

## Stevensville Town Council Vacancy Interviews Agenda for TUESDAY, AUGUST 06, 2019 7:00 PM

- 1. Call to Order and Roll Call
- 2. New Business
  - a. Ward I Applicant Jaime Williams
  - b. Ward I Applicant Mason Buchanan
  - c. Ward II Applicant Trenis Hindle
  - d. Ward II Applicant Jerid Huggans
  - e. Ward II Applicant Patrick Shourd
- 3. Public Comments
- 4. Adjournment

# **Guidelines for Public Comment**

Public Comment ensures an opportunity for citizens to meaningfully participate in the decisions of its elected officials. It is one of several ways your voice is heard by your local government. During public comment we ask that all participants respect the right of others to make their comment uninterrupted. The council's goal is to receive as much comment as time reasonably allows. All public comment should be directed to the chair (Mayor or designee). Comment made to the audience or individual council members may be ruled out of order. Public comment must remain on topic, and free from abusive language or unsupported allegations.

During any council meeting you have two opportunities to comment:

- 1. During the public comment period near the beginning of a meeting.
- 2. Before any decision-making vote of the council on an agenda item.

Comment made outside of these times may not be allowed.

Citizens wishing to speak during the official public comment period should come forward to the podium and state their name and address for the record. Comment during this time maybe time limited, as determined by the chair, to allow as many people as possible to comment. Citizens wishing to comment on a motion for decision before any vote can come forward or stand in place as they wish. Comment must remain on the motion before the council.

a. Ward I Applicant - Jaime Williams

## Page 3 - Dewey

From: Sent: To: Subject: Attachments: Jaime Williams Jaime@a2zpersonnel.net> Thursday, July 25, 2019 8:22 AM Brandon E. Dewey Application Application for Town Council.pdf

Importance:

High

Good morning Brandon,

Please see my attached Application for Council Member.

Thank you for consideration.

Wishing you a wonderful day,



Jaime Williams

President 186 South 3<sup>rd</sup> St. Hamilton, MT 59840 Cell-396-0831 Office- 363-0723

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Effective Date 10-09-2018

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| ddress 13<br>ob Title OP<br>uties and<br>esponsibilities   | Carrie Sh<br>Adz Person<br>D7 Silverbo<br>Susan Mc<br>Stevensvil<br>1350 Hayst<br>PLOYMENT<br>Chrock Const<br>53 Hwy 93<br>Fice Manag<br>Maintain r | augh<br>nnel<br>Sw Ci<br>Lawil<br>Ie Pl<br>ack L<br>nuction<br>N<br>er I<br>Sffice               | nessi<br>c.<br>c.<br>auphr<br>ane<br>n<br>HR<br>- H  | R   PI   R   PI   Si   Si   Si   | elationship<br>hone (4<br>elationship<br>hone (3<br>bon 1 c<br>hone (1<br>upervisor | Co-<br>do) 3<br>Boo<br>40, 4<br>MT<br>40, 0<br>40, 0<br>10, 11<br>20, 12<br>20, 12, 12<br>20, 12, 12<br>20, 12, 12, 12, 12, 12, 12, 12, 12, 12, 12 | 10-09<br>112 M<br>29-7<br>5987<br>261-6<br>112 M          | 42<br>42<br>142<br>14<br>0<br>14<br>0<br>14<br>0<br>14<br>0<br>14<br>0<br>14<br>0 | ock.<br>wuruas pi                      |
| ull Name<br>ompany<br>ddress<br>ull Name<br>ompany<br>ddress<br><b>REVIOUS EM</b><br>ompany<br>ddress<br>NB Title<br>uties and<br>esponsibilities<br>om 25/2 | Carrie Sh<br>AZ Person<br>D7 Silverbo<br>Susan Mc<br>Stevensvil<br>1350 Hayst<br>PLOVMENT<br>Chrock Const<br>33 Hwy 93<br>Fice Manag<br>Maintain C  | augh<br>mel<br>Sw Ci<br>Coull<br>le Pl<br>ock L<br>nctio<br>N<br>er 1<br>Sffice<br>n for Leaving | nessi<br>in<br>auphr<br>ane<br>he<br>he<br>b<br>b<br>c<br>c<br>c<br>c<br>c<br>c<br>c<br>c<br>c<br>c<br>c<br>c<br>c | PI<br>PI<br>Ruse<br>PI<br>Si<br>Si<br>Si<br>Si<br>Si<br>Si<br>Si<br>Si<br>Si<br>Si | elationship<br>hone (4<br>elationship<br>hone (3<br>bon 1 c<br>hone (1<br>upervisor | Co-<br>do) 3<br>Boo<br>60) 4<br>MT<br>484) C   | 10-09<br>112 M<br>29-7<br>5987<br>261-6<br>112 M          | 42<br>42<br>142<br>14<br>0<br>708<br>30<br>108                                    | ock<br>wornens pi                      |

Effective Date 10-09-2018

b. Ward I Applicant - Mason Buchanan

310 Pine Street, Stevensville 59870 • (970) 217-0023 • mbuchanan2727@gmail.com



To Whom It May Concern:

It's with great enthusiasm that I'm submitting my application for consideration as a candidate to fill the position of the open City council member for ward 1. I have over 10 years experience of customer service and bring to this position a wide and well-rounded knowledge and understanding of the importance of interpersonal skills and the necessity to problem solve and think on my feet. I have always had a strong desire to help others and have found great satisfaction in making a difference. Providing excellent customer service is not a cliché term, but a daily goal. I constantly strive to be better tomorrow than I am today and seek input on a regular basis.

I love to hike, fish, camp, and generally explore the endless outdoor opportunities the big sky state has to offer. Additionally, I find great satisfaction playing goalie for several recreational hockey teams in Missoula. Famous basketball Coach, Phil Jackson, has stated that the strength of the team lies in the hands of each member. While, at the same time, the ultimate strength of individual members is the team itself. I believe that this is not only true for any sports team, but for all teams, including work teams.

My strong work ethic and excellent customer service background demonstrates how I can be an asset to the City. My experiences this far in life easily transfer over to the key functions of the position. During my various roles in previous positions, I have taken on additional tasks in order to gain experience and become more versatile at each given opportunity. I have strong communication and computer skills and possess an aptitude to quickly learn new things. I am a hard worker, loyal and understand the importance of professionalism, organization, efficiency and attention to detail.

I look forward to discussing with you how I can assist in meeting the needs of the town of Stevensville as your next City counsel member!

Thank you for your time and consideration.

Sincerely,

Mason Buchanan

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|--|---|--------------------------------|---|---|-----------------------------------|----------------|--|--|
| Last Name Buchanan   |   | First                          | Mason   | M.I.  | L Date                            | 7-25-19        |  |  |
| Street Address 310 Pino S  | t.  |                                |   |   |                                   |                |  |  |
| city Stewarsville  |   | State                          | MT  | ZIP   | 59870                             | 7              |  |  |
| Phone $(970) 217 - 6023$   |   |                                | mail Address mbuchanan Z727@gmai  |   |                                   |                |  |  |
| Date Available 7 - 25 - 19   |   |                                |   |   | 1210                              | KO GIVOLIT. OU |  |  |
| Do you live in the Ward where the Council S  | Seat Vacancy  | Exists? Yes                    | X_No [Refe  | rence 7-4-4112(3)   | MCA]                              |                |  |  |
| Are you a citizen of the United States?  | YES 🛴   |                                | To hold a his off   |   |                                   |                |  |  |
| Are you at least 18 years of age?  | YES 🛣   | NO 🗆                           | To hold public office<br>States. Reference 7-                                 | 4-4104 MCA.   |                                   |                |  |  |
| Have you been a resident of the Town of  | YES 发   | NO 🗌                           | Residency requirements specified per the Mo                                   | ntana Constitutior  | Article IV Sec                    | tion 2 and 4.  |  |  |
| Stevensville for at least 60 days?<br>EDUCATION INFORMATION:   | ~   |                                |   |   | Mile                              |                |  |  |
| Full Name Strve Cha.   | Asler   | T                              | Relationship  | Former  | Manag                             | 21             |  |  |
| REFERENCES   |   | n.S.                           | Same Lange  | 1   |                                   |                |  |  |
| Please list three professional references, Tw  | I SHOULD  |                                |   | 5.0   |                                   |                |  |  |
| Company Support R  | ASULT.  |                                | Phone (4)   | 10)291  | Manag                             | 21             |  |  |
| Address  | Verage  | ·                              |   | 16 / 16   | 20.20                             |                |  |  |
| Full Name Million March  | lair  | 4                              | Relationship  | Company   | , 11 P                            |                |  |  |
| Company Sungapit R   | QUIC.   | 4.0                            | Phone (4)   | 16 H GG   | 1211                              | · · · ·        |  |  |
| Jumini De  | Mit (   | fe                             |   | 0,110   | 1306                              |                |  |  |
| Address Miscour Court  |   |                                | Relationship Data ( Data and  |   |                                   |                |  |  |
| 1115504 14   | 1.001   |                                | Relationship  | Delas   | - ( Day                           | fame           |  |  |
| Address Missoula<br>Full Name Laura H<br>Company Galacia C   | ennine  | ) A H                          | Relationship<br>Phone ( <i>Y</i>  | Pelson<br>16) 579   | al Re-                            | ference        |  |  |
| Full Name Laura H<br>Company Glacier J   | ennine<br>ce R  | in K                           | Relationship<br>Phone ( <i>Y</i>  | Person<br>06,529  | a ( Re<br>-3363                   | Ference        |  |  |
| Full Name Laura H<br>Company Glacier J<br>Address Missoular  | ennine<br>ce R<br>MT  | )<br>in K                      |   | Person<br>06,529  | a ( Re<br>3363                    | Ference        |  |  |
| Full Name Laura H<br>Company Glacier J<br>Address Missoular<br>PREVIOUS EMPLOYMENT   | ennince<br>ce R<br>MT   | in K                           | Phone (4  | 1 Person<br>06, 529   | a ( Re<br>-3363                   | Ference        |  |  |
| Full Name Laura H<br>Company Glacier J<br>Address Missoular  | enninc<br>ce R<br>mt  |                                | Phone (4)   | 106,529   | a ( Re<br>-3363<br>-3900          | Ference        |  |  |
| Full Name Laura H<br>Company Glacier I<br>Address Missoular<br>PREVIOUS EMPLOYMENT<br>Company Summit Bey   | enninc<br>ce R<br>mt<br>erage   | Way 5"                         | Phone (4  | 106,529   | a ( Re<br>-3363<br>-3900<br>avern | Ference        |  |  |
| Full Name Laura H<br>Company Glacier J<br>Address Missoular<br>PREVIOUS EMPLOYMENT   | enninc<br>ce R<br>mt<br>erage<br>lorthern<br>iver v                                       | way                            | Phone (4)<br>Phone (4)<br>Phone (4)<br>Supervisor                             | 106,529   | a ( Re<br>-3363<br>-3900<br>averA | Ference        |  |  |
| Full Name Laura H<br>Company Glacier I<br>Address Missoular<br>PREVIOUS EMPLOYMENT<br>Company Summit Bey<br>Address 3305 Great M<br>Job Title Assistant Dri<br>Duties and                                    | enninc<br>Ce R<br>MT<br>erage<br>bothern<br>iver r<br>Poutin                              | Nanai                          | Phone (4)<br>Phone (1)<br>9808 Supervisor                                     | HOG, 541<br>Tom Ka  | a ( Re<br>-3363<br>-3900<br>averA |                |  |  |
| Full Name Laura H<br>Company Glacier I<br>Address Missoular<br>PREVIOUS EMPLOYMENT<br>Company Summit Bey<br>Address 3305 Great M<br>Job Title Assistant Dr.<br>Duties and<br>Responsibilities Scheduling - 1 | entince<br>Ce R<br>MT<br>Ce R<br>MT<br>Cerage<br>Corthern<br>Corthern<br>Routin<br>Routin | Manau<br>Manau<br>Ly Di        | Phone (4)<br>Phone (4)<br>Phone (4)<br>Supervisor                             | Person<br>06,529<br>HOG,529<br>HOG,541<br>Tom Ma<br>Derations, 1<br>Perations, 1<br>Par | a ( Re<br>-3363<br>-3900<br>averA | Ference        |  |  |
| Full Name Laura H<br>Company Glacier I<br>Address Missoular<br>PREVIOUS EMPLOYMENT<br>Company Summit Bey<br>Address 3305 Great N<br>Hob Title Assistant Dri<br>Duties and<br>Responsibilities Scheduling - 1 | erage<br>bothera<br>iver r<br>Routin<br>n for Leaving                                     | Manau<br>Manau<br>Lg, Di<br>St | Phone (4)<br>Phone (1)<br>9808 Supervisor<br>Gel<br>ay to Day of<br>heckle of | Person<br>06,529<br>HOG,529<br>Tom Ma<br>Derations,<br>- Pay                            | a ( Re<br>-3363<br>-3900<br>averA |                |  |  |

EMPLOYMENT CONTINUED Page 10 Phone ( ) Company 59802 Address Supervisor NC AIP Job Title Responsibilities Costumo. 10 MONON То Reason for Leaving From YES X NO May we contact your previous supervisor for a reference? Out of Business Company Phone ( Address Supervisor Job Title Responsibilities Manageme From То Reason for Leaving YES 1 NO 🗌 May we contact your previous supervisor for a reference? WHY DO YOU WANT TO SERVE AS A COUNCIL MEMBER FOR THE TOWN OF STEVENSVILLE? Here Y kears ago, and I love the town. I'm MOLAD any groups / events here, but felt this would be a good not involved in town + get involved; Way to held the WHAT QUALIFICATIONS DO YOU HAVE THAT MAKE YOU THE BEST CANDIDATE TO SERVE AS COUNCIL **MEMBER FOR THE TOWN OF STEVENSVILLE?** Fair, open minded individual. I believe in historing ama e and understanding their concerns. Finally, I'd like DROSND 1110 ASE REFER TO CHAPTER 2, ARTICLE 3 OF THE STEVENSVILLE MUNICIPAL CODE FOR DUTIES AND **RESPONSIBILITIES OF A TOWN COUNCIL MEMBER. COUNCIL MEMBER'S DUTIES INCLUDE ATTENDING** REGULAR AND SPECIAL COUNCIL MEETINGS, PUBLIC HEARINGS, SITTING ON BOARDS, ASSISTING IN THE DEVELOPMENT OF THE TOWN BUDGET, IMPLEMENTING THE BUDGET, ADOPT RESOLUTIONS, ORDINANCES, ADDRESSING POLICIES FOR THE TOWN AND ASSISTING IN RESOLVING ISSUES RELAVENT TO THE TOWN. DO YOU HAVE THE TIME TO DEDICATE TO THESE DUTIES AS REQUIRED? I certify that my answers are true and complete to the best of my knowledge. 7-25-19 DATE SIGNATURE

c. Ward II Applicant - Trenis Hindle





To Whom It May Concern,

I am interested in filling a position on the town council as an appointee. I would welcome the opportunity to serve Stevensville and learn more about small-town government operations. I would like to dedicate some of my time toward helping our Mayor move forward with projects to improve what Stevensville offers its citizens and to preserving the small-town culture that attracted me when I became a permanent resident and homeowner.

My family and I reside on the corner of Church and 6th Street; we appreciate the safety and convenience of our neighborhood. The kids enjoy the elementary school, skate park, pool, and having friends close by. We enjoy seeing the familiar faces around town and knowing we live among friends.

Sincerely,

Trenis Hindle

| - Page 13 -    | WN OF STEVEN  | SVIL        |           | PLIC     | ATIC                                  | )N ·                            | - COUN          | CIL       | . MEI      | MBER              |
|----------------|---|-------------|-----------|----------|---------------------------------------|---------------------------------|-----------------|-----------|------------|-------------------|
| APPLICANT      | INFORMATION   |             |           |          |                                       |                                 |                 |           |            |                   |
| Last Name      | Hindle  |             | First     | Trer     | nis                                   |                                 | M.I.            | D         | Date       | 7/29/19           |
| Street Addres  | ss 518 Church Stree   | et          |           |          |                                       |                                 |                 |           |            |                   |
| City           | Stevensville  |             |           | MT       | мт                                    |                                 |                 | ZIP 59870 |            |                   |
| Phone          | 304.550.8025  |             | E-mail    | Address  |                                       | gree                            | enroadlogis     | tics@     | gmail.     | com               |
| Date Availabl  | <sup>le</sup> 7/29/19   |             |           |          | ,                                     |                                 |                 |           |            |                   |
| Do you live in | Do you live in the Ward where the Council Seat Vacancy Exists? Yes No [Reference 7-4-4112(3) MCA] |             |           |          |                                       |                                 |                 |           |            |                   |
| Are you a cit  | izen of the United States?  | YES 🔽       | NO 🗌      | To hol   | d public o                            | office i                        | n Montana you   | ı must    | be a citiz | en of the United  |
| Are you at le  | ast 18 years of age?  | YES 🗸       | NO 🗌      | Reside   | ncy requ                              | iremer                          |                 |           |            | d Age requirement |
|                | en a resident of the Town of<br>for at least 60 days?   | YES 🖌       | NO 🗔      | specifi  | ed per th                             | e Mon                           | tana Constituti | on Arti   | cle IV Se  | ction 2 and 4.    |
| EDUCATIO       | ON INFORMATION:   |             |           |          |                                       |                                 |                 |           |            |                   |
|                | Marshall Univer<br>Colorado Comn<br>Aborist Apprenti  | nunity Co   | U         |          | ampus                                 | 3                               |                 | ĩ         |            |                   |
| REFERENC       | CES   |             |           |          |                                       |                                 |                 |           |            |                   |
| Please list th | ree professional references. Tu   | vo should b | e employ  | er refer | ences                                 |                                 |                 |           |            |                   |
| Full Name      | Stephanie Hind  | lle         |           |          | Relationship Administrative Assistant |                                 |                 |           |            |                   |
| Company        | Green Road Log  | istics      |           |          | Phone                                 | one ( <sub>304</sub> ) 550.0939 |                 |           |            |                   |
| Address        | 518 Church Stre   | eet Ste     | vensville | , MT 59  | 870                                   |                                 |                 |           |            |                   |
| Full Name      | Wade Spencer  |             |           |          | Relationship Administrative Assistant |                                 |                 | stant     |            |                   |
| Company        | Green Road Lo   | ogistics    |           |          | Phone                                 | (91                             | ) 233.9         | 323       |            |                   |
| Address        | 518 Church Stre   | et Steve    | ensville, | MT 598   | 370                                   |                                 |                 |           |            |                   |
| Full Name      | Elana Lombard   |             |           |          | Relation                              | ship                            | Previo          | us En     | nployei    | -                 |
| Company        | Mudd N' Flood   |             |           |          | Phone                                 | (575                            | 5 ) 751.9       | 100       |            |                   |
| Address        | 103 Bent St   | reet Ta     | aos, NM   | 8757     | 1                                     |                                 |                 |           |            | 11 - 12           |
| PREVIOUS       | S EMPLOYMENT  |             |           |          |                                       |                                 |                 |           |            |                   |
| Company        | Self-employed over-   | the-road    | truck d   | river    | Phone                                 | (                               | )               |           |            |                   |
| Address        |   |             | er delt u |          | Supervi                               | sor                             |                 |           |            |                   |
| Job Title      | Driver  |             |           |          |                                       |                                 |                 |           |            |                   |

| Duties a<br>Respon |            |           | Delive     | r freight/cargo        |             |           |                         |                               |
|--------------------|------------|-----------|------------|------------------------|-------------|-----------|-------------------------|-------------------------------|
| From               | 2007       | То        | 2013       | Reason for Leaving     | Incorpora   | ated curr | ent business -          | Green Road Logistics LLC      |
| May we             | contact ye | our previ | ous superv | visor for a reference? | YES         | NO 🗔      | n/a                     |                               |
| PREVI              | OUS EMP    | LOYMEN    | T CONTI    | NUED ON NEXT PAGE      | e and see a | NY YOUR   | polocial description of | the start of the start of the |

|   | EMI   | PLOYME  |  | 1411140  | ED   |  |   |  |
|---|---|---|--|--|--|--|---|--|
| Company   | м   | udd N' F  | Flood  |  |  |  | Phone   | (575) <sub>751.9100</sub>  |
| Address   |   | 103 Bent Street Taos, NM 87571  |  |  | 87571  | Supervisor   | Elana Lombard   |  |
| Job Title   |   | Ste   | ore M  | anage  | er   |  |   |  |
| Responsibili  | ibilities Manage employees, buyer   |   |  |  |  | yer  |   | 12   |
| From 20   | 00  | To 2007 Reason for Leaving B  |  |  |  |  | ne self-e   | mployed driver   |
| May we cor  | lay we contact your previous supervisor for a reference?  |   |  |  |  | YES 🗸  | NO 🗍  |  |
| Company   | Company   |   |  |  |  | 4  | Phone   | ( )  |
| Address   |   |   | Solenia di Intern  |  |  |  | Supervisor  |  |
| Job Title   |   |   |  |  |  |  | 1   |  |
| Responsibili  | ities   |   |  |  | 1910 - 19 <b>1</b>   | 200 <sub>West</sub>  |   |  |
| From  |   | То  |  | Reasor   | n for Leaving  |  |   |  |
| May we cor  | ntact yo  | ur previous   | s super  | isor for   | a reference?   | YES []   | NO 🛄  |  |
|   |   |   |  |  | ning and im<br>sidents con   |  |   | My family and I love living here. I  |
| WHAT QU<br>MEMBER<br>As a sr<br>believe<br>the sm<br>enough   | JALIF<br>FOR 1<br>mall b<br>in th<br>all-to<br>plac   | ICATION<br>THE TOW<br>DUSINESS<br>THE POWE<br>DWN Cult  | n and<br>NS DO<br>NN OF<br>s own<br>er of n<br>cure o<br>now t                                       | its re<br>YOU H<br>STEVE<br>er, I h<br>legotia<br>f Stev   | AVE THAT M<br>NSVILLE?<br>ave a grasp<br>ation, and h<br>ensville and  | AKE YOU T<br>O on finan<br>ave deve<br>the beau  | HE BEST (<br>cial respo<br>loped goo<br>uty of the  | CANDIDATE TO SERVE AS COUNCIL  |
| WHAT QU<br>MEMBER<br>As a sr<br>believe<br>the sm<br>enough<br>back t<br>PLEASE F<br>RESPONS<br>REGULAR<br>DEVELOP<br>ADDRESS | See 1<br>JALIF<br>FOR 1<br>mall b<br>in th<br>all-to<br>plac<br>to the<br>REFER<br>SIBILI<br>RAND<br>MENT<br>SING I<br>HAVE | ICATION<br>THE TOW<br>DUSINESS<br>THE TOW<br>DUSINESS<br>THE TOW<br>DUSINESS<br>THE TOW<br>TO CHA<br>TIES OF<br>SPECIAL<br>OF THE<br>POLICIES | n and<br>NS DO<br>VN OF<br>s owne<br>er of n<br>cure o<br>now t<br>unity.<br>PTER<br>S TOVI<br>S FOR | its re<br>YOU H<br>STEVE<br>er, I h<br>egotia<br>f Stev<br>his is<br>2, ART<br>WN CO<br>NCIL M<br>N BUDO<br>THE TO | AVE THAT M,<br>NSVILLE?<br>ave a grasp<br>ation, and h<br>ensville and<br>where I wa<br>ICLE 3 OF TH<br>UNCIL MEMI<br>MEETINGS, P<br>GET, IMPLEM | AKE YOU T<br>AKE YOU T<br>o on finan-<br>ave deve<br>d the beau<br>nt to resid<br>IE STEVEN<br>BER. COUN<br>UBLIC HEA<br>IENTING T<br>SSISTING 1 | cial response<br>cial response<br>loped good<br>uty of the<br>de, and I<br>SVILLE MI<br>CIL MEME<br>RINGS, S<br>HE BUDGE<br>IN RESOLV | CANDIDATE TO SERVE AS COUNCIL<br>onsibility,<br>od communication skills. I apprect<br>e Bitter Root Valley. I have lived in<br>would like the opportunity to give<br>JNICIPAL CODE FOR DUTIES AND<br>BER'S DUTIES INCLUDE ATTENDING<br>ITTING ON BOARDS, ASSISTING IN TH<br>TT, ADOPT RESOLUTIONS, ORDINANCI<br>/ING ISSUES RELAVENT TO THE TOWN |

d. Ward II Applicant - Jerid Huggans

WARD Z

| APPLICANT IN                                  |   |  | T                                 | and a second second     |            |                 |             |                       |  |
|---|---|--|-----------------------------------|-------------------------|------------|-----------------|-------------|-----------------------|--|
| Last Name                                     | Huggans                                   | F  | irst                              | Jeri                    | 4          | M.I. ]          | ) Date      | • 7-30-19             |  |
| Street Address                                | 900 Call                                  | ege Str  | ect                               |                         |            |                 |             |                       |  |
| City  | tevensuille                               | S  | tate                              | Mf                      | 8          | ZIP             | 5           | 9870                  |  |
| Phone   | 406 381-341                               | 17 =   | E-mail Address hierid a yahoo cor |                         |            |                 |             | hoo. com              |  |
| Date Available                                | When no                                   | reded  |                                   |                         |            | 0               |             |                       |  |
| Do you live in the                            | Ward where the Council S                  | Seat Vacancy Exis  | ts? Yes 🌙                         | [ No [                  | Refere     | ence 7-4-4112(3 | ) MCA]      |                       |  |
| Are you a citizen of the United States? YES 🔀 |   |  |                                   | hold public a           | iffice i   | n Montana vouu  | must he a c | citizen of the United |  |
| Are you at least 1                            | 8 years of age?                           | YES 🔀 NO   | Sta                               | tes. Reference          | ce 7-4     | -4104 MCA.      |             | and Age requiremen    |  |
| Have you been a<br>Stevensville for a         | resident of the Town of<br>least 60 days? | YES 💢 NO   | SDE                               |                         |            |                 |             | Section 2 and 4.      |  |
|   | NFORMATION:                               | - Leo  |                                   |                         |            |                 |             |                       |  |
| 2 Year.                                       | s of College in                           | n Busikes  | s Maha                            | gement /                | Ma         | rketing         |             |                       |  |
| REFERENCES                                    |   | 21   |                                   |                         |            |                 | 20.4        | COLUMN D'ANTS         |  |
| Please list three p                           | professional references. Th               | vo should be em  | ployer re                         | ferences                | 113        |                 |             | 4                     |  |
| Full Name                                     | Mike Surve                                | oboda  |                                   | Relations               | ship       | Gene            | nal Ma      | mager                 |  |
| Company                                       | Axmen Pr                                  | opane  |                                   | Phone                   | (40        | 06) 370         | -8175       | T                     |  |
| Address                                       | 16440 Front                               | age Rd Fre   | nch town                          | MH                      |            |                 |             |                       |  |
| Full Name                                     | David F                                   | taacke   |                                   | Relationship Supervisor |            |                 |             |                       |  |
| Company                                       | Stevensuille                              | Public   | School                            |                         |            |                 |             |                       |  |
| Address                                       | Stevens                                   | and the second sec |                                   |                         |            |                 |             |                       |  |
| Full Name                                     | Bill Rot                                  |  |                                   | Relations               | ship       | Frie            | nd          |                       |  |
| Company                                       | Daly Lead                                 |  | De l                              | Phone                   | (4         | 16 370          |             |                       |  |
| Address                                       |   |  | <u> </u>                          | I                       |            |                 |             |                       |  |
| PREVIOUS EM                                   | PLOYMENT                                  |  |                                   | 1. State                |            |                 |             |                       |  |
| Company                                       |   |  |                                   | Phone                   | (          | )               |             |                       |  |
| Address                                       |   |  |                                   | Supervis                | Supervisor |                 |             |                       |  |
| lob Title                                     |   |  |                                   |                         |            |                 |             |                       |  |
| Duties and<br>Responsibilities                |   |  |                                   |                         |            |                 |             |                       |  |
| From  | To Reaso                                  | n for Leaving  |                                   |                         |            |                 |             |                       |  |
|   | bur previous supervisor for               |  | YES 🗆                             | NO 💭                    |            |                 |             |                       |  |
| hay we contact yo                             | our previous supervisor for               | a reference?   |                                   |                         |            |                 |             |                       |  |



| Company   |   |  |                     | Phone   | ( )  |   |                                      |
|---|---|--|---------------------|---|--|---|--------------------------------------|
| Address   |   |  |                     | Superviso   |  |   |                                      |
| Job Title   | 5   |  | 14                  | 4 N - K   |  |   |                                      |
| Responsibilities  |   |  |                     |   |  |   |                                      |
| From  | То  | Reason for Leaving   |                     |   |  |   |                                      |
| May we contact  | your previous s   | supervisor for a reference?  | YES 🗌               |   |  | $\mathcal{Y}_{\mathcal{T}} \stackrel{\mathrm{def}}{\to} \mathcal{I}$        | 4                                    |
| Company   |   |  | Phone               | ()  |  |   |                                      |
| Address   |   |  | 1. <b>19</b> 17 - 1 | Superviso   |  | 8   |                                      |
| Job Title   |   |  |                     | 1   | - 1  |   |                                      |
| Responsibilities  |   |  |                     |   |  |   |                                      |
| From  | То  | Reason for Leaving   |                     |   | 5  |   |                                      |
| May we contact  | your previous s   | supervisor for a reference?  | YES 🗌               | NO 🗆  | <u></u>  |   |                                      |
| WHY DO YO   | U WANT TO S   | SERVE AS A COUNCIL M   | IEMBER FO           | R THE TO  | WN OF  | STEVENSVILLE?   |                                      |
| WHAT QUAL<br>MEMBER FO  | IFICATIONS<br>R THE TOWN  | g some stability<br>DO YOU HAVE THAT M.<br>OF STEVENSVILLE?  | AKE YOU T           | HE BEST (   |  |   | COUNCI                               |
| WHAT QUAL<br>MEMBER FO<br>I ha<br>PLEASE REF<br>RESPONSIB<br>REGULAR AI                           | IFICATIONS<br>R THE TOWN<br>VC & CO<br>ER TO CHAPT<br>ILITIES OF A<br>ID SPECIAL  | DO YOU HAVE THAT M.<br>OF STEVENSVILLE?<br>mmon Schie a<br>TER 2, ARTICLE 3 OF TH<br>TOWN COUNCIL MEME<br>COUNCIL MEETINGS, PU   | AKE YOU T           | HE BEST (<br>4 to<br>SVILLE MU<br>CIL MEME<br>RINGS, S                  | Jece<br>INICIP/<br>ER'S DI                               | AL CODE FOR DUTI<br>UTIES INCLUDE AT<br>ON BOARDS, ASSIS                    | ES AND<br>TENDIN<br>STING 1          |
| WHAT QUAL<br>MEMBER FO<br>I ha<br>PLEASE REF<br>RESPONSIB<br>REGULAR AI<br>DEVELOPME<br>ADDRESSIN | IFICATIONS<br>R THE TOWN<br>VC & CO<br>ER TO CHAPT<br>ILITIES OF A<br>ID SPECIAL<br>ID SPECIAL<br>INT OF THE T<br>G POLICIES<br>VE THE TIME | DO YOU HAVE THAT M.<br>I OF STEVENSVILLE?<br>mmon Schie a<br>TER 2, ARTICLE 3 OF TH<br>TOWN COUNCIL MEME   | AKE YOU T           | HE BEST (<br>SVILLE MI<br>CIL MEME<br>RINGS, S<br>HE BUDGE<br>IN RESOLV | Jece<br>JNICIPA<br>ER'S DI<br>TTING<br>T, ADO<br>VING IS | AL CODE FOR DUTI<br>UTIES INCLUDE AT<br>ON BOARDS, ASSIS<br>PT RESOLUTIONS, | ES AND<br>TENDIN<br>STING I<br>ORDIN |
| WHAT QUAL<br>MEMBER FO<br>I ha<br>PLEASE REF<br>RESPONSIB<br>REGULAR AN<br>DEVELOPME<br>ADDRESSIN | IFICATIONS<br>R THE TOWN<br>VC & CO<br>ER TO CHAPT<br>ILITIES OF A<br>ID SPECIAL O<br>NT OF THE T<br>G POLICIES                             | DO YOU HAVE THAT M.<br>I OF STEVENSVILLE?<br>mmon Schie a<br>FER 2, ARTICLE 3 OF TH<br>TOWN COUNCIL MEME<br>COUNCIL MEETINGS, P<br>OWN BUDGET, IMPLEM<br>FOR THE TOWN AND AS | AKE YOU T           | HE BEST (<br>SVILLE MI<br>CIL MEME<br>RINGS, S<br>HE BUDGE<br>IN RESOLV | Jece<br>JNICIPA<br>ER'S DI<br>TTING<br>T, ADO<br>VING IS | AL CODE FOR DUTI<br>UTIES INCLUDE AT<br>ON BOARDS, ASSIS<br>PT RESOLUTIONS, | ES AND<br>TENDIN<br>STING I<br>ORDIN |

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| Effective | Date | 10-09-201  | .8 |
|-----------|------|--|----|
|           |      | and the second | 2  |

e. Ward II Applicant - Patrick Shourd

Word 2

| Page 19 - DV                   | VN OF STEVEN                                | SVILLE AP           | PLICATION   | – COUN          | CIL MEN           | 1BER            |
|--------------------------------|---|---------------------|---|-----------------|-------------------|-----------------|
| Last Name                      | Shard                                       | First               | Patrict   | M.I.            | P Date            | 8-7-19          |
| Street Address                 | F 6 7 6 6                                   | 1 Aug               | 1 all ICL   |                 |                   | 0-2-11          |
| City St                        | SOI Centro                                  | state               | n t   | ZIP             | FACT              |                 |
| Phone Vici                     | evensville<br>Sul 100                       |                     | Address Ros-  | a 21F           | 540/              | 0               |
| Date Available                 | 07 196-107                                  |                     | Address Res-  | tashou          | usd alg           | mall.com        |
|                                | Ward where the Council Se                   |                     |   |                 |                   |                 |
|                                |   | //                  |   | ence 7-4-4112(  | 3) MCA]           |                 |
|                                | of the United States?                       | YES 🚺 NO 🗌          | To hold public office i<br>States. Reference 7-4  | n Montana you   | must be a citize  | n of the United |
| Are you at least 1             | .8 years of age?<br>resident of the Town of | YES 🗹 NO 🗆          | Residency requirement<br>specified per the Mon  | nt Reference 7- | 4-4401 MCA and    | Age requirement |
| Stevensville for at            | t least 60 days?                            | YES 🗹 NO 🗆          | specified per the Hor   |                 | In Article IV Sec |                 |
|                                | NFORMATION:                                 |                     | 1   | £               |                   |                 |
| Isachel                        | or Degree - H                               | lunan seru          | vce manage  | emen T.         |                   |                 |
| REFERENCES                     |   |                     |   |                 | N                 |                 |
|                                | professional references. Two                | o should be employe | er references   | 1322331         |                   |                 |
| Full Name                      | 0 0   | 1 0                 | Relationship  | Emplo           | R                 | ference         |
| Company                        | Infall M                                    | n tana Mento        |   | 01)([0          | 40- NO            | Plence          |
| Address                        | 1305 1.1.                                   | La salas St         | M 15504   |                 | - 1.000<br>In T   |                 |
| Full Name                      | D.L. Oli                                    |                     | Relationship  | G al            | V (               | 0               |
| Company                        | Late Dian                                   | ger                 |   | CMPIO           | yer her           | Crence          |
| Address                        | 11795 11C                                   | - 11.1.             | Phone (46   | 6, 290<br>not   | -0070             | <u> </u>        |
| Full Name                      | Tank  | 171ghway            |   |                 | 0                 |                 |
| Company                        | 10m Ked                                     | $\Lambda$           |   | Friend          |                   |                 |
| Address                        | Hamilton Scl                                | nou [ Distric       |   | 1,324.          | -3768             |                 |
|                                | CI/ Valy                                    | Ave H               | nnilton N   | 1150            | 1840              |                 |
| PREVIOUS EM                    | PLOYMENT                                    |                     |   |                 |                   |                 |
| Company Wa                     | estern Mont                                 | ana Mental          | Helf Phone (1   | 06,532          | -9770             |                 |
| Address 2                      | 05 Wyomi                                    |                     | Supervisor  | Caral           | Robert            | ts (406) 210    |
| lob Title                      | Charior Spe                                 | ej alist            |   |                 |                   |                 |
| Duties and<br>Responsibilities | Marage ac                                   | aseload a           | of SED yo   | in the For      | a schoo           | 1 setting       |
| rom 2004                       | To Wrren Reason                             | for Leaving         |   | player          |                   |                 |
| lay we contact yo              | our previous supervisor for a               | reference? YES      |   | 0 7             |                   |                 |
| REVIOUS EMPL                   | OYMENT CONTINUED O                          | N NEXT PAGE         |   |                 |                   |                 |
|                                |   |                     | and the process of the second s |                 |                   |                 |



| Page 20 -                                   | EMPLOYMENT CONTINUED  | TOWN OF STEVENSVOL  |
|---|---|---|
| Company                                     | Pride In North Caroling   | Phone (910) 452-1460  |
| Address                                     |   | Supervisor )ason Rufst;   |
| Job Title                                   | Behauter Tech.  |   |
| Responsibiliti                              | ties Behavior Technovafor   | SED Youth   |
| From 20                                     | 000 To 2004 Reason for Leaving Moved  | l to Montana  |
| May we conta                                | ntact your previous supervisor for a reference? YES   | NO 🗆  |
| Company                                     |   | Phone ( )   |
| Address                                     |   | Supervisor  |
| Job Title                                   |   |   |
| Responsibiliti                              | ties  |   |
| From  | To Reason for Leaving   | in a construction of the second se   |
| May we cont                                 | ntact your previous supervisor for a reference? YES   | NO 🗆  |
| WHY DO Y                                    | YOU WANT TO SERVE AS A COUNCIL MEMBER FOR   | THE TOWN OF STEVENSVILLE?   |
| WHAT QU                                     | JALIFICATIONS DO YOU HAVE THAT MAKE YOU THI<br>FOR THE TOWN OF STEVENSVILLE?  | E BEST CANDIDATE TO SERVE AS COUNCIL  |
| and per                                     | nosted within the Mental He<br>noseess the ability to connect in<br>intention skills and a keen abil  | -1sh people. I have excellent<br>ist, to solve problems in  |
| a lat                                       | Floral, ethical and logical n   | larrer.   |
| RESPONSI<br>REGULAR<br>DEVELOPM<br>ADDRESSI | REFER TO CHAPTER 2, ARTICLE 3 OF THE STEVENSU<br>SIBILITIES OF A TOWN COUNCIL MEMBER. COUNCI<br>AND SPECIAL COUNCIL MEETINGS, PUBLIC HEAR<br>MENT OF THE TOWN BUDGET, IMPLEMENTING THI<br>SING POLICIES FOR THE TOWN AND ASSISTING IN<br>HAVE THE TIME TO DEDICATE TO THESE DUTIES AS | IL MEMBER'S DUTIES INCLUDE ATTENDING<br>INGS, SITTING ON BOARDS, ASSISTING IN THE<br>E BUDGET, ADOPT RESOLUTIONS, ORDINANCES,<br>RESOLVING ISSUES RELAVENT TO THE TOWN. |
|   |   |   |
|   |   |   |
|   |   |   |
| I certify that                              | t my answers are true and complete to the best of my knowledge  | DATE 8-3-19   |
| SIGNATURE                                   | KI  | DATE  |

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