

Stevensville Town Council Meeting Agenda for THURSDAY, SEPTEMBER 22, 2022 7:00 PM 206 Buck Street, Town Hall

- 1. Call to Order and Roll Call
- 2. Pledge of Allegiance
- 3. Public Comments (Public comment from citizens on items that are not on the agenda)
- 4. Approval of Minutes
 - a. Town Council Meeting Minutes 08/25/2022
- 5. Approval of Bi-Weekly Claims
 - a. Claims #17848-#17955
- 6. Administrative Reports
- 7. Guests
- 8. Correspondence
- 9. Public Hearings
 - a. Discussion/Decision: Bid Opening for Audit Services
 - b. Discussion/Decision: Bid Opening for IT Services
 - c. Discussion/Decision: Bid Opening for Growth Policy Planning
 - d. Discussion/Decision: First Reading of Ordinance No. 170, an Ordinance Adopting Revised Building & Technical Codes Required by the State of Montana by Amending Chapter 6 of the Stevensville, MT Municipal Code
- 10. Unfinished Business
- 11. New Business
 - a. Discussion/Decision: Resolution No. 510 a Resolution Setting a Fee for the Stevensville City Court Judge
 - <u>b.</u> Discussion/Decision: Resolution No. 511 a Resolution Requesting Distribution of BARSA Funds for FY 22/23
 - <u>c.</u> Discussion/Decision: Contract Between Town of Stevensville and Robert Underwood to Perform Financial Duties
 - d. Discussion/Decision: Consent to the Mayor's Appointment of Daniel Revell to the Planning & Zoning Board
 - e. Discussion/Decision: Consent to the Mayor's Appointment of Cindy Brown to the Airport Board
 - <u>f.</u> Discussion/Decision: Consent to the Mayor's Appointment of Marilyn Wolff to the TIFD/TEDD Board
- 12. Executive Report
- 13. Town Council Comments
- 14. Board Reports
- 15. Adjournment

Welcome to Stevensville Town Council Chambers

We consider it a privilege to present, and listen to, diverse views.

It is essential that we treat each other with respect.

We expect that participants will:

- ✓ Engage in active listening
- ✓ Make concise statements
- √ Observe any applicable time limit

We further expect that participants will refrain from disrespectful displays:

- **×** Profanity
- ➤ Personal Attacks
- × Signs
- × Heckling and applause

Guidelines for Public Comment

Public Comment ensures an opportunity for citizens to meaningfully participate in the decisions of its elected officials. It is one of several ways your voice is heard by your local government. During public comment we ask that all participants respect the right of others to make their comment uninterrupted. The council's goal is to receive as much comment as time reasonably allows. All public comment should be directed to the chair (Mayor or designee). Comment made to the audience or individual council members may be ruled out of order. Public comment must remain on topic, and free from abusive language or unsupported allegations.

During any council meeting you have two opportunities to comment:

- 1. During the public comment period near the beginning of a meeting.
- 2. Before any decision-making vote of the council on an agenda item.

Comment made outside of these times may not be allowed.

Citizens wishing to speak during any public comment period should come forward to the podium and state their name and address for the record. Comment may be time limited, as determined by the chair, to allow as many people as possible to comment. Comment prior to a decision-making vote must remain on the motion before the council.

Thank you for observing these guidelines.

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a. Town Council Meeting Minutes 08/25/2022

Stevensville Town Council Meeting Minutes for

THURSDAY, AUGUST 25, 2022 7:00 PM 206 Buck Street, Town Hall

CONDENSED MINUTES

1.Call to Order and Roll Call

Mayor Gibson called the meeting to order, Councilmembers Barker, Brown, Michalson and Wolff were all present.

- 2. Pledge of Allegiance
- 3. Public Comments (Public comment from citizens on items that are not on the agenda)
- 4. Approval of Minutes

NONE

5. Approval of Bi-Weekly Claims

a. Claims: #17880-#17899

Councilmember Michalson: make a motion to approve the claims #17880-#17899.

Councilmember Wolff: 2nd.

Mayor Gibson: we have a motion and a 2nd. Council discussion?

Councilmember Barker: Visa charges, tractor rental? \$3335.00, what was this for?

Mayor Gibson: Well, it has happened three times, it happened once it wasn't supposed to happen twice, and it has happened three times, it was for mowing at the airport. He has been put on notice that this will not happen again.

Councilmember Michalson: Councilmember Barker you were not here at the last meeting when this came up, even before the meeting I went in and discussed with Pam and Robert, the airport manager was put on notice to not do it not only that, correct me if I am wrong Robert but we are already over budget as far as tis.

Robert Underwood: they have money in the budget this year, but it was mostly for construction.

Councilmember Michalson I would like to make a motion that we do not approve it, simple fact is that the airport manager was told by the mayor and finance officer to not do anything this is the third time, and I don't think we should continue to let it go on. So, I would like to make a separate motion to not approve the tractor rental for \$3335.00.

Councilmember Barker: 2nd.

Mayor Gibson: there is a motion and a 2nd, is there any public comment? Seeing none, any further discussion? I guess that I would just ask if you passed this motion, we owe them, and they need to be paid. So are we asking the airport manager to pay that bill.

Councilmember Michalson: yes.

Mayor Gibson: further discussion? Jenelle, please take the vote for denying the claim for the tractor rental.

Councilmember Barker: aye.

Councilmember Brown: aye.

Councilmember Michalson: aye.

Councilmember Wolff: aye.

Mayor Gibson: passes 4-0. And we will let the airport manager know.

Councilmember Michalson: Homebase time clock, I talked to Robert about that earlier today, but could you clarify.

Robert Underwood: that is a program that we use for our employees to clock in and out. It monitors where you are clocking in and out. We have looked at other programs, but we have not found one yet.

Councilmember Michalson: 17888, AFR fee \$75.00. ow close are we to getting that rectified.

Robert Underwood: met with Jennifer last week she needed three things from us and I got one of those to her today, balance on our loans. She is just about to wrap it up.

Mayor Gibson: that was since last April of 2020.

Councilmember Wolff: AWAS report, \$259.82. I will take that to the airport board meeting next month. The reason that I bring it up is that this system is about fixed, it has not been working. As of the airport meeting for August, the airport was not being charged for anything while it was getting repaired.

Mayor Gibson: any further discussion on the claims, seeing none, Jenelle please take the vote.

Councilmember Barker: aye.

Councilmember Brown: aye.

Councilmember Michalson: aye.

Councilmember Wolff: aye.

Mayor Gibson: passes 4-0.

6. Administrative Reports

NONE

7. Guests

Mayor Gibson: introduced new employee for public works, everything that I have heard from Steve and public works he is a great asset to the town lucky to have him

Stephen Lassiter: New public works employee. Thanks for having me here. I will do that best that I can and thank you for having me on the team.

8. Correspondence

NONE

9. Public Hearings

NONE

10. Unfinished Business

a. Discussion/Decision: Reconsider the Tabled Action, Park Ave. Sewer Main Change Order #1

Mayor Gibson: introduced unfinished business item a.

Councilmember Michalson: make a motion to reconsider the Tabled Action, Park Ave. Sewer Main Change Order #1.

Councilmember Wolff: 2nd.

Mayor Gibson: there is a motion and a 2^{nd} to reconsider the tabled action. Jenelle please take the vote.

Councilmember Barker: aye.

Councilmember Brown: aye.

Councilmember Michalson: aye.

Councilmember Wolff: aye.

Mayor Gibson: passes 4-0, how would the council like to proceed at this time? This is becoming more complicated all the time, I received an email yesterday afternoon and read it this morning and I think that I sent it to the council regarding a proposal from this group talking about paying for part of it. Another discussion about future hookups. Of course, we could not get that on the agenda, we are going to have to do some more research on that last part of that email that talked about shared income on future hookups I guess I don't know what they are, and I will ask that question and have our attorney review that. I don't know how you want to proceed this time I think that it needs to be clear, obviously we can not take action on this claim regarding the kicking in of \$150,000.00 at this time. I think that we need to be clear, but when this was approved over a year ago some \$240,000.00 it was not in the budget. The \$56,000.00 for the change order is not in the budget. So, I guess I am asking the council how you would like to proceed at this time and then we will go to public comment.

Councilmember Wolff: I feel that this not being in the budget, we should look to table this, and I would like to ask more questions about the community center this evening.

Mayor Gibson: that is fine, so you are making a motion to table it.

Councilmember Michalson: 2nd.

Mayor Gibson: there is a motion and a 2nd. Public comment?

PUBLIC COMMENT

Bob Thomas: I am the president for the Stevensville Community Foundation. The bottom line is to finish this it is \$300,000.00 to get this done. We are proposing after some discussion that we will subsidize \$150,000.00 of the cost we ask for the repayment of share because we pay for half of it. We would also understand that it would be beneficial to the city if you can put that funding, your share into next years budget. It is going to take us time to kick into gear, what we are looking for is a commitment and if we can't get that we may just close up shop and move on. We are just frustrated that we had this thing done, and clearly improperly done through things that we have learned from the previous administration. I don't understand the process, what do I do to sit down at the table and discuss this.

Lorraine Roach: committee member, since we have moved forward, we have to know one way or the other sewer or septic. The lot was annexed into the city in 2004. The situation that we are in now is if the sewer main is not extended our only other option is an above ground septic system. Which could cost us over \$100,000.00 either way we are into it \$100,000.00. We would like to move forward with the capital campaign this fall. We have had a number of major donors that would like to see this move forward. We would just not like to be in limbo with the sewer. Cost share is pretty common.

Mayor Gibson: any other comment, I will start with one question. You said that it would take \$3.8 million to do this how much have you raised?

Bob Thomas: Half a million.

Councilmember Wolff: It certainly comes down to the fact that we do not have the money in our budget this year. Why do you think that the community center has failed to be built through the years?

Bob Thomas: the property was bought in 2000. The idea was to bring many things together. At the same time the school needed a couple of music rooms built, and we entered into a land lease with them and in 2005 they decided to go a different direction. The recession played a part and then we decided to look at ways to raise money. We got the entrance approved and the ditch moved. We decided that we had to work on things and in 16/17 we did a name change in 2019 the property is still titled as the FCQ, the Stevensville Community Foundation manages it.

Councilmember Wolff: do you feel that there is good support from the community, Stevensville community?

Bob Thomas: We feel that we do. Just recently we did a survey and it showed interest.

Councilmember Wolff: have any of those organizations in the survey said that they would use the center for specific services of programs.

Bob Thomas: yes, they did.

Councilmember Wolff: I am just curious on what organizations were interested and where they in Stevensville or are we talking outside of this community?

Bob Thomas: pretty much inside this community. Pickle Ball is an interest.

Councilmember Wolff: in your donations is that cash on hand or is some of that pledges?

Bob Thomas: it is a pledge. Conditional pledge.

Councilmember Wolff: is that the whole half million

Bob Thomas: it is the whole half million.

Councilmember Wolff: are you a 501 C3, do you know about the USDA program for community facilities.

Bob Thomas: we are sure trying but it has limits and one of the limits is the income level of this community and the income level is not low enough in this community.

Lorraine Roach: and right now, it is only \$200,000.00 statewide for projects. We would have to spend on environmental and engineering.

Councilmember Wolff: my concern with that is Hamilton offering a lot of services and you have Missoula; I am just wondering how much Stevensville Community Center would attract.

Bob Thomas: I don't know until it is built.

Councilmember Wolff: kind of risky.

Bob Thomas: the risk is certainly out there. Connection with the school is there.

Councilmember Barker: talking about shared connections where this is actually located what other connections are you looking at that could hook up to this?

Bob Thomas: we are the entire corner of middle Burnt Fork and Park.

Councilmember Barker: you are talking shared connections that could hook up to you guys. We have the school at this end.

Bob Thomas: the other side of Park Street. Any time that they would need to hook up to sewer those people across the street would be potential. The school is potential. There are a couple of houses.

Councilmember Brown: my question is, is that sewer line running out to Middle Burnt Fork?

Bob Thomas: that is the plan.

Councilmember Brown: I have not seen any documents.

Bob Thomas: we have seen them, but they define the sewer trunks completely on the west side.

Councilmember Brown: and that line is going to be built at capacity so that those others on Park Street can hook in.

Bob Thomas: I don't think that they want to know I think that they are totally against annexation. They are not excited about the annexation at all. At some point they are going to be pointed to city sewer.

Councilmember Brown: I am not sure, but I think that there is administrative rule that if your septic fails you have to hook up if you are in so many feet of an existing sewer main.

Mayor Gibson: as long as you are in the place of use, that is a water rights issue.

Councilmember Brown: does anyone know how many homes would be hooking up.

Mayor Gibson: right now, it is none because they are not annexed in.

Councilmember Brown: but in the future, I live over in that area I know that there is a trailer park.

Steve Kruse: 4 pieces of property, Netzly property is in the town limits.

Councilmember Michalson: my belief is that obviously we do not have the money in the budget this year and if we try to get the set amount for next year, we will have to dissolve this and start over. We don't want to put JJ Excavation hold for another year.

Mayor Gibson: right, if this does not move forward, we do owe them some money.

Steve Kruse: just under \$6,000.00

Bob Thomas: cancellation fees?

Steve Kruse: not that I know of.

Councilmember Barker: aye.

Councilmember Brown: aye.

Councilmember Michalson: aye.

Councilmember Wolff: aye.

Mayor Gibson: passes 4-0 to table, I personally not against the concept. There is no way that myself or the council can commit to next years budget. I don't think that any of us can make a commitment.

11. New Business

a. Discussion/Decision: Per Council Rules, Requesting a Change to Town Council Meeting Times for 9/1/22 and 9/8/2022

Mayor Gibson: introduced new business item a. Change to 6:00 pm. it is only for the budget meetings.

Councilmember Michalson: I make a motion to change per council rules change the times for 9/1/22 and 9/8/2022 to 6:00 pm.

Councilmember Wolff: 2nd.

Mayor Gibson: motion and a 2nd. Any further discussion. Public comment? Seeing none, Jenelle please call for the vote.

Councilmember Barker: aye.

Councilmember Brown: aye.

Councilmember Michalson: aye.

Councilmember Wolff: aye.

Mayor Gibson: passes 4-0.

b. Discussion/Decision: Resolution No. 507, Resolution Establishing Mill Levies for the Town of Stevensville FY 22/23

Mayor Gibson: introduced new business item b. We have to have these to the county clerk by tomorrow. Robert Underwood, correct me if I am wrong you have in the packet. Correct me if I am wrong, but for the town of Stevensville not the county I would guess looking at this for the town 1% increase.

Councilmember Wolff: I make would like to approve Resolution No. 507 establishing mill levies for the Town of Stevensville.

Councilmember Barker: 2nd.

Mayor Gibson: motion and a 2nd. Public comment? Further discussion? Seeing none, Jenelle please take the vote.

Councilmember Barker: aye.

Councilmember Brown: aye.

Councilmember Michalson: aye.

Councilmember Wolff: aye.

Mayor Gibson: passes 4-0.

c. Discussion/Decision: Resolution No. 508, Resolution Establishing Lighting District Taxes for the Town of Stevensville FY 22/23

Mayor Gibson: introduced new business item c.

Councilmember Michalson: I make a motion to approve resolution no 508, a resolution establishing lighting district taxes for the town of Stevensville.

Councilmember Barker: 2nd

Mayor Gibson: I have a motion and a 2nd, before we move forward, this is a tax, this is not a fee and people that live in the lighting districts are listed. It is a tax bill that you pay for the lights on your streets. As most of Stevensville know in the last three years, they have been increased every year. What we are proposing here is that most of everybody's is going down.

Robert Underwood: we assess each lighting district we take the fund balance at the end of the year and tells us how much is left in each fund we take that balance, and we take the amount that we are spending on electricity in each district, and we subtract that out and this year we have added a 25% increase for electricity and then we have to have a 25% reserve. If the fund has enough money in it then you don't go up. A lot of the funds will be a lot less than last year.

Mayor Gibson: in these time, it is not a lot, but every amount counts I am just happy that we could do this. We don't know what it is going to be next year, but. This comes on your tax bill.

Councilmember Michalson: could you tell me what Peterson Lighting District was last year.

Mayor Gibson: I thought that it was around \$200.00 per house.

Robert Underwood: lighting districts are based on size of their lots and others are based on the number of houses. Accounting does the calculations. Last year the assessment on them was \$4,000-\$5,000.

Councilmember Michalson: I would just like to state that Peterson going from \$200.00 to zero is a good savings.

Mayor Gibson: there are some places that are by the size of lot, and some are by the lot. Not sure how that happened.

Councilmember Barker: so, what is this going to do by not paying on it.

Mayor Gibson: we just have to do it over next year.

Robert Underwood: Peterson is based on the lot; the average last year was \$200.00. That was last year, and they have enough. Creekside was also based on their numbers.

Mayor Gibson: any further discussion? Seeing none, Jenelle please call for the vote.

Councilmember Barker: aye.

Councilmember Brown: aye.

Councilmember Michalson: aye.

Councilmember Wolff: aye.

Mayor Gibson: passes 4-0

Steve (Gibson, Mayor	Jenelle S. Berthoud, Town Clerk
APPRO	OVE:	ATTEST:
15.	Adjournment	
	Mayor Gibson: we start the budget process on the 1 st w on the 8 th we will go through the expenditures. We will salaries, and we are going to ask across the board .75 p Other than that, no major changes then the standard the ARPA grant will not be in the budget but will come back storage and fix the leaks.	start, only two major increases is per hour. Increase for utilities and gas. hings. BARSA money for Spring Street.
14.	Executive Report	
	NONE	
13.	Board Reports	
	NONE	
12.	Town Council Comments	

File Attachments for Item:

a. Claims #17848-#17955

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* ... Over spent expenditure

Claim Line #	Check	Vendor #/Name/ Invoice #/Inv Date/Description	Document \$/ Line \$	Disc \$	PO #	Fund Or	g Acct	Object Proj	Cash Account
17848 1		1884 Montana Department of Labor & 2 Building Code Education Fund	132.22 132.22			2394	323010		101000
17927 1		74 STEVENSVILLE RURAL FIRE DISTRIC 7/22 FD- Meal split	CT 56.52 56.52			1000	420410	229	101000
17928 1	August 22	115 BURNT FORK COMMISSION 2 09/08/22 1100" H2O delivered	136.52 136.52			1000	430900	342	101000
17929 1	61665 09,	228 Norco, Inc. /01/22 PW- Cylinder rental	12.09 12.09			1000	430100	231	101000
	13232507	107 HACH CO. 09/08/22 WW- Treatment chemical suppl 09/08/22 WW- Freight charges	200.76 1 150.54 50.22			5310 5310	430640 430640		101000 101000
	2010 & 251		185.90			1000	400466	220	101000
17932		/11/22 FD- Flat stream nozzle 1701 Cote and Associates, CPAs, PPL 08/22 AFR- August work	185.90 517.50 517.50			1000	420460		101000
17933		1714 Big Bear Sign Company Inc	16.00						
1	2022-1086	5 07/08/22 PD- After hours emergency v	v 16.00			1000	420100	210	101000
17934 1 2 3 4 5	3730 08/3 3730 08/3 3730 08/3 3730 08/3	108 BITTERROOT STAR 31/22 Legal Ad-Water Quality notice 31/22 Legal Ad-RFP's 31/22 Legal Ad-Budget hearing 31/22 Legal Ad-Hearing time change 37/22 Legal ad- Budget hearing	160.80 9.00 25.80 58.50 9.60 57.90			1000 1000 1000 1000 1000	410550 410550 410550 410550	320 320 320	101000 101000 101000 101000
		1754 Construct Montana, LLC for Permit fees for Inspection/Consu. 20%)	312.00 ltation (80%) Pe	ermit Fees for					
1 2		15/22 Building Inspections 15/22 Plan Review	292.00 20.00			2394 2394	420531 420531		101000 101000

* ... Over spent expenditure

Claim Line #	Check	Vendor #/Name/ Invoice #/Inv Date/Description	Document \$/ Line \$	Disc \$	PO #	Fund Org	Acct	Object Proj	Cash Account
15006									
17936		345 POOL & POND SUPPLY 07/20/22 P-Filter sand	254.00			1000	460445	220	101000
1 2			195.00			1000 1000	460445		101000
2	934346	08/03/22 P- Testing reagents	59.00			1000	460445	220	101000
17937		77 THATCHER COMPANY OF MONTANA	19,413.46						
Disin:	fection	of drinking water							
This	claim in	cludes invoices dated from October 2023	l. Invoices were	e previously					
sent t	to forme	er employees email and were not received	i.						
1		08/29/22 W-(8) 55 gal drum of chlorine				5210	430540	222	101000
2		10/25/21 W- Chlorine drum (8)	2,454.93			5210	430540	222	101000
3		01/06/22 W- Chlorine drum (8)	2,903.03			5210	430540	222	101000
4	100480	03/02/22 W-Chlorine drum (8)	3,374.27			5210	430540	222	101000
5	100886	03/02/22 W-Chlorine drum (8) 07/06/22 W- Chlorine drum (12)	6,881.15			5210	430540	222	101000
17938		1787 Valli Information Systems, Inc							
	On Tino	Monthly Maintenance, Web posting, man		rtatomonta					
etc	OII LINE	e Monthly Maintenance, web posting, main	iai postage, e-i	statements,					
etc									
1		6/18/22 1st image ToStevensville	145.20			5210	430510	350	101000
2		6/18/22 Manual 1st image	0.60			5210	430510	350	101000
3		6/18/22 Foreign 1st image	0.60			5210	430510	350	101000
4		6/18/22 E-statement	6.75			5210	430510	350	101000
5		6/18/22 Web posting	9.10			5210	430510	350	101000
6		6/18/22 Postage	316.54			5210	430510	350	101000
7		6/18/22 Manual postage	6.64			5210	430510	350	101000
8		6/18/22 ZRO client customer field	3.20			5210	430510	350	101000
9		6/18/22 E-text	0.50			5210	430510	350	101000
10		16/18/22 Add image	3.56			5210	430510	350	101000
11		6/18/22 Manual add image	1.72			5210	430510	350	101000
12		6/18/22 Foreign add image	0.12			5210	430510	350	101000
13		8/31/22 On-line monthly maintenance	75.00			5210	430510	320	101000
14		8/31/22 OTC monthly maintenance	25.00			5210	430510	320	101000
15		8/31/22 Service fee for autopay	152.89			5210	430510	350	101000
16	84123 0	8/31/22 Finance charge	7.26			5210	430510	350	101000
17939		1061 WESTERN BUILDING CENTER	129.90						
	ete crac	k sealer for pool deck repair							
		6 09/02/22 P- concrete crack sealer	129.90			1000	460445	230	101000
17940		690 Core & Main LP	972.28						
1	169309	08/26/22 W- new water service materials				5210	430550	230	101000
2		08/26/22 W- hydrant lock	250.00			5210	430550	230	101000
۷	109309	00/20/22 W- HYGEARE TOCK	250.00			3410	±30330	230	101000

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* ... Over spent expenditure

Claim	Check	Vendor #/Name/ Invoice #/Inv Date/Description	Document \$/	Disc \$	PO #	Fund Org	Acct	Object Proj	Cash Account
17941		1448 Bitter Root Laundry & Cleaners	167.20						
1	0115960 0	08/31/22 P- Pool carpets	167.20			1000	460445	350	101000
17942		1212 NewFields	2,140.00						
Pre-A	pplication	n Meeting							
1	350.00709	0 09/14/22 W- pre Application Meeting	2,140.00			5210	430530	354	101000
17943		1823 Visa c/o Rocky Mountain Bank	11,614.72						
1	08/31/22	2 Admin-Desk chairs	209.94			1000	410550	330	101000
2	08/31/22	P- Sod replacement Lange Pk	64.80			1000	430900	220	101000
3	08/31/22	2 C- COLJ Judge conference	391.56			1000	410360	370	101000
4	08/31/22	P- pool brush/pole	85.23			1000	460445	230	101000
5	08/31/22	A-bolts, nuts and washers	10.28			5610	430300	230	101000
6	08/31/22	W-switch for chlorine pump	33.54			5210	430540	230	101000
7	08/31/22	2 A- grizzly broadband	180.00			5610	430300	230	101000
9	08/31/22	A- centurylink lumen	74.21			5610	430540	230	101000
10	08/31/22	? TH- Bitterroot Disposal	106.55			1000	410550	340	101000
11	08/01/22	Admin First Call	400.00			1000	410550	356	101000
12	08/01/22	PD First Call	400.00			1000	420100	356	101000
13	08/01/22	Court First Call	110.00			1000	410360	356	101000
14	08/01/22	R Bldg First Call	110.00			2394	420531	356	101000
15	08/01/22	Programme Progra	110.00			1000	420410	356	101000
16	08/01/22	Rever First Call	535.00			5310	430610	356	101000
17	08/01/22	Nater First Call	535.00			5210	430510	356	101000
24	07/07/22	Prizon-Mayor phone	46.61			1000	410200	340	101000
25		2 Verizon- PD cell phone	201.52			1000	420100	340	101000
26	07/07/22	Prizon- H20 cell phone	41.03			5210	430510	345	101000
27		? Verizon- Sewer cell phone	41.02			5310	430610	345	101000
28		2 Verizon- Airport cell phone	84.12			5610	430300	340	101000
29		Verizon-Mobile internet	20.04			5610	430300	340	101000
30		2 Verizon Mobile internet ambula	9.94			2230	420730	340	101000
31		2 Spectrum- Admin	37.17			1000	410550	340	101000
32		2 Spectrum- Police	139.97			1000	420100	340	101000
33		? Spectrum-Fire Dept	40.53			1000	420410	340	101000
34		2 Spectrum-Eco Development	37.42			2940	410550	340	101000
35		2 Spectrum-Water Dept	101.72			5210	430510	340	101000
36		2 Spectrum-Sewer Dept	101.72			5310	430610	340	101000
37		Spectrum-Pool	46.36			1000	460445	340	101000
40		P- Bitterroot Disposal	355.91			1000	460430	340	101000
41		2 Bldg-Bitterroot Disposal	84.13			2394	420531		101000
42		TH-Bitterroot Disposal	242.16			1000	410550	340	101000
43		2 TH- Adobe acropro	50.97			1000	410550	330	101000
44		TH- Adobe products	9.98			1000	410550	330	101000
54		Council- surface tablets, etc	4,938.85			1000	410200	212	101000

Page: 4 of 6 Report ID: AP100

* ... Over spent expenditure

Claim	Check	Vendor #/Name/	Document \$/	Disc \$					Cash
Line #		Invoice #/Inv Date/Description	Line \$	•	PO #	Fund Org	Acct	Object Proj	Account
55	08/24/22	2 TH- Office supplies	92.22			1000	410550	330	101000
56	08/24/22	PD- Office supplies	37.55			1000	420100	210	101000
57	08/24/22	PW- Office supplies	7.00			1000	430100	210	101000
58	08/18/22	2 A- Ravalli electric	234.00			5610	430300	340	101000
59	08/03/22	Pool- Pool/Splash Pad test kit	217.41			1000	460440	220	101000
60		P-paper supplies/bathrooms	154.76			1000	460430	212	101000
61		2 FD- Positive promotions	261.95			1000	420440	223	101000
62	08/19/22	2 FD- defibrillation electrode	70.00			2230	420730	220	101000
63	08/31/22	lnterest charge	253.85			1000	410550	620	101000
64	08/01/22	2 A- Verizon	144.96			1000	410550	345	101000
65	08/01/22	2 S- Bitterroot disposal	153.74			5310	430610	340	101000
17944		1885 Alycia Dunn	83.44	:					
		made on account #121340-00 by the		nd title					
compar	ıy. Reimbu	ursment to previous owner is request	ed						
1	09/15/22	Reimbursement of overpayment	83.44			5210	430100	340	101000
17945		16 MONTANA ENVIRONMENTAL LAB LLC	1,144.00	ı					
1	08/31/22	2 S-Lab testing services	1,144.00			5310	430610	355	101000
17946		1659 CHS Mountain West CO-OP	405.26	;					
1	August 22	2 08/31/22 PW- Fuel	179.23			1000	430100	231	101000
2	August 22	2 08/31/22 FD -Fuel	226.03			1000	420460	231	101000
17947 Stever	ngville Wa	858 MILLER LAW OFFICE, PLLC	1,001.44	:					
		06/22 Project Follow-up case mgmt	100.00			5210	430530	352	101000
		26/22 Emails w/Overstreet	50.00			5210	430530	352	101000
		01/22 Review Newfields scope of work	50.00			5210	430530	352	101000
		09/22 Phone Mtg Burnt Fork Est	300.00			5210	430530	352	101000
		22/22 Prep Call-Coleen Dowdall	400.00			5210	430530	350	101000
		29/22 Follow up Newfields	100.00			5210	430530	350	101000
		22/22 Printing & Copying	1.44			5210	430530	350	101000
17948		1436 Maureen M. O'Connor	4,500.00	l					
	active pay	from July 1 as approved by Town Co							
1		Retroactive pay	4,500.00			1000	410360	350	101000
17949	16.	1628 Rocky Road Enterprise, LLC	400.00	1					
		C park repair 06/22 P- topsoil for park repair	400.00			1000	460437	230	101000

Page: 5 of 6 Report ID: AP100

* ... Over spent expenditure

Claim Line #	Check	Vendor #/Name/ Invoice #/Inv Date/Description	Document \$/	Disc \$	PO #	Fund Org	Acct	Object Proj	Cash
		Involce "/ Inv Bace/ Bebell peron							
17950		1617 Micro-Comm, Inc.	925.00						
1	23144 (08/26/22 W- change out tank transducer	750.00			5210	430530	230	101000
2	23144 (08/26/22 W- Cable transducer	175.00			5210	430530	230	101000
17951		1886 Lilya McAlister	91.45						
_	_	was made on account #121340-00 by the pandursment to previous owner is requested		nd title					
1	09/19/	22 Reimbursement of overpayment	91.45			5210	430100	340	101000
17952		84 MMIA	31,122.50						
1		3 07/01/22 PD Vehicle Insurance Premium	750.50			1000	420100	510	101000
2		3 07/01/22 FD Admin Vehicle Insurance Pr				1000	420410	510	101000
3		3 07/01/22 FD-Suppression Vehicle Insura				1000	420460	510	101000
4		3 07/01/22 FD-Ambulance Vehicle Insurance				2230	420730	510	101000
5		3 07/01/22 Streets Vehicle Insurance Pre				1000	430200	510	101000
6		3 07/01/22 Water Vehicle Insurance Premi				5210	430510	510	101000
7		3 07/01/22 Sewer Vehicle Insurance Premi				5310	430610	510	101000
8		3 07/01/22 Airport Vehicle Insurance Pre				5610	430300	510	101000
9		3 07/01/22 TH Facility Insurance Premiur				1000	411201	510	101000
10		3 07/01/22 FD Equip Insurance Premium	412.91			1000	420410	510	101000
11		3 07/01/22 Cemetery Equip Insurance Prem				1000	430900	510	101000
12		3 07/01/22 Water Admin Insurance Premium				5210	430510	510	101000
13		3 07/01/22 Sewer Admin Insurance Premium				5310	430610	510	101000
14		3 07/01/22 Airport Property Insurance Pr				5610	430300	510	101000
		3 07/01/22 Bldg Dept Property Ins Prem	202.13			2394	420531	510	101000
16		3 07/01/22 Parks Property Insurance Pres				1000	460430 420100	510 510	101000
17 18		3 07/01/22 PD Property Insurance Premium				1000			101000
20		3 07/01/22 Pool Property Insurance Prem:				1000 5310	460445 430640	510 510	101000
21		3 07/01/22 Sewer Plant Property Ins Pres	n 13,917.50 571.22			1000	430100	510	101000 101000
24		3 07/01/22 Streets Property Ins Prem 3 07/01/22 Water Wells Property Ins Prem				5210	430530	510	101000
25		3 07/01/22 Water Wells Property Ins Pred 3 07/01/22 Water Plant Property Ins Pred				5210	430540	510	101000
26		8 07/01/22 Water Flant Property Ins Free B 07/01/22 Clerk-Court Crime/Fidelity In				1000	410360	510	101000
27		3 07/01/22 Clerk-Court Crime/Fidelity Ins I				1000	410550	510	101000
28		3 07/01/22 Crerk-In Crime/Fidelity Ins R				1000	410550	510	101000
29		B 07/01/22 Treasurer In Crime Fiderity Ins I				1000	420100	510	101000
30		3 07/01/22 Clerk-PD Clime/Fidelity Ins Pro				1000	420100	510	101000
31		3 07/01/22 PD (2) Crime/Fidelity Ins Pr	1.16			1000	420100	510	101000
32		3 07/01/22 GSC-TD Crime/Fidelity Ins Pr	1.16			1000	410550	510	101000
33		3 07/01/22 GSC-III CITME/FIGELITY INS FI				1000	430100	510	101000
34		3 07/01/22 Bldg Dept Crime/Fidelity Ins	4.64			2394	420531	510	101000
35		B 07/01/22 Blug Dept Crime/Fidelity Ins B				2394	420531	510	101000
36		3 07/01/22 Crerk-BD Crime/Fidelity Ins R				2394	420531	510	101000
37		3 07/01/22 Treasurer-H2O Crime/Fidelity	0.23			5210	430510	510	101000

* ... Over spent expenditure

Claim Line #	Check	Invoice	Vendor #/Inv Date		tion	Document Line \$	\$/	Disc \$	PO #	Fund	Org Acct	Object Proj	Cash Account
38	FY22-23	07/01/22	UB Clerk-H	20 Crime	/Fidelity	I 1	.04			5210	430510	510	101000
39	FY22-23	07/01/22	Water Dept	Crime/F	idelity In	s 4	.18			5210	430510	510	101000
40	FY22-23	07/01/22	Treasurer-	Sewer Cr	ime/Fideli	t 0	.62			5310	430610	510	101000
41	FY22-23	07/01/22	UB Clerk-S	ewer - C	rime/Fidel:	i 1	.03			5310	430610	510	101000
42	FY22-23	07/01/22	Sewer Dept	- Crime	/Fidelity	I 4	.18			5310	430610	510	101000
43	FY22-23	07/01/22	UB Clerk-A	irport -	Crime/Fide	e 0	.23			5610	430300	510	101000
44	FY22-23	07/01/22	Council -	Crime/F	idelity In	s 9	.29			1000	410200	510	101000
45	FY22-23	07/01/22	Judge - Cr	ime/Fide	lity Ins	2	.32			1000	410360	510	101000
46	FY22-23	07/01/22	Mayor/Exec	utive -	Crime/Fide	1 0	.51			1000	410200	510	101000
47	FY22-23	07/01/22	Mayor/Airp	ort - Cr	ime/Fideli	t 0	.12			5610	430300	510	101000
48	FY22-23	07/01/22	CO-manager	s Airpor	t - Crime/	F 4	.64			5610	430300	510	101000
49	FY22-23	07/01/22	Mayor/Exec	utive BD	- Crime/F	i 0	.17			2394	420531	510	101000
50	FY22-23	07/01/22	Mayor -TIF	ID - Cri	me/Fidelity	у 0	.12			2310	410210	510	101000
51	FY22-23	07/01/22	Cemetery -	Crime/F	idelity In	s 2	.32			1000	430900	510	101000
52	FY22-23	07/01/22	Fire Chief	- Crime	/Fidelity	I 2	.32			1000	420410	510	101000
53	FY22-23	07/01/22	FD Vol - C	rime/Fid	elity Ins	44	.11			1000	420410	510	101000
17954		1282 V	alley Irrig	ation			69.81						
1	070353	08/01/22	P-brass val	ves L &	C irrigati	5 69	.81			1000	460430	230	101000
17955 Reimb	ursement		sabelle Ric guard certi				90.00						
1	661801	05/22/22	Reimburseme	nt lifeg	uard cert	90	.00			1000	460445	380	101000
			# of Cl	aims	29 To	tal: 77,	009.45	;					

^{**} This report runs by Claim Posted Date, which is a system generated field that always shows the date on which the Claim was actually posted in the system. If a Claim was cancelled and re-posted, the posted date will show as of the date it was re-posted. **

File	Δt	tacl	hme	nts f	for I	ltem:

a. Discussion/Decision: Bid Opening for Audit Services



Agenda Item Request

Agenda Item Type:	Public Hearing
Person Submitting the Agenda Item:	Steve Gibson
Second Person Submitting the Agenda Item:	Jenelle Berthoud
Submitter Title:	Mayor
Submitter Phone:	
Submitter Email:	
Requested Council Meeting Date for Item:	09/22/2022
Agenda Topic:	Discussion/Decision: Bid Opening for Audit Services
Backup Documents Attached?	Choose an item.
If no, why not?	
Approved/Disapproved?	Choose an item.
If Approved, Meeting Date for Consideration:	09/22/2022
Notes:	

File	Attac	hments	for	Item:

b. Discussion/Decision: Bid Opening for IT Services



Agenda Item Request

Agenda Item Type:	Public Hearing
Person Submitting the Agenda Item:	Steve Gibson
Second Person Submitting the Agenda Item:	Jenelle Berthoud
Submitter Title:	Mayor
Submitter Phone:	
Submitter Email:	
Requested Council Meeting Date for Item:	09/22/2022
Agenda Topic:	Discussion/Decision: Bid Opening for IT Services
Backup Documents Attached?	Choose an item.
If no, why not?	
Approved/Disapproved?	Choose an item.
If Approved, Meeting Date for Consideration:	09/22/2022
Notes:	

File	Attac	hments	for	Item:

c. Discussion/Decision: Bid Opening for Growth Policy Planning



Agenda Item Request

Agenda Item Type:	Public Hearing
Person Submitting the Agenda Item:	Steve Gibson
Second Person Submitting the Agenda Item:	Jenelle Berthoud
Submitter Title:	Mayor
Submitter Phone:	
Submitter Email:	
Requested Council Meeting Date for Item:	09/22/2022
Agenda Topic:	Discussion/Decision: Bid Opening for Growth Policy Planning
Backup Documents Attached?	Choose an item.
If no, why not?	
Approved/Disapproved?	Choose an item.
If Approved, Meeting Date for Consideration:	09/22/2022
Notes:	

File Attachments for Item:

d. Discussion/Decision: First Reading of Ordinance No. 170, an Ordinance Adopting Revised Building & Technical Codes Required by the State of Montana by Amending Chapter 6 of the Stevensville, MT Municipal Code



Agenda Item Request

Agenda Item Type:	New Business
Person Submitting the Agenda Item:	Steve Gibson
Second Person Submitting the Agenda Item:	Jenelle Berthoud
Submitter Title:	Mayor
Submitter Phone:	
Submitter Email:	
Requested Council Meeting Date for Item:	09/22/2022
Agenda Topic:	Discussion/Decision: First Reading of Ordinance No. 170, an Ordinance Adopting Revised Building & Technical Codes Required by the State of Montana by Amending Chapter 6 of the Stevensville, MT Municipal Code
Backup Documents Attached?	Yes
If no, why not?	
Approved/Disapproved?	Approved
If Approved, Meeting Date for Consideration:	09/22/2022
Notes:	

ORDINANCE NO. 170

AN ORDINANCE ADOPTING REVISED BUILDING AND TECHNICAL CODES AS ADOPTED AND REQUIRED BY THE STATE OF MONTANA BY AMENDING CHAPTER 6 OF THE STEVENSVILLE, MONTANA MUNICIPAL CODE

SECTION 1. Article VI, Sec. 6-102 of the Stevensville, Montana Municipal Code shall be amended by changing the "International Building Code, 2018 edition," to the "International Building Code, 2021 edition."

<u>Section 2.</u> Article IV, Sec. 6-78 of the Stevensville, Montana Municipal Code shall be amended by changing the "International Residential Code, 2018 edition," to the "International Residential Code, 2021 edition."

Section 3. Article VII, Sec. 6-156 of the Stevensville, Montana Municipal Code shall be amended by changing the "International Energy Conservation Code, 2018 edition," to the "International Energy Conservation Code, 2021 edition."

<u>Section 4.</u> Article VI, Sec. 6-135 of the Stevensville, Montana Municipal Code shall be amended by changing the "International Existing Building Code, 2018 edition," to the "International Existing Building Code, 2021 edition."

Section 5. Article XII, Sec. 6-280 of the Stevensville, Montana Municipal Code shall be amended by changing the "International Mechanical Code, 2018 edition," to the "International Mechanical Code, 2021 edition."

<u>Section 6.</u> Article XII, Sec. 6-238 of the Stevensville, Montana Municipal Code shall be amended by changing the "International Fuel Gas Code, 2018 edition," to the "International Fuel Gas Code, 2021 edition."

Section 7. Article XII, Sec. 6-315 of the Stevensville, Montana Municipal Code shall be amended by changing the "International Swimming Pool & Spa Code, 2018 edition," to the "International Swimming Pool & Spa Code, 2021 edition."			
Section 8. Article XIII, Sec. 6-311 of the Stevensville, Montana Municipal Code shall be amended by changing the "Uniform Plumbing Code, 2018 edition," to the "Uniform Plumbing Code, 2021 edition."			
·	tevensville, Montana Municipal Code shall be trical Code," to the "National Electrical Code, 2020		
Passed on First Reading by the Stevensvil	le Town Council this day of, 2022.		
APPROVED:	ATTEST:		
Steve Gibson, Mayor	Jenelle S. Berthoud, Town Clerk		
Passed and Adopted on Second Reading I, 2022.	by the Stevensville Town Council this day of		
APPROVED:	ATTEST:		
Steve Gibson, Mayor	Jenelle S. Berthoud, Town Clerk		

File Attachments for Item:

a. Discussion/Decision: Resolution No. 510 a Resolution Setting a Fee for the Stevensville City Court Judge



Agenda Item Request

Agenda Item Type:	New Business
Person Submitting the Agenda Item:	Steve Gibson
Second Person Submitting the Agenda Item:	
Submitter Title:	Mayor
Submitter Phone:	
Submitter Email:	
Requested Council Meeting Date for Item:	09/22/2022
Agenda Topic:	Discussion/Decision: Resolution No. 510 a Resolution Setting a Fee for the Stevensville City Court Judge
Backup Documents Attached?	Yes
If no, why not?	
Approved/Disapproved?	Approved
If Approved, Meeting Date for Consideration:	09/22/2022
Notes:	

RESOLUTION NO. 510

A RESOLUTION SETTING A FEE FOR THE

STEVENSVILLE CITY COURT JUDGE

WHEREAS, the Mayor for the Town of Stevensville	has re-appointed Maureen M. O'Connor
to the position of the City Court Judge,	

WHEREAS, MCA 3-11-202 (2) requires the annual fee for the City Court Judge be fixed by ordinance or resolution,

WHEREAS, the annual fee for City Court Judge according to the Montana State Constitution under Article III, Section 7 states that "all justices and judges shall be paid as provided by law, but salaries shall not be diminished during terms of office"

WHEREAS, the term of City Judge O'Connor shall be for a four year term ending June 13, 2026.

NOW, THEREFORE, BE IT RESOLVED that the annual fee for four years for City Court Judge O'Connor shall be \$36,000 per year.

Passed and adopted by the Town Council of the Town of Stevensville, Montana this 22nd day of September 2022.

APPROVE:	ATTEST:
Steve Gibson, Mayor	Jenelle S. Berthoud, Town Clerl

File Attachments for Item:

b. Discussion/Decision: Resolution No. 511 a Resolution Requesting Distribution of BARSA Funds for FY 22/23

RESOLUTION NO. 511

A RESOLUTION OF THE STEVENSVILLE TOWN COUNCIL REQUESTING DISTRIBUTION OF BRIDGE AND ROAD SAFETY AND ACCOUNTABILITY PROGRAM FUNDS FOR THE TOWN OF STEVENSVILLE, MONTANA FISCAL YEAR 2022-2023

WHEREAS, the Bridge and Road Safety and Accountability Account requires the Montana Department of Transportation to allocate accrued funds to cities, towns, counties, and consolidated city-county governments for construction, reconstruction, maintenance, and repair of rural roads, city or town streets and alleys, bridges, or roads and streets that the city, town, county, or consolidated city-county government has the responsibility to maintain; and,

WHEREAS, a city, town, county, or consolidated city-county government that requests funds under the Bridge and Road Safety and Accountability Account must match each \$20 requested with \$1 of local government matching funds; and,

WHEREAS, a city, town, county, or consolidated city-county government requesting distribution of allocated funds may make such a request to the Department of Transportation between March 1 and November 1 of the year the funds were allocated; and,

WHEREAS, the project(s) to be funded is for Road Maintenance in the Town of Stevensville; and,

WHEREAS, the local match for the allocated funds has been budgeted from the General Fund.

NOW THEREFORE BE IT RESOLVED, by the Town Council of the Town of Stevensville that the Fiscal Year 2022-2023 distribution of its share of the allocated Bridge and Road Safety and Accountability funds to be used for the projects identified herein; and

That the Council hereby empowers and authorizes the Mayor or other necessary staff to execute such further documents as may be necessary to facilitate the distribution of those funds.

PASSED AND ADOPTED this 22nd day of September, 2022, after motion and second at a regular meeting of the Town Council.

Approved	Attest:		
Steve Gibson, Mayor	Jenelle S. Berthoud, Town Clerk		



Agenda Item Request

Agenda Item Type:	New Business
Person Submitting the Agenda Item:	Steve Gibson
Second Person Submitting the Agenda Item:	
Submitter Title:	Mayor
Submitter Phone:	
Submitter Email:	
Requested Council Meeting Date for Item:	09/22/2022
Agenda Topic:	Discussion/Decision: Resolution No. 511 a Resolution Requesting Distribution of BARSA Funds for FY 22/23
Backup Documents Attached?	Yes
If no, why not?	
Approved/Disapproved?	Approved
If Approved, Meeting Date for Consideration:	09/22/2022
Notes:	

File Attachments for Item:

c. Discussion/Decision: Contract Between Town of Stevensville and Robert Underwood to Perform Financial Duties



Agenda Item Request

Agenda Item Type:	New Business
Person Submitting the Agenda Item:	Steve Gibson
Second Person Submitting the Agenda Item:	
Submitter Title:	Mayor
Submitter Phone:	
Submitter Email:	
Requested Council Meeting Date for Item:	09/22/2022
Agenda Topic:	Discussion/Decision: Contract Between Town of Stevensville and Robert Underwood to Perform Financial Duties
Backup Documents Attached?	Yes
If no, why not?	
Approved/Disapproved?	Approved
If Approved, Meeting Date for Consideration:	09/22/2022
Notes:	

TOWN OF STEVENSVILLE

TEMPORARY INDEPENDENT CONTRACTOR AGREEMENT

This agreement ("Agreement") is entered into between the Town of Stevensville ("Town") and Robert Underwood ("Contractor").

- 1. <u>Purpose</u>. The Town wishes to contract with Contractor on a temporary basis as a finance assistant.
- 2. <u>Relationship of the Parties.</u> Contractor is an independent contractor, not a Town employee.

Contractor acknowledges that all payments to him under this Agreement are gross payments and Contractor is responsible for payment of all taxes arising out of the performance of this Agreement, including but not limited to federal and state income tax, social security tax, and unemployment insurance tax.

- 3. <u>Scope of Work</u>. Contractor shall perform the following tasks: Financial duties as needed.
- 4. <u>Reporting of Concerns.</u> Contractor shall report any concerns or challenges with financial transactions or records to the Town Council and Mayor.
- 5. <u>Compensation for Services</u>. Town shall pay Contractor \$30 per hour for work performed within the scope of this Agreement. For the following months; September 2022, October 2022, November 2022 and December 2022. In no event shall the amount paid to Contractor exceed \$1,499 per month during the above stated dates.
- 6. <u>Duration of Agreement</u>. This Agreement is a month-to-month contract. The Town will evaluate the continuation of the Agreement each month.
 - 7. Termination of Agreement. This Agreement is terminable at any time by either party.
- 8. <u>Entire Agreement</u>. This Agreement constitutes the complete, entire, and final agreement of the parties with respect to the subject matter hereof, and shall supersede any and all previous representations, whether oral or written, with respect to the subject matter hereof.
- 9. <u>Modification of Agreement</u>. This Agreement can only be modified in a writing signed by both parties.

AGREED TO:				
Steve Gibson, Mayor	Date		Robert Underwood	
		-END-		

File Attachments for Item:

d. Discussion/Decision: Consent to the Mayor's Appointment of Daniel Revell to the Planning & Zoning Board

BOARD APPLICATION FORM STEVENSVILLE, MONTANA

*Disclosure: any information on this application is available for public view

Name:	DAYIELREVELL	Home Phone: 406		
Address:_	3/3/1TH/APT. 2068	Work/Cell Phone: 240,0648		
City:	STEVENSVILLE	State: MT, Zip: 59870		
Email Add	dress:			
Business	or Occupation: RETIRED AR	CHITECT		
Board or (Committee applying for: PLANNIN	GANDZONING		
Please describe your experience or background which you believe qualifies you for service on this Board or Committee (attached additional sheets if needed): PREVIDLY REGISTERED ARCHITECT: OREGON O DAHOOUTAH WINATUNAL NOARD CERTIFICATE VITAE FOR THE CIVIC ACTIVITIES AT ELGENE, OR, WITH THIS APPLICATION FORM, Why do you wish to serve on this Board or Committee? EXPERIEDES WOULD GIVE INSIGHTS TO CURRENT! FUTURE CONCERNS, IT'S IMPORTANT TO WHERE I NOW CALL HOME, MATCHITE GRASS; Additional information which you feel is pertinent: ETEVEN SYLLLE REGIDENT NOW				
	FREE OF OLDER "ST	RUGGLES."		
Signature:	Daniel Revell	SEPT.4,2022 Date:		
Return Ar	* TWO YEARS, VOLUNTE 300 HOURS / 10,000 M oplication to: Town of Stevensville, P.O. B	ER DAY DRIVER ILES CONTRIBUTING. Box 30, Stevensville, MT 59870		



Agenda Item Request

Agenda Item Type:	New Business
Person Submitting the Agenda Item:	Steve Gibson
Second Person Submitting the Agenda Item:	
Submitter Title:	Mayor
Submitter Phone:	
Submitter Email:	
Requested Council Meeting Date for Item:	09/22/2022
Agenda Topic:	Discussion/Decision: Consent to the Mayor's Appointment of Daniel Revell to the Planning & Zoning Board
Backup Documents Attached?	Yes
If no, why not?	
Approved/Disapproved?	Approved
If Approved, Meeting Date for Consideration:	09/22/2022
Notes:	

File Attachments for Item:

e. Discussion/Decision: Consent to the Mayor's Appointment of Cindy Brown to the Airport Board



Agenda Item Request

Agenda Item Type:	New Business
Person Submitting the Agenda Item:	Steve Gibson
Second Person Submitting the Agenda Item:	
Submitter Title:	Mayor
Submitter Phone:	
Submitter Email:	
Requested Council Meeting Date for Item:	09/22/2022
Agenda Topic:	Discussion/Decision: Consent to the Mayor's Appointment of Cindy Brown to the Airport Board
Backup Documents Attached?	Choose an item.
If no, why not?	
Approved/Disapproved?	Approved
If Approved, Meeting Date for Consideration:	09/22/2022
Notes:	

File Attachments for Item:

f. Discussion/Decision: Consent to the Mayor's Appointment of Marilyn Wolff to the TIFD/TEDD Board



Agenda Item Request

Agenda Item Type:	New Business
Person Submitting the Agenda Item:	Steve Gibson
Second Person Submitting the Agenda Item:	
Submitter Title:	Mayor
Submitter Phone:	
Submitter Email:	
Requested Council Meeting Date for Item:	09/22/2022
Agenda Topic:	Discussion/Decision: Consent to the Mayor's Appointment of Marilyn Wolff to the TIFD/TEDD Board
Backup Documents Attached?	Choose an item.
If no, why not?	
Approved/Disapproved?	Approved
If Approved, Meeting Date for Consideration:	09/22/2022
Notes:	