councilmember Barker: I make a motion to approve Resolution No. 457d, a Resolution of the Town of Stevensville, Town Council Amending Water & Sewer Billing Policies

Councilmember Smith: 2nd.

Mayor Michalson: motion and a 2nd. Council discussion?

Councilmember Barker: just reading through some of the other things in the policy why is it the water and sewer billing office are only from 8-4 when the office is open 8-5.

Jenelle Berthoud: that was approved when it went through last time, I think it is because Public Works is only here until 4:00. That has been there a long time.

Councilmember Barker: I was just curious as to why that hour was different.

Jenelle Berthoud: at the last council meeting when you approved this that was what was in there, the only thing that is being changed tonight is the addition of the DEQ fee.

Councilmember Barker: I must have missed it.

Jenelle Berthoud: Nancy had mentioned to me once that they only used to collect water bills until 4:00 so that they had the last hour to balance their till and close up.

Mayor Michalson: any other comments from the council or the public? Seeing none, Jenelle please take the vote.

Councilmember Barker: aye.

Councilmember Brown: aye

Councilmember Nelson: aye.

Councilmember Smith: aye.

Mayor Michalson: passes 4-0

d. Discussion/Decision: Resolution No. 548a, a Resolution Adopting a User Fee for Unmetered Water by the Town of Stevensville

Mayor Michalson: introduced new business item d, Resolution No. 548a, a Resolution Adopting a User Fee for Unmetered Water by the Town of Stevensville. this is basically another clean up. Bulk is just to vague.

Councilmember Smith: I move to approve Resolution No. 548a, a Resolution Adopting a User Fee for Unmetered Water by the Town of Stevensville

Councilmember Nelson: 2nd.

Mayor Michalson: motion and a 2nd. Council discussion?

Councilmember Smith: I would just say that is a good change of wording.

Mayor Michalson: Public comments?

PUBLIC COMMENT

Pat Gronniger: you are saying that it is unmetered. The water coming out of the hydrant, how are you keeping track of that.

Jenelle Berthoud: those are filled out contracts and they report to us by the size of the truck that they are filling.

Pat Gronniger: so, we are working on merit and who is doing what.

Jenelle Berthoud: they have to have a key to use that hydrant and the only other hydrant that is being used is on South Ave.

Pat Gronniger: I just noticed the hose laying there.

Jenelle Berthoud: this is because that one is strictly being used by the Forest Service for the fire camp. They have a contract with us, and they are paying. The one on South is being used by Big Sky Utilities and they report to us by email.

Councilmember Smith: the Forest Service is filling up for the camp how are they paying? Three years from now?

Jenelle Berthoud: they come in and pay with a credit card and takes place at the end of their fire camp.

Councilmember Smith: I have heard stories.

Jenelle Berthoud: always check in with the town.

Mayor Michalson: any other comments from the council or the public. Seeing none, Jenelle please take the vote.

Councilmember Barker: aye.

Councilmember Brown: aye.

Councilmember Nelson: aye.

Councilmember Smith: aye.

Mayor Michalson: passes 4-0

9. Board Reports

Mayor Michalson: I attended the airport board meeting last night. At the meeting the curtesy car status came up, gravel pit status and they are still working on

that, I brought up leases there is probably 30,000 in unpaid leases. Next week the girls and I will get together and get the leases out. I will give them 30 days, and then I will take the chief up and put locks on them. The Hawthorne Fuel status, Hawthorne is willing to sell the tank back to us, but there may need to be an assessment on the tank before we pay \$20,000 for the tank. Tyler brought up a good point that we put the fuel tank into the current grant funding. We have five applicants for the airport manager position, I will be bringing a person forth at the next council meeting.

10. Town Council Comments

Councilmember Brown: I need to inform the public that an email was sent to council and the mayor. I would like all councilmembers to read their town council rules. (councilmember Brown provided a typed statement that is included in the minutes of this meeting). I also have concerned citizens if we have started to garnish the wages for the fines that were supposed to be paid back to the town by Mr. Dewey.

Councilmember Barker: I need to touch on a few things, I wish that Sarah would have stayed about the COW meeting. I spoke to Joyceann about the Stevensville Foundation. We have a meeting next week, September 26th and we are going to also meet with Sandy that is the treasurer and talk about the help for you program. On the website there is budget billing, maybe that is something that people can do. The yellow crossing flags, many citizens have commented that they look dingy and dirty and unattractive for our town. They would like to see the flags go, we are not a big city, and they would like to see them go. The construction trucks in Creekside was the issue resolved on the excess use off of Sassafras was there ever a solution for an alternative route. We had a gentleman come to us from Park Street parking were we able to have proper patrol for the parking concern.

11. Executive Report

Mayor Michalson: on 8/27/24 I did a walk through with Stephen and Riley Lubbers on Spring Street, I think that it looks really good. 8/29/24 I attended a water systems class with Stephen Lassiter and his team they get credits and a start on the certification. On Sunday I will be doing a proclamation for Ralph Serrette. Also had a meeting with HDR with Jenelle, Steve and Gina about Park Street and drainage. Pine Street is a different deal, they will be telling PCI that this will be going to DEQ. Also discussed the remaining ARPA money for the SCADA system and meter pits. Spring Street and Railroad Street are wrapping up. I would like to thank HB355, which gave the town \$144,000.00 dollars. I would like to thank HDR, Riley Lubbers, MR Asphalt, thank former mayor Steve Gibson, I would like to thank councilmembers past and present, Nancy Lowell, Cindy Brown, Isaiah Nelson, Stacie Barker and Wallace Smith. I would like to thank public works, former Steve Kruse, Steve Lassiter, Glenn Beiss, Matt and Jeff Wilkinson, and Cody Anderson. I would like to thank the town staff, Jenelle Berthoud, Robert Underwood, Gina Crowe and Andrena Case. I want to thank all the citizens of Spring Street and for your patience, we have talking about

Spring street being done and now it is. I want to move to the Mission Street Water Main Replacement Project. I want to thank the president of the United States and congress that passed the ARPA grant, they gave us \$1.1 million dollars. Need to thank the current and former presidents. I want to thank the council and former mayors Brandon Dewey and Steve Gibson. The ARPA grant came to fruition in 2021, and I was on the council then, why are we doing this and paying HDR. I need to thank the councilmembers at the time, Jaime Devlin, Patrick Shourd, Karen Wandler, Dempsey Vick, Robin Holcomb, Paul Ludington, Marilyn Wolff, Nancy Lowell, Isaiah Nelson, Wallace Smith, Stacie Barker, Cindy Brown. I want to thank all of those councilmembers for putting in the time. I would like to thank public works past and now, Steve Kruse, Steve Lassiter, Cody Anderson, Glenn Beiss, Jeff and Matt Wilkinson I want to thank them for their hard work and putting these projects together. I want to thank the town staff former and present Pam Sosa, Jenelle Berthoud, Gina Crowe, Melanie Sawyer and Andrena Case for their hard work and keeping it going. I want to thank you all.

| 12. Adjournment | | |
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| Councilmember Smith: I move. | | |
| Councilmember Nelson: 2 nd . | | |
| APPROVE: | ATTEST: | |
| | | |

Jenelle S. Berthoud, Town Clerk

Bob Michalson, Mayor

Council Comments

I need to inform the public and the council that on August 29, 2024 we had an email incident that may have created an inadvertent violation of the Montana Public Open Meeting as defined under MCA 2-3-202. An email was sent to the mayor and all of the Town Council Members from one council member stating that one member would not be in attendance at the September 5, meeting.

By emailing more than one member of the council at the same time this potentially establishes a quorum of the council.

In this particular case incident the correct procedure as delineated in the Town of Stevensville Council Rules Part XIII paragraph 1 is as follows:

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- A Town Council Member desiring to be absent from the Town continuously for 10 calendar days
 or more shall submit a written or electronic request for permission to be absent to the Town
 Clerk's office.
- The request shall be directed to the Town Council Members and the Mayor. The Town Clerk shall forward a copy to the Town Council Members request to be absent to each Town Council member and the Mayor.
- If three or more Council Members have an objection to the absence, they may object, in writing or via email, within three calendar days after a copy of the request for absence has been sent to the Town Council Members (by the Town Clerk)
- General information, anytime a member of the council emails more than one other council
 member, a quorum has potentially been established electronically. This is a potential violation of
 the Open Meeting Laws in the State of Montana.
- If the Mayor emails more than two council members at the same time, there is a potential establishment of a quorum. This is the reason communications between Council Members and between the Council and the Mayor need to be sent to the Clerk. The Clerk can provide information to the council and the mayor without establishing a quorum. The information is sent to the council and there is no group discussion. Any replies to an email should be sent individually from a Council Member to the Clerk. Thus no discussion between council members occurs.
- The same thing applies to conference calls. One Council Member call another member, but no three members of the council may be on the same call. The same applies to the Mayor and Council. Two Members of the Council and the Mayor may be on a call together, but not three members. This prevents an establishment of a quorum. However, the number of members actually on the Council determine a quorum. 3 of 4 members, or 2 of 3, etc., establish a quorum.

Secondly, I would like all the members to please review the Town of Stevensville Council Rules especially Part VI Section 1. Item, 1 Every member desiring to speak shall address the presiding officer and, upon recognition, shall confine himself/herself to the question under debate. All comments and questions shall be directed to the Presiding Officer an not to another member of the council, public or staff. This is consistent with the Council Rules and Robers Rules of Order. No member of the public may directly engage in a conversation with the Council, not a member of the Staff without first obtaining concurrence from the presiding Officer.

- For example, if a Ward X Council member needs further information from the Treasurer regarding an item, the member will seek to be acknowledged by the Presiding Officer. Once recognized, the Member will make the request to the Presiding Officer not the Treasurer. The Presiding Officer may request the information from the Treasurer as a Presiding Officer request to the Treasurer or he may authorize the Treasurer to provide the information directly to the Council. But unless authorized by the Presiding Officer no council member may address the staff and the staff may not address a member of the Council.
- The same applies to the public. Public comment is public comment, not question and answer unless it is placed on the agenda as so. Unless the Presiding Officer authorizes it, no Council Member may address a member of the public.
- During the presentation of an agenda item, questions by the Council may arise. As such they must be administered in the same way as stated above.

And lastly once, when a Meeting of the Council has been, adjourned the members need to disperse and not discuss any town business amongst themselves in such a manner as to not establish a quorum.

Open Meetings Page 3

A "ministerial" decision or action is one that is generally performed pursuant to legal authority, and requires no exercise of judgment. <u>Id.</u>

Notice of a meeting must be given sufficiently in advance of the meeting to permit the public to attend. <u>Id.</u>; Montana Code Annotated § 2-3-103. The amount of notice required "should increase with the relative significance of the decision to be made," with the ultimate goal of encouraging and assisting citizen participation. <u>See</u> 47 Op. Att'y Gen. No. 13 at 6 (1998). In the case of county commission meetings, the Attorney General has suggested that 48 hours advance notice should generally be considered "sufficient to notify the public of contemplated action." 47 Op. Att'y Gen. No. 13 at 6 (1998). However, each case will be considered based on its own unique facts, and depending on the circumstances less than 48 hours notice may be adequate. <u>See Jones v. Missoula County</u>, 330 Mont. 205, 127 P.3d 406 (2006).

Failure to comply with the notice requirements may subject any decision made in violation of the requirement to be voided under Montana Code Annotated § 2-3-213.

Closing a Meeting

Montana Code Annotated § 2-3-203 lists the circumstances under which a public meeting may be closed. The most litigated exception to the open meeting requirement is the one expressed in subsection (3) of the statute:

(3) The presiding officer of any meeting may close the meeting during the time the discussion relates to a matter of individual privacy and then if and only if the presiding officer determines that the demands of individual privacy clearly exceed the merits of public disclosure. The right of individual privacy may be waived by the individual about whom the discussion pertains and, in that event, the meeting must be open.

The presiding officer of the agency or public body that holds the meeting makes the determination whether to close the meeting. In making the determination, the officer must balance the demands of individual privacy against the constitutional right to know, which can be a difficult process depending on the circumstances. If the presiding officer determines that a meeting should be closed pursuant to this subsection, he or she should state on the record that a determination has been made that the demands of individual privacy clearly exceed the merits of public disclosure.

The right to privacy is guaranteed by Article II, Section 10 of the Montana Constitution:

Right of privacy. The right of individual privacy is essential to the well-being of a free society and shall not be infringed without the showing of a compelling state interest.

Open Meetings

Montana's open meeting and public participation laws are based on two fundamental rights contained in the Montana Constitution. Article II, Section 9 contains a strong right to know provision:

Right to know. No person shall be deprived of the right to examine documents or to observe the deliberations of all public bodies or agencies of state government and its subdivisions, except in cases in which the demand of individual privacy clearly exceeds the merits of public disclosure.

Article II, Section 8 guarantees the right of public participation:

Right of participation. The public has the right to expect governmental agencies to afford such reasonable opportunity for citizen participation in the operation of the agencies prior to the final decision as may be provided by law.

In the case of meetings of public agencies and other entities, these constitutional rights are primarily implemented through Montana's open meeting laws, codified at Montana Code Annotated §§ 2-3-201 through 2-3-221. See SJL of Montana v. City of Billings, 263 Mont. 142, 147, 867 P.2d 1084 (1993). The general provision for open public meetings is contained in Montana Code Annotated § 2-3-203(1), which provides:

Meetings of public agencies and certain associations of public agencies to be open to public -- exceptions. (1) All meetings of public or governmental bodies, boards, bureaus, commissions, agencies of the state, or any political subdivision of the state or organizations or agencies supported in whole or in part by public funds, or expending public funds, including the supreme court, must be open to the public.

. . .

(3) The presiding officer of any meeting may close the meeting during the time the discussion relates to a matter of individual privacy and then if and only if the presiding officer determines that the demands of individual privacy clearly exceed the merits of public disclosure. The right of individual privacy may be waived by the individual about whom the discussion pertains and, in that event, the meeting must be open.

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Open Meetings Page 2

What is a Meeting?

Under the open meeting laws, a "meeting" is very broadly defined as "... the convening of a quorum of the constituent membership of a public agency or association..., whether corporal or by means of electronic equipment, to hear, discuss, or act upon a matter over which the agency has supervision, control, jurisdiction, or advisory power." Montana Code Annotated § 2-3-202.

A "quorum" is defined as "a majority of the entire body" when members are acting as a group, "not merely the action of a particular number of members as individuals." 42 Op. Att'y Gen. No. 51 at 200-01. The same opinion found that the terms "discuss," "deliberations," and "discussions" contemplate "collective discussion and collective acquisition of information among the 'constituent membership' of the agency." <u>Id.</u> At 201.

An agency may not appoint any committee or subcommittee for the purpose of conducting business that is within the jurisdiction of the agency in order to avoid the requirements of the open meeting laws. Montana Code Annotated § 2-3-203(6).

There is no statutory distinction between a "regular" or "special" meeting for purposes of determining whether it is a "meeting" subject to the open meeting laws. <u>See</u> Montana Code Annotated § 2-3-202.

A "meeting" subject to the open meeting laws occurs regardless of whether it is conducted in person, by telephone conference call, by videoconferencing, or by email. <u>See</u> Montana Code Annotated § 2-3-202 ("whether corporeal or by means of electronic equipment . . .").

Notice of the Meeting

The open meeting laws themselves contain no explicit notice requirements. The notice requirement as it pertains to open meetings is derived from Montana's public participation laws, and it attaches only when an issue is of significant public interest. See Montana Code Annotated § 2-3-103; Common Cause of Mont. v. Statutory Comm. To Nominate Candidates for Comm'r of Political Practices, 263 Mont. 324, 326, 329, 868 P.2d 604, 605, 607 (1994); Board of Trustees, Huntley Project Sch. Dist. No. 24 v. Board of County Comm'rs, 186 Mont. 148, 154, 606 P.2d 1069, 1072 (1980).

The term "significant public interest" is not defined for purposes of the open meeting laws. In the context of meetings of a county commission, the Attorney General has determined that the term refers to "any non-ministerial decision or action . . . which has meaning to or affects a portion of the community" 47 Op. Att'y Gen. No. 13 (1998).

| F | ile | Atta | chr | nen | ts | for | Item: |
|---|-----|--------------|------|-----|----|-----|---------|
| | | Δ LLQ | UIII | | LO | ıvı | ILGIII. |

a. Preliminary Budget for Fiscal Year 2024-2025

TOWN OF STEVENSVILLE Revenue Budget Report -- MultiYear Actuals For the Year: 2024 - 2025

Page: 1 of 29 Report ID: B250

1000 GENERAL

| | | Actua | als | | Current Budget | % Rec. | Prelim. Budget | Budget Change | Final Budget | % Old Budget |
|----------------------------------|------------------|-----------------|---------|----------------|-------------------|-----------|-------------------|------------------|------------------|-----------------|
| Account | 20-21 | 21-22 | 22-23 | 23-24 | 23-24 | 23-24 | 24-25 | 24-25 | 24-25 | 24-25 |
| 310000 TAXES | | | | | | | | | | |
| 311010 Real Property Taxes | 291,377 | 291,431 | 351,326 | 354,741 | 353,000 | 100% | 360,000 | - | 360,000 | 102% |
| 311020 Personal Property Taxes | 1,892 | 1,681 | 2,190 | 2,480 | 2,200 | 113% | 2 , 500 | | 2,500 | 114% |
| 311021 Mobile Homes | 123 | 69 | 170 | 227 | 200 | 114% | 230 | | 230 | 115% |
| 312000 P & I on Delinquent Taxes | 135 | 118 | 1,014 | 703 | | 141% | 600 | | 600 | 120% |
| 314140 Local Option Tax | 135 60,331 | 65 , 782 | 84,228 | 80,476 | 77,000 | 105% | 74,000 | | 74,000 | 96% |
| Group: | 353 , 858 | 359,081 | 438,928 | 438,627 | 432,900 | 101% | 437,330 | | 0 437,330 | 101% |
| 320000 LICENSES AND PERMITS | | | | | | | | | | |
| 322010 Alcohol Beverage Licenses | 300 | 470 | | 40 | |) ***응 | | | 0 | 0% |
| 322014 CANNABIS MONEY | | | 4,593 | 21,365 | 20,000 | 107% | 15,000 | | 15,000 | 75% |
| 322030 Franchise Fees | 11,579 | 12,059 | 12,319 | 12,184 | 12,200 | 100% | 12,180 | - | 12,180 | 100% |
| 323030 Animal Licenses | 231 | 199 | 305 | 150 | 300 | 50% | 150 | | 150 | 50% |
| 323050 Business Licenses | 350 | 10,900 | 6,725 | 6,575 | 6,800 | 97% | 7,000 | | 7 , 000 | 103% |
| 323056 Special Event Permits | 795 | 1,435 | 2,160 | 765 | 2,000 | 38% | | | | 38% |
| Group: | 13,255 | 25,063 | 26,102 | 41,079 | 41,300 | 99% | 35,080 | | 35,080 | 85% |
| 330000 INTERGOVERNMENTAL REVENUE | Ξ | | | | | | | | | |
| 331021 Law Enforcement Block | 471 | | | | (|) 0응 | | | 0 | 0% |
| 334121 DNRC Grant | 3,367 | 1,165 | | | 150 | | | | 150 | 100% |
| 334991 COVID-19/Stimulus | 291,836 | | | | |) 0응 | 3,750 | | 0 | 0% |
| 335120 Gambling Machine Permits | 7,325 | 5 , 750 | 3,825 | 3,550 | 5,000 | 71% | 3,750 | | 3 , 750 | 75% |
| 335230 State Entitlement Share | 216,842 | 220,706 | 229,559 | 238,711 | 238,609 | 100% | 248,379 | | 248 , 379 | 104% |
| 337000 Local Grants | | | | 119 | |) ***% | | | | 0% |
| Group: | 519,841 | 227,621 | 233,384 | 242,380 | 243,759 | 99% | 252 , 279 | | 252,279 | 103% |
| 340000 CHARGES FOR SERVICES | | | | | | | | | | |
| 341010 Miscellaneous Collections | | | 635 | 7,049 | |) ***% | | | 0 | |
| 341041 Records Request Charges | | 110 | 81 | 45 | | | | | | |
| 342000 Public Safety | | | 4,012 | | (| | | | 0 | |
| 342010 Law Enforcement | 900 | 1,209 | 10,529 | 1,140 | | | 1,150 | | 1,150 | |
| 342011 SRO Services | | 33,352 | 36,329 | 35,343 | • | | 36,000 | | 36 , 000 | |
| 342013 Finger Printing Services | 3,280 | 7,800 | 4,900 | 5,280 | • | 117% | 5,000 | | 5,000 | |
| 342020 Fire Protection | 250 | | | | (| | | | 0 | |
| 343320 Sale of Cemetery Plots | 900 | 3,950 | 9,450 | 3,100 | | | 3,100 | | | |
| 343340 Opening and Closing | 1,400 | 6,475 | 4,300 | 3 , 775 | | | 4,300 | | 4,300 | |
| 346011 Pavilion Rental Fees | | 370 | 790 | 600 | | | 600 | | 600 | |
| 346013 Feild Use | | 63 | | | (| | | | C | |
| 346030 Swimming Pool Fees | 17,436 | 14,263 | 17,257 | 28,643 | • | | | | | |
| 346050 Recreation Program Fees | 605 | 340 | | | (| 0% | | - | 0 | 0% |
| Group: | 24,771 | 67,932 | 88,283 | 84,975 | 71,710 | 118% | 78,190 | (| 78,190 | 109% |

TOWN OF STEVENSVILLE Revenue Budget Report -- MultiYear Actuals For the Year: 2024 - 2025

Page: 2 of 29 Report ID: B250

1000 GENERAL

| | | \ | als | | Current Budget | % Rec. | Prelim. Budget | Budget Change | Final Budget | % Old Budget |
|---|--------------------------|-----------------------|-----------------------|------------------|-------------------|------------|-------------------|------------------|---------------------|------------------|
| Account | 20-21 | 21-22 | 22-23 | 23-24 | _ | 23-24 | 24-25 | 24-25 | 24-25 | 24-25 |
| 350000 FINES AND FORFEITURES 351030 City Courts | 19,665 | 13,421 | 13,311 | 10,709 | 13,500 | 79% | 10,500 | | 10,500 | 78% |
| Group: | 19,665 | 13,421 | 13,311 | 10,709 | 13,500 | 79% | 10,500 | | 0 10,500 | 78% |
| 360000 MISCELLANEOUS REVENUE 360000 MISCELLANEOUS REVENUE 361000 Rents/Leases 362000 Other Miscellaneous 363000 Special Assessments | 13,198 5,055 1,110 | 35,800 5,216 97 | 16,322 | 8,431 5,000 | | 100% 0% | 5,400 5,000 | | 5,400 5,000 0 | 100% 0% |
| 365000 Contributions and 365010 Private gifts and 367000 Sale of Junk or Salvage | 6,804 2,000 | 2,500 | 4,995 500 5,364 | 15,166 | 0000 | 0% | 5,000 | | 0 5,000 | 0% 0% **** |
| Group: | 28,172 | 43,614 | 27,181 | 28,597 | 15,500 | 184% | 15,400 | | 0 15,400 | 99% |
| 370000 INVESTMENT AND ROYALTY 371010 Investment Earnings | EARNINGS 4 | 434 | | 30,266 | 2,600 | ***% | 35,000 | | 35,000 | 1346% |
| Group: | 4 | 434 | | 30,266 | 2,600 | ***% | 35,000 | | 0 35,000 | 1346% |
| 380000 Other Financing Sources 382010 Sale of General Fixed 383000 Interfund Operating | 5 | 243,157 | 534,862 | -492,966 | 11,000 | • • | | | | |
| Group: | | 243,157 | 534,862 | -492,966 | 11,000 | ***% | 0 | | 0 0 | 0% |
| Fund: | 959,566 | 980,323 | 1,362,051 | 383 , 667 | 832,269 | 46% | 863 , 779 | | 0 863 , 779 | 104% |

TOWN OF STEVENSVILLE Revenue Budget Report -- MultiYear Actuals For the Year: 2024 - 2025

Page: 3 of 29 Report ID: B250

30 AMBULANCE

| 30 AMBULANCE | | | | | | | | | | | |
|--|--------|--------|-------|-------|----------------|-------------------|-----------|-------------------|------------------|-----------------|-----------------|
| | | | Actu | als | | Current Budget | % Rec. | Prelim. Budget | Budget Change | Final Budget | % Old Budget |
| Account | | 20-21 | 21-22 | 22-23 | 23-24 | 23-24 | 23-24 | _ | 24-25 | 24-25 | 24-25 |
| 340000 CHARGES FOR 342050 Ambulance Serv | | | 720 | | | | 0 0% | | | |) 0% |
| | Group: | | 720 | | | | 0 0% | 0 | 0 | (| 0% |
| 380000 Other Financ 383000 Interfund Oper | | 10,000 | | 6,000 | 5 , 750 | 5 , 75 | 0 100% | 5,600 | | _ 5,600 |) 97% |
| | Group: | 10,000 | | 6,000 | 5,750 | 5 , 75 | 0 100% | 5,600 | C | 5,600 | 97% |
| | Fund: | 10,000 | 720 | 6,000 | 5 , 750 | 5 , 75 | 0 100% | 5,600 | C | 5,600 |) 97% |

TOWN OF STEVENSVILLE Revenue Budget Report -- MultiYear Actuals For the Year: 2024 - 2025

Page: 4 of 29 Report ID: B250

40 PLANNING

| | | | Actua | 19 | | Current Budget | % Rec. | Prelim. Budget | Budget Change | Final Budget | % Old Budget |
|--|--------|---------|--------|-------|----------------|-------------------|-----------|-------------------|------------------|-----------------|-----------------|
| Account | | 20-21 | 21-22 | 22-23 | 23-24 | - | 23-24 | - | 24-25 | 24-25 | 24-25 |
| 340000 CHARGES FOR SERV 341070 Planning Fees | /ICES | 3,686 | 5,167 | 3,381 | 6 , 805 | 5,000 | 136% | 6,500 | | 6,500 | 130% |
| (| Group: | 3,686 | 5,167 | 3,381 | 6,805 | 5,000 | 136% | 6,500 | С | 6,500 | 130% |
| 370000 INVESTMENT AND F 371010 Investment Earning | | ARNINGS | | | | 90 |) 0% | | | _ 0 | 0% |
| (| Group: | | | | | 90 | 0% | 0 | C | 0 | 0% |
| 380000 Other Financing 383000 Interfund Operatin | | | 10,000 | | | (|) 0% | | | _ 0 | 0% |
| | Group: | | 10,000 | | | (| 0% | 0 | (|) C | 0% |
| | Fund: | 3,686 | 15,167 | 3,381 | 6,805 | 5,090 |) 134% | 6,500 | (| 6,500 | 128% |

TOWN OF STEVENSVILLE Revenue Budget Report -- MultiYear Actuals For the Year: 2024 - 2025

Page: 5 of 29 Report ID: B250

50 TAX INCREMENT FINANCE DISTRICT

| 50 TAX INCREMENT FI | NANCE DIS | | Actu | als | | Current Budget | % Rec. | Prelim. Budget | Budget Change | Final Budget | % Old Budget |
|-------------------------|-----------|----------|-----------------|--------|--------|-------------------|--------------------|-------------------|------------------|-----------------|-----------------|
| Account | | 20-21 | 21-22 | 22-23 | 23-24 | 23-24 | 23-24 | 24-25 | 24-25 | 24-25 | 24-25 |
| 310000 TAXES | | | | | | | | | | | |
| 311001 TIF Revenue | | 21,710 | 4,083 | 10,910 | 48,125 | 4,000 |) *** ₈ | 25,000 | | 25,000 | 625% |
| | Group: | 21,710 | 4,083 | 10,910 | 48,125 | 4,000 |) ***% | 25,000 | 0 | 25,000 | 625% |
| 330000 INTERGOVERNMEN | TAL REVEN | UE | | | | | | | | | |
| 335230 State Entitlemen | t Share | | 21,770 | | | (| 0 0% | | | C | 0% |
| | Group: | | 21,770 | | | (| 0 0% | 0 | 0 | C | 0% |
| 370000 INVESTMENT AND | ROYALTY | EARNINGS | | | | | | | | | |
| 371010 Investment Earni | ngs | | | | | 4,000 | 0% | | - | C | 0% |
| | Group: | | | | | 4,000 | 0% | 0 | 0 | C | 0 % |
| | Fund: | 21,710 | 25 , 853 | 10,910 | 48,125 | 8,000 | 0 602% | 25,000 | 0 | 25 , 000 | 313% |

TOWN OF STEVENSVILLE Revenue Budget Report -- MultiYear Actuals For the Year: 2024 - 2025

Page: 6 of 29 Report ID: B250

6 TARGETED ECONOMIC DEVELOPMENT DISTRICT

| | | | Actu | als | | Current Budget | % Rec. | Prelim. Budget | Budget Change | Final Budget | % Old Budget |
|-----------------------|--------------|-------|-------|--------|--------|-------------------|-----------|-------------------|------------------|-----------------|-----------------|
| Account | | 20-21 | 21-22 | 22-23 | 23-24 | 23-24 | 23-24 | | 24-25 | 24-25 | 24-25 |
| 310000 TAXES | | | | | | | | | | | |
| 311002 TEDD Revenue | | 9,678 | 9,630 | 11,873 | 17,815 | 10,000 | 178% | 17,000 | | 17,00 | 170% |
| | Group: | 9,678 | 9,630 | 11,873 | 17,815 | 10,000 | 178% | 17,000 | | 0 17,00 | 170% |
| 330000 INTERGOVERNM | ENTAL REVENU | ΙE | | | | | | | | | |
| 335230 State Entitlem | ent Share | | 53 | | | (| 0% | | | _ | 0 0% |
| | Group: | | 53 | | | C | 0% | 0 | | 0 | 0 0% |
| | Fund: | 9,678 | 9,683 | 11,873 | 17,815 | 10,000 | 178% | 17,000 | | 0 17,00 |) 170% |

TOWN OF STEVENSVILLE Revenue Budget Report -- MultiYear Actuals For the Year: 2024 - 2025

Page: 7 of 29 Report ID: B250

7 BUILDING CODE ENFORCEMENT

| / BUILDING CODE ENF | CRCEMENT | : | Actua | als | | Current Budget | % Rec | Prelim. Budget | Budget Change | Final Budget | | % Old Budget |
|--|----------|-----------------|--------|--------|--------|-------------------|----------|-------------------|------------------|-----------------|-----|-----------------|
| Account | | 20-21 | 21-22 | 22-23 | 23-24 | 23-24 | 23-24 | 24-25 | 24-25 | 24-25 | 2 | 24-25 |
| 320000 LICENSES AND PE 323010 Building & Relate | ERMITS | 59,988 | 26,444 | 22,438 | 24,739 | | | | | | | 105% |
| | Group: | 59,988 | 26,444 | 22,438 | 24,739 | 22,000 | 112% | 23,000 | | 0 23, | 000 | 105% |
| 370000 INVESTMENT AND 371010 Investment Earnin | | EARNINGS | | | | 1,000 | 0% | | | _ | 0 | 0% |
| | Group: | | | | | 1,000 | 0% | 0 | | 0 | 0 | 0% |
| | Fund: | 59 , 988 | 26,444 | 22,438 | 24,739 | 23,000 | 108% | 23,000 | | 0 23, | 000 | 100% |

TOWN OF STEVENSVILLE Revenue Budget Report -- MultiYear Actuals For the Year: 2024 - 2025

Page: 8 of 29 Report ID: B250

8 DAYTON LIGHTING #1 DISTRICT 55

| | | Actua | als | | Current Budget | % Rec. | Prelim. Budget | Budget Change | Final Budget | % Old Budget |
|--|-------|----------------|-------|-------|-------------------|-----------|-------------------|------------------|-----------------|-----------------|
| Account | 20-21 | 21-22 | 22-23 | 23-24 | 23-24 | 23-24 | 24-25 | 24-25 | 24-25 | 24-25 |
| 360000 MISCELLANEOUS REVENUE 363000 Special Assessments | 2,151 | 5 , 663 | 800 | 3,660 | 3,660 | 100% | 3,750 | | 3,750 | 102% |
| Group: | 2,151 | 5,663 | 800 | 3,660 | 3,660 | 100% | 3 , 750 | 0 | 3,750 | 102% |
| Fund: | 2,151 | 5,663 | 800 | 3,660 | 3,660 | 100% | 3 , 750 | 0 | 3,750 | 102% |

Page: 9 of 29 Report ID: B250 09/17/24 TOWN OF STEVENSVILLE Revenue Budget Report -- MultiYear Actuals For the Year: 2024 - 2025 17:27:19

90 PETERSON ADDN LIGHTING #2 DISTRICT 80

| | | Actu | als | | Current Budget | % Rec. | Prelim. Budget | Budget Change | Final Budget | % Old Budget |
|--|-------|-------|-------|----------------|-------------------|-----------|-------------------|------------------|-----------------|-----------------|
| Account | 20-21 | 21-22 | 22-23 | 23-24 | 23-24 | 23-24 | 24-25 | 24-25 | 24-25 | 24-25 |
| 360000 MISCELLANEOUS REVENUE 363000 Special Assessments | 1,900 | 4,662 | | 2,655 | 2 65 | 5 100% | 2 750 | | | |
| - | • | , | | , | • | | , | | | |
| Group: | 1,900 | 4,662 | | 2 , 655 | 2,655 | 100% | 2 , 750 | 1 | 0 2,75 | 0 104% |
| Fund: | 1,900 | 4,662 | | 2,655 | 2,655 | 5 100% | 2,750 | | 0 2,75 | 0 104% |

TOWN OF STEVENSVILLE Revenue Budget Report -- MultiYear Actuals For the Year: 2024 - 2025

Page: 10 of 29 Report ID: B250

100 GEO SMITH LIGHTING #3 DISTRICT 76

| Account | 20-21 | Actu 21-22 | als 22-23 | 23-24 | Current Budget 23-24 | % Rec. 23-24 | Prelim. Budget 24-25 | Budget Change 24-25 | Final Budget 24-25 | % Old Budget 24-25 |
|--|----------------|----------------|--------------|-------|----------------------------|--------------------|----------------------------|---------------------------|--------------------------|--------------------------|
| 360000 MISCELLANEOUS REVENUE 363000 Special Assessments | 2,550 | 5,295 | 781 | 3,374 | 3,460 | 98% | 3,500 | | 3,500 | |
| Group: | 2 , 550 | 5 , 295 | 781 | 3,374 | 3,460 | 98% | 3,500 | | 0 3,500 | 0 101% |
| Fund: | 2,550 | 5 , 295 | 781 | 3,374 | 3,460 | 98% | 3,500 | | 0 3,500 | 0 101% |

09/17/24 17:27:19 Revenue

TOWN OF STEVENSVILLE Revenue Budget Report -- MultiYear Actuals For the Year: 2024 - 2025

Page: 11 of 29 Report ID: B250

110 CREEKSIDE LIGHTING #4 DISTRICT 77

| 110 CREEKSIDE LIGHTING #4 DIS | | Current % Budget Rec. | | Prelim. . Budget | Budget Change | Final Budget | % Old Budget | | | |
|--|----------------|-----------------------|-------|---------------------|------------------|-----------------|-----------------|-------|--------|--------|
| Account | 20-21 | 21-22 | 22-23 | 23-24 | 23-24 | 23-24 | 24-25 | 24-25 | 24-25 | 24-25 |
| 360000 MISCELLANEOUS REVENUE 363000 Special Assessments | 3,962 | 8,027 | 2,724 | 5,635 | 5,700 | 99% | 6,500 | | 6,50 | 0 114% |
| Group: | 3 , 962 | 8,027 | 2,724 | 5,635 | 5 , 700 | 99% | 6,500 | | 0 6,50 | 0 114% |
| Fund: | 3 , 962 | 8 , 027 | 2,724 | 5,635 | 5 , 700 | 99% | 6 , 500 | | 0 6,50 | 0 114% |

TOWN OF STEVENSVILLE Revenue Budget Report -- MultiYear Actuals For the Year: 2024 - 2025

Page: 12 of 29 Report ID: B250

120 TWIN CREEKS LIGHTING #5 DISTRICT

| | | Actua | als | | Current Budget | % Rec. | Prelim. Budget | Budget Change | Final Budget | % Old Budget |
|--|-------|-------|-------|-------|-------------------|-----------|-------------------|------------------|-----------------|-----------------|
| Account | 20-21 | 21-22 | 22-23 | 23-24 | 23-24 | 23-24 | 24-25 | 24-25 | 24-25 | 24-25 |
| 360000 MISCELLANEOUS REVENUE 363000 Special Assessments | 2,694 | 6,656 | 4,847 | 6,649 | 6,62 | 5 100% | 6,700 | | _ 6,700 |) 101% |
| Group: | 2,694 | 6,656 | 4,847 | 6,649 | 6,62 | 5 100% | 6 , 700 | 0 | 6,700 | 101% |
| Fund: | 2.694 | 6.656 | 4.847 | 6.649 | 6,62 | 5 100% | 6.700 | 0 | 6.700 |) 101% |

TOWN OF STEVENSVILLE Revenue Budget Report -- MultiYear Actuals For the Year: 2024 - 2025

Page: 13 of 29 Report ID: B250

130 POLICE TRAINING & PENSION

| | | | Actu | als | | Current Budget | % Rec. | Prelim. Budget | Budget Change | Final Budget | % Old Budget |
|-----------------------|--------|----------|----------------|-------|--------|-------------------|-----------|-------------------|------------------|-----------------|-----------------|
| Account | | 20-21 | 21-22 | 22-23 | 23-24 | 23-24 | 23-24 | - | 24-25 | 24-25 | 24-25 |
| 330000 INTERGOVERNI | | | | | | | | | | | |
| 335050 Insurance Prem | nium | 4,636 | 5,337 | | 13,222 | 5,300 | 249% | 8,000 | - | 8,0 | 00 151% |
| | Group: | 4,636 | 5,337 | | 13,222 | 5,300 | 249% | 8,000 | | 0 8,0 | 00 151% |
| 370000 INVESTMENT A | | EARNINGS | | | | 275 | 0% | | | _ | 0 0% |
| | Group: | | | | | 275 | 0% | 0 | | 0 | 0 0% |
| | Fund: | 4,636 | 5 , 337 | | 13,222 | 5 , 575 | 237% | 8,000 | | 0 8,0 | 00 143% |

TOWN OF STEVENSVILLE Revenue Budget Report -- MultiYear Actuals For the Year: 2024 - 2025

Page: 14 of 29 Report ID: B250

140 GAS APPORTIONMENT TAX / BARSAA

| | | | Actua | ıls | | Current Budget | % Rec. | Prelim. Budget | Budget Change | Final Budget | % Old Budget |
|--|--------|---------|-----------------|-----------------|---------|-------------------|-----------|-------------------|------------------|-----------------|-----------------|
| Account | | 20-21 | 21-22 | 22-23 | 23-24 | 23-24 | 23-24 | - | 24-25 | 24-25 | 24-25 |
| 330000 INTERGOVERNMEN 335040 Gasoline Tax | | 36,421 | 37,256 | 36,782 | 358,282 | 356,884 | 100% | 93,276 | | | 26% |
| | Group: | 36,421 | 37,256 | 36,782 | 358,282 | 356 , 884 | 100% | 93,276 | 0 | 93,276 | 26% |
| 370000 INVESTMENT AND 371010 Investment Earni | | ARNINGS | | | | 3,500 |) 0% | | | _ 0 | 0% |
| | Group: | | | | | 3,500 | 0% | 0 | 0 | 0 | 0% |
| 380000 Other Financin 383000 Interfund Operat | - | | | | 24,907 | 1 | 0 ***% | | | _ 0 | 0% |
| | Group: | | | | 24,907 | 1 | 0 ***% | 0 | 0 | 0 | 0% |
| | Fund: | 36,421 | 37 , 256 | 36 , 782 | 383,189 | 360,38 | 4 106% | 93 , 276 | 0 | 93 , 276 | 26% |

TOWN OF STEVENSVILLE Revenue Budget Report -- MultiYear Actuals For the Year: 2024 - 2025

Page: 15 of 29 Report ID: B250

15 BaRSAA (HB 473)

| Account | | | Actua | als | | Current Budget | % Rec. | Prelim. Budget | Budget Change | Final Budget | | Old udget |
|----------------------|--------|--------|--------|-----------------|-------|-------------------|-----------|-------------------|------------------|-----------------|---|--------------|
| Account | | 20-21 | 21-22 | 22-23 | 23-24 | 23-24 | 23-24 | | 24-25 | 24-25 | | 4-25 |
| 330000 INTERGOVERNME | | | | | | | | | | | | |
| 335040 Gasoline Tax | | 41,319 | 41,815 | 47 , 858 | | | 0 0% | | | | 0 | 0 % |
| | Group: | 41,319 | 41,815 | 47,858 | | | 0 0% | | 0 | 0 | 0 | 0% |
| | Fund: | 41,319 | 41,815 | 47,858 | | | 0 0% | | 0 | 0 | 0 | 0% |

TOWN OF STEVENSVILLE Revenue Budget Report -- MultiYear Actuals For the Year: 2024 - 2025

Page: 16 of 29 Report ID: B250

16 ECONOMIC DEVELOPMENT

| | | Act | uals | | Current Budget | % Rec. | Prelim. Budget | Budget Change | Final Budget | | Old udget |
|---|--------|-------|-------|-------|-------------------|-----------|-------------------|------------------|-----------------|---|--------------|
| Account | 20-21 | 21-22 | 22-23 | 23-24 | 23-24 | 23-24 | | 24-25 | 24-25 | | 4-25 |
| 320000 LICENSES AND PERMITS 323050 Business Licenses | 10,250 | | | 825 | | 0 ***% | | | | 0 | 0% |
| Group: | 10,250 | | | 825 | | 0 ***% | | 0 | 0 | 0 | 0% |
| Fund: | 10,250 | | | 825 | | 0 ***% | | 0 | 0 | 0 | 0% |

TOWN OF STEVENSVILLE Revenue Budget Report -- MultiYear Actuals For the Year: 2024 - 2025

Page: 17 of 29 Report ID: B250

17 American Rescue Plan Act (ARPA)

| | | Actu | als | | Current Budget | % Rec. | Prelim. Budget | Budget Change | Final Budget | | Old udget |
|---|--------------------|---------|-------|-------|-------------------|-----------|-------------------|------------------|-----------------|----|--------------|
| Account | 20-21 | 21-22 | 22-23 | 23-24 | 23-24 | 23-24 | 24-25 | 24-25 | 24-25 | 24 | 4-25 |
| 330000 INTERGOVERNMENTAL RE 331990 COVID-19/Stimulus | 264,635 | 266,227 | | | | 0 0% | | | | 0 | 0% |
| Group | 264,635 | 266,227 | | | | 0 0% | | 0 | 0 | 0 | 0% |
| Fund | : 264 , 635 | 266,227 | | | | 0 0% | | 0 | 0 | 0 | 0% |

TOWN OF STEVENSVILLE Revenue Budget Report -- MultiYear Actuals For the Year: 2024 - 2025

Page: 18 of 29 Report ID: B250

18 CAPITAL IMPROVEMENTS

| - | Cu Actuals Bu | | | | | % Rec. | Prelim. Budget | Budget Change | Final Budget | % Old Budget |
|----------------------------------|------------------|----------------|-----------|--------|-------|-----------|-------------------|------------------|-----------------|-----------------|
| Account | 20-21 | 21-22 | 22-23 | 23-24 | 23-24 | 23-24 | 24-25 | 24-25 | 24-25 | 24-25 |
| 310000 TAXES | | | | | | | | | | |
| 311010 Real Property Taxes | 9 , 551 | 9 , 465 | 548 | | | 0 0% | | - | . 0 | 0% |
| 311020 Personal Property Taxes | 65 | 55 | 22 | | | 0 0% | | | 0 | 0% |
| 311021 Mobile Homes | 4 | 2 | 1 | 7 | | 0 0% | | | . 0 | 0% |
| 312000 P & I on Delinquent Taxes | | 2 151 | 33 198 | / | | 0 0% | | | 0 | 0 응 0 응 |
| 314140 Local Option Tax | 2,028 | 2,151 | 198 | | | 0 0% | | | . 0 | 08 |
| Group: | 11,653 | 11,677 | 802 | 7 | | 0 ***% | 0 | 0 | 0 | 0% |
| 360000 MISCELLANEOUS REVENUE | | | | | | | | | | |
| 362000 Other Miscellaneous | 58 | | | | | 0 0% | | - | . 0 | 0% |
| 367000 Sale of Junk or Salvage | 8,840 | | | | | 0 0% | | | 0 | 0% |
| Group: | 8,898 | | | | | 0 0% | 0 | 0 | 0 | 0% |
| 370000 INVESTMENT AND ROYALTY I | EARNINGS | | | | | | | | | |
| 371010 Investment Earnings | 20 | | | | ! | 95 0% | | | . 0 | 0% |
| Group: | 20 | | | | ! | 95 0% | 0 | 0 | 0 | 0% |
| 380000 Other Financing Sources | | | | | | | | | | |
| 383000 Interfund Operating | | | 6,400 | -6,400 | 81 | 00 ***% | 10,200 | | 10,200 | 1275% |
| Group: | | | 6,400 | -6,400 | 81 | 00 ***% | 10,200 | 0 | 10,200 | 1275% |
| | | | | | | | | | | |
| Fund: | 20,571 | 11,677 | 7,202 | -6,393 | 8 | 95 ***% | 10,200 | 0 | 10,200 | 1140% |

TOWN OF STEVENSVILLE Revenue Budget Report -- MultiYear Actuals For the Year: 2024 - 2025

Page: 19 of 29 Report ID: B250

19 SIDEWALK IMPROVEMENT

| | | | Actua | ls | | Current Budget | % Rec. | Prelim. Budget | Budget Change | Final Budget | | Old udget |
|--|----------|----|-------|-------|-------|-------------------|-----------|-------------------|------------------|-----------------|---|--------------|
| Account | 20-21 | | 21-22 | 22-23 | 23-24 | 23-24 | 23-24 | 24-25 | 24-25 | 24-25 | | 4-25 |
| 370000 INVESTMENT AND ROYALTY 371010 Investment Earnings | EARNINGS | 26 | 22 | 29 | 4 | | 00 2% | | | - | 0 | 0% |
| Group: | | 26 | 22 | 29 | 4 | 1 2 | 00 2% | 0 | 0 | | 0 | 0% |
| Fund: | | 26 | 22 | 29 | 4 | 1 2 | 00 2% | 0 | 0 | | 0 | 0% |

TOWN OF STEVENSVILLE Revenue Budget Report -- MultiYear Actuals For the Year: 2024 - 2025

Page: 20 of 29 Report ID: B250

20 FIRE ENGINE CAPITAL IMPROVEMENT

| | | Actu | als | | Current Budget | % Rec. | Prelim. Budget | Budget Change | Final Budget | % Old Budget | |
|---|------------|-------|-------|-------|-------------------|-----------|-------------------|------------------|-----------------|-----------------|--|
| Account | 20-21 | 21-22 | 22-23 | 23-24 | 23-24 | 23-24 | 24-25 | 24-25 | 24-25 | 24-25 | |
| 370000 INVESTMENT AND ROYALTY 371010 Investment Earnings | EARNINGS 1 | 1 | | | 3 | 0 0% | | | (|) 0% | |
| Group: | 1 | 1 | | | 3 | 0 0% | 0 | 0 | (| 0% | |
| Fund: | 1 | 1 | | | 3 | 0 0% | 0 | 0 | (|) 0% | |

TOWN OF STEVENSVILLE Revenue Budget Report -- MultiYear Actuals For the Year: 2024 - 2025

Page: 21 of 29 Report ID: B250

21 Main Street Lighting Project

| 21 Main Street Lighti | | | Actual | | | Current Budget | | Prelim. Budget | Budget Change | Final Budget | Bu | Old dget |
|---|--------|----------|--------|-------|-------|-------------------|-------|-------------------|------------------|-----------------|----|-------------|
| Account | 20 | -21 21- | | 22-23 | 23-24 | 23-24 | 23-24 | 24-25 | 24-25 | 24-25 | | -25 |
| 360000 MISCELLANEOUS RE 365010 Private gifts and | VENUE | · | 10,000 | | | | 0 0% | | _ | _ | 0 | 0% |
| 1 | Group: | : | 10,000 | | | | 0 0% | 0 | (|) | 0 | 0% |
| 370000 INVESTMENT AND R | | NGS | | | | 1: | 20 0% | | | _ | 0 | 0% |
| | Group: | | | | | 1: | 20 0% | 0 | (|) | 0 | 0% |
| 1 | Fund: | <u>.</u> | 10,000 | | | 1: | 20 0% | 0 | (|) | 0 | 0% |

TOWN OF STEVENSVILLE Revenue Budget Report -- MultiYear Actuals For the Year: 2024 - 2025

Page: 22 of 29 Report ID: B250

22 WATER

| 22 WILL | | Actua | als | | Current Budget | % Rec. | Prelim. Budget | Budget Change | Final Budget | % Old Budget |
|----------------------------------|------------------|------------------|---------|------------------|-------------------|-----------|-------------------|------------------|-----------------|-----------------|
| Account | 20-21 | 21-22 | 22-23 | 23-24 | 23-24 | 23-24 | 24-25 | 24-25 | 24-25 | 24-25 |
| 340000 CHARGES FOR SERVICES | | | | | | | | | | |
| 343022 Metered & Unmetered Water | 316 , 937 | 308,714 | 319,439 | 307 , 640 | 320,000 | 96% | 620 , 500 | | 620,500 | 194% |
| 343023 Bulk and Irrigation Water | 563 | | 225 | | 200 | 0% | | | | 0 % |
| 343025 Water Permits | 64,045 | 15,400 | 23,326 | 8,854 | 15,000 | 59% | 6,000 | | 6,000 | 40% |
| 343027 Miscellaneous Water | 3 , 963 | 1,075 | 28,240 | | 2,000 | 0% | | | | 0% |
| 343028 Water Testing Charge | 11,581 | 7,456 | 9,378 | 12,173 | 8,000 | 152% | 12,000 | | 12,000 | 150% |
| 343029 Help 4 You Contributions | 460 | 1,391 | 1,398 | 1,405 | 1,300 | 108% | | | _ | 0 % |
| Group: | 397,549 | 334,036 | 382,006 | 330,072 | 346,500 |) 95% | 638,500 | | 0 638,500 | 184% |
| 370000 INVESTMENT AND ROYALTY F | EARNINGS | | | | | | | | | |
| 371010 Investment Earnings | 2,353 | 1,853 | 2,760 | 28,272 | 11,000 | 257% | 30,000 | | 30,000 | 273% |
| Group: | 2,353 | 1,853 | 2,760 | 28,272 | 11,000 | 257% | 30,000 | | 0 30,000 | 273% |
| Fund: | 399,902 | 335 , 889 | 384,766 | 358,344 | 357,500 | 100% | 668,500 | | 0 668,500 | 187% |

TOWN OF STEVENSVILLE Revenue Budget Report -- MultiYear Actuals For the Year: 2024 - 2025

Page: 23 of 29 Report ID: B250

230 ARPA WATER LEAK REPAIR

| Account | | Ac | tuals | | Current Budget | % Rec. | Prelim. Budget | Budget Change | Final Budget | | Old udget |
|---|-------|-------|-------|--------------------|-------------------|-----------|-------------------|------------------|-----------------|---|--------------|
| Account | 20-21 | 21-22 | 22-23 | 23-24 | 23-24 | 23-24 | 24-25 | 24-25 | 24-25 | 2 | 4-25 |
| 330000 INTERGOVERNMENTAL REVENUE 331005 USDA Rural Development 331900 ARPA Revenues | | | | 277,534 | 1,351,808 | | | | | 0 | 0% 0% |
| Group: | | | | 277,534 | 1,351,808 | 3 21% | 0 | | 0 | 0 | 0% |
| 380000 Other Financing Sources 383000 Interfund Operating Group: | | | | 494,732 494,732 | , | | | - | 0 | 0 | 0% 0% |
| Fund: | | | | 772,266 | 1,846,540 |) 42% | 0 | | 0 | 0 | 0% |

TOWN OF STEVENSVILLE Revenue Budget Report -- MultiYear Actuals For the Year: 2024 - 2025

Page: 24 of 29 Report ID: B250

240 WATER BOND PRINCIPAL & INTEREST

| Account. | | Actuals Bu | | Budget Rec. B | | Prelim. Budget | Budget Change | Final Budget | % Old Budget | | |
|--------------------------|-------|------------|---------|---------------|---------|-------------------|------------------|-----------------|-----------------|--------|--------|
| Account | | 20-21 | 21-22 | 22-23 | 23-24 | | 23-24 | 24-25 | 24-25 | 24-25 | 24-25 |
| 360000 MISCELLANEOUS REV | | 195,130 | 199,989 | 201,518 | 203,014 | | | | | | |
| G | roup: | 195,130 | 199,989 | 201,518 | 203,014 | 200,000 | 102% | 91,008 | | 91,0 | 08 46% |
| 370000 INVESTMENT AND RO | | EARNINGS | | | | 9,000 | 0% | | - | _ | 0 0% |
| G | roup: | | | | | 9,000 | 0% | 0 | | 0 | 0 0% |
| F | und: | 195,130 | 199,989 | 201,518 | 203,014 | 209,000 | 97% | 91,008 | | 0 91.0 | 08 44% |

TOWN OF STEVENSVILLE Revenue Budget Report -- MultiYear Actuals For the Year: 2024 - 2025

Page: 25 of 29 Report ID: B250

250 SEWER

| 230 DIMIN | | Actua | als | | Current Budget | % Rec. | Prelim. Budget | Budget Change | Final Budget | % Old Budget |
|---------------------------------|----------|------------------|------------------|------------------|-------------------|-----------|-------------------|------------------|-----------------|-----------------|
| Account | 20-21 | 21-22 | 22-23 | 23-24 | 23-24 | 23-24 | 24-25 | 24-25 | 24-25 | 24-25 |
| 340000 CHARGES FOR SERVICES | | | | | | | | | | |
| 343030 Sewer Revenues | | | 32 | -28 | (|) ***8 | | | C | 0 응 |
| 343031 Sewer Service Charges | 362,202 | 371 , 584 | 374,673 | 376 , 808 | 373,000 | 0 101% | 460,500 | | 460,500 | 123% |
| 343033 Sewer Permits | 17,285 | 4,140 | 2,380 | 2,381 | 2,380 | 100% | 2,000 | | | 84% |
| 343037 Miscellaneous Sewer | 1,035 | | 7,577 | 1,500 | (|) ***8 | 1,000 | | 1,000 | **** |
| 343039 Help 4 You Contributions | 947 | 2,863 | 2,878 | 2,890 | 2,800 | 103% | | - | 0 | 0% |
| Group: | 381,469 | 378 , 587 | 387,540 | 383 , 551 | 378,180 | 0 101% | 463,500 | | 0 463,500 | 123% |
| 370000 INVESTMENT AND ROYALTY | EARNINGS | | | | | | | | | |
| 371010 Investment Earnings | 1,622 | 1,203 | 2,459 | 27 , 883 | 7,500 | 372% | 30,000 | | 30,000 | 400% |
| Group: | 1,622 | 1,203 | 2,459 | 27,883 | 7,500 | 372% | 30,000 | | 0 30,000 | 400% |
| Fund: | 383,091 | 379 , 790 | 389 , 999 | 411,434 | 385,680 | 0 107% | 493,500 | | 0 493,500 | 128% |

TOWN OF STEVENSVILLE Revenue Budget Report -- MultiYear Actuals For the Year: 2024 - 2025

Page: 26 of 29 Report ID: B250

260 SEWER BOND PRINCIPAL & INTEREST

| | | | Actu | als | | Current Budget | % Rec. | Prelim. Budget | Budget Change | Final Budget | % Old Budget |
|---|-------------|----------|---------|---------|---------|-------------------|-----------|-------------------|------------------|-----------------|-----------------|
| Account | | 20-21 | 21-22 | 22-23 | 23-24 | 23-24 | 23-24 | 24-25 | 24-25 | 24-25 | 24-25 |
| 363020 Bond Principa | OUS REVENUE | 233,509 | 239,308 | 241,135 | 242,520 | | | | | | |
| | Group: | 233,509 | 239,308 | 241,135 | 242,520 | 240,000 | 101% | 189,528 | (| 189,528 | 79% |
| 370000 INVESTMENT 371010 Investment Ea | | EARNINGS | | | | 6,000 |) 0% | | | _ (|) 0% |
| | Group: | | | | | 6,000 | 0% | 0 | (|) (| 0% |
| | Fund: | 233,509 | 239,308 | 241,135 | 242,520 | 246,000 |) 99% | 189,528 | (| 189,528 | 3 77% |

Page: 27 of 29 Report ID: B250

270 AIRPORT

| 270 AIRPORT | | | | | Current | 90 | Prelim. | Budget | Final | % Old |
|--|------------------------|-----------------------|-----------------|--------|-----------------|---------------|-----------------|-----------------|-------------------------|-----------------|
| Account - | 20-21 | 21-22 | als 22-23 | | Budget 23-24 | Rec. 23-24 | Budget 24-25 | Change 24-25 | Budget 24-25 | Budget 24-25 |
| 310000 TAXES | | | | | | | | | | |
| 311010 Real Property Taxes | 4,241 | 4,159 | 4,910 | 3,862 | 4,600 | 84% | 4,200 | - | 4,200 | 91% |
| Group: | 4,241 | 4,159 | 4,910 | 3,862 | 4,600 | 84% | 4,200 | (| 4,200 | 91% |
| 330000 INTERGOVERNMENTAL REVENUE | | 01.0 | | | 0 | 0.0 | | | | 20 |
| 331129 Federal Aeronautics 331992 COVID-19/FAA Stimulus | 30 000 | 918 | 45,000 | | 0 | 0 등 0 음 | | | _ 0 | 0왕 0왕 |
| 334000 State Grants | 30,000 | | 43,000 | | 0 | 0% | 17,000 | | _ 17,000 | **** |
| 334030 Montana Aeronautics Grant | 173,340 | | | | 0 | 0% | | | _ 0 | |
| Group: | 203,340 | 918 | 45,000 | | 0 | 0% | 17,000 | (| 17,000 | **** |
| 340000 CHARGES FOR SERVICES | | | | | | | | | | |
| 343061 Landing Fees | 538 | | | 6 | 0 | ***% | 300 | | _ 0 | |
| 343062 Aviation Fuel | 1,218 | 1,000 | 980 | 293 | 1,000 | 29% | 300 | | _ 300 | |
| 343063 Tie Down Fees 343064 Hanger and Land Lease | 510 14 , 562 | 15 12 , 754 | 35 | | 35 14,500 | | 14 500 | | _ 30 14 , 500 | |
| 343065 User and Business Fees | 8,250 | 12,734 | 2,875 | 2,875 | | | | | | |
| 343000 USEL and Business rees | 0,230 | 123 | 2,073 | 2,013 | 3,000 | 30% | 2,050 | - | _ 2,030 | 95% |
| Group: | 25 , 078 | 13,894 | 24,839 | 16,035 | 18 , 535 | 87% | 17,680 | (| 17,680 | 95% |
| 360000 MISCELLANEOUS REVENUE | 4.6 | 0.006 | 4 655 | 0.000 | 4 050 | 4.5.40 | 0.500 | | 0 500 | 10.60 |
| 360000 MISCELLANEOUS REVENUE | 16 | 2,006 | 1 , 675 | 3,386 | 1,950 | 174% | 8,500 | | _ 8,500 | 436% |
| Group: | 16 | 2,006 | 1,675 | 3,386 | 1,950 | 174% | 8,500 | (| 8,500 | 436% |
| 370000 INVESTMENT AND ROYALTY EA | | | | | | | | | | |
| 371010 Investment Earnings | 59 | | | 1,969 | 600 | 328% | 2,000 | - | 2,000 | 333% |
| Group: | 59 | | | 1,969 | 600 | 328% | 2,000 | (| 2,000 | 333% |
| 380000 Other Financing Sources | 10.000 | 10.000 | 0 421 | 0.650 | 0.500 | 1000 | | | | 0.0 |
| 383000 Interfund Operating | 12,000 | 12,000 | 9,431 | 9,650 | 9,500 | 102% | | | _ 0 | 0% |
| Group: | 12,000 | 12,000 | 9,431 | 9,650 | 9,500 | 102% | 0 | (| 0 | 0% |
| Fund: | 244,734 | 32 , 977 | 85 , 855 | 34,902 | 35 , 185 | 99% | 49,380 | (| 49,380 | 140% |

TOWN OF STEVENSVILLE Revenue Budget Report -- MultiYear Actuals For the Year: 2024 - 2025

Page: 28 of 29 Report ID: B250

280 AIRPORT PROJECT

| Account | | 20-21 | Actua 21-22 | als 22-23 | 23-24 | Current Budget 23-24 | % Rec. 23-24 | Prelim. Budget 24-25 | Budget Change 24-25 | Final Budget 24-25 | % Old Budget 24-25 |
|---|-----------|-----------|----------------|--------------|-------------------|----------------------------|--------------------|----------------------------|---------------------------|--------------------------|--------------------------|
| 330000 INTERGOVERNMENT 331129 Federal Aeronauti 334000 State Grants | AL REVENU | | 245,152 | 4,444 | 107,537 17,000 | 300,000 17,000 | 36% | 218,250 | | _ 218,250 | |
| | Group: | 1,550,567 | 245,152 | 4,444 | 124,537 | 317,000 | 39% | 218,250 | 0 | 218,250 | 69% |
| | Fund: | 1,550,567 | 245,152 | 4,444 | 124,537 | 317,000 | 39% | 218,250 | 0 | 218,250 | 69% |

Revenue Budget Report -- MultiYear Actuals For the Year: 2024 - 2025 For the Year: 2024 - 2025 Report ID: B250

2920 FIREMEN'S DISABILITY

| | | Actu | als | | Current Budget | % Rec. | Prelim. Budget | Budget Change | Final Budget | % Old Budget |
|----------------------------------|-----------|----------------|----------------|-----------|-------------------|-----------|-------------------|------------------|-----------------|-----------------|
| Account | 20-21 | 21-22 | 22-23 | 23-24 | 23-24 | 23-24 | 24-25 | 24-25 | 24-25 | 24-25 |
| 330000 INTERGOVERNMENTAL REVENUE | | | | | | | | | | |
| 335050 Insurance Premium | 4,636 | 5 , 337 | 5 , 372 | 7,850 | 5,372 | 146% | 7,850 | | 7,850 | 146% |
| Group: | 4,636 | 5 , 337 | 5 , 372 | 7,850 | 5 , 372 | 146% | 7,850 | 0 | 7,850 | 146% |
| Fund: | 4,636 | 5 , 337 | 5 , 372 | 7,850 | 5 , 372 | 146% | 7 , 850 | 0 | 7 , 850 | 146% |
| Grand Total: | 4,467,313 | 2,899,270 | 2,830,765 | 3,054,588 | 4,675,69 | 0 | 2,793,571 | 0 | 2,793,571 | 1 |

Page: 1 of 46 Report ID: B240

| 1000 GENERAL | | | | | Current | 90 | Prelim. | Budget | Final | % Old |
|---|-----------------------------------|-------------------------|-----------------|-----------------|------------|--------------------------|-----------------|------------------|-----------------------|-----------------|
| Account Object | 20-21 | 21-22 | 22-23 | | | | Budget 24-25 | Changes 24-25 | Budget 24-25 | Budget 24-25 |
| 410000 General Government 210 Office Supplies & Materia 340 Utility Services 800 OTHER OBJECTS Account: | 10,002 -303 2,699 12,398 | | | | () | 0% | | | _ 0 _ 0 _ 0 | 0% |
| 410100 Legislative Services | | | | | | | | | | |
| 110 Salaries and Wages 140 Employer Contributions 201 Supplies | 11 , 500 719 | 11,319 1,001 -228 | 13,326 1,130 | 16,825 1,430 | | 5 128% | 12,600 1,443 | | 12,600 1,443 0 | 129% |
| 210 Office Supplies & Materia 212 Small Non-capitalized Equ 320 Printing, Duplicating, Ty | 32 228 | 10 3,427 | 4,939 | 33 | | 0 0% 0 0% 0 ***% | | | - - 0 - 0 | 0% |
| 330 Publicity, Subscriptions 331 Computer Software / Websi 336 Public Relations | 8 , 250 | 3 , 790 | | 34 845 | | 0 ***8 0 ***8 0 08 | | | - - 0 - 0 | 0% |
| 350 Professional Services NETCHEX \$650.00 | 1,100 | - 7 | | 710 | | 710% | | | | |
| 352 Legal Services 356 Information Technology Se First Call \$3,200 | 7,275 | 3,260 1,675 | 4,962 | 519 | 4,000 | 0 % 0 13% | 3,200 | | 3,200 | |
| 370 Travel 376 Lodging | | | 544 | 185 694 | | 31% 0 46% | | | 500 750 | |
| 377 Meals 380 Training Services | 75 | | 450 | 16 675 | |) ***%) 169% | 50 | | _ | **** |
| 510 Insurance Liablilty Insurance \$1,684.3 Errors & Omission \$30.00 | 517 | 31,441 | 1,427 | 1,342 | | 94% | | | 1,715 | |
| Account: | 29,696 | 55,712 | 26 , 778 | 23,308 | 22,445 | 5 104% | 21,608 | (| 21,608 | 96% |
| 410200 Executive Services | | | | | | | | | | |
| 110 Salaries and Wages 140 Employer Contributions 201 Supplies | 4,831 812 | 5,287 707 93 | 2,245 197 | 4,083 366 | 278 | 3 123% 3 132% 0 0% | 327 | | 3,600 - 327 - 0 | 118% |
| 210 Office Supplies & Materia 212 Small Non-capitalized Equ | 315 854 | 209 | | 51 | (| ***8 0% | | | - 0 - 0 | 0 8 0 |
| 220 Operating Supplies 226 Clothing and Uniforms 229 Food | 41 | 50 78 | | 281 | | 0% 0 ***% 0 % | | | - - 0 0 | 0% |
| 312 Computer Software 320 Printing, Duplicating, Ty 330 Publicity, Subscriptions | 13 3,193 | | | 33 63 | (|) ***%) ***% | | | 0 0 | 0% 0% |
| 331 Computer Software / Websi Email | | | | 269 | (|) *** % | 300 | | _ 300 | **** |
| MS Program 336 Public Relations 340 Utility Services | 60 563 | 17 326 | 373 139 | 313 | 326 650 | 5 0% | | | - 0 - 0 | 0% |
| 345 Telephone & Internet | | | 139 | 313 | 03(| J 406 | | | _ 0 | U & |

Page: 2 of 46 Report ID: B240

1000 GENERAL

| -Account Object | 20-21 | Actu | als 22-23 | 23-24 | | Exp. | Prelim. Budget 24-25 | Budget Changes 24-25 | Final Budget 24-25 | % Old Budget 24-25 |
|---|----------------|---------------|----------------|----------|--------|------------|----------------------------|----------------------------|--------------------------|--------------------------|
| 350 Professional Services | 500 | 152 | | 177 | (|) ***응 | 160 | | 160 | **** |
| NETCHEX \$160.00 | | | | | | | | | | |
| 352 Legal Services | | 270 | | | (| 0 % | | | 0 | 0% |
| 356 Information Technology Se | | | | 131 | 500 | 26% | 725 | | 725 | 145% |
| First Call \$725.00 | | | | | | | | | | |
| 370 Travel | | | 32 | 376 | 50 | 752% | | | 0 | 0% |
| 376 Lodging | | | | 599 | |) ***8 | | | 0 | |
| 377 Meals | | | | 16 | | | | | 0 | |
| 380 Training Services | 464 | 574 | | | 1,000 | | 500 | | 500 | |
| 510 Insurance | 180 | 22 | 903 | 840 | 840 | 100% | 502 | | 502 | 60% |
| Liability Ins \$494.34 | | | | | | | | | | |
| Errors and Omission Ins \$7.5 | | | | | | | | | | |
| Account: | 11,826 | 7,785 | 3,889 | 7,598 | 7,12 | 7 107% | 6,114 | 0 | 6,114 | 86% |
| 410360 City Court | | | | | | | | | | |
| | 15,054 | 16,807 | 15,099 | 14,631 | | 84% | 22,201 | | 22,201 | |
| 140 Employer Contributions | 6 , 369 | 6,905 | 6 , 774 | 6,746 | | 1 91% | | | | |
| 201 Supplies | | -610 | | 212 | 1 05 | | | | _ 0 | |
| 210 Office Supplies & Materia | | 252 | 421 | 242 | 1,050 | 23% | 796 | | 796 | 76% |
| \$450.00 legal files, divider \$146.00 electronic checks \$200.00 Ink Cartridges | s, folders, | pens etc. | | | | | | | | |
| 212 Small Non-capitalized Equ | | | 1,165 | 1,050 | 700 | 150% | 300 | | 300 | 43% |
| \$300.00 locking file/storage \$2,000.00 raised bench | cabinet | | 7,2 | | | | | | | |
| 220 Operating Supplies | | 7 | | | | 0% | | | _ 0 | 0% |
| 311 Postage, Box Rent, etc. \$450.00 Annual jury pool \$375.00 Monthly postage | 259 | 276 | 776 | 553 | 77! | 5 71% | 825 | | 825 | 106% |
| 312 Computer Software | 111 | | | | (| 9 O S | | | . 0 | 0% |
| 320 Printing, Duplicating, Ty | 987 | 676 | 1,088 | 726 | 1,050 | 0 69% | 1,050 | | 1,050 | 100% |
| \$1,050.00 Paper & misc. prin | ter mainten | ance split | with Stevi | Fire Dpt | | | | | | |
| 330 Publicity, Subscriptions | 474 | 385 | 216 | 183 | | 5 55% | 200 | | 200 | |
| 331 Computer Software / Websi Zoom \$240.00 Folio Views \$50.00 Black Mountain \$500.00 | | | 1,013 | 1,119 | 43! | 5 257% | 1,200 | | 1,200 | 276% |
| 335 Memberships & Registratio \$300.00 Judge annual magistr \$50.00 Clerk annual dues | ate dues | | | | (| 0% | 350 | - | 350 | ***** |
| 339 COVID-19 Services | 62 | | | | | O % | | | 0 | 0% |
| 340 Utility Services | 225 | 627 | 115 | 214 | | ງ 143% | 250 | | | |
| 345 Telephone & Internet | 223 | / / | 113 | 156 | |) ***8 | 810 | | 810 | **** |
| Spectrum \$320.00 Verizon \$490.00 | | | | 130 | | 0 | 010 | | _ 010 | 0 |
| 350 Professional Services \$36,000.00 Judge services \$2,000.00 Interpreter/ trans \$1,500.00 Sub judge services | 18,559 | 18,485 ces | 39,071 | 35,331 | 39,500 | 89% | 39,580 | | 39,580 | 100% |

\$80.00 NETCHEX

Page: 3 of 46 Report ID: B240

| 1000 GENERAL | | Actual | ls | | Current | | Prelim. Budget | Budget | Final | % Old Budget |
|--|-------------------|--|-------------|---------------|-----------------|----------------|-------------------|--------|----------------------|-----------------|
| Account Object | 20-21 | 21-22 | 22-23 | 23-24 | 23-24 | 23-24 | 24-25 | 24-25 | 24-25 | 24-25 |
| 356 Information Technology Se First Call \$725.00 | | 1,085 | 1,335 | | | 137% | | | | |
| 370 Travel \$1,332.00 mileage | 860 | 891 | 3,245 | 2,325 | 3,390 | 69% | | | | 39% |
| 376 Lodging \$3,000.00 Judge/Clerk Fall/S | Spring Confe | rences: misc | 324 | 742 travel | (|) ***% | 3,000 | | 3,000 | **** |
| 377 Meals \$1,000.00 meals | 122 | 1011000, 111100 | 173 | 340 | (|) ***% | 1,000 | | 1,000 | ***** |
| · · | 250 Fall & Spr | | 250 ces | 850 | 850 | 100% | 1,160 | | 1,160 | 136% |
| 390 Other Purchased Services 394 Jury and Witness Fees | | 9 | | 5 | - |) ***%) 0% | 750 | | . 0 750 | |
| \$750.00 juror/witness fees 510 Insurance Liability Ins \$597.98 | 1,124 | 43 | 2,114 | 1,981 | 2,200 | 90% | 602 | | 602 | 27% |
| Errors & Omissions \$3.75 520 Premiums on Surety Bond 555 Bank Service Charges | 9 | 9 | 21 | 10 | 25 | 5 0%) ***8 | | | _ 25 | |
| Account: | 46,502 | 47,149 | 73,200 | 68,991 | | | | 0 | | |
| 410364 Prosecution Services 331 Computer Software / Websi Email MS | | 375 | | | C |) 0% | | | . 0 | 0% |
| 350 Professional Services 352 Legal Services 370 Travel | 13,705 | -855 18,019 | 12,349 | 12,502 459 | 16,000 | | 15,000 | | 15,000 | 94% |
| Account: | 13,705 | 17,539 | 12,349 | 12,961 | | | 15,000 | 0 | 15,000 | |
| 410530 Audit Services 350 Professional Services 353 Accounting and Auditing AAudit \$35,000 AFR \$18,000 | | 4,470 | 189,232 | | 25 , 000 | | | | . 0 17,850 | 0% ****\$ |
| Sewer 30.0% Water 30.0% Airport 10.0% | | 900.00 5,400.00 5,400.00 1,800.00 18,000.0 |))) | | 25,000 | 0% | 17,850 | 0 | 17,850 | 71% |
| 410550 Adminstration | | | • | | | | · | | · | |
| 100 PERSONAL SERVICES 110 Salaries and Wages | 74,505 | 4,836 63,903 | 69,963 | 46,638 | 70 , 896 | | 62,600 | | 0 62 , 600 | |

Page: 4 of 46 Report ID: B240

| | | \\ \(\rac{1}{2} \) | als | | Current | % Evn | Prelim. Budget | Budget Changes | Final Budget | % Old Budget |
|---|----------------|--------------------|---------|-----------------|---------|--------------|-------------------|-------------------|------------------|-----------------|
| Account Object | 20-21 | 21-22 | 22-23 | 23-24 | _ | - | 24-25 | 24 - 25 | 24-25 | 24-25 |
| 140 Employer Contributions | 22,659 | 26 , 771 | 21,141 | 15 , 823 | 22,545 | 70% | 21,950 | | 21 , 950 | 97% |
| 142 MMIA Retired Employee | -316 | 910 | 1,027 | -2,636 | 0 | ***% | | | 0 | 0% |
| 201 Supplies | | 8,297 | | · | 0 | 0% | | | | 0% |
| 210 Office Supplies & Materia | 1,478 | 1,647 | 1,210 | 318 | 2,000 | 16% | 1,000 | | 1,000 | 50% |
| 212 Small Non-capitalized Equ | 2,301 | • | 1,752 | 1,497 | 2,000 | 75% | 1,500 | | 1,500 | 75% |
| 220 Operating Supplies | 216 | 464 | 454 | 340 | 500 | 68% | • | | _ ′ 0 | 0% |
| 229 Food | | 62 | | | 0 | 0% | - | - | | 0% |
| 230 Repair & Maintenance Supp | 262 | 53 | 41 | 529 | 0 | | | | _ 0 | 0% |
| 239 COVID-19 Supplies | 120,371 | 00 | | 023 | 0 | | | | _ 0 | 0% |
| 311 Postage, Box Rent, etc. | 472 | 315 | 974 | 50 | 1,000 | 5% | 1,000 | | 1,000 | 100% |
| 312 Computer Software | 764 | 152 | 5,1 | 30 | 0 | 0% | 1,000 | | | 0% |
| 320 Printing, Duplicating, Ty | 736 | 1,149 | 2,813 | 118 | 3,000 | 4% | 1,500 | | 1,500 | 50% |
| 330 Publicity, Subscriptions | 3 , 329 | 3,024 | 8,702 | 661 | 2,000 | 33% | 700 | | _ 1,300 700 | 35% |
| 331 Computer Software / Websi | 3,329 | 8,538 | 5,090 | 4,371 | | | 5,000 | | - 5,000 | 50% |
| Black Mountian 1,500.00 | | • | | 4,3/1 | 10,000 | | 5,000 | | _ · | |
| 335 Memberships & Registratio | | 10 | 50 | | 50 | | | | 0 | 0 0 |
| 336 Public Relations | | 1,077 | | | 0 | 0% | | | 0 | 0% |
| 339 COVID-19 Services | 6 , 908 | 96 | | | 0 | 0% | | · | 0 | 0% |
| 340 Utility Services | 263 | 501 | 2,332 | -1,189 | 2,400 | -50% | 2,400 | | 2,400 | 100% |
| 345 Telephone & Internet | | | 145 | 364 | 0 | ***% | 650 | | 650 | **** |
| Spectrum \$650.00 | 2 220 | 7.066 | E E20 | 741 | E00 | 1 400 | 750 | | 750 | 1 5 0 0 |
| 350 Professional Services NETCHEX \$ 500.00 | 3,229 | 7,966 | 5,530 | /41 | 500 | 148% | 750 | - | _ 750 | 150% |
| 355 Laboratory Testing | 1,000 | | | | 0 | 0% | | | 0 | 0% |
| 356 Information Technology Se | 3,790 | 3,496 | 4,566 | 5,675 | | 135% | 5,675 | - | _ 5,675 | |
| First Class \$4,000.00 | 0,130 | 0, 130 | 1,000 | 0,010 | 1,200 | 1000 | 3,073 | | _ | 2000 |
| 360 Repair & Maintenance Serv | | 1,633 | | | 0 | 0% | | | 0 | 0% |
| 363 Furniture, Office Machine | 514 | 1,000 | | | 600 | | 300 | | - 300 | |
| 370 Travel | 10 | | 602 | | 100 | | 300 | • | _ 0 | |
| 380 Training Services | 435 | 390 | 002 | | 500 | | 500 | | _ 500 | |
| 390 Other Purchased Services | 133 | 350 | | 10 | 0 | | 300 | - | _ 0 | |
| 510 Insurance | 1,982 | 13,074 | 10,678 | 10,012 | 10,100 | | 6,910 | - | _ 6,910 | |
| | 1,902 | 13,074 | 10,070 | 10,012 | 10,100 | 996 | 6,910 | - | _ 0,910 | 000 |
| Liablity Ins \$6,842.33 Errors & Omission Ins\$22.50 | | | | | | | | | | |
| 511 Insurance Deductible | 1 500 | | | | 0 | 0% | | | 0 | 0% |
| | 1,500 22 | 22 | 20 | 105 | | | 105 | | _ | |
| 520 Premiums on Surety Bond | 22 | 591 | 28 | -124 | | 100% | 105 | | _ 105 | |
| 555 Bank Service Charges | 94 | -83 | 78 | -124 | 300 | -41% ***% | | | _ 0 | • • |
| 556 Late Fees | 94 | -83 | 255 | - | · · | 0 | | | _ | |
| 620 Interest | | | 1,001 | 315 | 0 | - | | | _ 0 | 0 0 |
| 621 Interest/late fees-on acc | 9 | 0.65 | 331 | | 0 | | | | 0 | 0 0 |
| 800 OTHER OBJECTS | 2,287 | 265 | 400 500 | 00.640 | 0 | | | | 0 | 0 0 |
| Account: | 248,820 | 149,159 | 138,763 | 83,610 | 132,796 | 63% | 112,540 | | 0 112,540 | 85% |
| 0600 Elections | | | | | | | | | | |
| 350 Professional Services | | 1,591 | | | 0 | 0% | 1,700 | | 1,700 | |
| Account: | | 1,591 | | | 0 | ***% | 1,700 | | 0 1,700 | **** |

Page: 5 of 46 Report ID: B240

1000 GENERAL

Spectrum 1,950

| | | | | | Current | 용 | Prelim. | Budget | Final | % Old |
|--|-----------------|-----------------|-----------|--------|---------|------------|-----------------|---------|-------------------|--------|
| | | | ls | | Budget | Exp. | Budget | Changes | Budget | Budget |
| Account Object | 20-21 | 21-22 | 22-23 | 23-24 | 23-24 | 23-24 | 24-25 | 24-25 | 24-25 | 24-25 |
| 411100 Legal Services | | | | | | | | | | |
| 350 Professional Services | 23,324 | -3,690 | | | 0 | 0% | | | _ 0 | - |
| 352 Legal Services | | 27,640 | 19,665 | 8,894 | 20,000 | 44% | 10,000 | | _ 10,000 | 509 |
| Account: | 23,324 | 23 , 950 | 19,665 | 8,894 | 20,000 | 44% | 10,000 | 0 | 10,000 | 50 |
| 411201 Town Hall/Annex Building | | | | | | | | | | |
| 212 Small Non-capitalized Equ | 2,927 | | | | 0 | 0% | | | _ 0 | 0: |
| 220 Operating Supplies | 26 | 412 | | 150 | 0 | ***% | 200 | | _ 200 | **** |
| 230 Repair & Maintenance Supp | 320 | 1,009 | | 85 | 0 | ***% | 100 | | _ 100 | **** |
| 232 Motor Vehicle Repair & Ma | | | 26 | | 0 | 0% | | | _ 0 | 0 |
| 235 Building Repair and Maint | | 81 | | | 250 | 0% | 250 | | _ 250 | 100 |
| 340 Utility Services | 6,947 | 6,838 | 7,971 | 5,122 | 8,000 | 64% | 5,300 | | 5,300 | 669 |
| 350 Professional Services | | | | 488 | 0 | ***% | 500 | | _ 500 | **** |
| 360 Repair & Maintenance Serv | 545 | 448 | 1,620 | 1,960 | 1,620 | 121% | 2,000 | | 2,000 | 123 |
| 510 Insurance | 161 | 170 | 202 | 298 | 300 | 99% | 305 | | _ 305 | 1029 |
| Property Ins \$305.00 | | | | | | | | | _ | _ |
| 930 Improvements Other than B | 309 | 0.050 | 0.010 | 0 100 | 0 | | | | _ 0 | - |
| Account: | 11,235 | 8,958 | 9,819 | 8,103 | 10,170 | 80% | 8,655 | 0 | 8,655 | 859 |
| 420100 Law Enforcement Services | | | | | | | | | | |
| 110 Salaries and Wages | 196,947 | 235,868 | 197,020 | 6,789 | 221,933 | 3% | 193,200 | | 193,200 | 87 |
| 140 Employer Contributions | 55 , 458 | 66,540 | 62,892 | 22,416 | 71,522 | | 66 , 700 | | _ 66 , 700 | 93 |
| 201 Supplies | | -990 | | | 0 | | | | _ 0 | |
| 210 Office Supplies & Materia | 713 | 1,403 | 1,445 | 510 | | 249% | | | | |
| 212 Small Non-capitalized Equ | 7,315 | 22,797 | 7,333 | 1,299 | 2,115 | | 1,000 | | 1,000 | |
| 220 Operating Supplies | 1,657 | 2,242 | 1,128 | 1,854 | | 421% | 1,850 | | 1,850 | 4209 |
| 226 Clothing and Uniforms | 2,823 | 6,780 | 6,111 | 2,459 | | | 3,000 | | _ 3,000 | 689 |
| 227 Firearm Supplies | 1,197 | 2,436 | 381 | 272 | | ***% | | | | **** |
| 229 Food | 17 | | | | 0 | | | | _ 0 | |
| 230 Repair & Maintenance Supp | 473 | 59 | -6,652 | | 0 | | 150 | | _ 150 | **** |
| 231 Gas, Oil, Diesel Fuel, Gr | 6,477 | 7,256 | 8,172 | 6,524 | 9,000 | | 8,000 | | 8,000 | |
| 232 Motor Vehicle Repair & Ma | 4,657 | 1,371 | 3,565 | 3,219 | 3,200 | | | | | 63 |
| 236 Tires and Tubes | 587 | 700 | 1,466 | | 0 | | , | | | **** |
| 239 COVID-19 Supplies | 337 | | | | 0 | | | - | | - |
| 310 Communication & Transport | 45 | 107 | 27 | 1.0 | 0 | | 100 | | _ 0 | - |
| 311 Postage, Box Rent, etc. | 111 | 197 | 37 | 16 | 245 | | | | | |
| 312 Computer Software 314 Automobile Liecenses & Ti | 25 126 | 487 | 756 24 | 210 | 0 | ***% 0% | | - | - | |
| 317 Vehicle Tow-In Services | 120 | | 135 | | 600 | | 250 | | _ 0 250 | |
| 320 Printing, Duplicating, Ty | -64 | 182 | 133 | 122 | 500 | | 150 | | _ 250 150 | |
| 330 Publicity, Subscriptions | 4,935 | 4,179 | 1,505 | 189 | 1,400 | 14% | 200 | | _ 130 | |
| 331 Computer Software / Websi | 4,955 | 2,600 | 3,766 | 7,754 | 6,400 | | | | | |
| Black Mountian \$500.00 | | 2,800 | 3,700 | 7,734 | 0,400 | 1216 | 0,000 | | _ 0,000 | 1231 |
| 335 Memberships & Registratio | | | | | 100 | 0% | | | _ 0 | 0: |
| 336 Public Relations | | | 711 | 79 | 1,200 | | | | _ 0 | 0: |
| 339 COVID-19 Services | 3,381 | | | | . 0 | 0응 | | | 0 | 0: |
| 340 Utility Services | 4,076 | 4,206 | 5,698 | 3,795 | 3,500 | | 3,750 | | 3,750 | 1079 |
| 345 Telephone & Internet | | | 1,613 | 4,240 | 4,400 | 96% | 5,250 | | 5,250 | 119% |
| VERIZON \$3,300 | | | | | | | | | | |

- Page 56 -

Page: 6 of 46 Report ID: B240

1000 GENERAL

| Account Object | 20-21 | Actua 21-22 | ils 22-23 | 23-24 | Current Budget 23-24 | - | Prelim. Budget 24-25 | Budget Changes 24-25 | Final Budget 24-25 | % Old Budget 24-25 |
|---|--------------|-----------------|--------------|-----------|----------------------------|----------------|----------------------------|----------------------------|--------------------------|--------------------------|
| 350 Professional Services | 4,986 | 3,204 | 1,564 | 3,366 | 1,500 | 224% | 2,000 | | 2,000 | 133% |
| Netchex \$ 500.00 | | | | | | | | | | |
| 351 Medical Services | 4 500 | 2 505 | 4 566 | 461 | - | ***8 F220 | | | 0 | |
| 356 Information Technology Se | 4,582 | 3 , 595 | 4,566 | 9,068 | 1,700 | 533% | 6,500 | | 6,500 | 382% |
| First Call \$6,000.00 360 Repair & Maintenance Serv | | | | 283 | 0 | *** | 4,200 | | 4,200 | **** |
| 363 Furniture, Office Machine | 358 | | | | 0 | 0% | | | 0 | 0% |
| 370 Travel | 467 | 276 | | 117 | 0 | ***% | | | 0 | 0% |
| 380 Training Services | | 4,414 | 1,510 | | 0 | 0% | | | 0 | 0% |
| 390 Other Purchased Services | | | | 10 | 0 | - | | | 0 | |
| 510 Insurance | 10,034 | 1,121 | 30,115 | 27,583 | 27,600 | 100% | 26,500 | | 26,500 | 96% |
| Liabilty Ins \$23,418.58 Errors & omssion \$15.00 | | | | | | | | | | |
| Property Ins \$1,305.00 | | | | | | | | | | |
| Vehicle InS \$1,759.40 520 Premiums on Surety Bond | 9 | 9 | 21 | | 29 | 0% | 33 | | 33 | 114% |
| 530 Rent | 10,500 | 12,000 | 11,000 | 2,000 | | 100% | 33 | | . 0 | |
| 940 Machinery & Equipment | 5,500 | 12,000 | 11,000 | 2,000 | 2,000 | | | | . 0 | |
| Account: | 327,729 | 382,932 | 345,882 | 104,635 | 364,031 | | 334,563 | 0 | | |
| | | | | | | | | | | |
| 420410 Fire Department - Administr | | | | | | | | | | |
| 110 Salaries and Wages | 21,050 | 22 , 963 | 21,378 | 19,578 | 23,930 | | 28 , 805 | | 28,805 | |
| 140 Employer Contributions | 7,564 | 8,232 | 8,397 | 8,655 | 9,555 | | 10,500 | | 10,500 | |
| 195 Pension Expense | | | | 13,000 | 13,000 | 100% | 25,000 | | 25,000 | 192% |
| Retrirement - The Fire Depar | | | | | | | | | | |
| Plans, Paperwork and calulat | | | | | | | | | | |
| Stevi Rural fire fighters, w from the town as well as th | | om serivce | , can appi | y and get | retirement | | | | | |
| 201 Supplies | le state. | 5,424 | | | 0 | 0% | | | 0 | 0% |
| 210 Office Supplies & Materia | 169 | 178 | 113 | 112 | - | 112% | 600 | | 600 | |
| 212 Small Non-capitalized Equ | 55 | 7,516 | 475 | 112 | 475 | | 600 | | 600 | |
| \$600.00 Computer - Needs jus | | ,,,,,, | | | | - | | | | |
| 220 Operating Supplies | 0111000101 | | 24 | | 0 | 0% | | | 0 | 0% |
| 228 FFR Reimbursement | 2,500 | 2,500 | 2,500 | 2,500 | 2,500 | 100% | 2,500 | | 2,500 | 100% |
| This is money they give each | | | | | | | , | | • | |
| 1/4 split Town/Dist/Town Ass 229 Food | 345 | 293 | 425 | 486 | 500 | 97% | FOO | | 500 | 100% |
| | | | 425 | 480 | 500 | 9/6 | 500 | | . 500 | 100% |
| Month meal during meetings 310 Communication & Transport | 203 | -165 | | | С | 0% | | | 0 | 0% |
| 311 Postage, Box Rent, etc. | 111 | 95 | 212 | 7 | 100 | 7% | 50 | | 50 | 50% |
| 312 Computer Software | 96 | | | | C | 0% | | | 0 | 0% |
| 320 Printing, Duplicating, Ty | 833 | 424 | 421 | 709 | 150 | 473% | 700 | | 700 | 467% |
| Requested \$500.00 but 23-34 | was over \$6 | 68.00 | | | | | | | - | |
| 330 Publicity, Subscriptions | 2,074 | 844 | 476 | 801 | 350 | 229% | 710 | | 710 | 203% |
| Ravalli County Fire Council | 9104.80 | | | | | | | | | |

Ravalli County Fire Council \$164.86 MT State Fire Chiefs Association \$150.00 Annual EMT Memebership Dues \$65.00 EMS Renewal MT EMS & Trauma Systems \$35.00 NFPA \$175.00

MT League of Cities & Towns \$110.50

Page: 7 of 46 Report ID: B240

| Account Object | 20-21 | 21-22 | 22-23 | 23-24 | 23-24 | 23-24 | Budget 24-25 | Budget Changes 24-25 | 24-25 | % Old Budget 24-25 |
|---|---------------------------|-------------|------------|------------|--------|------------------------|-----------------|----------------------------|---------------------|--------------------------|
| 331 Computer Software / Websi Email \$600 Black Mountain \$500.00 Civic Plus \$15.75 Image Trend \$750.00 | | | 1,667 | | | | | | | 110% |
| Zuercher \$321.00 336 Public Relations | 268 | | | | |) 0% | | | 0 | 0% |
| 338 Firefighter Recruitment Fist time in a few years No justification | 200 | 42 | | | C |) 0% | 500 | -500 | 0 | |
| 339 COVID-19 Services 340 Utility Services 345 Telephone & Internet Spectrum \$320.00 Verizon \$490.00 | 5 , 646 592 | 361 | 450 100 | 133 694 | 500 | 0% 27% ***% | 250 810 | | 0 250 810 | |
| 350 Professional Services No justification \$250.00 NETCHEX \$410.00 | 426 | 245 | 71 | 2,616 | 0 | ***% | 660 | | 660 | **** |
| 351 Medical Services Physicals \$320 x 15 = \$4,800 What is the requirement? Eve | | 5,063 | 208 | 2,219 | 5,000 | 44% | | -4,800 | (4,80 | -96% |
| 356 Information Technology Se First Call 3,600.00 | | 1,085 | 1,335 | 2,159 | | | 3,600 | | | 468% |
| 370 Travel 380 Training Services 390 Other Purchased Services | 355 | 5,806 | 130 | 5 | |) 0%) 0%) ***% | | | 0 0 | 0% |
| 510 Insurance Property Ins \$1,519.00 Liability Ins \$1,203.55 Vehcile Ins \$703.76 Errors & Omssions \$3.75 | 1,597 | 536 | 3,691 | 3,284 | 3,300 | 100% | 3,455 | | 3,455 | 105% |
| Account: | 48,694 | 63,576 | 42,073 | 59,387 | 62,230 |) 95% | 81,440 | -5,300 | 76,140 | 122% |
| 420421 Fire Department - Facilitie 220 Operating Supplies 230 Repair & Maintenance Supp Paint \$500.00 | es Station # 181 29 | -234 377 | | 52 | 0 |) 0%) ***% | 500 | | 0 500 | 0% ****\$ |
| 530 Rent 920 Buildings 930 Improvements Other than B | 5,000 22,994 5,100 | | 2,500 | 2,500 | C | 0% | | | 2 , 500 0 | |
| Account: | 33,304 | 143 | 2,500 | 2,552 | | 102% | 3,000 | 0 | 3,000 | 120% |
| 420422 Fire Department - Facilitie 340 Utility Services 369 Other Repair & Maint Serv | es Station # 467 | 698 -185 | 1,122 | 896 | 1,000 | | | | . 0 | 100% 0% |
| Account: | 467 | 513 | 1,122 | 896 | 1,000 | 90% | 0 | 1,000 | 1,000 | 100% |

Page: 8 of 46 Report ID: B240

| 1000 GENERAL | | \Actus | le | | Current | % Evn | Prelim. Budget | Budget Changes | Final Budget | % Old Budget |
|---|------------|-----------------------------------|--------|--------|---------|----------|-------------------|-------------------|-----------------|-----------------|
| Account Object | 20-21 | 21-22 | 22-23 | | | - | 24-25 | 24-25 | 24-25 | 24-25 |
| 420440 Fire Department - Fire | Prevention | ································· | | | | | | | | |
| 223 Educational Supplies | 540 | 219 | 131 | 137 | 200 | | | -200 | | 0 0 |
| Account | t: 540 | 219 | 131 | 137 | 200 | 69% | 200 | -200 | 0 | 0% |
| 420460 Fire Department - Suppre | ession | | | | | | | | | |
| 201 Supplies | | 2,100 | | | 0 | | | -5,000 | 0 | |
| 212 Small Non-capitalized Ed | | 2,554 | 2,876 | 1,461 | 3,000 | 49% | 10,750 | -5,000 | 5 , 750 | 192% |
| Hose 1 3/4" Attach Line Hose 3" Supply Line 1000 | | | | | | | | | | |
| 220 Operating Supplies | 341 | 609 | 376 | 346 | 0 | ***% | 500 | | 500 | **** |
| No justification | | | | | | | | | | |
| 226 Clothing and Uniforms | 7,343 | 3 , 263 | 11,362 | 4,397 | 6,000 | 73% | 6,000 | -2,000 | 4,000 | 67% |
| 1 set of Bunkers \$4,000 | | | | | | | | | | |
| Helmit, gloves, boots, w | | | | | | | | | | |
| 230 Repair & Maintenance Sur | | 215 | 323 | | 100 | | | | 0 | |
| 231 Gas, Oil, Diesel Fuel, (| | 5,398 | 5,707 | 2,809 | 5,000 | 56% | 3,000 | | 3,000 | 60% |
| Requested \$3,500 spent \$2 | | | | | | | | | | |
| 232 Motor Vehicle Repair & I | Ma 10,188 | 5,576 | 170 | 230 | 250 | 92% | 250 | | 250 | 100% |
| No justification | 1 000 | | | | 0 | 0.0 | | | 0 | 0.0 |
| 236 Tires and Tubes | 1,900 | 1 000 | | | 0 | 08 | | | 0 | |
| 310 Communication & Transpor | | 1,000 | | | 0 | | | | 0 | 0 0 |
| 317 Vehicle Tow-In Services 350 Professional Services | | 2,820 | | | 0 | | | -4,000 | | 0 0 |
| | | | | | 0 | 06 | 4,000 | -4,000 | U | 0.5 |
| ISO Analysis \$5,000 What is the requirement? | | | | | | | | | | |
| 351 Medical Services | | | | | 0 | 0% | 1.060 | | 1,060 | **** |
| Vehicle Ins \$1,055.64 | | | | | | 0 0 | 1,000 | | 1,000 | ŭ |
| 360 Repair & Maintenance Sen | rv 4,260 | 25,966 | 13,242 | 7,430 | 8,000 | 93% | 15,000 | -5,000 | 10,000 | 125% |
| Repalce Draft valve, Prin | • | .,, | | | | | , | , | , | |
| 2010 & 2510 lighting upg | | | | | | | | | | |
| Electical Draw 2050 | | | | | | | | | | |
| Is the lighting upgrade n | needed? | | | | | | | | | |
| Repair Engine \$6,000 Brak | | | | | | | | | | |
| 380 Training Services | 239 | 335 | | | 1,000 | 0% | 1,000 | -1,000 | 0 | 0% |
| No Justification | | | | | | | | | | |
| 510 Insurance | 1,227 | 2,242 | 2,777 | | 2,000 | | | | 0 | |
| Account | t: 34,943 | 52,078 | 36,833 | 16,673 | 25,350 | 66% | 41,560 | -17,000 | 24,560 | 97% |
| 420730 Emergency Medical Service | | | | | | | | | | |
| 220 Operating Supplies | 122 | | | | 0 | 08 | | | 0 | 0% |
| Account | | | | | · · | ***\$ | | | 0 | |
| Account | 122 | | | | U | ^^5 | U | U | U | Uδ |
| 430000 Public Works | | | | | | | | | | |
| 220 Operating Supplies | | | 44 | | 0 | 0% | | | 0 | 0% |
| Account | t: | | 44 | | 0 | ***% | 0 | 0 | 0 | 0% |
| | | | | | | | | | | |

Page: 9 of 46 Report ID: B240

1000 GENERAL

Vehicle Ins \$2,463.16

| 1000 GENERAL | | 7 - 1 | 1 - | | Current | 8 | Prelim. | Budget | Final | % Old |
|--|--------|-----------------|-------------|--------|---------|--------|-----------------|------------------|-----------------|-----------------|
| Account Object | 20-21 | 21-22 | 1s 22-23 | 23-24 | 23-24 | 23-24 | Budget 24-25 | Changes 24-25 | Budget 24-25 | Budget 24-25 |
| 430100 Public Works Administration | | | | | | | | | | |
| 110 Salaries and Wages | 61,089 | 43,812 | 38,331 | 21,641 | 29,510 | 73% | 25,820 | - | 25 , 820 | 87% |
| 140 Employer Contributions | 14,384 | 15 , 772 | 13,847 | 7,974 | 8,452 | 94% | 9,700 | | 9 , 700 | 115% |
| 201 Supplies | | 774 | | | (| 0% | | | 0 | 0% |
| 210 Office Supplies & Materia | 160 | 360 | 286 | 14 | 230 | 6% | 25 | | 25 | 11% |
| 212 Small Non-capitalized Equ | 344 | | 76 | | 150 |) 0응 | 100 | | 100 | 678 |
| 220 Operating Supplies | 5 | | 100 | 250 | 150 | 167% | | | | 133% |
| 230 Repair & Maintenance Supp | | 687 | 185 | 444 | 500 | 89% | | | | 100% |
| 231 Gas, Oil, Diesel Fuel, Gr | 8,125 | 12,543 | 15,910 | 12,097 | 15,200 | 80% | | | | 32% |
| 232 Motor Vehicle Repair & Ma | 788 | 4,383 | 3,339 | 1,458 | | | | | | 388 |
| 233 Machinery & Equipment Par | | . 16 | • | | | | • | | | |
| 311 Postage, Box Rent, etc. | | | 68 | | | 0% | 25 | | 25 | **** |
| 312 Computer Software | 72 | | 2,520 | | | 0% | | | | 0.9 |
| 330 Publicity, Subscriptions | | | _, | 36 | |) ***% | | | | |
| 331 Computer Software / Websi | | 2,448 | 349 | 549 | | | 550 | | | |
| 335 Memberships & Registratio | | 44 | 3 13 | 313 | 3,200 | | | | | |
| 339 COVID-19 Services | 88 | 11 | | | | | | | _ | - |
| 340 Utility Services | 2,091 | 2,165 | 320 | | 2,960 | | | | | - |
| 350 Professional Services | 113 | 222 | 420 | 457 | |) 183% | | | | |
| NETCHEX 160.00 | | 222 | | 437 | | | | | | |
| 370 Travel | 105 | | 606 | | 200 | | 200 | - | _ 200 | |
| 376 Lodging | | | | | | | 150 | | 150 | **** |
| 377 Meals | 6 | | | | 200 | | 150 | - | 150 | 75% |
| 380 Training Services | | 439 | | 250 | 100 | 250% | 250 | - | 250 | 250% |
| 510 Insurance | 1,875 | 1,896 | 4,564 | 4,584 | 4,600 | 100% | 3,050 | | 3,050 | 66% |
| Contractor Equipment \$150.00 | | | | | | | | | | |
| Liabilty Ins \$,2,896.32 | | | | | | | | | | |
| Account: | 89,245 | 85,561 | 80,921 | 49,754 | 69,702 | 71% | 49,070 | (| 0 49,070 | 70% |
| 430200 Road & Street Services | | | | | | | | | | |
| 201 Supplies | | -177 | | | (| 0% | | | 0 | 09 |
| 212 Small Non-capitalized Equ | | | 270 | | 500 | 0% | 500 | | 500 | 100% |
| 220 Operating Supplies | 739 | 1,224 | 2,379 | 153 | 3,000 | 5% | 3,000 | -2,000 | 1,000 | 33% |
| 230 Repair & Maintenance Supp | 1,674 | 1,292 | 516 | 2,246 | 1,500 | 150% | 3,000 | -2,000 -2,000 | 1,000 | 679 |
| 231 Gas, Oil, Diesel Fuel, Gr | 8 | 30 | | | . (| 0% | | | 0 | 0.9 |
| 232 Motor Vehicle Repair & Ma | 3,467 | 108 | | 198 | (|) ***응 | 1,000 | | 1,000 | **** |
| 320 Printing, Duplicating, Ty | ., | 171 | | | (|) 0% | | | | |
| 330 Publicity, Subscriptions | 228 | 1/1 | | | (| | | | | |
| 331 Computer Software / Websi | 220 | | 1,013 | 578 | | 116% | 600 | | 600 | |
| Black Mountain \$500.00 | | | 1,013 | 370 | 300 | , 1100 | 000 | | | 1200 |
| 340 Utility Services | 2,174 | 805 | 970 | 2,913 | 450 | 647% | 2 050 | | 3 050 | 678% |
| 350 Professional Services | 2,174 | 1,332 | 970 75 | 2,913 | 430 | | | | | |
| | 2,504 | 210 | 73 | | (| | | | _ 0 | |
| 356 Information Technology Se 359 Rental Services | 171 | 1,050 | 40 | | 1,000 | | | -500 | | |
| | 402 | | 826 | 486 | • | | | | | |
| 360 Repair & Maintenance Serv | | 2,651 | 828 | 486 | , | | | | | |
| 380 Training Services | 351 | 200 | | |) | | | - | 0 | |
| 400 Building Materials | 301 | 92 | 554 | | 200 | | 500 | | _ 500 | |
| 510 Insurance | 230 | 421 | 751 | | 750 | 0% | 3,570 | | 3,570 | 476% |
| Property Ins 1,000.00 | | | | | | | | | | |
| 17-1-1-1-1- T 00 400 10 | | | | | | | | | | |

Page: 10 of 46 Report ID: B240

| | 20 21 | | ls | | Current Budget | | Prelim. Budget | Budget Changes | Final Budget | % Old Budget |
|---|--------------------------|-----------------------|-----------------------------|---------------------------|-------------------------|--------------------------|-----------------------|-------------------|-----------------------|--------------------|
| Account Object | 20-21 | 21-22 | 22-23 | 23-24 | 23-24 | 23-24 | 24-25 | 24-25 | 24-25 | 24-25 |
| Account: | 12,709 | 9,209 | 6,840 | 6,574 | 9,400 | 70% | 17,720 | -4,500 | 13,220 | 141% |
| 430263 Street Lighting 340 Utility Services Account: | 10,505 10,505 | 10,843 10,843 | 12,030 12,030 | 13,347 13,347 | | | · | -1,000 -1,000 | | |
| 430300 Airport 345 Telephone & Internet Account: | | | 105 105 | 157 157 | |) ***8) ***8 | 0 | 0 | - 0 | |
| 430510 Water Utility Administration 311 Postage, Box Rent, etc. 330 Publicity, Subscriptions Account: | n | | 15 15 | 10 10 | |) ***응 | 0 | 0 | - 0 0 | 0% |
| 430640 Treatment and Disposal 230 Repair & Maintenance Supp 330 Publicity, Subscriptions Account: | | | 7 7 | 10 10 | | ' 0%) ***% ' 143% | | 0 | - 0 - 0 | 0% |
| 430900 Cemetery Services 110 Salaries and Wages 140 Employer Contributions 201 Supplies | | 3 | | 1,471 450 | |) ***응) ***응) O응 | 4,000 400 | | 4,000 | |
| 212 Small Non-capitalized Equ 220 Operating Supplies 230 Repair & Maintenance Supp 232 Motor Vehicle Repair & Ma | 4,834 29 331 59 | 1,199 214 321 | 1,429 438 531 | -110 731 268 151 | , | -6% 49% | 700 | 2,500 | 5,000 700 500 | 250% 47% |
| 340 Utility Services 342 Irrigation water 360 Repair & Maintenance Serv | 1,425 1,795 498 | 1,839 1,647 46 | 2,367 1,054 502 69 | 1,608 1,483 101 | 3,425 1,200 1,000 | 47% 124% | 1,200 1,500 200 | 500 | 1,700 1,500 200 | 50% 125% 20% |
| 510 Insurance Liability Ins \$208.68 Property Ins \$250.00 940 Machinery & Equipment | 572 | 57 | 5,500 | 4,208 | 6 , 000 | | 460 | | _ 460 | |
| Account: | 9,543 | 5,326 | 11,890 | 10,361 | 16,705 | 62% | 11,610 | 3,000 | 14,610 | 87% |
| 460410 Parks Department Admnistrat 110 Salaries and Wages | ion 35,276 | 25,745 | 37,305 | 13,328 | 38,150 | 35% | | | 0 | 0% |
| 110 Salaries and wages 140 Employer Contributions 201 Supplies 210 Office Supplies & Materia | 15,585 | 8,197 -280 | 12,872 | 4,752 | 10,356 0 | 46% 0% | | | _ 0 _ 0 | 0% 0% |
| 226 Clothing and Uniforms 230 Repair & Maintenance Supp 330 Publicity, Subscriptions | 295 | | 100 174 | 71 | 100 200 0 | 71% 0% 0% | | | 0 | 0% 0% 0% |
| 380 Training Services Account: | 345 51 , 524 | 66 33 , 728 | 322 50 , 773 | 18,151 | 48 , 956 | | 0 | 0 | 0 | |

Page: 11 of 46 Report ID: B240

| 1000 GENERAL | | | | | | | | | | |
|---|--------|-----------|--------------|----------------|-------------------|----------|-------------------|-------------------|-----------------|-----------------|
| | | Actua | le | | Current Budget | 8 Evn | Prelim. Budget | Budget Changes | Final Budget | % Old Budget |
| Account Object | 20-21 | 21-22 | 22-23 | | _ | | | 24-25 | 24-25 | 24-25 |
| 460430 Parks | | | | | | | | | | |
| 110 Salaries and Wages | 5,131 | 4,164 | 5,445 | 3 , 795 | 6,060 | 63% | 3,960 | | 3,960 | 65% |
| 140 Employer Contributions | 326 | 454 | 592 | 1,443 | 592 | 2 244% | 380 | | 380 | 64% |
| 201 Supplies | | -768 | | | | 0% | | | 0 | 0% |
| 210 Office Supplies & Materia | . 21 | 83 | 37 | 240 | 200 | 120% | 250 | | 250 | 125% |
| 212 Small Non-capitalized Equ | I | 1,500 | 801 | -46 | 1,500 |) -3% | 500 | | 500 | 338 |
| 220 Operating Supplies | 840 | 809 | 766 | 2,074 | 1,500 | 138% | 2,000 | | 2,000 | 1339 |
| 226 Clothing and Uniforms | | | 120 | 83 | 300 | 28% | | | 0 | 09 |
| 230 Repair & Maintenance Supp | 2,816 | 1,791 | 796 | 969 | 1,500 | 65% | 1,000 | | 1,000 | 679 |
| 231 Gas, Oil, Diesel Fuel, Gr | • | . 81 | 63 | 123 | |) ***% | 200 | | 200 | **** |
| 232 Motor Vehicle Repair & Ma | | | | 151 | |) ***% | | | 0 | |
| 235 Building Repair and Maint | | 510 | 101 | 101 | (| | | 5,800 | | |
| 239 COVID-19 Supplies | 41 | 310 | 101 | | (| | | 3,000 | 10,000 | |
| 240 Repair & Maintenance Tool | | | | 56 | | | | | | |
| 330 Publicity, Subscriptions | 234 | | | 30 | 200 | | | | | - |
| 339 COVID-19 Services | 69 | | | | | | | | - | - |
| | | 2 (04 | E 00E | 3,273 | , | | | | | - |
| 340 Utility Services | 3,729 | 3,694 | 5,895 | • | 5,900 | | | | | |
| 350 Professional Services | 3,691 | 582 | | 59 | (| | | | 0 | - |
| 359 Rental Services | 35 | 130 | 5 010 | 4 000 | 250 | | | | _ 0 | |
| 360 Repair & Maintenance Serv | 477 | 46 | 5,319 | 1,239 | | | | - | | |
| 365 Grounds Maintenance | | 246 | 186 | 178 | 1,000 | | | - | | |
| 380 Training Services | 305 | | 208 | | 300 | | | | _ 0 | |
| 510 Insurance | 971 | 1,115 | 5,600 | 1,799 | 5,600 | 32% | 1,210 | | 1,210 | 22% |
| Liability Ins \$208.68 | | | | | | | | | | |
| Property Ins, \$1,0000 | | | | | | | | | | |
| 930 Improvements Other than B | 6,132 | | | | 7,900 | 0% | | - | 0 | 0% |
| 940 Machinery & Equipment | | | 5,500 | | (| 0% | | | 0 | 0 % |
| 950 Construction | | | | 6,610 | (|) ***% | | | 0 | 0 % |
| Account: | 24,894 | 14,437 | 31,429 | 22,046 | 38,121 | | 19,300 | 5,800 | 25,100 | 669 |
| 460437 Forestry and Nursery | | | | | | | | | | |
| 220 Operating Supplies | 675 | 26 | 1,019 | 102 | 1,500 | 7% | 100 | | 100 | 7% |
| 230 Repair & Maintenance Supp | 1 | | 424 | | 500 | 0% | 500 | | 500 | 100% |
| 330 Publicity, Subscriptions | | | | 50 | (|) ***% | | | 0 | 09 |
| 350 Professional Services | | 529 | 6,124 | 2,137 | 3,000 | 71% | 10,000 | -8,000 | | |
| Trim trees | | 023 | 0,121 | 2,10 | 0,000 | , _ 0 | 10,000 | 0,000 | 2,000 | 0,0 |
| 359 Rental Services | 288 | | | | (| 0% | | | 0 | 08 |
| 365 Grounds Maintenance | 200 | 6,237 | 1,237 | 780 | | | | | 800 | |
| Account: | 963 | 6,792 | 8,804 | 3 , 069 | 6,500 | | | | - | |
| ACCOUNT. | 903 | 0,192 | 0,004 | 3,009 | 0,300 | 4/0 | 11,400 | -0,000 | 3,400 | J270 |
| 460445 Swimming Pool / Aquatics | 10.001 | 45.000 | 45.000 | 00.015 | 04 040 | | | 40.000 | | 4.500 |
| 110 Salaries and Wages | 13,091 | 15,002 | 17,902 | 20,815 | 21,240 | | , | • | • | |
| 140 Employer Contributions | 1,924 | 1,622 | 2,031 | 2,007 | 2,048 | | | -1,100 | 3,015 | |
| 201 Supplies | | 14 | | | (| | | | _ 0 | |
| 210 Office Supplies & Materia | | 77 | | 65 | 200 | | 100 | | _ 100 | |
| 212 Small Non-capitalized Equ | | 4,983 | 71 | 946 | , | | 1,000 | | 1,000 | |
| 000 - 1 - 31 | 400 | | 1,141 | 1 004 | 1 500 | 68% | 600 | | 600 | 40% |
| 220 Operating Supplies 222 Chemical, Laboratory & Me | 420 | 66 720 | 1,141 788 | 1,024 5,294 | 1,500 | 265% | 800 | | 5,000 | |

Page: 12 of 46 Report ID: B240

| | | Actus | als | | Current Budget | % Evn | Prelim. Budget | Budget Changes | Final Budget | % Old Budget |
|---|-----------|-----------------|-----------|----------------|-------------------|----------|-------------------|-------------------|-----------------|-----------------|
| | 20-21 | | 22-23 | | 23-24 | | | 24-25 | 24-25 | 24-25 |
| 226 Clothing and Uniforms | 137 | | 176 | | 200 | 0% | | | 0 | 0% |
| 230 Repair & Maintenance Supp | 829 | 330 | 1,149 | 3 , 951 | | | | -1,500 | 2,500 | 250% |
| 239 COVID-19 Supplies | 47 | | | | 0 | 0% | | | 0 | 0% |
| 311 Postage, Box Rent, etc. | | | | 18 | 0 | ***% | 20 | | 20 | **** |
| 330 Publicity, Subscriptions | 565 | 220 | | 275 | | ***% | 275 | | 275 | **** |
| 340 Utility Services | 2,349 | 4,086 | 2,635 | 2,732 | 2,700 | 101% | 2,800 | | 2,800 | 104% |
| 345 Telephone & Internet Spectrum \$600.00 | | | | 350 | 0 | ***% | 600 | | 600 | ***** |
| 350 Professional Services NETCHEX \$375.00 | 1,270 | 1,500 | 638 | 1,432 | 1,000 | 143% | 1,800 | | 1,800 | 180% |
| 360 Repair & Maintenance Serv | | | | 335 | 0 | ***% | | | | **** |
| 380 Training Services | | 349 | 475 | 180 | 475 | 38% | 150 | | 150 | 32% |
| 510 Insurance | 1,614 | 825 | 2,468 | 2,545 | 2,550 | 100% | 3,120 | | 3,120 | 122% |
| Liability Ins \$2,617.70 Property Ins \$500.00 | | | | | | | | | | |
| 555 Bank Service Charges | -38 | 161 | | | 0 | 0% | | | 0 | 0% |
| Account: | 22,208 | 29 , 955 | 29,474 | 41,969 | 36,413 | 115% | 66,130 | -12,600 | 53,530 | 147% |
| 460446 Splash Pad | | | | | | | | | | |
| 220 Operating Supplies | | | | 6 | · · | ***% | | | 150 | **** |
| 222 Chemical, Laboratory & Me | | | | 710 | | ***% | 450 | | 450 | **** |
| 230 Repair & Maintenance Supp | | | | 21 | | ***% | 100 | | 100 | |
| 360 Repair & Maintenance Serv | | | | 3,192 | | ***% | 1,000 | | 1,000 | **** |
| Account: | | | | 3,929 | 0 | ***% | 1,700 | 0 | 1,700 | ***** |
| 521000 Interfund Operating Transfe | ers Out | | | | | | | | | |
| 820 Transfers to Other Funds Transfer \$5,600 to Ambulance | | 10,000 | 6,000 | 5,750 | 6,450 | 89% | 15,800 | | 15,800 | 245% |
| Transfer \$10,200 to Capital | | + Fund | | | | | | | | |
| Account: | - | 10,000 | 6,000 | 5,750 | 6,450 | 89% | 15 800 | 0 | 15,800 | 245% |
| Account. | 10,000 | 10,000 | 0,000 | 3,730 | 0,430 | 0.5% | 13,000 | 0 | 13,000 | 2400 |
| Fund: | 1,074,896 | 1,021,625 | 1,140,568 | 572,872 | 1,010,499 | 57% | 947,239 | -38,800 | 908,439 | 90% |
| | | | | , | , , | | , | • | , | 용 |

Page: 13 of 46 Report ID: B240

130 AMBULANCE

| 130 AMBULANCE | | | | | Current | 용 | Prelim. | Budget | Final | % Old |
|--|----------------------|-------------|-------|-------|---------|--------|---------|---------|----------------|--------|
| | | Actua | ls | | Budget | Exp. | | Changes | Budget | Budget |
| Account Object | 20-21 | 21-22 | 22-23 | 23-24 | 23-24 | 23-24 | 24-25 | 24-25 | 24-25 | 24-25 |
| 420730 Emergency Medical Services | | | | | | | | | | |
| 201 Supplies | | -116 | | | (|) O% | | | _ 0 | 0 응 |
| 220 Operating Supplies No justification | 2 , 556 | 1,728 | 1,128 | 1,658 | 1,500 |) 111% | | | 1,500 | 100% |
| 231 Gas, Oil, Diesel Fuel, Gr Requested 800.00 FY 23-24 a | 93 actual < \$700 | 276 0.00 | 148 | 673 | 800 | 84% | 700 | - | 700 | 88% |
| 232 Motor Vehicle Repair & Ma No Justiciation | | | 582 | 82 | 500 | 16% | 1,000 | | 1,000 | 200% |
| 239 COVID-19 Supplies | 100 | | | | (| 0% | | | _ 0 | 0% |
| 310 Communication & Transport | | 100 | | | (| 0% | | | _ 0 | 0% |
| 340 Utility Services | 57 | 70 | 120 | | 110 | | | | _ 0 | 0% |
| 350 Professional Services | | 325 | 650 | 250 | 650 | 38% | | | _ 0 | 0% |
| 380 Training Services No Justification | 496 | 1,348 | | | (| 0% | 4,500 | -4,500 | 0 | 0% |
| 510 Insurance Vehicle Ins #352.00 | 415 | 758 | 976 | | 976 | 5 0% | 352 | | _ 352 | 36% |
| Account: | 3 , 717 | 4,489 | 3,604 | 2,663 | 4,536 | 59% | 8,052 | -4,500 | 3 , 552 | 78% |
| Fund: | 3,717 | 4,489 | 3,604 | 2,663 | 4,536 | 59% | 8,052 | -4,500 | 3,552 | 78% |

TOWN OF STEVENSVILLE Expenditure Budget Report -- MultiYear Actuals For the Year: 2024 - 2025

Page: 14 of 46 Report ID: B240

140 PLANNING

| | | Actua | ls | | Current Budget | % Exp. | Prelim. Budget | Budget Changes | Final Budget | % Old Budget |
|-------------------------------|--------|-------|----------------|-------|-------------------|-----------|-------------------|-------------------|------------------|-----------------|
| Account Object | 20-21 | 21-22 | 22-23 | 23-24 | _ | 23-24 | - | 24-25 | 24-25 | 24-25 |
| 410200 Executive Services | | | | | | | | | | |
| 110 Salaries and Wages | | 2,308 | 456 | | 500 | 0 % | | | C | 0% |
| 140 Employer Contributions | | 290 | 42 | | 42 | . 0% | | | C | 0% |
| Account: | | 2,598 | 498 | | 542 | 2 0% | 0 | | c c | 0% |
| 411010 Administration | | | | | | | | | | |
| 110 Salaries and Wages | 2,869 | -33 | 1,500 | 792 | 1,667 | 48% | 1,800 | | 1,800 | 108% |
| 140 Employer Contributions | 484 | | 126 | 66 | 139 | 47% | 164 | | 164 | 118% |
| 210 Office Supplies & Materia | | | | | 100 | 0% | | | | 0% |
| 311 Postage, Box Rent, etc. | 248 | | | 39 | 200 | 20% | | | | 0% |
| 330 Publicity, Subscriptions | 263 | | | | C | 0% | | | | 0% |
| 331 Computer Software / Websi | | | 341 | 180 | 345 | 52% | | | C | 0% |
| 350 Professional Services | 13,916 | 240 | | | C | 0% | | | C | 0% |
| 510 Insurance | | | | | C | 0 % | 248 | | 248 | **** |
| Liability Ins 247.17 | | | | | | | | | _ | |
| 530 Rent | 250 | | | | C | 0% | | | C | 0% |
| Account: | 18,030 | 207 | 1 , 967 | 1,077 | 2,451 | 44% | 2,212 | | 2,212 | 90% |
| Fund: | 18,030 | 2,805 | 2,465 | 1,077 | 2,993 | 36% | 2,212 | | (2 , 212 | 74% |
| | • | • | , | • | • | | • | | • | 용 |

TOWN OF STEVENSVILLE Expenditure Budget Report -- MultiYear Actuals For the Year: 2024 - 2025

Page: 15 of 46 Report ID: B240

150 TAX INCREMENT FINANCE DISTRICT

| | | Actu | als | | Current Budget | % Exp. | Prelim. Budget | Budget Changes | Final Budget | | Old ıdget |
|------------------------------|----------|-------|-------|-------|-------------------|-----------|-------------------|-------------------|-----------------|---|--------------|
| Account Object | 20-21 | 21-22 | 22-23 | 23-24 | 23-24 | | 24-25 | 24-25 | 24-25 | | 4-25 |
| 410210 Administration | | | | | | | | | | | |
| 110 Salaries and Wages | | 1,843 | | | | 0 0% | | | | 0 | 0% |
| 140 Employer Contributions | | 497 | | | | 0 0% | | | | 0 | 0% |
| 330 Publicity, Subscriptions | 2,500 | | | | | 0 0% | | | _ | 0 | 0% |
| Accoun | t: 2,500 | 2,340 | | | | 0 ***% | 0 | | 0 | 0 | 0% |
| Fund: | 2,500 | 2,340 | | | | 0 0% | 0 | | 0 | 0 | 0% |

TOWN OF STEVENSVILLE Expenditure Budget Report -- MultiYear Actuals For the Year: 2024 - 2025

Page: 16 of 46 Report ID: B240

16 TARGETED ECONOMIC DEVELOPMENT DISTRICT

| | | Actua | | | Current Budget | - | Prelim. Budget | Budget Changes | Final Budget | % Old Budget |
|--|--------|--------|-------|----------------|-------------------|-------|-------------------|-------------------|-----------------|-----------------|
| Account Object | 20-21 | 21-22 | 22-23 | 23-24 | 23-24 | 23-24 | 24-25 | 24-25 | 24-25 | 24-25 |
| 521000 Interfund Operating Transf 820 Transfers to Other Funds Pay Montana Aironautics Loa | 12,000 | 12,000 | 9,431 | 9 , 650 | 9,650 | 100% | 9,650 | | 9,650 | 100% |
| Account: | 12,000 | 12,000 | 9,431 | 9,650 | 9,650 | 100% | 9,650 | | 9,650 | 100% |
| Fund: | 12,000 | 12,000 | 9,431 | 9,650 | 9,650 | 100% | 9,650 | | 9,650 | 100% |

TOWN OF STEVENSVILLE Expenditure Budget Report -- MultiYear Actuals For the Year: 2024 - 2025

Page: 17 of 46 Report ID: B240

17 DRUG FINES-FORFEITURES ACCOUNT

| | | Act | uals | | Current Budget | % Exp. | Prelim. Budget | Budge Chane | | Final Budget | | Old idget |
|---|-------|-------|-------|-------|-------------------|-----------|-------------------|----------------|----|-----------------|----|--------------|
| Account Object | 20-21 | 21-22 | 22-23 | 23-24 | 23-24 | 23-24 | 24-25 | 24-2 | 25 | 24-25 | 24 | 1-25 |
| 420100 Law Enforcement Services 212 Small Non-capitalized Equ | | | 2,594 | | | 0 0% | | | | - | 0 | 0% |
| Account: | | | 2,594 | | | 0 ***% | | 0 | (|) | 0 | 0% |
| Fund: | | | 2,594 | | | 0 0% | | 0 | (|) | 0 | 0% |

Page: 18 of 46 Report ID: B240

18 BUILDING CODE ENFORCEMENT

| | | \\atua | ls | | Current Budget | % Evn | Prelim. Budget | Budget Changes | Final Budget | % Old Budget |
|---|----------------|--------|--------|--------|-------------------|----------|-------------------|-------------------|-----------------|-----------------|
| Account Object | 20-21 | 21-22 | 22-23 | 23-24 | 23-24 | 23-24 | - | 24-25 | 24-25 | 24 - 25 |
| 420531 Building Inspection | | | | | | | | | | |
| 110 Salaries and Wages | 20,595 | 14,974 | 13,434 | 12,911 | 16,89 | 6 76% | | | | 78% |
| 140 Employer Contributions | 5 , 392 | 4,315 | 3,648 | 4,228 | 5,28 | 1 80% | 4,200 | | 4,200 | 80% |
| 201 Supplies | | -96 | | | | 0 0% | | | 0 | |
| 210 Office Supplies & Materia | 70 | 11 | | 28 | | 0 ***% | 150 | | 150 | **** |
| 220 Operating Supplies | | | | | | 0 0% | 200 | | 200 | **** |
| 311 Postage, Box Rent, etc. | 102 | 30 | | 12 | | 0 ***% | | | 0 | 0 % |
| 320 Printing, Duplicating, Ty | 61 | 61 | | 70 | | 0 ***% | 150 | | 150 | **** |
| 330 Publicity, Subscriptions | 1,500 | 28 | | 15 | | 0 ***% | | | 0 | 0% |
| 331 Computer Software / Websi | | | 2,424 | 1,305 | 1,14 | 2 114% | 1,500 | | 1,500 | 131% |
| Black Mountain \$500.00 | | | | | | | | | | |
| 340 Utility Services | 1,952 | 1,057 | 1,239 | 730 | 1,143 | 8 64% | 875 | | 875 | 77% |
| 350 Professional Services | 34,801 | 46,434 | 21,768 | 24,807 | 16,999 | 146% | 25,000 | | 25 , 000 | 147% |
| 353 Accounting and Auditing | | | | | | 0 0% | | | 3,000 | ***** |
| 356 Information Technology Se First Call \$1,000.00 | 1,285 | 1,085 | 1,335 | 1,701 | 77 | 0 221% | 1,000 | | 1,000 | 130% |
| 380 Training Services | 170 | | | | | 0 0% | | | 0 | 0% |
| 390 Other Purchased Services | | | | 5 | | 0 ***% | | | 0 | 0% |
| 510 Insurance Liabilty Ins \$1,469.66 Property Ins \$1,405.00 | 1,706 | 227 | 1,078 | 1,101 | 1,078 | 3 102% | 2,875 | | 2 , 875 | 267% |
| 540 Special Assessments | | | | 179 | | 0 ***8 | 100 | | 100 | **** |
| Account: | 67,634 | 68,126 | 44,926 | 47,092 | | | | | 0 52,172 | 120% |
| Fund: | 67,634 | 68,126 | 44,926 | 47,092 | 43,309 | 0 109% | 52,172 | | 0 52,172 | 120% |

- Page 69 -

TOWN OF STEVENSVILLE Expenditure Budget Report -- MultiYear Actuals For the Year: 2024 - 2025

Page: 19 of 46 Report ID: B240

19 DAYTON LIGHTING #1 DISTRICT 55

| | | | Actua | als | | Current Budget | % Exp. | Prelim. Budget | Budget Changes | Final Budget | % Old Budget |
|--|----------|----------------|----------------|----------------|----------------|-------------------|--------------------|-------------------|-------------------|-----------------|-----------------|
| Account Object | | 20-21 | 21-22 | 22-23 | 23-24 | 23-24 | 23-24 | 24-25 | 24-25 | 24-25 | 24-25 |
| 430263 Street Lighting 340 Utility Services | Account: | 2,913 2,913 | 2,972 2,972 | 3,380 3,380 | 3,684 3,684 | • | 50 104% 50 104% | 3,750 3,750 | | | |
| | Fund: | 2,913 | 2 , 972 | 3,380 | 3,684 | 3,5 | 50 104% | 3,750 | (| 3,750 | 106% % |

Page: 20 of 46 Report ID: B240 09/17/24 TOWN OF STEVENSVILLE Expenditure Budget Report -- MultiYear Actuals
For the Year: 2024 - 2025 17:26:09

200 PETERSON ADDN LIGHTING #2 DISTRICT 80

| | | | Actu | als | | Current Budget | % Exp. | Prelim. Budget | Budget Changes | Final Budget | % Old Budget |
|--|----------|----------------|----------------|----------------|----------------|-------------------|------------------|-------------------|-------------------|-----------------|-----------------|
| Account Object | | 20-21 | 21-22 | 22-23 | 23-24 | 23-24 | 23-24 | 24-25 | 24-25 | 24-25 | 24-25 |
| 430263 Street Lighting 340 Utility Services | Account: | 2,119 2,119 | 2,161 2,161 | 2,458 2,458 | 2,679 2,679 | • | l 104% l 104% | 2,750 2,750 | (| _ 2,750 | 107% 107% |
| | Fund: | 2,119 | 2,161 | 2,458 | 2,679 | 2,58 | l 104% | 2 , 750 | (| 2,750 | 107% |

TOWN OF STEVENSVILLE Expenditure Budget Report -- MultiYear Actuals For the Year: 2024 - 2025

Page: 21 of 46 Report ID: B240

210 GEO SMITH LIGHTING #3 DISTRICT 76

| | | | Actua | als | | Current Budget | % Exp. | Prelim. Budget | Budget Changes | Final Budget | % Old Budget |
|--|----------|----------------|----------------|----------------|----------------|-------------------|--------------------|-------------------|-------------------|------------------|-----------------|
| Account Object | | 20-21 | 21-22 | 22-23 | 23-24 | 23-24 | 23-24 | 24-25 | 24-25 | 24-25 | 24-25 |
| 430263 Street Lighting 340 Utility Services | Account: | 2,986 2,986 | 2,913 2,913 | 3,283 3,283 | 3,843 3,843 | • | 17 1118 17 1118 | 3,500 3,500 | (| _ 3,500 3,500 | 102% 102% |
| | Fund: | 2,986 | 2,913 | 3,283 | 3,843 | 3,44 | 17 111% | 3,500 | (| 3,500 | 102% |

TOWN OF STEVENSVILLE Expenditure Budget Report -- MultiYear Actuals For the Year: 2024 - 2025

Page: 22 of 46 Report ID: B240

220 CREEKSIDE LIGHTING #4 DISTRICT 77

| | | | Actua | als | | Current Budget | % Exp. | Prelim. Budget | Budget Changes | Final Budget | % Old Budget |
|--|----------|-------|-------|-------|----------------|-------------------|-----------|-------------------|-------------------|-----------------|-----------------|
| Account Object | | 20-21 | 21-22 | 22-23 | 23-24 | 23-24 | 23-24 | 24-25 | 24-25 | 24-25 | 24-25 |
| 430263 Street Lighting 340 Utility Services | | 4,121 | 4,578 | 5,197 | 5,549 | 5 4 | 56 102% | 5,700 | | 5,700 | 104% |
| 540 Othlity Services | Account: | 4,121 | 4,578 | 5,197 | 5,549 | • | 56 102% | - , | | 5,700 5,700 | |
| | Fund: | 4,121 | 4,578 | 5,197 | 5 , 549 | 5,4 | 56 102% | 5,700 | | 5,700 | 104% |

TOWN OF STEVENSVILLE Expenditure Budget Report -- MultiYear Actuals For the Year: 2024 - 2025

Page: 23 of 46 Report ID: B240

230 TWIN CREEKS LIGHTING #5 DISTRICT

| | | | Actua | als | | Current Budget | % Exp. | Prelim. Budget | Budget Changes | Final Budget | % Old Budget |
|------------------------|----------|-------|----------------|----------------|----------------|-------------------|-----------|-------------------|-------------------|------------------|-----------------|
| Account Object | | 20-21 | 21-22 | 22-23 | 23-24 | 23-24 | 23-24 | 24-25 | 24-25 | 24-25 | 24-25 |
| 430263 Street Lighting | | | | | | | | | | | |
| 340 Utility Services | | 4,601 | 5 , 108 | 5 , 818 | 6 , 645 | 6,1 | 08 109% | 6 , 750 | | _ 6 , 750 | 111% |
| | Account: | 4,601 | 5,108 | 5,818 | 6,645 | 6,1 | 08 109% | 6 , 750 | C | 6 , 750 | 111% |
| | Fund: | 4,601 | 5,108 | 5,818 | 6,645 | 6,1 | 08 109% | 6 , 750 | C | 6,750 | 111% |

TOWN OF STEVENSVILLE Expenditure Budget Report -- MultiYear Actuals For the Year: 2024 - 2025

Page: 24 of 46 Report ID: B240

240 POLICE TRAINING & PENSION

| | | Actu | als | | Current Budget | % Exp. | Prelim. Budget | Budget Changes | Final Budget | % Old Budget |
|---------------------------------|-------|-------|-------|-------|-------------------|-----------|-------------------|-------------------|-----------------|-----------------|
| Account Object | 20-21 | 21-22 | 22-23 | 23-24 | 23-24 | 23-24 | 24-25 | 24-25 | 24-25 | 24-25 |
| 420100 Law Enforcement Services | | | | | | | | | | |
| 227 Firearm Supplies | 712 | | | | 4,440 | 0% | 1,500 | | 1,500 | 34% |
| 231 Gas, Oil, Diesel Fuel, Gr | | 39 | | | 0 | 0% | 400 | | 400 | ***** |
| 370 Travel | 60 | | | | 2,000 | 0% | 2,000 | | 2,000 | 100% |
| 376 Lodging | | 75 | 98 | | 0 | 0% | 500 | | 500 | **** |
| 377 Meals | 147 | 63 | | | 0 | 0% | 150 | | 150 | **** |
| 380 Training Services | 955 | 650 | | 1,500 | 6,500 | 23% | 7,000 | | 7 , 000 | 108% |
| Account: | 1,874 | 827 | 98 | 1,500 | 12,940 | 12% | 11,550 | | 0 11,550 | 89% |
| Fund: | 1,874 | 827 | 98 | 1,500 | 12,940 | 12% | 11,550 | | 0 11,550 | 89% |

TOWN OF STEVENSVILLE Expenditure Budget Report -- MultiYear Actuals For the Year: 2024 - 2025

Page: 25 of 46 Report ID: B240

250 GAS APPORTIONMENT TAX / BaRSAA

| | - | % Exp. | Prelim. Budget | Budget Changes | Final Budget | % Old Budget | | | |
|--------|-------------------------|---|---|---|-----------------|-----------------|---------|-----------|---------|
| 20-21 | 21-22 | 22-23 | 23-24 | 23-24 | 23-24 | 24-25 | 24-25 | 24-25 | 24-25 |
| | | | | | | | | | |
| | | | | 6,000 | 0% | 6,000 | | 6,000 | 100% |
| | | | 1,550 | 0 | ***% | 2,000 | | 2,000 | **** |
| 47,417 | 15,708 | 1,800 | 5,052 | 1,800 | 281% | 8,000 | | 8,000 | 444% |
| 700 | | | 510 | 1,000 | 51% | 1,000 | | 1,000 | 100% |
| | 64,997 | | | 0 | 0% | | | 0 | 0% |
| 12,181 | -6,172 | | | 0 | 0% | | | 0 | 0% |
| | | 3,350 | 14,111 | 447,000 | 3% | 450,000 | | 450,000 | 101% |
| 60,298 | 74 , 533 | 5,150 | 21,223 | 455 , 800 | 5% | 467,000 | (| 0 467,000 | 102% |
| 60.298 | 74.533 | 5.150 | 21.223 | 455.800 | 5% | 467.000 | | 0 467.000 | 102% |
| | 47,417 700 12,181 | 20-21 21-22 47,417 15,708 700 64,997 12,181 -6,172 60,298 74,533 | 47,417 15,708 1,800 700 64,997 12,181 -6,172 3,350 60,298 74,533 5,150 | 20-21 21-22 22-23 23-24 47,417 15,708 1,800 5,052 700 64,997 12,181 -6,172 3,350 14,111 60,298 74,533 5,150 21,223 | Actuals | Actuals | Actuals | Actuals | Actuals |

- Page 76 -

TOWN OF STEVENSVILLE Expenditure Budget Report -- MultiYear Actuals For the Year: 2024 - 2025

Page: 26 of 46 Report ID: B240

26 BaRSAA (HB 473)

| Actuals | | | | Current Budget | % Exp. | Prelim. Budget | Budget Changes | Final Budget | | Old udget |
|---------|---------|-----------------------------------|---|--|---|---|---|--|---|--------------|
| 20-21 | 21-22 | 22-23 | 23-24 | 23-24 | | | 24-25 | 24-25 | | 4-25 |
| | | | | | | | | | | |
| | | 1,178 | | | 0 0% | | <u>_</u> | | 0 | 0% |
| | | | 24,907 | 24,90 | 7 100% | | _ | _ | 0 | 0% |
| | 144,616 | | | | 0 0% | | | _ | 0 | 0% |
| | | 1,054 | | | 0 0% | | | _ | 0 | 0% |
| | 144,616 | 2,232 | 24,907 | 24,90 | 7 100% | (|) | 0 | 0 | 0% |
| | 144,616 | 2,232 | 24,907 | 24,90 | 7 100% | 1 |) | 0 | 0 | 0% |
| | | 20-21 21-22 144,616 144,616 | 20-21 21-22 22-23 1,178 144,616 1,054 144,616 2,232 | 20-21 21-22 22-23 23-24 1,178 24,907 144,616 1,054 144,616 2,232 24,907 | 1,178 24,907 24,907 24,907 24,907 24,907 24,907 | 1,178 24,907 24,907 100% 1,44,616 2,232 24,907 24,907 100% | 1,178 24,907 24,907 100% 144,616 2,232 24,907 24,907 100% (| 1,178 24,907 24,907 24,907 144,616 2,232 24,907 24,907 100% 144,616 2,232 24,907 24,907 100% 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | 1,178 24,907 24,907 24,907 144,616 2,232 24,907 24,907 100% 144,616 2,232 24,907 24,907 24,907 100% 0 0 0 0 0 0 0 0 0 | |

TOWN OF STEVENSVILLE Expenditure Budget Report -- MultiYear Actuals For the Year: 2024 - 2025

Page: 27 of 46 Report ID: B240

27 HEYER FOUNDATION GRANT

| | | | Actu | als | | Current Budget | % Exp. | Prelim. Budget | Budget Changes | Final Budget | | Old udget |
|---------|---|-------------------|-------|-------|-------|-------------------|----------------|-------------------|-------------------|-----------------|---|--------------|
| Account | Object | 20-21 | 21-22 | 22-23 | 23-24 | 23-24 | 23-24 | 24-25 | 24-25 | 24-25 | | 4-25 |
| | Department - Suppressi l Non-capitalized Equ Account: | ion 235 235 | | | | - | 0 0% 0 ***% | 0 | | | 0 | 0% 0% |
| | Fund: | 235 | | | | | 0 0% | 0 | (|) | 0 | 0% |

TOWN OF STEVENSVILLE Expenditure Budget Report -- MultiYear Actuals For the Year: 2024 - 2025

Page: 28 of 46 Report ID: B240

28 ECONOMIC DEVELOPMENT

| | | | Current Budget | % Exp. | Prelim. Budget | Budget Changes | Final Budget | | Old udget | | | |
|----------------|-----------------------|-------|-------------------|-----------|-------------------|-------------------|-----------------|---|--------------|--------------|---|------|
| Account Ob | oject | 20-21 | Actua 21-22 | 22-23 | 23-24 | 23-24 | 23-24 | ~ | 24-25 | 24-25 | | 4-25 |
| 410550 Adminst | cration | | | | | | | | | | | |
| 201 Supplie | es | | 24 | | | | 0 0% | | | | 0 | 0% |
| 220 Operati | ing Supplies | | 385 | | | | 0 0% | | | _ | 0 | 0% |
| 340 Utility | y Services | 24 | 235 | 299 | | | 0 0% | | - | _ | 0 | 0% |
| 730 Grants | to Other Instituti | | | -2,500 | 2,500 | | 0 ***% | | | _ | 0 | 0% |
| 820 Transfe | ers to Other Funds | | | | 20,496 | 24,67 | 1 83% | | - | _ | 0 | 0% |
| | Account: | 24 | 644 | -2,201 | 22,996 | 24,67 | 1 93% | C | | 0 | 0 | 0% |
| 470310 Park De | epartment Administrat | ion | | | | | | | | | | |
| 220 Operat: | ing Supplies | 74 | | | | | 0 0% | | | | 0 | 0% |
| 320 Printin | ng, Duplicating, Ty | -19 | | | | | 0 0% | | | _ | 0 | 0% |
| 330 Public | ity, Subscriptions | 2,500 | | | | | 0 0% | | | _ | 0 | 0% |
| 340 Utility | y Services | 288 | | | | | 0 0% | | | _ | 0 | 0% |
| 350 Profess | sional Services | 1,550 | | | | | 0 0% | | | _ | 0 | 0% |
| | Account: | 4,393 | | | | | 0 ***% | C | | 0 | 0 | 0% |
| | Fund: | 4,417 | 644 | -2,201 | 22,996 | 24,67 | 1 93% | C |) | 0 | 0 | 0% |

TOWN OF STEVENSVILLE Expenditure Budget Report -- MultiYear Actuals For the Year: 2024 - 2025

Page: 29 of 46 Report ID: B240

29 JEAN THOMAS PARK BEAUTIFICATIION FUND

| | | Actu | als | | Current Budget | % Exp. | Prelim. Budget | Budget Changes | Final Budget | % Ole Budge |
|-------------------------------|-----------------|--------|----------------|-----------------|-------------------|-----------|-------------------|-------------------|-----------------|----------------|
| Account Object | 20-21 | 21-22 | 22-23 | 23-24 | 23-24 | 23-24 | 24-25 | 24-25 | 24-25 | 24-2 |
| 460430 Parks | | | | | | | | | | |
| 201 Supplies | | 316 | | | (| 0% | | | | 0 |
| 212 Small Non-capitalized Equ | | 16,557 | 4,928 | 5,934 | 6,000 | 99% | 6,298 | | 6,2 | 98 10 |
| 220 Operating Supplies | | | 59 | | (| 0% | | | _ | 0 |
| 359 Rental Services | | | 290 | | (| 0% | | | _ | 0 |
| 400 Building Materials | | 510 | | | (| 0% | | | _ | 0 |
| 730 Grants to Other Instituti | 25 , 000 | | | | (| 0% | | | _ | 0 |
| 930 Improvements Other than B | 11,400 | | | -5 , 786 | 4,000 |) ***응 | | | _ | 0 |
| Account: | 36,400 | 17,383 | 5 , 277 | 148 | 10,000 | 1% | 6,298 | | 0 6,2 | 98 6 |
| Fund: | 36,400 | 17,383 | 5,277 | 148 | 10,000 | 1% | 6,298 | | 0 6,2 | 98 6 |

TOWN OF STEVENSVILLE Expenditure Budget Report -- MultiYear Actuals For the Year: 2024 - 2025

Page: 30 of 46 Report ID: B240

30 American Rescue Plan Act (ARPA)

| | | Actuals | | Current Budget | % Exp. | Prelim. Budget | Budget Changes | Final Budget | | Old udget | |
|------------------------------------|------------|---------|------------------|-------------------|-----------|-------------------|-------------------|-----------------|--|--------------|------|
| Account Object | 20-21 | 21-22 | 22-23 | 23-24 | 23-24 | 23-24 | 24-25 | 24-25 | 24-25 | | 4-25 |
| 410530 Audit Services | | | | | | | | | | | |
| 350 Professional Services | | | | 41,723 | | 0 ***% | | = | | 0 | 0% |
| Account: | | | | 41,723 | | 0 ***% | |) | 0 | 0 | 0% |
| 420100 Law Enforcement Services | | | | | | | | | | | |
| 110 Salaries and Wages | | | | 189,795 | | 0 ***응 | | _ | | 0 | 0% |
| 140 Employer Contributions | | | | 34,709 | | 0 ***% | - | | _ | 0 | 0% |
| Account: | | | | 224,504 | | 0 ***% | (|) | 0 | 0 | 0% |
| 430550 Transmission & Distribution | on (Lines) | | | | | | | | | | |
| 900 CAPITAL OUTLAY | | | | 264,635 | | 0 ***% | <u></u> | _ | | 0 | 0% |
| Account: | | | | 264,635 | | 0 ***% | (|) | 0 | 0 | 0% |
| 521000 Interfund Operating Trans | fers Out | | | | | | | | | | |
| 820 Transfers to Other Funds | | | 530 , 862 | -530 , 862 | | 0 ***% | <u></u> | _ | 24-25 2 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | 0 | 0% |
| Account: | | | 530 , 862 | -530 , 862 | | 0 ***% | (|) | 0 | 0 | 0% |
| Fund: | | | 530,862 | | | 0 0% | (| n | 0 | 0 | 0% |
| runa. | | | 330,002 | | | 0 0.0 | ` | , | 0 | J | 9 |

TOWN OF STEVENSVILLE Expenditure Budget Report -- MultiYear Actuals For the Year: 2024 - 2025

Page: 31 of 46 Report ID: B240

31 CAPITAL IMPROVEMENTS

| 31 CAPITAL IMPROVEMENTS | | _ | | | Current | % | Prelim. | Budget | Final | | Old |
|------------------------------------|-----------------|-------|-------|-------|---------|--------|---------|------------------|-----------------|----|-------------|
| Account Object | 20-21 | 21-22 | 22-23 | 23-24 | 23-24 | 23-24 | | Changes 24-25 | Budget 24-25 | 24 | dget -25 |
| 420100 Law Enforcement Services | | | | | | | | | | | |
| 940 Machinery & Equipment | 85 , 696 | | | | | 0 0% | | - | | 0 | 0% |
| Account: | 85,696 | | | | | 0 ***% | 0 | | 0 | 0 | 0% |
| 420400 Fire Protection & Control | | | | | | | | | | | |
| 940 Machinery & Equipment | 26,462 | | | | | 0 0% | | - <u> </u> | | 0 | 0% |
| Account: | 26,462 | | | | | 0 ***% | 0 | | 0 | 0 | 0% |
| 430100 Public Works Administration | n | | | | | | | | | | |
| 940 Machinery & Equipment | 10,500 | | | | | 0 0% | - | - | | 0 | 0% |
| Account: | 10,500 | | | | | 0 ***% | 0 | | 0 | 0 | 0% |
| 460445 Swimming Pool / Aquatics | | | | | | | | | | | |
| 930 Improvements Other than B | 19,602 | | | | | 0 0% | - | | | 0 | 0% |
| Account: | 19,602 | | | | | 0 ***% | 0 | | 0 | 0 | 0% |
| Fund: | 142,260 | | | | | 0 0% | 0 | | 0 | 0 | 0% |
| rund. | 142,200 | | | | | 0 0% | 0 | | 0 | J | 8 |

TOWN OF STEVENSVILLE Expenditure Budget Report -- MultiYear Actuals For the Year: 2024 - 2025

Page: 32 of 46 Report ID: B240

32 SIDEWALK IMPROVEMENT

| | | | Actu | als | | Current Budget | % Exp. | Prelim. Budget | Budget Changes | Final Budget | | Old udget | |
|------------------------|----------|-------|--------|-------|-------|-------------------|-----------|-------------------|-------------------|-----------------|---|--------------|--|
| Account Object | | 20-21 | 21-22 | 22-23 | 23-24 | 23-24 | 23-24 | 24-25 | 24-25 | 24-25 | | 24-25 | |
| 430262 Sidewalks Impro | vements | | 38,536 | | | | 0 0% | | | | 0 | 0% | |
| | Account: | | 38,536 | | | | 0 ***% | (|) (|) | 0 | 0% | |
| | Fund: | | 38,536 | | | | 0 0% | (|) (|) | 0 | 0% | |

TOWN OF STEVENSVILLE Expenditure Budget Report -- MultiYear Actuals For the Year: 2024 - 2025

Page: 33 of 46 Report ID: B240

33 Main Street Lighting Project

| | 3 3 3 | | Act | uals | | Current Budget | % Exp. | Prelim. Budget | Budget Changes | Final Budget | | % Old Budget |
|--------------------------------|-----------------|---------|-------|-------|--------|-------------------|------------------|-------------------|-------------------|-----------------|---|-----------------|
| Account Ob | ject | 20-21 | 21-22 | 22-23 | 23-24 | 23-24 | 23-24 | 24-25 | 24-25 | 24-25 | | 24-25 |
| 521000 Interfur 800 OTHER O | BJECTS Account: | ers Out | | | 10,000 | • | 0 100% 0 100% | | - <u> </u> | | 0 | 0 8 0왕 |
| | Fund: | | | | 10,000 | 10,00 | 0 100% | 0 | C |) | 0 | 0% s |

Page: 34 of 46 Report ID: B240

5210 WATER

| 5210 WATER | | | | | Current | 용 | Prelim. | Budget | Final | % Old |
|-------------------------------------|----------------|-----------------|-----------------|----------------|-----------------|--------|------------------|------------------|--------------------|-----------------|
| Account Object | 20-21 | Actu | als 22-23 | 23-24 | Budget 23-24 | Exp. | Budget 24-25 | Changes 24-25 | Budget 24-25 | Budget 24-25 |
| | | | | | | | | | | |
| 430100 Public Works Administration | | | | | | | | | | |
| 340 Utility Services | | 118 | 394 | | C | | | | _ 0 | - |
| Account: | | 118 | 394 | | C |) ***응 | 0 | 0 | 0 | 0: |
| 430510 Water Utility Administration | | | | | | | | | | |
| 110 Salaries and Wages | 122,934 | 141,122 | 135,484 | 137,473 | 148,867 | 92% | 179 , 020 | | _ 179 , 020 | 120 |
| 120 Overtime Wages | | | | | |) 0% | 15 , 000 | | _ 15,000 | **** |
| 140 Employer Contributions | 40,720 | 45 , 855 | 45 , 051 | 48,407 | | | 62 , 100 | | _ 62,100 | 134 |
| 201 Supplies | | -128 | | | (|) 0응 | | | _ 0 | 0 |
| 210 Office Supplies & Materia | 695 | 66 | 79 | 1,347 | 150 | 898% | 1,350 | | 1,350 | 900 |
| 212 Small Non-capitalized Equ | 355 | 160 | | | 1,000 |) 0응 | | | _ 0 | 0 |
| 220 Operating Supplies | 275 | 431 | 9 | 3,389 | (|) ***응 | 3,300 | | 3,300 | **** |
| 226 Clothing and Uniforms | | 27 | 218 | 336 | 300 | 112% | | | | 113 |
| 229 Food | 35 | | | | (|) 0응 | | | 0 | 0 |
| 230 Repair & Maintenance Supp | | 49 | 1,634 | 1,378 | 1,700 | 81% | 1,400 | | 1,400 | 82 |
| 231 Gas, Oil, Diesel Fuel, Gr | | | | | . (| 0% | 5,800 | | 5,800 | **** |
| 232 Motor Vehicle Repair & Ma | | | | 198 | (|) ***% | 200 | | 200 | |
| 239 COVID-19 Supplies | 11 | | | | (|) 0응 | | | 0 | 0 |
| 240 Repair & Maintenance Tool | | 60 | 230 | 66 | | | | | | |
| 311 Postage, Box Rent, etc. | 2,294 | 507 | 1,070 | 342 | | | 350 | | 350 | |
| 312 Computer Software | 72 | 007 | 2,0,0 | 0.12 | 1,200 | | | - | 0 | |
| 320 Printing, Duplicating, Ty | 394 | 2,949 | 1,520 | 215 | | | | | | |
| 330 Publicity, Subscriptions | 5,135 | 2,484 | 1,456 | 4,202 | • | 300% | 4 300 | | 4,300 | |
| 331 Computer Software / Websi | 3,133 | 1,296 | 9,763 | 14,700 | · | 319% | | | 15,000 | |
| - | | 1,290 | 9, 103 | 14,700 | 4,004 | 1 3190 | 13,000 | | _ 13,000 | 320 |
| Black Mountian \$500.00 | 250 | 60 | 0.50 | F00 | 0.50 | F 0.0 | 0.50 | | 0.50 | 100 |
| 335 Memberships & Registratio | 350 | 60 | 858 | 509 | 858 | 59% | 858 | - | _ 858 | 100 |
| Rual Water \$150 | 4.50 | | | | , | | | | | |
| 339 COVID-19 Services | 150 | | | | (| | | | _ 0 | |
| 340 Utility Services | 3 , 025 | 1,197 | 1,989 | 1,078 | · | 54% | 1,200 | | _ 1,200 | |
| 345 Telephone & Internet | | 278 | 494 | 3 , 075 | 330 | 932% | 3,100 | | _ 3,100 | 939 |
| Spectrum \$1,200.00 | | | | | | | | | | |
| Verizon \$500.00 | | | | | | | | | | |
| 350 Professional Services | 35,018 | 7,643 | 27,046 | 30,943 | 41,525 | 75% | 32,500 | | 32,500 | 78 |
| NETCHEX \$410.00 | | | | | | | | | | |
| 353 Accounting and Auditing | | | | | (|) 0% | 18,850 | - | _ 18,850 | **** |
| 354 Architectural/Engineering | | 20,768 | 19,593 | | 20,000 |) 0응 | | | _ 0 | 0 |
| 355 Laboratory Testing | 703 | 469 | 1,263 | 58 | (|) ***응 | 50 | | _ 50 | **** |
| 356 Information Technology Se | 6,325 | 5,605 | 6,499 | 9,395 | 3,700 | 254% | 9,450 | | 9,450 | 255 |
| First Call \$3,600.00 | | • | | • | • | | • | | · | |
| 360 Repair & Maintenance Serv | 49 | | 430 | | 430 | 0% | 500 | | 500 | 116 |
| 370 Travel | 114 | 491 | 257 | 206 | | | | | | |
| 376 Lodging | | 171 | 307 | 399 | |) ***& | 450 | | | **** |
| 377 Meals | | | 83 | 25 | | | 150 | | 150 | |
| 380 Training Services | 60 | 830 | 573 | 335 | | 56% | £00 | | _ 130 | |
| 390 Other Purchased Services | 00 | 030 | 575 | 29 | |) ***8 | 300 | | _ 000 | |
| | 1 177 | 0.50 | 0.41 | | | | 0.50 | | _ | |
| 500 Help 4 You Assistance | 1,173 | 852 | 841 | 937 | | 134% | | | | |
| 510 Insurance | 7,158 | 1,193 | 18,930 | 17,399 | 17,500 |) 99% | 19,990 | | 19,990 | 114 |
| Contractor Fallinment SISO (() | | | | | | | | | | |

Contractor Equipment \$150.00 Liabilty Ins \$17,275.66 Errors and Omssions \$22.50 Property Ins \$1,415.00

Page: 35 of 46 Report ID: B240

5210 WATER

| | | | | | Current | 8 | | Budget | Final | % Old |
|---|-----------------|-----------------|----------------|-----------------|-----------------|--------|------------------------|------------------|-----------------|-----------------|
| Account Object | 20-21 | 21-22 | als 22-23 | 23-24 | 23-24 | 23-24 | Budget 24-25 | Changes 24-25 | Budget 24-25 | Budget 24-25 |
| Errors & Omssions \$22.50 | | | | | | | | | | |
| Vihicle Ins 1,055.65 | | | | | | | | | | |
| 520 Premiums on Surety Bond | 33 | 33 | 17 | 613 | 17 | 0% | 33 | | _ 33 | 1948 |
| 555 Bank Service Charges | | 2 | F 000 | 613 | - C | 1 ***% | 25,000 404,141 | | _ 0 | 08 |
| 820 Transfers to Other Funds | | | 5,200 | 5,500 | 5,500 | 100% | 05.000 | | _ 05 000 | 09 |
| 940 Machinery & Equipment | 007 070 | 004 000 | 000 004 | 000 554 | 25,000 | 0% | 25,000 | | _ 25,000 | 100% |
| Account: | 227,078 | 234,299 | 280,894 | 282,554 | 326,112 | 87% | 404,141 | (| 404,141 | 124% |
| 430520 Facilities - Grounds & Buil | dings | | | | | | | | | |
| 340 Utility Services | | | 81,994 | 87 , 093 | | | 90,000 | | _ 90,000 | |
| Account: | | 61,940 | 81,994 | 87 , 093 | 83,000 | 105% | 90,000 | (| 90,000 | 108% |
| 430530 Source of Supply & Pumping | (Storage & | Wells) | | | | | | | | |
| 212 Small Non-capitalized Equ | _ | | 293 | 292 87 | 300 350 | 97% | 300 | | _ 300 | 100% |
| 220 Operating Supplies | 7 | | 345 | 87 | 350 | 25% | 350 | | _ 350 | 100% |
| 230 Repair & Maintenance Supp | 145 | | 1,040 | 121 | 1,000 1,200 | 12% | 1,000 150 | | 1,000 | 100% |
| 340 Utility Services | 67 , 010 | 8,107 | 1,081 | 117 | 1,200 | 10% | 150 | | _ 150 | 138 |
| 350 Professional Services 352 Legal Services | 2,855 4,550 | | 6 , 293 | | 1,500 | 0% | 1,500 | | _ 1,500 | 100% |
| 352 Legal Services | 4,550 | 14,654 | 42,628 | 40,029 | 20,000 | 200% | 50 , 000 | | _ 50,000 | 250% |
| 354 Architectural/Engineering | | 36 , 779 | 5 , 320 | | 5,000 | 0% | | | _ 0 | 0 8 |
| 360 Repair & Maintenance Serv | 1,186 | 23,384 | | 2,853 | 10,000 | 29% | 10,000 | | 10,000 | 100% |
| 354 Architectural/Engineering 360 Repair & Maintenance Serv 510 Insurance | 877 | 916 | 1,104 | 1,626 | 1,104 | | 2,415 | | 2,415 | 2198 |
| Property Ins \$2,415.00 | | | | | | | | | | |
| 910 Land | | | | | 0 | 0% | 25,000 | | 25,000 | **** |
| Easement for Well land \$25,0 | 000 | | | | | | | | | |
| Account: | 76,630 | 83,840 | 58,104 | 45,125 | 40,454 | 112% | 90,715 | (| 90,715 | 2248 |
| 430540 Purification and Treatment | | | | | | | | | | |
| 201 Supplies | | -75 | | | C | 0 응 | | | _ 0 | 0 8 |
| 212 Small Non-capitalized Equ | 627 | | | | C | 0 응 | 2,000 | | 2,000 | **** |
| 220 Operating Supplies | 17,182 | 3,344 | 94 | 179 | 100 | 179% | 200 25,000 | | _ 200 | 200% |
| 222 Chemical, Laboratory & Me | | 11,326 | 31,915 | 22,210 | 32,000 | 69% | 25,000 | | 25,000 | 788 |
| 230 Repair & Maintenance Supp | 9,397 | 581 | 796 536 | -177 | 600 | -30% | 600 484 | | _ 600 | 100% |
| 340 Utility Services | 2,522 | 725 | 536 | 104 | | 21% | 484 | | _ 484 | 100% |
| 340 Utility Services 346 Internet 355 Laboratory Testing | 360 | 719 | | | C | | | | 0 | 08 |
| 355 Laboratory Testing | 50 | 430 | 2,390 | 1,118 | 3,500 | 32% | 1,200 | | 1,200 | 348 |
| 360 Repair & Maintenance Serv | 80 | | | | C | 0% | | | _ 0 | 08 |
| 355 Laboratory Testing 360 Repair & Maintenance Serv 510 Insurance | 2,528 | 2,640 | 3,180 | 4,687 | 3,180 | 147% | 5,050 | | 5,050 | 159% |
| Property Ins 5,050.00 | | | | | | | | | | |
| 556 Late Fees | 26 | | 29 | | C | 0% | | | _ 0 | 08 |
| 621 Interest/late fees-on acc | 29 | | -29 | | C | 0% | | | 0 | 0 8 |
| Account: | 32,801 | 19,690 | 38,911 | 28,121 | 39 , 864 | 71% | 34,534 | (| 34,534 | 879 |
| 430550 Transmission & Distribution | (Lines) | | | | | | | | | |
| | | 1,249 | 200 | 230 | 200 | 115% | 250 | | 250 | 125% |
| 220 Operating Supplies 230 Repair & Maintenance Supp | 13,966 | 1,266 | 4,241 | 6,265 | 4,250 | 147% | 250 6,500 30,000 | | 6,500 | |
| | , | 165 | 24,442 | 27,300 | 26,000 | 105% | 30 000 | | 30,000 | |
| 238 Water Meters | | 100 | 24,442 | 21,300 | 20,000 | T000 | 30,000 | | 30,000 | T T J (|

Page: 36 of 46 Report ID: B240

5210 WATER

| | _ | | Actua | ls | | Current Budget | % Exp. | Prelim. Budget | Budget Changes | Final Budget | % Old Budget |
|--------|------------------------------|------------------|-----------------|----------------|------------------|-------------------|-----------|-------------------|-------------------|-----------------|-----------------|
| Acco | unt Object | 20-21 | 21-22 | 22-23 | 23-24 | - | 23-24 | 24-25 | 24-25 | 24-25 | 24-25 |
| 340 | Utility Services | 1 , 767 | 399 | 391 | | 400 | | 400 | | 400 | 100% |
| 350 | Professional Services | 3,486 | 3,754 | 250 | 710 | 50 | ***% | 100 | | 100 | 200% |
| | Repair & Maintenance Serv | | 198 | | | 0 | | | | 0 | 0% |
| 530 | | | | | 183 | | - | 500 | | 500 | **** |
| 934 | Drainage, Water Supply & | | 23,044 | | | 0 | | | | . 0 | 0% |
| | Account: | 29 , 987 | 30 , 075 | 29,524 | 34,688 | 30,900 | 112% | 37 , 750 | 0 | 37 , 750 | 122% |
| 430610 | Sewer Utility Administration | 1 | | | | | | | | | |
| 230 | Repair & Maintenance Supp | | 7 | | | 0 | 0 응 | | | 0 | 0% |
| 240 | Repair & Maintenance Tool | | | 33 | | 0 | | | | 0 | |
| | Account: | | 7 | 33 | | 0 | ***% | 0 | 0 | 0 | 0% |
| 430630 | Collection & Transmission - | · Main Lines | | | | | | | | | |
| 230 | Repair & Maintenance Supp | | | 98 | | 0 | 0 응 | | | 0 | 0% |
| 350 | Professional Services | | 2,951 | 5 , 677 | | 8,177 | 0 응 | 6,000 | | 6,000 | 73% |
| | Account: | | 2,951 | 5 , 775 | | 8,177 | 0% | 6,000 | 0 | 6,000 | 73% |
| 430640 | Treatment and Disposal | | | | | | | | | | |
| 220 | Operating Supplies | 20 | | | | 0 | 0% | | | 0 | 0% |
| | Account: | 20 | | | | 0 | *** | 0 | 0 | 0 | 0% |
| | Fund: | 366 , 516 | 432,920 | 495,629 | 477 , 581 | 528 , 507 | 90% | 663,140 | 0 | 663,140 | 125% |

TOWN OF STEVENSVILLE Expenditure Budget Report -- MultiYear Actuals For the Year: 2024 - 2025

Page: 37 of 46 Report ID: B240

370 ARPA WATER LEAK REPAIR

| | | Act | uals | | Current Budget | | Prelim. Budget | Budget Changes | Final Budget | % Old Budget |
|----------------------------------|------------|-------|-------|---------|-------------------|-------|-------------------|-------------------|-----------------|-----------------|
| Account Object | 20-21 | 21-22 | 22-23 | 23-24 | 23-24 | 23-24 | 24-25 | 24-25 | 24-25 | 24-25 |
| 430550 Transmission & Distributi | on (Lines) | | | 569,704 | 1,846,540 | 31% | 1,020,000 | | 1,020,000 | 55% |
| Account: | : | | | 569,704 | 1,846,540 | 31% | 1,020,000 | (| 1,020,000 | 55% |
| Fund: | | | | 569,704 | 1,846,540 | 31% | 1,020,000 | (| 1,020,000 | 55% |

TOWN OF STEVENSVILLE Expenditure Budget Report -- MultiYear Actuals For the Year: 2024 - 2025

Page: 38 of 46 Report ID: B240

380 WATER BOND PRINCIPAL & INTEREST

| | | | Actu | als | | Current Budget | % Exp. | Prelim. Budget | Budget Changes | Final Budget | % Old Budget |
|----------------------|---------------|---------|-----------------|--------|---------|-------------------|-----------|-------------------|-------------------|-----------------|-----------------|
| Account Object | | 20-21 | 21-22 | 22-23 | 23-24 | 23-24 | 23-24 | 24-25 | 24-25 | 24-25 | 24-25 |
| 490200 Revenue Bonds | | | | | | | | | | | |
| 610 Principal | | 29,243 | 31,901 | 31,901 | 31,901 | 32,000 | 100% | 31,902 | | 31,902 | 100% |
| 620 Interest | | 54,181 | 59 , 107 | 59,107 | 59,107 | 59 , 200 | 100% | 59 , 200 | | 59 , 200 | 100% |
| | Account: | 83,424 | 91,008 | 91,008 | 91,008 | 91,200 | 100% | 91,102 | | 0 91,102 | 100% |
| 521000 Interfund Ope | rating Transf | ers Out | | | | | | | | | |
| 820 Transfers to | Other Funds | | | | 494,732 | 494,732 | 100% | | | C | 0% |
| | Account: | | | | 494,732 | 494,732 | 100% | 0 | 1 | 0 0 | 0% |
| | Fund: | 83,424 | 91,008 | 91,008 | 585,740 | 585,932 | > 100% | 91,102 | | 0 91,102 | 16% |
| | r ana. | 00/121 | 31,000 | 31,000 | 303,710 | 000,002 | . 1000 | 31/102 | | 0 31,102 | 100 |

Page: 39 of 46 Report ID: B240

5310 SEWER

| | SEWER | | | | | Current | 엉 | Prelim. | Budget | Final | % Old |
|--------|--|----------------|---------|-----------------|---------|---------|------------------|-----------------|------------------|---------|-----------------|
| Acco | ount Object | 20-21 | 21-22 | als 22-23 | 23-24 | 23-24 | 23-24 | Budget 24-25 | Changes 24-25 | 24-25 | Budget 24-25 |
| 430510 | Water Utility Administration | | | | | | | | | | |
| 320 | Printing, Duplicating, Ty | | 1,396 | 603 | | | | | | | 0 9 |
| 335 | Memberships & Registratio | | | 504 | | | 0 0% | | | . 0 | 0 9 |
| 355 | Laboratory Testing | | | 369 | | | 0 0% | | | . 0 | 0 9 |
| | Account: | | 1,396 | 1,476 | | | 0 ***% | 0 | 0 | 0 | 0 9 |
| 430550 | Transmission & Distribution | (Lines) | | | | | | | | | |
| | Repair & Maintenance Supp | | 1,870 | | | | 0 0% | | | 0 | 0 |
| | Account: | | 1,870 | | | | 0 ***% | 0 | 0 | 0 | 0 |
| 430610 | Sewer Utility Administration | l | | | | | | | | | |
| | Salaries and Wages | 122,922 | 141,082 | 135,467 | 136,064 | 148,86 | 7 91% | 179,020 | | 179,020 | 120 |
| | Overtime Wages | • | , | • | • | | 0 0% | 15,000 | | 15,000 | |
| | Employer Contributions | 40,716 | 45,838 | 45,358 | 47,760 | | 1 103% | 62,100 | | 62,100 | |
| | Supplies | , | -565 | ., | , | | 0 0% | | | 0 | |
| | Office Supplies & Materia | 745 | 80 | | 841 | | 0 ***% | | | | **** |
| | Small Non-capitalized Equ | 156 | 0.0 | 1,951 | 2,671 | | | 2,700 | | 2,700 | |
| | Operating Supplies | 699 | 445 | 997 | 3,789 | | 1 526% | 4.000 | | 4,000 | |
| | Chemical, Laboratory & Me | 033 | 86 | 33, | 844 | | 0 ***% | 1,500 | | 1,500 | **** |
| | Clothing and Uniforms | | 00 | 205 | 196 | | 5 96% | | | | |
| | Food | 35 | | 200 | 130 | 20 | | | | | |
| | Repair & Maintenance Supp | 182 | 4 | 242 | 141 | | 2 58% | 250 | | 250 | |
| | Gas, Oil, Diesel Fuel, Gr | 102 | - | 212 | 111 | 2.1 | | 5 800 | | | **** |
| | Motor Vehicle Repair & Ma | | | | 198 | | 0 0° ე ***% | 5,000 | | 5,000 | **** |
| | Repair & Maintenance Tool | | 36 | 63 | 100 | | 3 0% | | | - | |
| | Postage, Box Rent, etc. | 1,937 | 436 | 238 | 342 | | 3 0° 8 144% | | | | |
| | | 1 , 937 | 430 | 230 | 242 | | 0 0% | 330 | | 0 | |
| | Computer Software | 363 | 2 000 | 63 | 209 | | ი ია 3 332% | | | 500 | |
| | Printing, Duplicating, Ty | 3,030 | 2,899 | | | | ე ეე∠ნ ე ***% | 300 | | _ 500 | /94 **** |
| | Publicity, Subscriptions | 3,030 | 246 | 24 | 165 | | | 200 | | | |
| | Computer Software / Websi Black Mountain \$500.00 | | 346 | 9,763 | 13,127 | 4,60 | 4 285% | 13,500 | | 13,500 | 293 |
| | Memberships & Registratio | | 80 | 1,660 | 1,780 | 1,66 | 0 107% | 1,800 | | 1,800 | 108 |
| | COVID-19 Services | 150 | | , | , | • | 0 0% | | | | |
| | Utility Services | 3,050 | 1,222 | 2,075 | 3,811 | 86 | 6 440% | 3,950 | | 3,950 | 456 |
| | Telephone & Internet | ., | 278 | 462 | 1,874 | | 9 648% | | | | |
| S | Spectrum \$1,200.00 Verizon \$500.00 | | | | _,,,,, | | | _, | | | |
| 350 | Professional Services JETCHEXS \$410.00 | 32,380 | 9,999 | 25 , 749 | 28,028 | 25,000 | 112% | 29,000 | | 29,000 | 116% |
| | Accounting and Auditing | | | | | | 0 0% | 17.850 | | 17,850 | **** |
| | Laboratory Testing | 703 | 2,010 | 13,063 | 1,272 | | | 1.500 | | 1,500 | |
| 356 | Information Technology Se First Call \$3,600.00 | 6,325 | 5,605 | 6,499 | 9,395 | | 7 255% | | | | |
| | Repair & Maintenance Serv | 49 | | 13,891 | | 13,89 | 1 0% | 500 | | 500 | 4 |
| 366 | Building Maintenance | | | 588 | 96 | 58 | 8 16% | 500 | | 500 | 85 |
| 370 | Travel | 114 | | 270 | 206 | 27 | 0 76% | 500 | | 500 | 185 |
| 377 | Meals | | | | 25 | | 0 ***% | 150 | | 150 | **** |
| 380 | Training Services | 60 | 154 | 62 | 10 | | 0 ***% | 500 | | 500 | **** |

Page: 40 of 46 Report ID: B240

5310 SEWER

| 22IO SEMEK | | | | | | | | | | |
|--|------------|----------------|--------------|---------|---------|------------|-----------------|------------------|-----------------|-----------------|
| | | 7 | -1- | | Current | 8 D | Prelim. | Budget | Final | % Old |
| Account Object | 20-21 | 21-22 | als 22-23 | 23-24 | 23-24 | _ | Budget 24-25 | Changes 24-25 | Budget 24-25 | Budget 24-25 |
| 390 Other Purchased Services | | | | 29 | | I ***응 | | | 0 | 0% |
| 500 Help 4 You Assistance | 2,512 | 1,825 | 1,801 | 1,936 | | | 2,000 | | 2,000 | |
| 510 Insurance | 6,918 | 27,750 | 23,871 | 17,545 | | | 19,000 | | 19,000 | |
| Contractor Equipment \$150.00 Liabilty Ins \$17,275.66 Property Ins \$500.00 Vehciles Ins \$1055.64 | , | 2., | | | | | 20,000 | | | |
| 511 Insurance Deductible | 1,500 | | | | (| 0% | | | 0 | 0% |
| 520 Premiums on Surety Bond | 33 | 33 | 17 | | 17 | | 33 | | 33 | 194% |
| 555 Bank Service Charges | | 2 | | 577 | |) ***% | | | 0 | |
| 820 Transfers to Other Funds | | | 5,200 | 5,500 | | 100% | | | 0 | |
| Account: | 224,651 | 239,645 | 289,579 | 278,431 | • | | 375,953 | 0 | | |
| 400000 - 131.1 | | | | | | | | | | |
| 430620 Facilities - Grounds & Buil 340 Utility Services | .dings | 44,317 | 49,143 | 46,154 | 50,000 |) 92% | 50,000 | | 50,000 | 100% |
| <u>=</u> | | 44,317 | 49,143 | 46,154 | • | | • | | • | |
| Account: | | 44,31/ | 49,143 | 40,134 | 30,000 | 925 | 30,000 | U | 30,000 | 100% |
| 430630 Collection & Transmission - | Main Lines | | | | | | | | | |
| 212 Small Non-capitalized Equ | | 219 | | | (| 0% | | | 0 | 0% |
| 220 Operating Supplies | 885 | 1,457 | 975 | 849 | 975 | 5 87% | 1,000 | | 1,000 | 103% |
| 230 Repair & Maintenance Supp | 769 | 3 , 670 | 1,463 | 888 | 1,095 | 81% | 1,100 | | 1,100 | 100% |
| 332 Publication of Formal & L | | 418 | | | (| 0% | | | 0 | 0% |
| 340 Utility Services | | 25 | | | (| 0% | | | 0 | 0% |
| 350 Professional Services | 5 | 500 | | | (| 0% | | | 0 | 0% |
| 354 Architectural/Engineering | | 11,969 | | | (| 0% | | | 0 | |
| 360 Repair & Maintenance Serv | | | | 2,814 | (|) ***응 | 3,000 | | 3,000 | **** |
| 530 Rent | | | | 108 | (|) ***응 | 500 | | 500 | **** |
| 934 Drainage, Water Supply & | | 11,937 | | | (| 0% | | | 0 | 0% |
| Account: | 1,659 | 30,195 | 2,438 | 4,659 | 2,070 | 225% | 5,600 | 0 | 5 , 600 | 271% |
| 430640 Treatment and Disposal | | | | | | | | | | |
| 201 Supplies | | -409 | | | (| 0% | | | 0 | 0% |
| 212 Small Non-capitalized Equ | 67 | 100 | 1,809 | 208 | | | 1,000 | | 1,000 | |
| 220 Operating Supplies | 6,268 | 7,339 | 3,538 | 1,554 | • | | • | | 1,600 | |
| 222 Chemical, Laboratory & Me | 0,200 | ,,003 | 1,481 | 162 | | | | | 1,481 | |
| 230 Repair & Maintenance Supp | 1,059 | 2,171 | 437 | 307 | • | | 400 | | 400 | |
| 231 Gas, Oil, Diesel Fuel, Gr | 2,000 | 2,1,1 | 107 | 007 | (| | 5,800 | | 5,800 | |
| 313 Freight/Shipping | 514 | 179 | | | (| | -, | | 0 | |
| 330 Publicity, Subscriptions | | | | | (| 0% | 100 | | 100 | **** |
| 335 Memberships & Registratio | | | 1,165 | | 1,165 | 0 응 | | | 0 | 0% |
| 339 COVID-19 Services | 871 | | , | | , | | | | 0 | 0% |
| 340 Utility Services | 54,239 | 5,792 | 895 | 138 | 826 | 5 17% | 200 | | 200 | 24% |
| 350 Professional Services | 1,775 | 1,985 | | | (| | | | 0 | 0% |
| 355 Laboratory Testing | , - | 9,929 | 423 | 11,756 | | | 12,500 | | 12,500 | 2955% |
| 360 Repair & Maintenance Serv | 4,208 | 8,059 | 2,743 | 1,910 | | | · · | | 2,500 | |
| 510 Insurance | 11,062 | 11,554 | 13,918 | 20,513 | · | | · · | | 12,030 | |
| Property Ins \$12,030 | , | • | , | , - | , | | • | | , | |
| Account: | 80,063 | 46,599 | 26,409 | 36,548 | 33,823 | 108% | 37,611 | 0 | 37,611 | 111% |

TOWN OF STEVENSVILLE Expenditure Budget Report -- MultiYear Actuals For the Year: 2024 - 2025

Page: 41 of 46 Report ID: B240

5310 SEWER

| | | Actua | ıls | | Current Budget | % Exp. | Prelim. Budget | Budget Changes | Final Budget | % Old Budget |
|--|---------|---------|---------|------------------|-------------------|----------------|-------------------|-------------------|-----------------|------------------------|
| Account Object | 20-21 | 21-22 | 22-23 | 23-24 | 23-24 | 23-24 | 24-25 | 24-25 | 24-25 | 24-25 |
| 600001 Writeoff Bad Debt Account 810 Losses (Bad Debt Exp-Ente Account | 9 | | | | | 0 0% 0 ***% | 500 500 | |) | 500 ***** 500 ***** |
| Fund: | 306,373 | 364,022 | 369,045 | 365 , 792 | 380,37 | 8 96% | 469,664 | (| 469, | 664 123% |

TOWN OF STEVENSVILLE Expenditure Budget Report -- MultiYear Actuals For the Year: 2024 - 2025

Page: 42 of 46 Report ID: B240

420 SEWER BOND PRINCIPAL & INTEREST

| | | | Actua | als | | Current Budget | % Exp. | Prelim. Budget | Budget Changes | Final Budget | % Old Budget |
|----------------------|----------|---------|------------------|------------------|---------|-------------------|-----------|-------------------|-------------------|-----------------|-----------------|
| Account Object | | 20-21 | 21-22 | 22-23 | 23-24 | 23-24 | 23-24 | 24-25 | 24-25 | 24-25 | 24-25 |
| 490200 Revenue Bonds | | | | | | | | | | | |
| 610 Principal | | 51,987 | 58 , 161 | 58 , 161 | 58,161 | 58 , 161 | 100% | 58,161 | | 58,161 | 100% |
| 620 Interest | | 113,379 | 131,367 | 131,367 | 131,367 | 131,400 | 100% | 131,367 | | 131,367 | 100% |
| | Account: | 165,366 | 189 , 528 | 189 , 528 | 189,528 | 189 , 561 | 100% | 189 , 528 | C | 189,528 | 100% |
| | Fund: | 165,366 | 189 , 528 | 189 , 528 | 189,528 | 189 , 561 | 100% | 189,528 | C | 189,528 | 100% |

Page: 43 of 46 Report ID: B240

5610 AIRPORT

| _ | Budget | Budaet | Duidan+ | D | | | | | | | | | | | | | | |
|----------------|---------------|---------------|---------|---|---|------------------|-------------------|-----------------------------|--|---|-----------------------------------|-------------------------------|------------------------------|----------|---------------|---|--|--|
| | 24-25 | - | 24-25 | _ | | Changes 24-25 | | 24-25 | | | | 23-24 | | | 21 | 20-21 | Object | Account |
| | | | | | | | | | | | | | | | | | nd & Street Services | 430200 Roa |
| 0 | | | | | | | | | 0% | 0 | | | | | | 12 | ility Services | 340 Uti |
| 0 | | | | | 0 | 0 | 0 | | ***% | 0 | | | | | | 12 | Account: | |
| | | | | | | | | | | | | | | | | | rport | 430300 Air |
| 19,900 | 19,90 | 19,90 | 19,90 | | | | ,900 | 19, | 87% | 29 | 18,12 | 15,708 | 30,159 | 1,828 | | 4,967 | Laries and Wages | |
| 3,400 | | 3,40 | | | | | | | 89% | 46 | 3,04 | 2,710 | 5,660 | ,415 | | 3,093 | oloyer Contributions | 140 Emp |
| 0 | | | | | | | | | 0% | 0 | | | | 581 | | | pplies | 201 Sup |
| 500 | 50 | 50 | 50 | | | | 500 | | 13% | 50 | 4.5 | 58 | 442 | 441 | | 39 | fice Supplies & Materia | 210 Off |
| 150 | 15 | 15 | 1.5 | | | | 150 | | 53% | 00 | 20 | 105 | 70 | 129 | | | erating Supplies | 220 Ope |
| 600 | | 60 | 60 | | | - | 600 | | 0% | | 40 | | 7,056 | 7,994 | | 175 | pair & Maintenance Supp | 230 Rep |
| | | | | | _ | | _ | | | | | | | nce | ainter | ks other mai | 0.00 lights and wind soc | \$600 |
| 2,700 | 2,70 | 2,70 | 2,70 | | | | ,700 | 2, | 6% | 00 | 2,70 | 152 | 2,542 | 374 | | 116 | s, Oil, Diesel Fuel, Gr | |
| | • | • | • | | | | ·- | | | | • | | • | | | emoval | 700.00 mowing and snow re | |
| 500 | 50 | 50 | 51 | | | - | 500 | | 0% | 00 | 3,00 | | | 43 | | | or Vehicle Repair & Ma | - |
| 1,000 | 1,00 | 1,00 | 1,00 | | _ | | ,000 | 1, | 0% | | | | | | | | res and Tubes | |
| 100 | 10 | 10 | | | | · | 100 | | 5% | 00 | 10 | 5 | 99 | 83 | | 101 | stage, Box Rent, etc. | 311 Pos |
| 20 | 2 | 2 | : | | | | 20 | | 17% | 00 | 10 | 17 | 33 | 260 | | 61 | inting, Duplicating, Ty | 320 Pri |
| 115 | | 11 | | | | | | | ***% | 0 | | 115 | | | | | | |
| 800 | | | | | | | | | 197% | 0.0 | 40 | 787 | 399 | | | | = | |
| | | | | | _ | | | | | | | | | | | | | |
| 0 | | | | | | | | | 0% | Ο | | | | 579 | | | | |
| Ö | | | | | | | | | | Ö | | | | 0,5 | | 65 | | |
| 2,500 | | | | | | | .500 | | | 0.0 | 4.70 | 2.394 | 5,106 | 0.119 | | | | |
| 1,250 | | | | | | | | | 928 | 40 | 1.34 | 1,235 | | , | | | = | |
| -, | _, | -, | _, | | | | | -, | | | _, - | -, | | | | | - | |
| 0 | | | | | | | | | 54% | 0.0 | 20 | 108 | 542 | | | 360 | | |
| 23,500 | | | | | _ | | .500 | | | | | | | 7.320 | | | | |
| 20,000 | 20,00 | 20,00 | 20,00 | | _ | - | , 000 _ | 20, | _, , | | 22,02 | 0,000 | 0,110 | ,020 | | • | CHEX 160.00 | NETC |
| | | | | | | | | | | | | | | | | ;23 , 225 | | |
| 1,500 | 1,50 | • | 1,50 | | | | ,500 ₋ | 1, | | | | 776 | 495 | 435 | | | | _ |
| 2 , 975 | 2 , 97 | 2 , 97 | 2,97 | | _ | | , 975 _ | 2, | 0% | 0 | | | | | | | | |
| | | | | | | | | | | | | | | | | | lt \$35,000 | Audi |
| | | | | | | | | | | | | | | | | | \$18,000 | AFR |
| | | | | | | | | | | | | | | | AFR | .t P | Audi | |
| | | | | | | | | | | | | | | | 100.00 | .00 5,40 | Fund 25.0% \$ 12,450 | |
| | | | | | | | | | | | | | | 900.00 | | | | Bldg |
| | | | | | | | | | | | | | | | | • | | Sewe |
| | | | | | | | | | | | | | | ,400.00 | | | | Wate |
| | | | | | | | | | | | | | | | | \$ 3,500.00 | ort 10.0% | Airp |
| | | | | | | | | | | | | | | 8,000.00 | | \$ 35,000.00 | al | Tota |
| | | | | | | | | | | | | | | | | | ing Fees \$1500.00 | Fili |
| | | | | | | | | | | | | | | | | | ca Aduit work \$5,000.00 | |
| 800 | 80 | 80 | 80 | | | | 800 | | 342% | 00 | 50 | 1,708 | 455 | ,075 | | 1,260 | formation Technology Se | |
| | | | | | | | | | | | | | | | | | st Call \$725.00 | |
| 3,000 | 3,00 | • | | | | | ,000 | 3, | 107% | 00 | 9,20 | 9,874 | 9,643 | | | | pair & Maintenance Serv | 360 Rep |
| | 1 00 | 1,00 | 1,00 | | | | ,000 | 1, | 0 응 | 0 | | | | | | | or Vehicle Repair & Ma | 361 Mot |
| 1,000 | 1,00 | , | | | | | | | | | | | | | | | 000.00 mower, snow plow | |
| | | | | | | | 115 _ 800 | 2, 1, 23, 1, 2, | 197% 0% 0% 51% 92% 54% 17% 172% 0% | 00 0 0 0 0 00 40 40 12 50 0 | 4,70 1,34 20 22,01 45 | 787 2,394 1,235 108 3,636 776 | 399 5,106 644 542 6,116 495 | · | AFR 100.00 | 2,464 43 360 4,527 \$23,225 tt 2.00 \$ 1,750.00 \$ 10,500.00 \$ 10,500.00 \$ 35,000.00 \$ 35,000.00 | ofessional Services CHEX 160.00 share for FFA project \$ gal Services counting and Auditing Lt \$35,000 \$18,000 Audi Fund 25.0% \$ 12,450 g. Dept. 5.0% er 30.0% er 30.0% er 10.0% all ing Fees \$1500.00 ca Aduit work \$5,000.00 formation Technology Se st Call \$725.00 pair & Maintenance Serv | 331 Com Blace 332 Pub 339 COV 340 Uti 345 Tel Veri 346 Int 350 Pro NETC 10% 352 Leg 353 Acc Audi AFR Gen. Bldg Sewe Wate Airp Tota Fili Esti 356 Inf Firs 360 Rep |

TOWN OF STEVENSVILLE Expenditure Budget Report -- MultiYear Actuals For the Year: 2024 - 2025

Page: 44 of 46 Report ID: B240

5610 AIRPORT

| JOID AIRFORT | | Actua | ls | | Current Budget | % Exp. | Prelim. Budget | Budget Changes | Final Budget | % Old Budget |
|--|---------|-----------------|-----------------|----------------|-------------------|-----------|-------------------|-------------------|-----------------|-----------------|
| Account Object | 20-21 | 21-22 | 22-23 | 23-24 | 23-24 | 23-24 | 24-25 | 24-25 | 24-25 | 24-25 |
| 380 Training Services | | 66 | | | (| 0% | | | C | 0% |
| 390 Other Purchased Services | | | | 5 | C |) ***응 | | | 0 | 0% |
| 510 Insurance Liabilty Ins \$2,384.33 | 2,859 | 6,418 | 6 , 176 | 5 , 979 | 6,500 | 92% | 6,200 | | 6,200 | 95% |
| 351.88 | | | | | | | | | | |
| 530 Rent | 900 | 3 , 600 | 2,400 | | C | | | | (| 0% |
| 555 Bank Service Charges | | 35 | | 21 | C |) ***% | | | 0 | 0% |
| 820 Transfers to Other Funds | | | 11,161 | | C | 0 응 | | | | 0% |
| 950 Construction | 139,626 | 11,400 | 3,331 | | C | 0% | | | | 0% |
| Account: | 160,656 | 86,195 | 92 , 529 | 45,393 | 73,427 | 62% | 72,510 | | 0 72,510 | 99% |
| 490500 Other Debt Service Payment | S | | | | | | | | | |
| 610 Principal | 8,756 | 8 , 756 | 8 , 756 | 8 , 756 | 8,756 | 100% | | | | 0% |
| 620 Interest | 977 | 826 | 675 | 524 | 675 | 78% | | | | 0% |
| Account: | 9,733 | 9,582 | 9,431 | 9,280 | 9,431 | | 0 | | 0 0 | 0% |
| Fund: | 170,401 | 95 , 777 | 101,960 | 54,673 | 82,858 | 66% | 72,510 | | 0 72,510 | 88% |

TOWN OF STEVENSVILLE Expenditure Budget Report -- MultiYear Actuals For the Year: 2024 - 2025

Page: 45 of 46 Report ID: B240

450 AIRPORT PROJECT

| | | | Actua | als | | Current Budget | % Exp. | Prelim. Budget | Budget Changes | Final Budget | % Old Budget |
|--------------------------|----------|-----------|---------|---------|---------|-------------------|-----------|-------------------|-------------------|-----------------|-----------------|
| Account Object | | 20-21 | 21-22 | 22-23 | 23-24 | 23-24 | 23-24 | 24-25 | 24-25 | 24-25 | 24-25 |
| 430300 Airport | | | | | | | | | | | |
| 350 Professional Service | ces | | | | 127,955 | 317,000 | 0 40% | 218,250 | | 218,250 | 69% |
| 820 Transfers to Other | Funds | | | -11,161 | | (| 0% | | | _ 0 | 0% |
| 950 Construction | | 1,217,453 | 242,904 | | 7,530 | (|) ***% | | | 0 | 0% |
| P | Account: | 1,217,453 | 242,904 | -11,161 | 135,485 | 317,000 | 43% | 218,250 | (| 218,250 | 69% |
| | Fund: | 1,217,453 | 242,904 | -11,161 | 135,485 | 317,000 |) 43% | 218,250 | | 218,250 | 69% |

TOWN OF STEVENSVILLE Expenditure Budget Report -- MultiYear Actuals For the Year: 2024 - 2025

Page: 46 of 46 Report ID: B240

4620 FIREMEN'S DISABILITY

| Account Object | 20-21 | Actu | als 22-23 | 23-24 | Current Budget 23-24 | % Exp. 23-24 | - | | Final Budget 24-25 | % Old Budget 24-25 |
|--------------------------------|-----------|----------------|--------------|-----------|----------------------------|--------------------|-----------|---------|--------------------------|--------------------------|
| 510300 Other Unallocated Costs | | | | | | | | | | |
| 780 Intergovernmental TRF to | 4,636 | 5,337 | 5,372 | 7,850 | 5,372 | 146% | 8,000 | | 8,000 | 149% |
| Account: | 4,636 | 5,337 | 5,372 | 7,850 | 5,372 | 146% | 8,000 | 0 | 8,000 | 149% |
| Fund: | 4,636 | 5 , 337 | 5,372 | 7,850 | 5,372 | 146% | 8,000 | 0 | 8,000 | 149% % |
| Grand Total: | 3,755,170 | 2,827,152 | 3,006,523 | 3,122,881 | 5,566,595 | 5 | 4,258,817 | -43,300 | 4,215,517 | 7 |

File Attachments for Item:

a. Discussion/Decision: Consent to the Mayor's Appointment of Brian Germane as the new Airport Manager



Stevensville Town Council Meeting

Agenda Item Request

To be submitted BEFORE Noon on the Wednesday immediately preceding the Thursday agenda publishing deadline (8-days ahead of the meeting).

| Agenda Item Type: | New Business |
|--|---|
| Person Submitting the Agenda Item: | Bob Michalson |
| Second Person Submitting the Agenda Item: | |
| Submitter Title: | Mayor |
| Submitter Phone: | |
| Submitter Email: | |
| Requested Council Meeting Date for Item: | 09/26/2024 |
| Agenda Topic: | Discussion/Decision: Consent to the Mayor's Appointment of Brian Germane as the new Airport Manager |
| Backup Documents Attached? | Yes |
| If no, why not? | |
| Approved/Disapproved? | Approved |
| If Approved, Meeting Date for Consideration: | 09/26/2024 |
| Notes: | |

Brian Germane

Experience

Senior Superintendent The Whiting-Turner Contracting Company, 2000-2016

Oversaw and managed the on-site construction activities for complex and large-scale projects with some projects valued near \$500mil. My role was crucial in ensuring that projects were completed on time, within budget, and to the highest quality standards. I led teams with as many as 400 staff and tradespeople, coordinated with various stakeholders, and drove safety, production, and compliance on the job site.

Senior Superintendent and Preconstruction The Jackson Contractor Group, 2016-Present
At Jackson, I continued my career as a Senior Superintendent, but ultimately, that role has
transitioned into overseeing and supporting multiple teams to ensure that their projects are
achieving the highest level of safety, production, and quality. I am responsible for estimating
and securing projects, creating master schedules, logistics, safety, production and quality
control plans, and then working with the onsite teams to execute those plans.

Stevensville Airport Board Member July 2022-Present

Two-plus years as a board member have provided me with a great understanding of our airport, it's users, it's needs, and it's struggles. This time has also allowed me to see first-hand what is required to be an effective and successful airport manager.

Education

Associate degree, Fire Science, Santa Ana College, June 2001

Skills

- Ability to lead and motivate a diverse team.
- Strong decision-making and problem-solving skills.
- Effective delegation and supervision.
- Strong verbal and written communication skills
- Ability to analyze financial reports and make data-driven decisions.
- Experience in managing large and small projects, including upgrades, renovations, and expansions.
- Private Pilot SEL, TW

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|---|----|----|---|-----|-----|---|----|------|-----|-----|----|
| ı | | 16 | ~ | uа | C I | ш | | ILO. | IUI | ILC | |

b. Informational: Jessica Cochrell as the new Fire and Court Clerk



Stevensville Town Council Meeting

Agenda Item Request

To be submitted BEFORE Noon on the Wednesday immediately preceding the Thursday agenda publishing deadline (8-days ahead of the meeting).

| Agenda Item Type: | New Business |
|--|---|
| Person Submitting the Agenda Item: | Bob Michalson |
| Second Person Submitting the Agenda Item: | |
| Submitter Title: | Mayor |
| Submitter Phone: | |
| Submitter Email: | |
| Requested Council Meeting Date for Item: | 09/26/2024 |
| Agenda Topic: | Informational: Jessica Cochrell as the new Fire and Court Clerk |
| Backup Documents Attached? | Choose an item. |
| If no, why not? | |
| Approved/Disapproved? | Approved |
| If Approved, Meeting Date for Consideration: | 09/26/2024 |
| Notes: | |

File Attachments for Item:

c. Discussion/Decision: Agreement Between the Town of Stevensville and the Stevensville School District School Resource Officer Program



Stevensville Town Council Meeting

Agenda Item Request

To be submitted BEFORE Noon on the Wednesday immediately preceding the Thursday agenda publishing deadline (8-days ahead of the meeting).

| Agenda Item Type: | New Business |
|--|--|
| Person Submitting the Agenda Item: | Bob Michalson |
| Second Person Submitting the Agenda Item: | John Boe, Chief of Police |
| Submitter Title: | Mayor |
| Submitter Phone: | |
| Submitter Email: | |
| Requested Council Meeting Date for Item: | 09/26/2024 |
| Agenda Topic: | Discussion/Decision: Agreement Between the Town of Stevensville and the Stevensville School District School Resource Officer Program |
| Backup Documents Attached? | Yes |
| If no, why not? | |
| Approved/Disapproved? | Approved |
| If Approved, Meeting Date for Consideration: | 09/26/2024 |
| Notes: | |

AGREEMENT BETWEEN THE TOWN OF STEVENSVILLE AND THE STEVENSVILLE SCHOOL DISTRICT SCHOOL RESOURCE OFFICER PROGRAM

WHEREAS, the Interlocal Cooperation Act permits local governmental units to make the most efficient use of their powers by enabling them to cooperate with other local governmental units on a basis of mutual advantage and thereby to provide services and facilities in a manner and pursuant to forms of governmental organization that will accord best with geographic, economic, population, and other factors influencing the needs and development of local communities; and

WHEREAS, The Town of Stevensville and the Stevensville School District recognize that a School Resource Officer program benefits both the Town of Stevensville and the District; and

WHEREAS, the parties have mutually determined that it would be beneficial to assign one full-time, experienced, fully commissioned The Town of Stevensville Police officer as a School Resource Officer (SRO) to the School District during regular school hours and certain special school events during the school year, in order to assist the School District in its educational mission by addressing issues such as safety, security, and crime, as well as providing a positive interaction with students on a regular basis; and

WHEREAS, the parties wish to commit to the funding of the SRO as described herein; and

WHEREAS, it is the intention of the parties as reflected by the funding of the SRO to acknowledge that the SRO is an employee of the Town of Stevensville and subject to the control of the Town of Stevensville Chief of Police and may be assigned other duties outside the normal SRO school year schedule and on a limited basis during the school year for training and on an emergency basis.

NOW THEREFORE, The Town of Stevensville, a political subdivision of the State of Montana, and the Stevensville School District have this ______ day of _______, 2024, entered into this agreement in consideration of the mutual benefits to be derived and in accordance with the authorization provided by the Interlocal Cooperation Act, Mont. Code Ann. § 7-11-101, et seq.

- 1. Purpose. The purpose of this agreement is to provide for funding necessary to permit assignment by The Town of Stevensville of one full-time, experienced The Town of Stevensville Police officer, and to implement a School Resource Officer (SRO) program in the Stevensville School District. The SRO program will:
 - A. Promote safety and security on school grounds and during school activities;
 - B. Discourage illicit drug use;
 - C. Discourage criminal activity;
 - D. Encourage collaboration between law enforcement officers and students;
 - E. Work in cooperation with administrators and the safety committees to formulate plans and strategies to prevent and/or minimize dangerous situations and to respond to emergency situations which might occur on campus; and
 - F. Otherwise provide law enforcement services to the School District.

- 2. Term. This agreement shall commence on August 26th, 2024, and terminate June 6th, 2025, unless earlier terminated or extended. This agreement may be renewed with the mutual consent of the parties. Either party may terminate this agreement at any time for any reason upon 60 days written notice.
- 3. School Resource Officer Responsibilities. SRO will endeavor to interact with students on a non-punitive and positive basis. In addition, the duties of the SRO include but are not limited to:
 - A. Patrolling the School and providing security;
 - B. Responding to calls for police officer assistance;
 - C. Enforcing truancy laws;
 - D. Enforcing traffic laws on school grounds;
 - E. Assisting building administrators to develop plans and strategies to prevent and/or minimize dangerous situations that may result from student unrest;
 - F. Wearing official uniforms and badge and carrying a firearm.
 - G. Maintaining an activity log and drafting all required records and reports.
 - H. Providing a law enforcement consulting resource;
 - I. Enforcing federal, state, and local laws and ordinances;
 - J. Providing a liaison with school staff, faculty, and students, including but not limited to answering questions about Montana criminal or juvenile laws;
 - K. Providing an investigative resource regarding alleged or suspected criminal activities on or adjacent to school property and providing assistance to other law enforcement officers with outside investigations concerning students attending a District school.
 - L. Conferring on strategies to prevent delinquency and to enhance safety;
 - M. Counseling students in special situations, such as students suspected of engaging in criminal misconduct, when requested by the principal or the principal's designee or by the parents of a student;
 - N. Participating in educational and outreach activities concerning the SRO's role and the law;
 - O. Provide educational programming under the supervision of teaching staff related to student safety and law enforcement; and
 - P. Other duties as assigned.
- 4. Town of Stevensville Responsibilities. The responsibilities of the Town include but are not limited to:
 - A. Providing an SRO to be assigned to the School District during the school year on a schedule to be determined in collaboration with the district.
 - B. Providing law enforcement services to the School District.
 - C. Maintain adequate and appropriate records and reports; and

- D. Supervise, train, and support an SRO in accordance with this agreement.
- 5. School District Responsibilities. The responsibilities of the School District include but are not limited to:
 - A. Provide a secure office for the SRO program;
 - B. Provide in-service training;
 - C. Provide feedback and performance reviews to the Police Chief; and
 - D. Participate in developing the SRO program.
- 6. Guidelines and Procedures. The parties may agree to guidelines and procedures which may be amended from time to time for the purposes of implementing the SRO program. Such guidelines and procedures are enforceable under the terms of this agreement.
- 7. Funding. The Stevensville School District and the Town of Stevensville agree to share equally the costs of the SRO's salary and employment benefits for the assignment during the school year following the applicable salary schedules and employment practices of the SPD. The SRO's compensation shall be calculated as an hourly rate. The School District shall make an annual reimbursement to the SPD for 50% of the SRO's salary and benefits for each day in which the officer serves as a SRO at a District school. Overtime generated at the request of the School District shall be paid by the School District, this includes all special events and activities. In the event of a school closure in excess of 5 school days, the School District shall not be responsible for any salary contributions for the officer starting on day 6 of the school closure until school resumes. For purposes of this provision, "school closure" shall mean closure of a school building for in-person instruction to students due to weather, epidemic, emergency, or other extenuating circumstances which is the result of a federal, state, or local governmental order for closure or by a majority vote of the District's Board of Trustees. The SRO shall be subject to personnel policies and practices of the SPD except as such policies or practices may have to be modified to comply with the terms and conditions of this Agreement
- 8. Work Schedule. [During the defined school year, the SRO will work 40 hours per week at the school district. Generally, those hours will be 0800 hours to 1600 hours Monday through Friday.
- 9. Selection of SRO. The SPD is responsible for all final employment decisions regarding the SRO. However, SPD agrees to consult with the School District regarding the assignment, reassignment, evaluation, and termination of the SRO. The School District must immediately report any potential disciplinary issues to the Chief of Police. As the employer, the SPD shall hold the School District free, harmless, and indemnified from and against any and all claims, suits or causes of action arising out of allegations of unfair or unlawful employment practices brought by the SRO.

Factors the Police Chief will consider include but are not limited to:

- A. The SRO must be a certified law enforcement officer; or law enforcement in training under the direction of the Police Chief.
- B. The SRO must have specialized training to work with youth at a school site as soon as practical upon assignment, which could include university coursework for potential

- SRO candidates, law enforcement coursework addressing working with youth at a school site, professional training in such areas, or training and experience in connection with other recognized school/youth law enforcement programs.
- C. The SRO must be capable of conveying a positive law enforcement presence at the school and in the community.
- D. The SRO must have the ability to be a positive resource to the school, staff, students, parents, and residents of the community.
- E. The SRO must be certified or scheduled for the academy by the Montana POST or other POST-recognized program; and
- F. Consistent with this agreement, the SRO must be able to work effectively under the direction of the Police Chief and cooperatively with School District management. In the event that the District Superintendent or other authorized School District administrator views the conduct of an SRO as not meeting the professional standards expected by the School District, the School District reserves the right to request the re-appointment of a new SRO. The Town of Stevensville agrees that it will not unreasonably deny the re-appointment of a new SRO and that it is obligated to provide continuity in service while seeking a suitable replacement.

10. Performance of Law Enforcement-Related Duties.

- A. If the SRO plans to interview suspects or victims of crime, the SRO, to the extent practicable, will advise the Principal or the Principal's designee and work with him or her to minimize disruption to the school and other students. School District employees will provide notification to parents or guardians of such interviews in accordance with policies and procedures established by the School District. The SRO and the Principal (or designee) will confer concerning who may be present during the interview or observe the interview. Interviews must be documented in accordance with the policies of the Sheriff.
- B. An SRO may, in the exercise of his or her duties as a certified law enforcement officer, take law enforcement action when deemed appropriate and necessary. As soon as is practicable, the SRO shall notify the building administrator of such action.
- C. In the event the SRO arrests a student at school, the SRO must notify the Principal or the Principal's designee as soon thereafter as practicable. In the event the arrested student is a juvenile, the parents or guardians of the juvenile shall be notified in accordance with the policies of the Police Chief. The School District may also make such notifications as are consistent with School District policy.
- D. SROs are not responsible for acting as school disciplinarians. Disciplining students for violation of student conduct rules or School District policy is a school responsibility. The building administrators, and appropriate school staff as designated, shall be responsible for investigating and determining, in their discretion, whether a student has violated student conduct rules or School District policies and the appropriate administrative action to take. However, this provision shall not be construed to prevent building administrators and/or school staff from notifying an SRO regarding suspected criminal behavior arising out of the same or related incident

- or seeking assistance to quell a disturbance if appropriate. This provision shall also not be construed to prevent the SRO from sharing information with building administrators and/or school staff to aid in the determination of whether a disciplinary offense occurred to the extent permitted by federal and state law and School District and The Town of Stevensville policies and procedures. Upon assignment, the SRO will be provided with copies of School District policies and student conduct rules. The SRO shall become familiar with District/school conduct rules and School District policies. Building administrators will be available to meet with the SRO on an annual basis, at a minimum, to review applicable policies and rules.
- E. Consistent with School District policies and procedures and federal and state law, building administrators and/or school staff, if permitted, may advise an SRO of incidents or activities suspected to be in violation of criminal or juvenile laws. The SRO shall determine, in accordance with The Town of Stevensville policies and procedures, whether law enforcement action is appropriate with respect to those activities occurring on school property or at school-sponsored functions.
- 11. Employment. The SRO shall be an employee of the Town of Stevensville and shall be subject to the administration, supervision and control of the Town of Stevensville Police Department, except as such administration, supervision and control is subject to the terms and conditions of this Agreement. The SRO shall be subject to all other personnel policies and practices of the Town of Stevensville except as such policies or practices may have to be modified to comply with the terms and conditions of this Agreement. The Town of Stevensville shall remain solely responsible for the SRO's hiring, training, discipline, or dismissal. Any allegations of improper conduct shall be referred to the SRO's immediate supervisor or to the Chief.
 - a. In the event an SRO is absent from work, the SRO shall notify both his/her supervisor in the Town of Stevensville's Police Department and the administration of the school. The Town of Stevensville Police Department agrees to make a reasonable effort to assign another officer to substitute for the officer who is absent or to increase patrols in and around the School District's schools.
 - b. The SRO shall abide by School District policies to the extent that there is no conflict with the Town of Stevensville policies.
 - 12. Access to Education Records. The SRO shall not have access to education records except in the specific instances set forth in this agreement and in accordance with the specific procedures and safeguards set forth herein. Education records shall include all student information, including but not limited to student cumulative files, electronic records, and special education records. The School District will make student records available to the SRO in accordance with the protections and procedures set forth in state and federal law, as follows:
 - a. The School District will allow the SRO to inspect and copy any public records maintained by the school, including student directory information such as yearbooks and student directories, which have already been established as available to the public.

- b. The School District will allow the SRO to inspect and copy student records for which an appropriate consent has been secured and will assist in the securing of such consents.
- c. The School District may disclose to the SRO, without consent, information from education records of a student pertaining to violations of the Montana Youth Court Act or criminal laws by a student, in accordance with §§ 20-1-213(5) and 41-5-215(5), MCA, upon certification by the SRO that the information will not be disclosed to any other party except as provided under state law without appropriate prior consent.
- d. The School District may disclose information from confidential student education records in emergency situations, with a school or District administrator present, upon the certification of the SRO that the information will not be disclosed to any other party except as provided under state and federal law without appropriate prior consent. Where information in a student's cumulative record is needed in an emergency to protect the health or safety of the student or other individuals, school officials may disclose to the SRO that information which is needed to respond to the emergency situation based on the seriousness of the threat to someone's health or safety; the need of the information to meet the emergency situation and the extent to which time is of the essence. Emergency situations will be limited to situations in which there is an immediate and direct threat to a person's health or safety, as determined by the School District.
- e. The School District will disclose information or records pursuant to a lawfully issued court order, upon compliance with the appropriate provisions of the Family Educational Rights to Privacy Act, 20 U.S.C. 1232g, *et.seq.*, and 34 CFR 99 *et seq.*
- f. The School District shall transmit special education and disciplinary records for those students receiving services pursuant to the Individuals with Disabilities Education Act, 34 C.F.R. § 300.535(b), to appropriate law enforcement authorities, including SROs if appropriate, after reporting the student for criminal activity if such disclosure and transmission is in accordance with this Agreement and the Family Educational Rights to Privacy Act, 20 U.S.C. 1232g, et.seq., and 34 CFR 99 et seq.
- 13. Insurance. The parties represent and warrant that the formation and performance of this agreement will not void or cause a breach of the respective insurance policies of the parties. The parties represent that they carry adequate and appropriate liability insurance covering their respective agents and employees. The parties agree to proof of insurance coverage upon request.
- 14. Indemnification. The Town of Stevensville and the School District shall hold harmless, defend, and indemnify claims as follows:
 - A. All demands, claims, suits, and actions arising or alleged to arise directly or indirectly out of or as a result of the Town of Stevensville's or the SRO's performance or failure to perform duties pursuant to this agreement shall be the Town of Stevensville's sole obligation, and the Town of Stevensville will defend, indemnify and hold harmless the School District and its officials, employees, and agents, including but not limited to costs of defense.
 - B. All demands, claims, suits, and actions arising or alleged to arise directly or indirectly out of or as a result of the School District's performance or failure to perform duties

pursuant to this agreement shall be the School District's sole obligation, and the School District will defend, indemnify and hold harmless the Town of Stevensville and the Police Chief and its officials, officers, employees, and agents, including but not limited to costs of defense.

- 15. Termination. This agreement may be terminated by either party, with or without reason, upon 60 days written notification. The notice shall specify the date of termination and shall be conclusively deemed to have been delivered to and received at the close of business if personally delivered or delivered by electronic means, or by midnight of the day following the date of delivery, if personally delivered by U.S. mail.
- 16. Property. Any property obtained under this agreement or in furtherance of the purposes of this agreement primarily for law enforcement purposes shall remain or become the property of The Town of Stevensville upon termination of the agreement for any cause. Any property obtained under this agreement or in furtherance of the purposes of this agreement primarily for educational purposes shall remain or become the property of the School District upon termination of the agreement for any cause.
- 17. Breach. Upon breach, the aggrieved party may avail itself of all remedies at law or in equity, including specific performance.
 - 18. Nondiscrimination.
 - A. Neither party shall discriminate in employment, education, otherwise as forbidden by Mont. Code Ann. §§ 49-2-303, 307, 308, and 310.
 - B. Neither party shall discharge, expel, blacklist, or otherwise discriminate against an individual because the individual has opposed any practices forbidden under Title 49, chapter 2, Mont. Code Ann., or because the individual has filed a complaint, testified, assisted, or participated in any manner in an investigation or proceeding under that chapter.
 - 19. Compliance with Laws. Both parties shall comply with all applicable federal, state and local laws, ordinances, rules and regulations, including the safety rules, codes, and provisions of the Montana Safety Act in Title 50, Chapter 71, Montana Code Annotated.
 - 20. Notification. Notification shall be as follows:
 - A. To the Town of Stevensville:

Gina M. Crowe Finance & HR Director PO Box 30 Stevensville, MT 59870 406-777-2946 ext. 103 finance@townofstevensville.com

B. To the School District:

Superintendent Stevensville School District 300 Park Avenue Stevensville, MT 59870

21. Miscellaneous.

- A. The parties enter into this agreement in good faith and agree to cooperate in fulfilling its terms and conditions.
- B. Neither party may assign in this agreement in whole or in part without the express written consent of the other.
- C. This agreement merges all prior agreements and understandings between the parties concerning the subject thereof, whether verbal or in writing, and no prior agreement or understanding shall have any force or effect.
- D. No modification, deletion, addition, or amendment of this agreement shall be valid or have any force or effect unless signed by authorized agents from both parties.
- E. The establishment of this program and the execution of this agreement shall create no third-party rights.
- F. This agreement will become effective and binding when approved and signed by authorized agents from both parties.
- G. This agreement shall be governed by the laws of the State of Montana. If a dispute arises, the proper venue for the hearing of the case is the District Court of the Twenty-First Judicial District of the State of Montana, in and for the County of Rayalli.

| Signed as of the day of Stevensville School District and The Tow | , 2024, by representatives duly authorized by the n of Stevensville. |
|---|--|
| Stevensville School District: | Town of Stevensville: |
| | D 1 M 1 1 1 M |
| Dave Thennis, Superintendent | Bob Michalson, Mayor |
| Date Signed: | Date Signed: |
| | |
| | Mayor |
| | Date Signed: |

File Attachments for Item:

d. Discussion/Decision: Resolution No. 556 a Resolution for Adopting a Budget and Adopting Wages and Salaries for the Town of Stevensville, Montana



Stevensville Town Council Meeting

Agenda Item Request

To be submitted BEFORE Noon on the Wednesday immediately preceding the Thursday agenda publishing deadline (8-days ahead of the meeting).

| Agenda Item Type: | New Business |
|--|--|
| Person Submitting the Agenda Item: | Bob Michalson |
| Second Person Submitting the Agenda Item: | |
| Submitter Title: | Mayor |
| Submitter Phone: | |
| Submitter Email: | |
| Requested Council Meeting Date for Item: | 09/26/2024 |
| Agenda Topic: | Discussion/Decision: Resolution No. 556 a Resolution for Adopting a Budget and Adopting Wages and Salaries for the Town of Stevensville, Montana |
| Backup Documents Attached? | Yes |
| If no, why not? | |
| Approved/Disapproved? | Approved |
| If Approved, Meeting Date for Consideration: | 09/26/2024 |
| Notes: | |

RESOLUTION NO. 556

A Resolution for Adopting a Budget and Adopting Wages and Salaries for the Town of Stevensville, Montana

Fiscal Year 2024-2025

WHEREAS, pursuant to Section 7-6-4024, MCA, the Town Council of the Town of Stevensville, Montana has held a public hearing on the proposed budget of Stevensville for the fiscal year 2024-2025 as required by law, and

WHEREAS, pursuant to Local Government Budget Act contained in Title 7, Chapter 6, Part 40 of the Montana Code Annotated, the Town Council of Stevensville has held hearings and passed resolutions as applicable under the above sections.

NOW THEREFORE BE IT RESOLVED, by this Town Council that the budget be approved and adopted, and that checks/warrants be issued in accordance with laws appertaining thereto.

IT IS HEREBY MOVED, SECONDED and CARRIED by the Stevensville Town Council that "this resolution be adopted" for fiscal year 2024-2025 and;

WHEREAS, the above resolution adopting the budget was passed by the Town of Stevensville Council; and

WHEREAS, Section 7-4-4201, Montana Code Annotated, mandates the establishment of wages and compensation of elected and appointed Town officers and all Town employees by ordinance or resolution.

NOW THEREFORE BE IT RESOLVED THAT, the wages and compensation for the elected and appointed Town officers and all Town employees, for Fiscal Year 2024-2025, are hereby established as set forth in the Final Budget attached hereto and by this reference made a part hereof.

BE IT FURTHER RESOLVED THAT, the wages and compensation shall be effective as of September 28, 2024, unless otherwise noted in the attachments hereto.

PASSED AND ADOPTED by the Town Council and approved by the Mayor this 26^{TH} day of September 2024.

| APPROVE: | ATTEST: |
|----------------------|---------------------------------|
| | |
| Bob Michalson, Mayor | Jenelle S. Berthoud, Town Clerk |