

## Stevensville Town Council Meeting Agenda for THURSDAY, AUGUST 08, 2024 6:30 PM 206 Buck Street, Town Hall

- 1. Call to Order and Roll Call
- 2. Pledge of Allegiance
- 3. Public Comments (Public comment from citizens on items that are not on the agenda)
- 4. Approval of Minutes
- 5. Approval of Bi-Weekly Claims
  - a. Claims #19115, #19119-#19124, #19126-#19142
- 6. Administrative Reports
  - a. Airport
  - b. Building Department
  - c. Finance
  - d. Fire Department
  - e. Police Department
  - f. Public Works
- 7. Public Hearings
  - <u>a.</u> 2nd Reading: Proposed Ordinance No. 171 an Ordinance Amending Town Code Section 14-35 and Repealing Town Code Section 14-36 Regarding Noxious Weeds
- 8. Unfinished Business
  - a. Discussion/Decision: Resolution No. 551 a Resolution of the Town of Stevensville, Montana to Annex Portion of Land
- 9. New Business
  - <u>a.</u> Discussion/Decision: Ordinance No. 171 an Ordinance Amending Town Code Section 14-35 and Repealing Town Code Section 14-36 Regarding Noxious Weeds (2nd Reading)
  - b. Informational: Mission Street Water Main Replacement Contractor Pay Application
  - c. Discussion/Decision: Mitigation Pond Easement & Agreement between the Town of Stevensville and Mr. Reeves
  - <u>d.</u> Discussion/Decision: Mitigation Rights Transfer Agreement between the Town of Stevensville and Mr. Reeves
  - e. Discussion/Decision: Set a C.O.W. Meeting to Discuss a Utility Billing/Reduced Rate Program
  - <u>f.</u> Discussion/Decision: Resolution No. 552 a Resolution of the Town of Stevensville, MT Providing for the Reversal and Reimbursement of the Budget for the Fiscal Year 23/24
  - <u>g.</u> Discussion/Decision: Approval of Police Officer Contract for the Town of Stevensville Police Department
- 10. Board Reports
- 11. Town Council Comments
- 12. Executive Report
- 13. Adjournment

## Welcome to Stevensville Town Council Chambers

We consider it a privilege to present, and listen to, diverse views.

It is essential that we treat each other with respect. We expect that participants will:

- ✓ Engage in active listening
- ✓ Make concise statements
- ✓ Observe any applicable time limit

We further expect that participants will refrain from disrespectful displays:

- × Profanity
- × Personal Attacks
- × Signs
- × Heckling and applause

## **Guidelines for Public Comment**

Public Comment ensures an opportunity for citizens to meaningfully participate in the decisions of its elected officials. It is one of several ways your voice is heard by your local government. During public comment we ask that all participants respect the right of others to make their comment uninterrupted. The council's goal is to receive as much comment as time reasonably allows. All public comment should be directed to the chair (Mayor or designee). Comment made to the audience or individual council members may be ruled out of order. Public comment must remain on topic, and free from abusive language or unsupported allegations.

During any council meeting you have two opportunities to comment:

- 1. During the public comment period near the beginning of a meeting.
- 2. Before any decision-making vote of the council on an agenda item.

Comment made outside of these times may not be allowed.

Citizens wishing to speak during any public comment period should come forward to the podium and state their name and address for the record. Comment may be time limited, as determined by the chair, to allow as many people as possible to comment. Comment prior to a decision-making vote must remain on the motion before the council.

## Thank you for observing these guidelines.

a. Claims #19115, #19119-#19124, #19126-#19142

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Claim	Check	Vendor #/Name/	Document \$/	Disc \$					Cash
		Invoice #/Inv Date/Description	Line \$		PO #	Fund Org	Acct	Object Proj	Account
19115	E	2000 RICOH USA Inc	133.70						
RICOH H	Printer I	Lease 8/5/2024 to 9/4/2024							
1	108446632	2 07/17/24 Printer Lease - Council	6.68*			1000	410100	320	101000
-	108446632	2 07/17/24 Printer Lease - Mayor	6.69*			1000	410200	320	101000
1	108446632	2 07/14/24 Printer Lease - Court	3.34			1000	410360	320	101000
1	108446632	2 07/14/24 Printer Lease - Admin	20.06*			1000	410550	320	101000
-	108446632	2 07/14/24 Printer Lease - Bldg Dept	13.37*			2394	420531	320	101000
1	108446632	2 07/14/24 Printer Lease - Water	40.11*			5210	430510	320	101000
1	108446632	2 07/14/24 Printer Lease - WWTP	40.11*			5310	430610	320	101000
-	108446632	2 07/14/24 Printer Lease - Airport	3.34*			5610	430300	320	101000
19119	С	1696 First Call Computer Solutions	, 2,160.00						
IT Serv	vices for	r the month of August							
9	98377 08,	/01/24 IT Services - Council	237.60			1000	410100	356	101000
9	98377 08/	/01/24 IT Services - Mayor	60.48			1000	410200	356	101000
9	98377 08,	/01/24 IT Services - Court	60.48			1000	410360	356	101000
9	98377 08,	/01/24 IT Services - Admin	300.24			1000	410550	356	101000
9	98377 08,	/01/24 IT Services - PD	479.52			1000	420100	356	101000
9	98377 08/	/01/24 IT Services - FD	300.24			1000	420410	356	101000
9	98377 08/	/01/24 IT Services - Bldg	60.48			2394	420531	356	101000
9	98377 08,	/01/24 IT Services - Water	300.24			5210	430510	356	101000
9	98377 08,	/01/24 IT Services - WWTP	300.24			5310	430610	356	101000
<u>(</u>	98377 08,	/01/24 IT Services - Airport	60.48*			5610	430300	356	101000
19120	С	1711 Office Solutions & Service	40.67						
Printer	r - Copy	charges for Court & FD							
1	127352 07	7/26/24 Court/FD Copy Charges	20.33			1000	410360	320	101000
-	127352 07	7/26/24 Court/FD Copy Charges	20.34			1000	420410	320	101000
		*** Claim f	rom another perio	od ( 7/24) ****					
19121		20 Skagit Farmers Supply	197.98						
5# bag	of Buckw	wheat for grounds maintenance							
New gat	te for Le	ewis & Clark Park							
		7/20/24 Buckwheat	17.99*			1000	460430		101000
4	43296 07,	/11/24 Gate for L&C Park	179.99*			1000	460430	212	101000
		*** Claim f	rom another perio	od ( 7/24) ****					
19122		2020 All Valley Autoglass	275.00						
Replace	e broken	windshield in dump truck							
1	18778 07,	/22/24 Replace windshield-Road&ST	68.75*			1000	430200	360	101000
1	18778 07,	/24/24 Replace windshield-Cemetery	68.75*			1000	430900	360	101000
-	18778 07,	/24/24 Replace windshield-Water	68.75*			5210	430510	360	101000
-	18778 07,	/24/24 Replace windshield - WWTP	68.75*			5310	430610	360	101000

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Claim	Check	Vendor #/Name/	Document \$/ Disc \$					Cash
		Invoice #/Inv Date/Description	Line \$	PO #	Fund Org	Acct	Object Proj	Account
		*** Claim	n from another period ( 7/24) *	* * *				
19123		23 VALLEY DRUG AND VARIETY	15.82					
Posta	ge and f	irst aid kit supplies						
	693826	07/29/24 Postage	2.64*		1000	410550		101000
	691763	07/18/24 First aid supplies	13.18*		5310	430610	210	101000
			from another period ( $7/24$ ) *	* * *				
19124		1436 Maureen M. O'Connor	3,000.00					
Judge		es for the Month of August						
	0801202	4 07/31/24 Judge Services August	3,000.00		1000	410360	350	101000
	_		from another period ( 7/24) *	* * *				
19126		5	603.50					
Maınt		or Skidsteer						
		07/12/24 Skidsteer Maintenance	150.88*		1000	430200		101000
		07/12/24 Skidsteer Maintenance	150.88*		5210	430510		101000
		07/12/24 Skidsteer Maintenance	150.88*		5310	430610		101000
	P12086	07/12/24 Skidsteer Maintenance	150.86*		1000	430900	360	101000
1 0 1 0 5			from another period (7/24) *	* * *				
19127 -		74 STEVENSVILLE RURAL FIRE DIS	TRICT 2,500.00					
Lease		th Bays at Buck Street						
	148 07/	17/24 Lease - FD	2,500.00		1000	420421	530	101000
10100	~		from another period (7/24) *	* * *				
19128		2 1448 Bitter Root Laundry & Clear	lers 42.29					
Rug c	leaning		40,004		1000	460445	260	101000
	0150356	07/29/24 Pool maintenance	42.29*		1000	460445	360	101000
19129	E	2 1659 CHS Mountain West CO-OP	174.61					
Weed	Killer a	und Fuel for PW						
	UV2TE50	71 07/16/24 Weed killer - Parks	43.44*		1000	460430	365	101000
	UV2TE50	71 07/16/24 Weed killer - Cemetery	43.44*		1000	430900	230	101000
	UV4UR33	342 07/18/24 Fuel - PW	29.24*		1000	430100	231	101000
	UV4UR33	342 07/18/24 Fuel - Water	29.24*		5210	430510	231	101000
	UV4UR33	342 07/18/24 Fuel - Sewer	29.25*		5310	430610	231	101000
		*** Claim	from another period ( 7/24) *	* * *				
19130			1,873.95					
Fuel	for the							
		L 07/31/24 Fuel - FD	41.32		1000	420460		101000
		L 07/31/24 Fuel - FD	157.99		1000	420460		101000
		L 07/31/24 Fuel - FD	51.44		2230	420730		101000
		L 07/31/24 Fuel - FD	141.66		1000	420460		101000
		L 07/31/24 Fuel - FD	86.79		1000	420460		101000
		L 07/31/24 Fuel - PD	172.60*		1000	420100		101000
		CL 07/31/24 Fuel - PD	169.37*		1000	420100		101000
		L 07/31/24 Fuel PW	15.81*		1000	430100		101000
		L 07/31/24 Fuel PW	15.81*		5210	430510		101000
	294443C	L 07/31/24 Fuel PW	15.81*		5310	430610	231	101000

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	Check	Vendor #/Name/	Document \$/ Disc \$					Cash
		Invoice #/Inv Date/Description	Line \$	PO #	Fund C	org Acct	Object Proj	Account
	294443CL	07/31/24 Fuel PW	145.06*		1000	430100	231	101000
	294443CL	07/31/24 Fuel PW	145.06*		5210	430510	231	101000
	294443CL	07/31/24 Fuel PW	145.05*		5310	430610	231	101000
	294443CL	07/31/24 Fuel PW	41.34*		1000	430100	231	101000
	294443CL	07/31/24 Fuel PW	41.34*		5210	430510	231	101000
	294443CL	07/31/24 Fuel PW	41.33*		5310	430610	231	101000
	294443CL	07/31/24 Fuel PW	33.75*		1000	430100	231	101000
	294443CL	07/31/24 Fuel PW	33.75*		5210	430510	231	101000
	294443CL	07/31/24 Fuel PW	33.76*		5310	430610	231	101000
	294443CL	07/31/24 Fuel PW	6.19*		1000	430100	231	101000
	294443CL	07/31/24 Fuel PW	6.19*		5210	430510	231	101000
	294443CL	07/31/24 Fuel PW	6.20*		5310	430610	231	101000
	294443CL	07/31/24 Fuel PW	108.78*		1000	430100	231	101000
	294443CL	07/31/24 Fuel PW	108.78*		5210	430510	231	101000
	294443CL	07/31/24 Fuel PW	108.77*		5310	430610	231	101000
19131		2021 JOSEPH C MARBLE	83.94					
		- 6 Magpull (Magazine) M3 for Pol		+				
bill	their cli	ents so Joe paid with his personal	credit card.					
	080124 0	8/01/24 Operating Supplies	83.94*		1000	420100	220	101000
		*** Claim		) ****	2000			
19132			from another period ( 7/24	.) ****	1000			
	C	2017 GEOSYNTEC	a from another period ( 7/24 2,270.00		1000			
Consu	C ltants fo	2017 GEOSYNTEC r the Water Rights. The provide E	a from another period ( 7/24 2,270.00		1000			
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it wa 19133 BFE W Offi 19134	C ltants fo: s pump te: 576431 0 C ater Righ cers cont: 073124 0 073124 0 073124 0 073124 0 073124 0 073124 0 073124 0 073124 0 2407028 2 2406822 2406831 2407029	2017 GEOSYNTEC r the Water Rights. The provide D sting. Project AS240106. 8/01/24 Project AS240106 Water Rig *** Claim 1841 Overstreet Law Group ts, Town Ordinances on noxious wee ract. 8/01/24 Water Rights 8/01/24 Police Contract 8/01/24 Police Contract 8/01/24 UB Non Payment Lien 8/01/24 UB Non Payment Lien *** Claim 16 MONTANA ENVIRONMENTAL LAB D esting 08/01/24 Lab Testing 08/01/24 Lab Testing 08/01/24 Lab Testing	a from another period ( 7/24 2,270.00 Pata Analysis. For this inv thts 2,270.00* a from another period ( 7/24 1,188.00 ds, UB on bills not paid, F 346.50* 396.00 346.50 49.50 49.50 a from another period ( 7/24 LC 1,110.50 62.00* 211.50* 50.00*	roice 2) **** Police	5210 5210 1000 5210 5310 5210 5310 5310	430530 430630 420100 430510 430610 430540 430640 430640	350 350 350 350 350 355 355 355 355 355	101000 101000 101000 101000 101000 101000 101000 101000

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Claim Check Vendor #/Name/ Invoice #/Inv Date/Description	Document \$/ Line \$	Disc \$ PO #	Fund Org Acct Object Pro	Cash j Account
*** 0	aim from another peri	od (7/24) ****		
19135 E 1823 Visa c/o Rocky Mountain 1	-			
Visa bill for July	2,10,101			
CC-261 06/08/24 Century Link Airport	58.17		5610 202200	101000
CENTURYLINK	50127	CC Accounting: 5610-	-430300-345	101000
CC-261 06/08/24 Century Link Airport	42.00		1000 202200	101000
CENTURYLINK	12100	CC Accounting: 1000-	-410550-555	101000
CC-273 07/01/24 Court 5%	5.91		1000 202200	101000
Bitterroot Disposal		CC Accounting: 1000-	-410360-340	
Bitterroot Disposal - 5411-88931				
CC-273 07/01/24 Admin 20%	23.70		1000 202200	101000
Bitterroot Disposal		CC Accounting: 1000-	-410550-340	
Bitterroot Disposal - 5411-88931				
CC-273 07/01/24 PD 10%	11.85		1000 202200	101000
Bitterroot Disposal	11.05	CC Accounting: 1000-	-420100-340	101000
Bitterroot Disposal - 5411-88931		ce necountring. 1000	120100 310	
CC-273 07/01/24 FD 10%	11.85		1000 202200	101000
Bitterroot Disposal	11.05	CC Accounting: 1000-	-420410-340	101000
Bitterroot Disposal - 5411-88931			120110 310	
CC-273 07/01/24 Bldg 5%	5.93		2394 202200	101000
Bitterroot Disposal	5.95	CC Accounting: 2394-	-420531-340	101000
Bitterroot Disposal - 5411-88931		ce necouncing: 2551	120331 310	
CC-273 07/01/24 Water 25%	29.63		5210 202200	101000
Bitterroot Disposal	29.05	CC Accounting: 5210-	-430510-340	101000
Bitterroot Disposal - 5411-88931		te Accounting: 5210	430310 340	
CC-273 07/01/24 WWTP 25%	29.63		5310 202200	101000
Bitterroot Disposal	29.05	CC Accounting: 5310-	-430610-340	101000
Bitterroot Disposal - 5411-88931		te Accounting. 5510	430010 340	
CC-274 07/01/24 Bitterroot Disposal	237.00		5210 202200	101000
Water 50%	237.00	CC Accounting: 5210		101000
BITTERROOT DISPOSAL 5411-88770		CC Accounting: 5210-	-430510-340	
	237.00		5310 202200	101000
CC-274 07/01/24 Bitterroot Disposal WWTP 50%	237.00	CC Accounting: 5210	-430610-340	101000
BITTERROOT DISPOSAL 5411-88770		CC Accounting: 5310-	-430010-340	
	22 50		1000 202200	101000
CC-276 07/11/24 Adobe Acrobat - Admin Adobe	33.58	CC Accounting: 1000-	1000 202200	101000
		CC Accounting. 1000-	-410550-330	
ADOBE	4 00		1000 202200	101000
CC-276 07/11/24 Adobe Acrobat - PD	4.80		1000 202200	101000
Adobe		CC Accounting: 1000-	-420100-330	
ADOBE	00 50		5010 000000	101000
CC-276 07/11/24 Adobe Acrobat - Water	28.79		5210 202200	101000
Adobe		CC Accounting: 5210-	-430510-330	
ADOBE	<b>aa</b> = -			
CC-276 07/11/24 Adobe Acrobat - Sewer	28.79		5310 202200	101000
Adobe		CC Accounting: 5310-	-430610-330	
ADOBE				

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Claim Check Vendor #/Name/ Invoice #/Inv Date/Descrip	Document \$/ ption Line \$	Disc \$ PO #	Fund Org Acct Object P	Cash roj Account
CC-277 07/16/24 Valley Drug - Court	t 691360 77.10		1000 202200	101000
Valley Drug		CC Accounting: 1000-	-410360-311	
VALLEY DRUG AND VARIETY				
CC-278 07/10/24 USPS - Certified Le	etter 5.08		1000 202200	101000
USPS 604783		CC Accounting: 1000-	-410550-311	
USPS				
CC-279 07/10/24 Verizon - Airport	52.38		5610 202200	101000
Verizon		CC Accounting: 5610-	-430300-345	
Verizon Wireless				
CC-279 07/10/24 Verizon - FD	30.06		1000 202200	101000
Verizon		CC Accounting: 1000-	-420410-345	
Verizon Wireless				
CC-279 07/10/24 Verizon - PD	274.80		1000 202200	101000
Verizon		CC Accounting: 1000-	-420100-345	
Verizon Wireless				
CC-279 07/10/24 Verizon - Water	41.58		5210 202200	101000
Verizon		CC Accounting: 5210-	-430510-345	
Verizon Wireless				
CC-279 07/10/24 Verizon - WWTP	41.58		5310 202200	101000
Verizon		CC Accounting: 5310-	-430610-345	
Verizon Wireless				
CC-280 07/01/24 Spectrum - Admin	51.99		1000 202200	101000
172904001070124		CC Accounting: 1000-	-410550-345	
Spectrum				
CC-280 07/01/24 Spectrum - PD	79.98		1000 202200	101000
172904001070124		CC Accounting: 1000-	-420100-345	
Spectrum				
CC-280 07/01/24 Spectrum - FD	25.99		1000 202200	101000
172904001070124		CC Accounting: 1000-	-420410-345	
Spectrum				
- CC-280 07/01/24 Spectrum - Court	25.99		1000 202200	101000
172904001070124		CC Accounting: 1000-	-410360-345	
Spectrum				
- CC-280 07/01/24 Spectrum - Water	97.98		5210 202200	101000
172904001070124		CC Accounting: 5210-	-430510-345	
Spectrum		2		
- CC-280 07/01/24 Spectrum - WWTP	97.98		5310 202200	101000
172904001070124		CC Accounting: 5310-	-430610-345	
Spectrum				
CC-280 07/01/24 Spectrum - Pool	49.99		1000 202200	101000
172904001070124		CC Accounting: 1000-	-460445-345	
Spectrum				
CC-281 07/22/24 Super 1 - FD	309.12		1000 202200	101000
Super 1		CC Accounting: 1000-	-420460-210	,,
SUPER 1 FOODS				
5012R 1 10025				

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Claim	Check	Vendor #/Name/	Document \$/	Disc \$				Cash
		Invoice #/Inv Date/Description	Line \$		PO #	Fund Org Acc	t Object Proj	Account
	CC-282	07/15/24 Ravalli Electric - FD	7.00			1000 202	200	101000
Ravall	li Electi	ric		CC Accounting	: 1000-	-420422-340		
RAVALI	LI ELECTI	RIC CO-OP						
	CC-282	07/15/24 Ravalli Electric - Airport	133.00			5610 202	200	101000
Ravall	li Elect:	ric		CC Accounting	: 5610-	-430300-340		
RAVALI	LI ELECTI	RIC CO-OP						
	CC-283	06/22/24 Century Link WWTP	68.99			5310 202	200	101000
Centur	ry Link W	WWTP		CC Accounting	: 5310-	-430610-345		
CENTUR	RYLINK							
	CC-283	06/22/24 Century Link MBF	63.92			5210 202	200	101000
Centu	ry Link M	MBF		CC Accounting	: 5210-	-430510-345		
CENTUR	RYLINK							
	CC-283	06/22/24 Century Link Well House	58.15			5210 202	200	101000
Centui	ry Link W	Well House		CC Accounting	: 5210-	-430510-345		
CENTUR	RYLINK							
	CC-286	08/02/24 Amazon Order Court	29.99			1000 202	200	101000
Amazor	n - Court	t		CC Accounting	: 1000-	-410360-210		
AMAZON	Ā							
	CC-291	07/08/24 Century Link Airport	58.36			5610 202	200	101000
499709	9556			CC Accounting	: 5610-	-430300-345		
CENTUR	RYLINK							
		*** Claim	from another peri	od ( 7/24) ****				
19136	C	1696 First Call Computer Solution	s, 190.00					
.GOV I	Project							
	98720 0	7/31/24 .GOV Project - Council	20.90			1000 410	100 356	101000
	98720 0	7/31/24 .GOV Project - Mayor	5.32			1000 410	200 356	101000
	98720 0	7/31/24 .GOV Project - Court	5.32			1000 410	360 356	101000
	98720 0	7/31/24 .GOV Project - Admin	26.41			1000 410	550 356	101000
	98720 0	7/31/24 .GOV Project - PD	42.18			1000 420	100 356	101000
	98720 0	7/31/24 .GOV Project - FD	26.41			1000 420	410 356	101000
	98720 0	7/31/24 .GOV Project - Bldg	5.32			2394 420	531 356	101000
	98720 0	7/31/24 .GOV Project - Water	26.41			5210 430	510 356	101000
	98720 0	7/31/24 .GOV Project - Sewer	26.41			5310 430	510 356	101000
	98720 0	7/31/24 .GOV Project - Airport	5.32*			5610 430	300 356	101000
		*** Claim	from another peri	od ( 7/24) ****				
19137	C	1787 Valli Information Systems, I	nc. 337.40					
UB Bil	lling se	rvices						
	95825 0	7/31/24 UB Billing Svcs	118.70*			5210 430	510 331	101000
	95825 0	7/31/24 UB Billing Svcs	118.70*			5310 430	510 331	101000
	96006 0	7/31/24 UB Billing Svcs	50.00*			5210 430	510 331	101000
	96006 0	7/31/24 UB Billing Svcs	50.00*			5310 430	510 331	101000

Claim	Check	Vendor #/Name/	Document \$/	Disc \$					Cash
		Invoice #/Inv Date/Description	Line \$		PO #	Fund Org	Acct	Object Proj	Account
		*** Claim	from another per	iod ( 7/24) ****					
19138	С	1754 Construct Montana, LLC	825.3	5					
Buildi	ng Inspec	ction Svcs for the month of July							
	1135 08/0	06/24 Bldg Inspection Svcs	825.36*			2394	420531	350	101000
		*** Claim	from another per	iod ( 7/24) ****					
19139		1999 Emerine Contracting, LLC	313,443.2	5					
ARPA -	Water Le	eak Repair Project invoice #4							
	10235808	4 07/12/24 ARPA Project	313,443.26*			5230	430550	900	2 101000
		*** Claim	from another per	iod ( 7/24) ****					
19140	Е	206 DEPARTMENT OF REVENUE	3,166.0	9					
Requir	ed withho	olding 1% MT Gross Receipts Tax Pay	ment made to Eme	rine claim					
19139.	Eligible	e to date was \$316,609.35, 1% with	neld is \$3,166.09	and paid to					
the st	ate in Ju	uly 24.							
	10235808	T 07/12/24 1% Contractors Gross Re	ecei 3,166.09*			5230	430550	900	2 101000
		*** Claim	from another per	iod ( 7/24) ****					
19141	C	1696 First Call Computer Solution	ns, 575.0	)					
	98831 07,	/31/24 .GOV - Admin	69.00*			1000	410550	331	101000
	98831 07,	/31/24 .GOV - PD	92.00*			1000	420100	331	101000
	98831 07,	/31/24 .GOV - Court	34.50			1000	410360	331	101000
	98831 07,	/31/24 .GOV - FD	57.50			1000	420410	331	101000
	98831 07,	/31/24 .GOV Water	92.00*			5210	430510	331	101000
	98831 07,	/31/24 .GOV - Sewer	92.00*			5310	430610	331	101000
	98831 07,	/31/24 .GOV - Council	92.00*			1000	410100	331	101000
	98831 07,	/31/24 .GOV - Mayor	23.00			1000	410200	331	101000
	98831 07,	/31/24 .GOV - Airport	23.00			5610	430300	331	101000
19142	С	1845 Thomson Reuters-West	220.5	)					
PD Mon	thly Soft	tware Maintenance							
	850556622	2 08/01/24 PD Monthly Software Mair	nten 220.50*			1000	420100	331	101000
		# of Claims 24	Total: 336,897.	21					
		Total Electronic Cl	laims 16,270.	71 Total Non-E	lectronic	Claims	320626	.50	

#### TOWN OF STEVENSVILLE Fund Summary for Claims For the Accounting Period: 8/24

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Fund/Account	Amount
1000 GENERAL	
101000 Cash - Operating	11,577.19
2230 AMBULANCE	
101000 Cash - Operating	51.44
2394 BUILDING CODE ENFORCEMENT	
101000 Cash - Operating	910.46
5210 WATER	
101000 Cash - Operating	4,512.31
5230 ARPA WATER LEAK REPAIR	
101000 Cash - Operating	316,609.35
5310 SEWER	
101000 Cash - Operating	2,842.41
5610 AIRPORT	
101000 Cash - Operating	394.05

Total: 336,897.21

#### TOWN OF STEVENSVILLE Claim Approval Signature Page For the Accounting Period: 8 / 24

ORDERED that the Director of Finance draw a check/warrant on the Town of Stevensville.

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Stacie Barker, Councilmember

Isaiah Nelson, Councilmember

Cindy Brown, Councilmember

Wallace Smith, Councilmember

Bob Michalson, Mayor

Date Approved\_\_\_\_\_

a. Airport

## STEVENSVILLE AIRPORT REPORT

## Will Rowe, Airport Manager

- Forest Service Land Use has been closed out for this year.
- I have tractor quotes back and will be presenting those to the Airport Board.
- I am close to a solution with Hawthorn Aviation on the airport fuel.
- The airport should be receiving the funds soon from the FAA for the courtesy car.

b. Building Department

### **MONTHLY REPORT**

### **Building Department**

July 2024

Permits Issued	Fees Collected
Building (1 permits)	
1. NSFR	1 -
2. New Commercial Building	
4. Demo re-roof, commercial	\$50.00
Electrical (4 permits)	
1. NSFR	\$0
2. New Commercial Building	
3. Renovation/Remodel	
4. Demo	
Mechanical (1 permits)         1. NSFR         2. New Commercial Building         3. Renovation/Remodel         4. Demo         Plumbing (3 permit)         1. NSFR         2. New Commercial Building	\$0 \$212.50 \$0 \$0 \$0 \$0 \$233.00
Renovation/Remodel     Demo	\$165.00
	llected: \$1,031.70
Activ	<u>ities</u>
<ol> <li>Inspections and consultations.</li> </ol>	
2. Active clearing or archiving old and expired per	
3. Implement uniform strategies to increase recor	ds retention and accessibility thereof.
Items of	
	ly digitize records and day to day functions to be
accessible across pertinent staff for greater effi	ciency.

Prepared by Jenelle Berthoud, Town Clerk

d. Fire Department



STEVENSVILLE FIRE DEPARTMENT

## **206 BUCK STREET**

Activity Report – July 2024

# Calls for the Month of July: 61

Calls for Stevensville Town: 24 Calls for Stevensville Rural: 33 Mutual Aid: 3 Missed calls: 1

Medical Response: 47 Fire Calls: 14 Motor Vehicle Crash: 0

Total Calls: 61

# Calls for the Year to Date: 382

Calls for Stevensville Town: 139 Calls for Stevensville Rural: 230 Mutual Aid: 12 Missed call: 1

Medical Response: 289 Fire Calls: 81 Motor Vehicle Crash: 12

Total Calls: 382

f. Public Works

## TOWN OF STEVENSVILLE PUBLIC WORKS ACTIVITY REPORT July 2024

UTILITIES REPORT

### **Domestic Water Treatment**

	This Month	Last Month
Gallons Produced	36,913,000	27,732,000

- Monthly, weekly and Annual reports to the state
- Monthly Meter Readings
- Unread Meters: 140

#### Waste Water Treatment

	This Month	Last Month
Gallons Treated	6,521,106	6,737,667

- State Reports and EPA, weekly monthly and Annual samples taken and reports submitted.
- Wasting to drying beds
- Satisfied Permit reporting, testing and regulatory requirements
- Continued sludge press, started wasting into drying beds

0

### OTHER

- Preemptive Sanitary Sewer Jetting in all Grids
- Meter reads and billing cycle
- Daily road grid inspections
- Finished storm cleanup
- Burning yard debris as conditions permit
- Coordinate with engineers on paving project, Spring and RR Ave
- Street maintenance, potholes, sign installation and replacement
- Water and Waste plants rounds
- Preventive maintenance at WWTP buildings
- Vehicle Maintenance
- Continued review and update of Riverside Cemetery map
- Alley maintenance
- Downtown risk management inspections
- Continued mowing all Parks and Cemeteries
- Continued support for Emerine (Mission St. Water Main)
- 4 after hours emergency call outs

- Continued replacement of water meters (down to 140 unread now)
- 2 ash burials
- 2 full burials
- Prepared for Creamery Picnic (placed traffic barriers along Main Street, placed stages, placed wooden spools, placed power boxes)
- Ran camera down Spring St sewer again to locate Peterson manhole
- Began Spring and Railroad St paving
- Repaired sinkhole and broken water main on Central
- Added new curbstop at 512 Central for future hookup
- Wind storm debris cleanup all over Town
- Daily monitoring of pool and splashpad (chlorine levels, pH, maintenance)
- Irrigation repair Father Ravalli and 6<sup>th</sup> Street park

a. 2nd Reading: Proposed Ordinance No. 171 an Ordinance Amending Town Code Section 14-35 and Repealing Town Code Section 14-36 Regarding Noxious Weeds



**Stevensville Town Council Meeting** 

## Agenda Item Request

# To be submitted BEFORE Noon on the Wednesday immediately preceding the Thursday agenda publishing deadline (8-days ahead of the meeting).

Agenda Item Type:	Public Hearing
Person Submitting the Agenda Item:	Bob Michalson
Second Person Submitting the Agenda Item:	Greg Overstreet, Town Attorney
Submitter Title:	Mayor
Submitter Phone:	
Submitter Email:	
Requested Council Meeting Date for Item:	08/08/2024
Agenda Topic:	2nd Reading: Proposed Ordinance No. 171 an Ordinance Amending Town Code Section 14-35 and Repealing Town Code Section 14-36 Regarding Noxious Weeds
Backup Documents Attached?	Yes
If no, why not?	
Approved/Disapproved?	Approved
If Approved, Meeting Date for Consideration:	08/08/2024
Notes:	At the 07/25/2024 regularly scheduled town council meeting the town council held a public hearing for Ordinance No. 171.

#### **ORDINANCE NO. 171**

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3 . . .

#### AN ORDINANCE AMENDING TOWN CODE SECTION 14-35 AND REPEALING TOWN CODE SECTION 14-36 REGARDING NOXIOUS WEEDS

**WHEREAS**, the Town of Stevensville is authorized by MCA 7-22-4101 to levy the cost of removing noxious weeds upon a property owner to whom the Town has given notice to do so;

WHEREAS, no current provision of the Town Code authorizes the levying of such costs;

WHEREAS, no specific statutory provision authorizes the imposition of misdemeanor penalties upon a property owner refusing to remove noxious weeds after notice to do so;

WHEREAS, a provision of the Town Code, Section 14-36, which was adopted in 1973, imposed misdemeanor penalties on a property owner refusing to remove noxious weeds; and

WHEREAS, immediately upon learning of the lack of statutory authority for imposing misdemeanor penalties, the Town Council sought to repeal the misdemeanor provision;

# NOW, THEREFORE, BE IT ORDAINED BY THE TOWN COUNCIL OF THE TOWN OF STEVENVILLE, MONTANA:

Section 1. The Town Code of Stevensville Section 14-35 is hereby amended, and Section 14-36 is hereby repealed as depicted by Exhibit A attached hereto and incorporated by reference herein.

Section 2. This ordinance shall be in full force and effective thirty (30) days after public hearing and final adoption by the Town Council.

Passed on first reading by the Town Council of the Town of Stevensville, Montana on this  $\int \frac{d^4}{day}$  day of  $\int \frac{d^4}{day}$ , 2024.

**APPROVED:** 

ATTEST:

15,5 M á

Bob Michalson, Mayor

Sutter

Jenelle S. Berthoud, Town Clerk

Passed on second reading by the Town Council of the Town of Stevensville, Montana on this \_\_\_\_\_ day of \_\_\_\_\_, 2024.

**APPROVED:** 

ATTEST:

Bob Michalson, Mayor

Jenelle S. Berthoud, Town Clerk

### **EXHIBIT A TO ORDINANCE NO. 171**

Sec. 14-35. - Notice to destroy and/or remove.

(a) Whenever noxious weeds are found to exist upon any premises within the municipality, the municipality shall notify by registered mail the owner of the property, or, if no person can be located, the person in control of the premises.

(b) The notice shall state that the existence of such noxious weeds constitutes a public nuisance and shall order the owner or owners or person in charge to exterminate or cut and remove all such weeds on any lot, place or area within the municipal limits, and upon one-half of any adjacent street or road. The notice shall further inform such property owners, or their agents, that, upon their failure to exterminate or remove such weeds within seven days of the registered notice, the municipality may proceed to file a criminal complaint against said persons in the city court levy the costs of extermination or removal as a special tax against the property.

(c) In the event the owner or owners of any of said premises neglect to exterminate or remove the noxious weeds therefrom, the municipality may levy the cost of such extermination or removal as a special tax against the property.

(e.g.) In case personal notice by registered mail cannot be delivered, then the notice shall be published two consecutive days in a prominently displayed advertisement in the official newspaper of the county. The last date of publication shall not be less than five days prior to the date upon which the municipality shall order the weeds exterminated or cut and removed from such property.

Sec. 14 36. Action upon noncompliance with order.

Neglect or refusal of any o:wner or owners or agent thereof to exterminate or remove noxious weeds gro1vving, lying or located upon the property of the owner or upon one half of any road or street lying next to the lands after the time period specified in the notice shall constitute a misdemeanor and shall be punishable as provided in section 1-8.

## **EXHIBIT A TO ORDINANCE NO. 171**

Sec. 14-35. - Notice to destroy and/or remove.

(a) Whenever noxious weeds are found to exist upon any premises within the municipality, the municipality shall notify by registered mail the owner of the property, or, if no person can be located, the person in control of the premises.

(b) The notice shall state that the existence of such noxious weeds constitutes a public nuisance and shall order the owner or owners or person in charge to exterminate or cut and remove all such weeds on any lot, place or area within the municipal limits, and upon one-half of any adjacent street or road. The notice shall further inform such property owners, or their agents, that, upon their failure to exterminate or remove such weeds within seven days of the registered notice, the municipality may proceed to file a criminal complaint against said persons in the city court levy the costs of extermination or removal as a special tax against the property.

(c) In the event the owner or owners of any of said premises neglect to exterminate or remove the noxious weeds therefrom, the municipality may levy the cost of such extermination or removal as a special tax against the property.

(d) In case personal notice by registered mail cannot be delivered, then the notice shall be published two consecutive days in a prominently displayed advertisement in the official newspaper of the county. The last date of publication shall not be less than five days prior to the date upon which the municipality shall order the weeds exterminated or cut and removed from such property.

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a. Discussion/Decision: Resolution No. 551 a Resolution of the Town of Stevensville, Montana to Annex Portion of Land



**Stevensville Town Council Meeting** 

## Agenda Item Request

# To be submitted BEFORE Noon on the Wednesday immediately preceding the Thursday agenda publishing deadline (8-days ahead of the meeting).

Agenda Item Type:	Unfinished Business
Person Submitting the Agenda Item:	Bob Michalson
Second Person Submitting the Agenda Item:	
Submitter Title:	Mayor
Submitter Phone:	
Submitter Email:	
Requested Council Meeting Date for Item:	08/08/2024
Agenda Topic:	Discussion/Decision: Resolution No. 551 a Resolution of the Town of Stevensville, Montana to Annex Portion of Land
Backup Documents Attached?	Yes
If no, why not?	
Approved/Disapproved?	Approved
If Approved, Meeting Date for Consideration:	08/08/2024
Notes:	On June 27, 2024 at a regularly scheduled town council meeting the town council voted 4-0 to annex a tract of land recorded as Document No. 767047, records of the Ravalli County Clerk and recorder and is located in the NE ¼ of Section 26, Township 9 North, Range 20 West, P.M.M., Ravalli County Montana. This resolution will complete the process that is needed for the track of land to be recorded with the Ravalli County Clerk and Recorders office.

#### RESOLUTION NO. 551 A RESOLUTION OF THE TOWN OF STEVENSVILLE, MONTANA TO ANNEX A PORTION OF LAND

**WHEREAS**, Fred L. Croci has requested the Town of Stevensville agree to annex a portion of his property; and

**WHEREAS**, the property in question currently is vacant and may provide access to Eastside Highway for Croci's four parcels to be created through a family transfer; and

**WHEREAS**, the other four parcels of property already are located within The Town of Stevensville boundaries; and

WHEREAS, the tract of land proposed for annexation previously was recorded as Document No. 767047, records of the Ravalli County Clerk and Recorder and is located in the NW ¼, NE 1/4 of Section 26, Township 9 North, Range 20 West, P.M.M., Ravalli County, Montana.

**NOW, THEREFORE, BE IT RESOLVED,** the Town of Stevensville having reviewed the Application for Annexation by Petition, and good cause appearing, the Town of Stevensville hereby resolves that a tract of land previously recorded as Document No. 767047 of Ravalli County records, located in the NW ¼ NE 1/4 of Section 26, Township 9 North Range 20 West, P.M.M, Ravalli County, Montana shall be annexed into the Town of Stevensville for all purposes, including water and sewer services, when available.

**PASSED AND ADOPTED** by the Town of Stevensville, Montana, this 27<sup>th</sup> day of June 2024.

APPROVED:

ATTEST:

Bob Michalson, Mayor

Jenelle S. Berthoud, Town Clerk

a. Discussion/Decision: Ordinance No. 171 an Ordinance Amending Town Code Section 14-35 and Repealing Town Code Section 14-36 Regarding Noxious Weeds (2nd Reading)



**Stevensville Town Council Meeting** 

## Agenda Item Request

# To be submitted BEFORE Noon on the Wednesday immediately preceding the Thursday agenda publishing deadline (8-days ahead of the meeting).

Agenda Item Type:	New Business
Person Submitting the Agenda Item:	Bob Michalson
Second Person Submitting the Agenda Item:	Greg Overstreet, Town Attorney
Submitter Title:	Mayor
Submitter Phone:	
Submitter Email:	
Requested Council Meeting Date for Item:	08/08/2024
Agenda Topic:	Discussion/Decision: Ordinance No. 171 an Ordinance Amending Town Code Section 14-35 and Repealing Town Code Section 14-36 Regarding Noxious Weeds (2 <sup>nd</sup> Reading)
Backup Documents Attached?	Yes
If no, why not?	
Approved/Disapproved?	Approved
If Approved, Meeting Date for Consideration:	08/08/2024
Notes:	At the 07/25/2024 regularly scheduled town council meeting the town council approved the first reading of Ordinance No. 171. This is the second reading of this ordinance.

#### **ORDINANCE NO. 171**

.....

3 . . .

#### AN ORDINANCE AMENDING TOWN CODE SECTION 14-35 AND REPEALING TOWN CODE SECTION 14-36 REGARDING NOXIOUS WEEDS

**WHEREAS**, the Town of Stevensville is authorized by MCA 7-22-4101 to levy the cost of removing noxious weeds upon a property owner to whom the Town has given notice to do so;

WHEREAS, no current provision of the Town Code authorizes the levying of such costs;

WHEREAS, no specific statutory provision authorizes the imposition of misdemeanor penalties upon a property owner refusing to remove noxious weeds after notice to do so;

WHEREAS, a provision of the Town Code, Section 14-36, which was adopted in 1973, imposed misdemeanor penalties on a property owner refusing to remove noxious weeds; and

WHEREAS, immediately upon learning of the lack of statutory authority for imposing misdemeanor penalties, the Town Council sought to repeal the misdemeanor provision;

# NOW, THEREFORE, BE IT ORDAINED BY THE TOWN COUNCIL OF THE TOWN OF STEVENVILLE, MONTANA:

Section 1. The Town Code of Stevensville Section 14-35 is hereby amended, and Section 14-36 is hereby repealed as depicted by Exhibit A attached hereto and incorporated by reference herein.

Section 2. This ordinance shall be in full force and effective thirty (30) days after public hearing and final adoption by the Town Council.

Passed on first reading by the Town Council of the Town of Stevensville, Montana on this day of 2024.

**APPROVED:** 

ATTEST:

15,5 Má

Bob Michalson, Mayor

Sutter

Jenelle S. Berthoud, Town Clerk

Passed on second reading by the Town Council of the Town of Stevensville, Montana on this \_\_\_\_\_ day of \_\_\_\_\_, 2024.

**APPROVED:** 

ATTEST:

Bob Michalson, Mayor

Jenelle S. Berthoud, Town Clerk

### **EXHIBIT A TO ORDINANCE NO. 171**

Sec. 14-35. - Notice to destroy and/or remove.

(a) Whenever noxious weeds are found to exist upon any premises within the municipality, the municipality shall notify by registered mail the owner of the property, or, if no person can be located, the person in control of the premises.

(b) The notice shall state that the existence of such noxious weeds constitutes a public nuisance and shall order the owner or owners or person in charge to exterminate or cut and remove all such weeds on any lot, place or area within the municipal limits, and upon one-half of any adjacent street or road. The notice shall further inform such property owners, or their agents, that, upon their failure to exterminate or remove such weeds within seven days of the registered notice, the municipality may proceed to file a criminal complaint against said persons in the city court levy the costs of extermination or removal as a special tax against the property.

(c) In the event the owner or owners of any of said premises neglect to exterminate or remove the noxious weeds therefrom, the municipality may levy the cost of such extermination or removal as a special tax against the property.

(e.g.) In case personal notice by registered mail cannot be delivered, then the notice shall be published two consecutive days in a prominently displayed advertisement in the official newspaper of the county. The last date of publication shall not be less than five days prior to the date upon which the municipality shall order the weeds exterminated or cut and removed from such property.

Sec. 14 36. Action upon noncompliance with order.

Neglect or refusal of any o:wner or owners or agent thereof to exterminate or remove noxious weeds gro1vving, lying or located upon the property of the owner or upon one half of any road or street lying next to the lands after the time period specified in the notice shall constitute a misdemeanor and shall be punishable as provided in section 1-8.

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(d) In case personal notice by registered mail cannot be delivered, then the notice shall be published two consecutive days in a prominently displayed advertisement in the official newspaper of the county. The last date of publication shall not be less than five days prior to the date upon which the municipality shall order the weeds exterminated or cut and removed from such property.

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## File Attachments for Item:

b. Informational: Mission Street Water Main Replacement Contractor Pay Application



**Stevensville Town Council Meeting** 

## Agenda Item Request

# To be submitted BEFORE Noon on the Wednesday immediately preceding the Thursday agenda publishing deadline (8-days ahead of the meeting).

Agenda Item Type:	New Business
Person Submitting the Agenda Item:	Bob Michalson
Second Person Submitting the Agenda Item:	Eli Molloy, HDR, Project Manager
Submitter Title:	Mayor
Submitter Phone:	
Submitter Email:	
Requested Council Meeting Date for Item:	08/08/2024
Agenda Topic:	Informational: Mission Street Water Main Replacement Contractor Pay Application
Backup Documents Attached?	Yes
If no, why not?	
Approved/Disapproved?	Approved
If Approved, Meeting Date for Consideration:	08/08/2024
Notes:	

EJCDC	Contractor's Application for Payment No. 4					
ENGINEERS JOINT CONTRACT DOCUMENTS COMMITTEE	Application 6/1/2024-6/30/2024 Period:	Application Date:	7/12/2024			
To TOWN OF STEVENSVILLE (Owner):	From (Contractor): EMERINE CONTRACTING LLC	Via (Engineer):	HDR			
Project:	Contract:					
Owner's Contract No.:	Contractor's Project No.:	Engineer's Project No.:	10235808			

## **Application For Payment**

Change Order Summary		
Approved Change Orders       1. ORIGINAL CONTRACT PRICE	\$	\$1,373,691.0
Number         Additions         Deductions         2. Net change by Change Orders	\$	\$0.00
3. Current Contract Price (Line 1 ± 2)	\$	
- 4. TOTAL COMPLETED AND STORED TO DATE		
(Column F total on Progress Estimates)	\$	\$1,044,759.7
5. :		
a. 5% X \$1,044,759.72 Work Comp	leted \$	\$52,237.99
b. 5% X <sup>\$0.00</sup> Stored Mate	rial \$	\$0.00
c. Total Retainage (Line 5.a + Line 5.b)	\$	\$52,237.99
6. AMOUNT ELIGIBLE TO DATE (Line 4 - Line 5.c)	\$	\$992,521.73
\$0.00 7. LESS PREVIOUS PAYMENTS (Line 6 from prior Applic	ation) \$	\$675,912.3
NET CHANGE BY       8. GROSS AMOUNT DUE THIS APPLICATION	\$	\$316,609.3
CHANGE ORDERS 9. 1% MT GROSS RECEIPTS TAX (1% x line)	\$	\$3,166.09
10. UNSCHEDULED EMPLOYMENT OF THE ENGINEER/LIQUIDAT	ED DAMAGES. \$	
11. BALANCE TO FINISH, PLUS RETAINAGE		
(Column G total on Progress Estimates + Line 5.c above)	\$	\$381,169.2
Contractor's Certification		
The undersigned Contractor certifies, to the best of its knowledge, the following: Payment of: \$ 313,4	43.26	
(1) All previous progress payments received from Owner on account of Work done under the Contract have been applied on account to discharge Contractor's legitimate obligations incurred in connection with the Work (Line 8 - 9 -10 or other - attach et al. 2010).	xplanation of the o	other amount)
covered by prior Applications for Payment;	y@hdrinc.com,	
this Application for Payment will pass to Owner at time of payment free and clear of all Liens security Is recommended by:	lijah", OU=Users, 700 SW Higgins	
interests, and encumbrances (except such as are covered by a bond acceptable to Owner indemnifying Owner (Igineer)=United St	ates, OU=Offices,	(Date)
	.06 09:12:34-06'00'	
not defective. Payment of: \$		
(Line 8 - 9 -10 or other - attach e	xplanation of the o	other amount)
is approved by:		
(Owner)		(Date)
Contractor Signature		
By: Date: 7/12/2024 Approved by:		
1/12/2024		





7			

- Page 39 -

#### **Progress Estimate - Unit Price Work**

For (Contract):	TOWN OF STEVENSVILLE WATER MAIN REPLACEMENT										
Application Period:								Application Date: 7/12/2024			
	А				В	С	D	Е	F		
	Item		(	Contract Information	ı				Total Completed		
Bid Item No.	Description	Item Quantity	Units	Unit Price	Total Value of Item (\$)	Estimated Quantity Installed	Value of Work Installed to Date	Materials Presently Stored (not in C)	and Stored to Date (D + E)	% (F / B)	Balance to Finish (B - F)
1	Mobilization	1	LS	\$ 90,000.00	\$90,000.00	1.00	\$90,000.00		\$90,000.00	100.0%	\$0.00
2	2 Traffic Control	1	LS	\$ 27,000.00	\$27,000.00	1.00	\$27,000.00		\$27,000.00	100.0%	\$0.00
3	Permits, Bonds, Insurance	1	LS	\$ 70,000.00	\$70,000.00	1.00	\$70,000.00		\$70,000.00	100.0%	\$0.00
2	k										
	Meter Replacement and Relocation	55	EA	\$ 4,038.00	\$222,090.00	47.00	\$189,786.00		\$189,786.00	85.5%	\$32,304.00
Ę	Water Main Replacement	3,151	LF	\$ 174.00	\$548,274.00	2428.28	\$422,520.72	\$0.00	\$422,520.72	77.1%	\$125,753.28
6	Pavement Resurfacing	81,300	SF	\$ 4.43	\$360,159.00	49500.00	\$219,285.00		\$219,285.00	60.9%	\$140,874.00
7	Landscape Restoration						\$0.00		\$0.00		\$0.00
8	3										
	Grass Landscape Restoration	360	SF	\$ 42.00	\$15,120.00	360.00	\$15,120.00		\$15,120.00	100.0%	\$0.00
ç	Gravel Landscape Restoration	148	SF	\$ 51.00	\$7,548.00	148.00	\$7,548.00		\$7,548.00	100.0%	\$0.00
10	Dewatering	1	LS	\$ 3,500.00	\$3,500.00	1.00	\$3,500.00		\$3,500.00	100.0%	\$0.00
11		1	LS	\$ 30,000.00	\$30,000.00		-		\$0.00	0.0%	\$30,000.00
				·							
			,	TOTAL ASKING	\$1,373,691.00		\$1,044,759.72	\$0.00	\$1,044,759.72	76.1%	\$328,931.28

## **Contractor's Application**

## Stored Material Summary

For (Co	ntract):							Application Numb	er:
Applicat	tion Period:		6/1/2024-6/30	/2024				Application Date:	Jul-24
	А	В		С		D	Е		
		Submittal No.				reviously			Inco
Bid	Supplier	(with	Storage		Date Placed		Amount Stored		Dat
Item	Invoice No.	Specification	Location	Description of Materials or Equipment Stored	into Storage	Amount	this Month (\$)		(Mon
No.		Section No.)	200000		(Month/Year)	(\$)			Yea
5		,	YARD	PIPE AND FITTINGS	4/2024	\$ 109,734.59	0		1
					1/1900	¢ 10),/010)			
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		1		Totals		\$ 109,734.59	\$0.00	\$0.00	1

## Contractor's Application

	4	
4		
	F	G
ncorpora	ted in Work	Materials
Date	Amount	Remaining in
onth/	(\$)	Storage (\$)
ear)	(\$)	(D + E - F)
1-May	\$109,734.59	\$0.00
		\$0.00
		\$0.00
		\$0.00
		\$0.00
		\$0.00
		\$0.00
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		\$0.00
		\$0.00
		\$0.00
		\$0.00
		\$0.00
		\$0.00
	\$109,734.59	\$0.00

## File Attachments for Item:

c. Discussion/Decision: Mitigation Pond Easement & Agreement between the Town of Stevensville and Mr. Reeves



**Stevensville Town Council Meeting** 

## Agenda Item Request

# To be submitted BEFORE Noon on the Wednesday immediately preceding the Thursday agenda publishing deadline (8-days ahead of the meeting).

Agenda Item Type:	New Business
Person Submitting the Agenda Item:	Bob Michalson
Second Person Submitting the Agenda Item:	
Submitter Title:	Mayor
Submitter Phone:	
Submitter Email:	
Requested Council Meeting Date for Item:	08/08/2024
Agenda Topic:	Discussion/Decision: Mitigation Pond Easement & Agreement between the Town of Stevensville and Mr. Reeves
Backup Documents Attached?	Yes
If no, why not?	
Approved/Disapproved?	Approved
If Approved, Meeting Date for Consideration:	08/08/2024
Notes:	

After Recording Return To: Ross Miller MILLER LAW, PLLC 708 Lolo Street Missoula, Montana 59802

### MITIGATION PONDS EASEMENT AND AGREEMENT

This MITIGATION POND EASEMENT AND AGREEMENT ("Easement Agreement") is made this \_\_\_\_\_\_ day of \_\_\_\_\_\_, 2024, by and between Jesse W. Reeves, whose mailing address is PO Box 13, Stevensville, MT 59870, as Grantor (also referred to as "Reeves"), and the Town of Stevensville, whose mailing address is PO Box 30, Stevensville, MT 59870, as Grantee (also referred to as "Stevensville"). Reeves and Stevensville may be jointly referred to as the "Parties".

The purpose of this Easement Agreement is to grant Stevensville a permanent and perpetual Easement to the Mitigation Ponds located on Reeves' Property in return for certain considerations.

## RECITALS

A. WHEREAS, Reeves owns certain real property particularly described as follows:

26.06 acres located in the NENE Section 35, Township 9 North, Range 20 West, Index 1, CS #691110-R, Tract 1-B ("Reeves' Property"); and depicted on the attached **Exhibit A**.

B. WHEREAS, Stevensville owns certain real property located adjacent to the northwestern boundary of Reeves' Property particularly described as follows:

7.39 acres located in the NENE Section 35, Township 9 North, Range 20 West, Index 60, CS #656498-U, Tract 1-A ("Town of Stevensville Property"); and depicted on the attached **Exhibit A**.

- C. WHEREAS, three ponds exist in the western area of Reeves' Property, located just south of the Town of Stevensville Property, referred to herein as the "Mitigation Ponds", and depicted on the attached **Exhibit A**.
- D. WHEREAS, Stevensville owns Municipal Water Right 76H 30043133, attached as Exhibit
   B.
- E. WHEREAS, Stevensville's Municipal Water Right 76H 30043133 is required to implement an Aquifer Recharge Plan to Mitigate the water used by the right.

- F. WHEREAS, implementation of the Aquifer Recharge Plan associated with 76H 30043133 requires Stevensville to discharge certain Mitigation Water Rights 76H 131640-00, 76H 131641-00, and 76H 131642-00 ("Mitigation Rights") into the Mitigation Ponds.
- G. WHEREAS, the Parties desire that Reeves grant Stevensville an Easement to the Mitigation Ponds to allow Stevensville to implement the Aquifer Recharge Plan required by Municipal Water Right 76H 30043133 and to use the Mitigation Ponds to mitigate Stevensville's municipal water rights, and in return Stevensville would grant certain sewer and water development rights to Reeves for Reeves' Property.

## AGREEMENT

NOW THEREFORE, in consideration of the mutual covenants and agreements made between Reeves and the Town of Stevensville, the Parties hereby agree as follows:

## I. GRANT OF EASEMENT

- Reeves hereby grants unto Stevensville a permanent and perpetual Easement for access to the existing three Mitigation Ponds located in the western area of Reeves' Property for implementation of the Aquifer Recharge Plan associated with Municipal Water Right 76H 30043133 and to use the Mitigation Ponds to mitigate Stevensville's municipal water rights, as shown on Exhibit A, attached.
- 2. This Easement grants Stevensville the right to build and maintain a Diversion from Robertson Creek to divert its Aquifer Recharge and Mitigation Rights from the Creek and into the Mitigation Ponds to allow Stevensville to fully exercise the Mitigation Rights.
- 3. The Diversion shall consist of a new headgate structure in Robertson Creek, a measurement flume, and a buried culvert that diverts water into the Upper Pond (easternmost pond) as approximately shown on **Exhibit A**. The exact location and design of the Diversion and buried culvert shall be agreed upon by both Parties to best accommodate the access and needs of both Parties and to allow Stevensville to fully exercise the Mitigation Rights.
- 4. This Easement grants Stevensville the right and obligation to build and maintain an Overflow for the Lower Pond (westernmost pond) that shall function as a spillway to divert excess water from the ponds back into Robertson Creek in a manner to prevent overfilling and overtopping of the ponds. The location of the Overflow is approximately shown on Exhibit A. The Overflow shall be constructed as a buried culvert or shallow swale, whichever Reeves prefers. The exact location and design of the Overflow shall be agreed upon by both Parties to best accommodate the access and needs of both Parties.
- 5. This Easement grants Stevensville permanent and perpetual access to the Mitigation Ponds via the existing road and gate located near the western boundary of Reeves' Property which connects Stevensville's existing Wellhouse to the Lower Mitigation Pond, shown as "Reeves' Driveway" on **Exhibit A**, and which is accessed from Middle Burnt Fork Road via Hitching

Post Lane. This Easement also grants Stevensville access to the Overflow and Diversion and along the entire northern boundary of the three Mitigation Ponds as approximately shown as the "Diversion Access" on **Exhibit A**. This access shall include the right to construct, maintain, and operate the Diversion and Overflow facilities. Stevensville shall provide reasonable notice to Reeves each time it enters Reeves' property, except in times of emergency.

- 6. This Easement grants Stevensville permanent and perpetual occupancy authority for the Mitigation Ponds for Stevensville to divert Aquifer Recharge Water into the ponds for the purpose of implementing the Aquifer Recharge Plan as required by Municipal Water Right 76H 30043133 and for use as a Mitigation Pond for Stevensville's municipal water rights.
- 7. Reeves shall not impede the function of the Mitigation Ponds in any manner, and shall not place any fill in the ponds or alter the ponds without the prior written consent of Stevensville.
- 8. Reeves agrees not to build any kind of permanent structure that prevents Stevensville's access to the Easement. Reeves agrees not to plant any permanent trees within the Easement that prevents access to the Easement. Reeves may install landscaping improvements including but not limited to fences, shrubs, irrigation systems, etc., within the Easement, but acknowledges such installation shall be at Reeves' sole risk, and that any expenses associated with removing, disturbing, or restoration of such improvements shall be borne exclusively by Reeves. Reeves agrees and understands that any such landscaping or property improvements placed within the Easement may be removed and/or damaged by actions of Stevensville in the future as Stevensville exercises its rights granted in this Easement, and Stevensville assumes no liability for such damage, replacement, or repair to any such improvements.
- 9. Stevensville shall, each time it enters upon the Easement for the purposes herein described, restore the surface of the ground to its original condition as existed immediately before such entry with reasonable diligence, with the exception of: permanent structures, trees, or landscaping improvements that encroach onto the Easement as described in the section above and which are the sole responsibility of Reeves.

## **II. GRANT OF DEVELOPMENT RIGHTS**

- 10. Stevensville hereby grants Reeves development rights for up to 26 additional residential sewer connections on Reeves' property, which are in addition to the four (4) residential sewer connections previously granted to Reeves' Property under a separate MITIGATION WATER RIGHTS AGREEMENT, for a total of 30 sewer connections on Reeves' Property.
- 11. Stevensville hereby grants Reeves the development rights for up to 30 residential water connections for Reeves' property dependent on when and if Stevensville is granted the authority by DNRC to serve water to the area.
- 12. Stevensville shall provide any reasonable assistance required by any state or local government agencies to document and verify its agreement and ability to serve Reeves'

Property with the 26 additional sewer connections and/or the 30 residential water connections subject to this Easement Agreement.

- 13. Reeves shall be responsible for all construction and installation costs associated with the 26 sewer connections and 30 water connections. Upon or prior to connection of any of the 26 additional sewer connections and/or 30 residential water connections Reeves shall pay Stevensville the standard Sewer and Water Infrastructure Fees required of any such new connections at that time, and shall then be assessed the usual and ordinary wastewater and water service and usage fees as typically assessed to other residential connections.
- 14. In the event that Stevensville determines it is unable to provide all 26 additional sewer connections on Reeves' Property due to capacity issues with its Wastewater Treatment Plant, Stevensville shall pay a one-time In-Lieu Easement Purchase Price to Reeves of <u>\$500.00</u> per sewer connection not allowed up to a maximum of 26. For example, if Stevensville determines that its Wastewater Treatment Plant only has the capacity to provide Reeves 6 additional sewer connections at the time Reeves requests the connections, then Stevensville shall pay Reeves an In-Lieu Easement Purchase Price of \$10,000 (20 x \$500) to account for the 20 connections that it is unable provide Reeves.
- 15. In the event that future development of Reeves' Property is limited by Stevensville's legal ability to serve water to Reeves' Property as determined by the Montana Department of Natural Resources and Conservation, there shall be no additional or alternative compensation, and the Parties shall share the risk of such water right limitations.
- 16. By connecting any of the 26 additional sewer connections and/or any of the 30 residential water connections subject to this Easement Agreement, Reeves waives any right to protest or object to annexation of Reeves' Property by the Town of Stevensville.
- 17. Each Party hereto agrees to pay its own costs and attorney's fees, if any.
- 18. This Agreement is binding on all Parties hereto, their successors, heirs, assigns or transferees, whether such may be individuals or other legal entities.

Signatures on following pages

IN WITNESS WHEREOF, Grantor and Grantee have executed this Easement the date first written above.

## **GRANTOR:**

By: Jesse W. Reeves

STATE OF MONTANA	)	
	:ss.	
County of Missoula	)	

On this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_, before me, the undersigned, a Notary Public for the State of Montana, personally appeared \_\_\_\_\_\_, of \_\_\_\_\_, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

**IN WITNESS WHEREOF**, I have hereunto set my hand and seal the day and year first above written.

Notary Public for the State of:	
---------------------------------	--

Print Name:	
Residing at:	

(SEAL)

My Commission Expires:\_\_\_\_\_

**GRANTEE** (Town of Stevensville):

By: Bob Michalson, Mayor, Town of Stevensville

)

)

:ss.

## STATE OF MONTANA

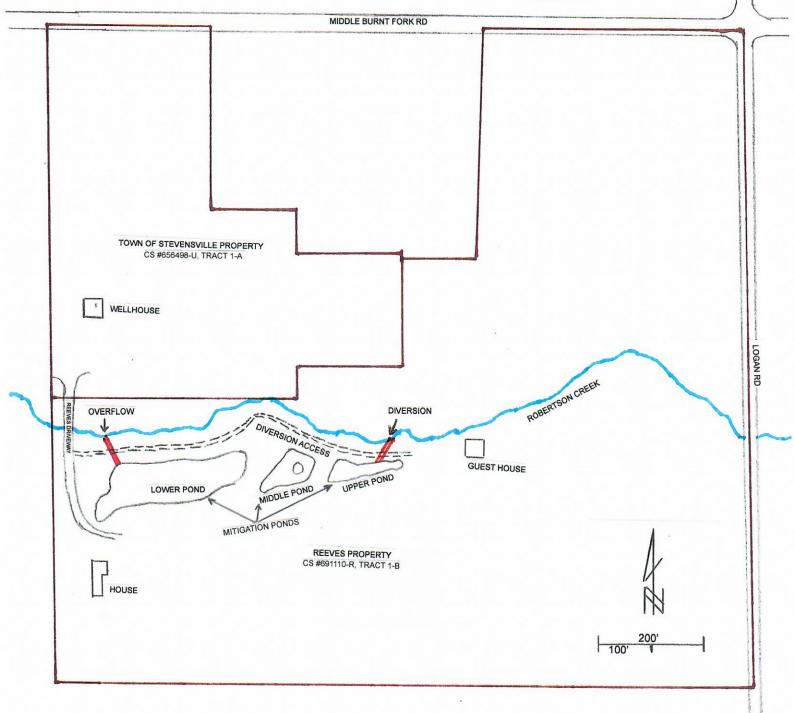
County of Missoula

On this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_, before me, the undersigned, a Notary Public for the State of Montana, personally appeared \_\_\_\_\_\_, of \_\_\_\_\_, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

**IN WITNESS WHEREOF**, I have hereunto set my hand and seal the day and year first above written.

Notary Public for the State of:\_\_\_\_\_

**EXHIBIT A** 



#### STATE OF MONTANA

DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION

1424 9TH AVENUE P.O.BOX 201601 HELENA, MONTANA 59620-1601

## **GENERAL ABSTRACT**

Water Right Number:	76H 30043133 PROVISIONAL PERMIT Version: 1 ORIGINAL RIGHT
Owners:	Version Status: ACTIVE STEVENSVILLE, TOWN OF PO BOX 30 STEVENSVILLE, MT 59870
Priority Date:	SEPTEMBER 3, 2008 at 09:25 A.M.
<b>Enforceable Priori</b>	ty Date: SEPTEMBER 3, 2008 at 09:25 A.M.
Purpose (use): Maximum Flow Rate:	MUNICIPAL 300.00 GPM
Maximum Volume:	96.30 AC-FT THE TOTAL CONSUMPTIVE USE IS 50.17 AF.
Source Name:	GROUNDWATER
Source Type:	GROUNDWATER
Point of Diversion and M	
<u>ID</u> 1	Govt LotQtr SecSecTwpRgeCountyNWNENE359N20WRAVALLI
Period of Diversion Diversion Means: Well Depth: Static Water Level Casing Diameter:	
Purpose (Use):	MUNICIPAL Purpose TWIN CREEKS SUBDIVISION Clarification:
Volume:	96.30 AC-FT
Period of Use:	JANUARY 1 to DECEMBER 31
Place of Use:	
$\underline{ID}_{1}$ <u>Acres</u>	Govt LotQtr SecSecTwpRgeCountyNWNE359N20WRAVALLI
Subdivis	

#### Remarks:

#### **IMPORTANT INFORMATION**

THIS WATER RIGHT IS TO SERVE THE TWIN CREEKS 117-LOT SUBDIVISION. 33.6 ACRE-FEET WILL BE FOR IN-HOME DOMESTIC AND 62.7 ACRE-FEET WILL BE FOR LAWN AND GARDEN IRRIGATION.

#### IMPORTANT INFORMATION

DIVERSION UNDER THIS PERMIT MAY NOT COMMENCE UNTIL THE AQUIFER RECHARGE PLAN IS LEGALLY IMPLEMENTED. DIVERSION UNDER THIS PERMIT MUST STOP IF THE AQUIFER RECHARGE PLAN IN AMOUNT, LOCATION AND DURATION CEASES IN WHOLE OR IN PART. THE AQUIFER RECHARGE WATER SHALL BE DIVERTED AT A RATE OF 444.7 GPM UP TO 300.7 AF FROM ROBERTSON CREEK AND SOUTH SWAMP CREEK AT THEIR HISTORIC CLAIMED POINTS OF DIVERSION AND CONVEYED THROUGH THE EXISTING DITCH TO THE POND IN THE GRAVEL PIT LOCATED IN THE SWNENE SEC. 35, T5N, R20W.

#### WATER MEASUREMENT INFORMATION

ON A FORM PROVIDED BY THE DEPARTMENT, THE APPROPRIATOR SHALL KEEP A MONTHLY WRITTEN RECORD OF THE FLOW RATE AND VOLUME OF ALL WATER DIVERTED. RECORDS SHALL BE SUBMITTED TO THE MISSOULA REGIONAL OFFICE BY NOVEMBER 30 OF EACH YEAR AND UPON REQUEST AT OTHER TIMES DURING THE YEAR. FAILURE TO SUBMIT REPORTS MAY BE CAUSE FOR REVOCATION OF THE PERMIT. THE APPROPRIATOR SHALL MAINTAIN THE MEASURING DEVICE SO IT ALWAYS OPERATES PROPERLY AND MEASURES FLOW RATE AND VOLUME ACCURATELY.



## File Attachments for Item:

d. Discussion/Decision: Mitigation Rights Transfer Agreement between the Town of Stevensville and Mr. Reeves



**Stevensville Town Council Meeting** 

## Agenda Item Request

# To be submitted BEFORE Noon on the Wednesday immediately preceding the Thursday agenda publishing deadline (8-days ahead of the meeting).

Agenda Item Type:	New Business
Person Submitting the Agenda Item:	Bob Michalson
Second Person Submitting the Agenda Item:	
Submitter Title:	Mayor
Submitter Phone:	
Submitter Email:	
Requested Council Meeting Date for Item:	08/08/2024
Agenda Topic:	Discussion/Decision: Mitigation Rights Transfer Agreement between the Town of Stevensville and Mr. Reeves
Backup Documents Attached?	Yes
If no, why not?	
Approved/Disapproved?	Approved
If Approved, Meeting Date for Consideration:	08/08/2024
Notes:	

## MITIGATION RIGHTS TRANSFER AGREEMENT

This MITIGATION RIGHTS TRANSFER AGREEMENT ("Agreement") is made and entered into by and between Jesse W. Reeves, whose mailing address is PO Box 13, Stevensville, MT 59870 (referred to in this Agreement as "Reeves"), and the Town of Stevensville, whose mailing address is PO Box 30, Stevensville, MT 59870 (referred to in this Agreement as "Stevensville"). Reeves and Stevensville may be jointly referred to herein as the "Parties".

The purpose of this Agreement is to facilitate the ownership transfer of certain Mitigation Water Rights from Reeves to Stevensville in return for certain considerations.

## RECITALS

- A. WHEREAS, Reeves owns certain real property described as 26.06 acres located in the NENE Section 35, Township 9 North, Range 20 West, Index 1, CS #691110-R, Tract 1-B ("Reeves' Property"). A map depicting Reeves' Property is attached hereto as Exhibit A.
- B. WHEREAS, Reeves is currently listed by the Montana Department of Natural Resources and Conservation ("DNRC") as a co-owner of water rights 76H 131640-00, 76H 131641-00, and 76H 131642-00, abstracts attached hereto as **Exhibit B**.
- C. WHEREAS, Stevensville owns Municipal Water Right 76H 30043133, abstract attached hereto as **Exhibit C**.
- D. WHEREAS, the primary Purpose of Reeves' water rights 76H 131640-00, 76H 131641-00, and 76H 131642-00 is "AQUIFER RECHARGE", as specified on the abstracts, with the AQUIFER RECHARGE to be used for Mitigation of Stevensville's Municipal Water Right 76H 30043133. Reeves' water rights 76H 131640-00, 76H 131641-00, and 76H 131642-00 are herein referred to as the "Mitigation Rights".
- E. WHEREAS, at the time DNRC issued Municipal Water Right 76H 30043133 to Stevensville in 2011, Stevensville and the prior owner of the Mitigation Rights inadvertently failed to transfer ownership of the Mitigation Rights to the Town of Stevensville.
- F. WHEREAS, Reeves Property is currently served by one (1) residential sewer connection from Stevensville's Wastewater Treatment Facility.
- G. WHEREAS, the Parties also intend to enter into an associated MITIGATION PONDS EASEMENT AND AGREEMENT, whereby Reeves would provide a permanent easement to Stevensville for access to the Mitigation Ponds located on his property in return for certain considerations.
- H. WHEREAS, the Parties desire to correct the ownership of the Mitigation Rights under the terms of this Agreement.

## AGREEMENT

NOW THEREFORE, in consideration of the mutual covenants and agreements made between Reeves and the Town of Stevensville, the Parties hereby agree as follows:

- Reeves shall transfer ownership of Water Rights 76H 131640-00, 76H 131641-00, and 76H 131642-00 (Mitigation Rights) to Stevensville. In return, Stevensville shall allow up to three (3) additional residential sewer connections on Reeves' property which would be served by the Stevensville Wastewater Treatment Facility, for a total of four (4) residential sewer connections.
- 2. Stevensville shall prepare and file the necessary forms with DNRC to transfer the ownership of the Mitigation Rights to Stevensville.
- 3. Reeves shall cooperate with Stevensville in facilitating this transfer of water rights ownership, signing the necessary forms, and providing reasonable assistance in completing the DNRC forms and obtaining any supporting documentation that may be necessary.
- 4. Reeves shall be responsible for all construction and installation costs associated with the sewer connections. Upon or prior to connection of any of the three additional sewer connections Reeves shall pay Stevensville the standard Sewer Infrastructure Fee required of all new sewer connections, and shall then be assessed the usual and ordinary wastewater service and usage fees as typically assessed to other residential connections.
- 5. Time is of the essence. The rights and obligations of both Parties as agreed to herein shall commence immediately upon the signing of this Agreement, such that the water right ownership transfer can proceed as soon as practicable. Reeves shall be allowed to construct and connect any of the three additional sewer connections as soon as the Mitigation Rights have been transferred to Stevensville and the transfer is approved by DNRC.
- 6. Stevensville shall provide any reasonable assistance required by any state or local government agencies to document and verify its agreement and ability to serve Reeves' Property with the three additional sewer connections subject to this agreement.
- 7. This MITIGATION RIGHTS TRANSFER AGREEMENT is conditional upon both parties signing, executing, and recording the associated MITIGATION PONDS EASEMENT AND AGREEMENT and shall be null and void if the associated MITIGATION PONDS EASEMENT AND AGREEMENT is not fully signed and executed.
- 8. Each Party hereto agrees to pay its own costs and attorney's fees, if any.
- 9. This Agreement is binding on all Parties hereto, their successors, heirs, assigns or transferees, whether such may be individuals or other legal entities.

- 10. This Agreement may be signed in counterparts, where each Party may sign a separate signature page, and all of the signed signature pages together will then comprise a fully signed and executed agreement.
- 11. This AGREEMENT shall be effective as of the last date it is signed by any of the Parties.

## PARTY SIGNATURES

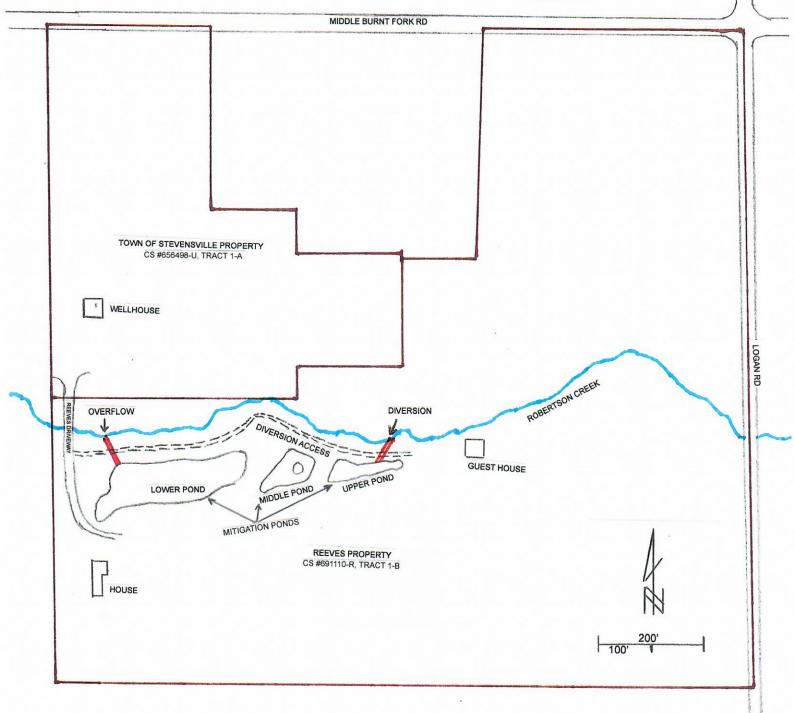
Town of Stevensville

Bob Michalson Mayor, Town of Stevensville Date

Jesse W. Reeves

Date

**EXHIBIT A** 



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#### STATE OF MONTANA

DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION

1424 9TH AVENUE P.O. BOX 201601 HELENA, MONTANA 59620-1601

## **GENERAL ABSTRACT**

## A version with a more recent operating authority date exists. Contact DNRC for details.

Water Right Number:	76H 13164	0-00 STATEM	ENT OF CL	AIM			
	Version:	2 CHANGE	AUTHORIZA	TION			
		Version Status	ACTIVE				
	RECOGNIZ CHANGE, A USE IS REI	HIS AUTHORIZATION IS LIMITED TO THE AMOUNT OF THE HISTORIC USE ECOGNIZED BY THE DEPARTMENT IN THIS PROCEEDING AS SUBJECT TO HANGE, AND WILL THEREAFTER NOT EXCEED THAT AMOUNT. IF THE HISTORIC SE IS REDUCED UNDER ADJUDICATION PROCEEDINGS PURSUANT TO TITLE 85, HAPTER 2, PART 2, MCA, THIS AUTHORIZATION WILL BE LIMITED TO A LESSER MOUNT.					
Owners:	PO BOX 13	ESSE W REEVES O BOX 13 TEVENSVILLE, MT 59870-0013					
	4751 BROA	EK DEVELOPM DWAY O 80206-2711	ENT LLC				
Priority Date:	MAY 15, 18	81					
Enforceable Priority Dates	: MAY 15,	1881					
Purpose (Use):	AQUIFER F	RECHARGE					
	IRRIGATIO	N					
Irrigation Type:	FLOOD						
Maximum Flow Rate:	392.70 GPN	Λ					
<b>Historical Flow Rate:</b>	392.70 GPN	Λ					
Maximum Volume:	265.64 AC-	65.64 AC-FT					
Climatic Area:	3 - MODER	- MODERATE					
Historical Diverted Volume:	265.64 AC-	65.64 AC-FT					
Historical Consumptive Volume:	44.43 AC-F	44.43 AC-FT					
Maximum Acres:	6.77	6.77					
Source Name:	SOUTH SW	SOUTH SWAMP CREEK					
Source Type:	SURFAC	SURFACE WATER					
Point of Diversion and Means of	is of Diversion:						
<u>ID</u> 1	<u>Govt Lot</u>	t <u>Qtr S</u> NWNWN		<u>Twp</u> 9N	<u>Rge</u> 20W	<u>County</u> RAVALLI	
Period of Diversion:	MAY 1 TO S	SEPTEMBER 30	)			Flow Rate:	66.50 GPM
<b>Diversion Means:</b>	HEADGATE	E					
2		NWNWN	W 36	9N	20W	RAVALLI	
Period of Diversion:	MAY 1 TO S	SEPTEMBER 30	)			Flow Rate:	326-20 CPM
<b>Diversion Means:</b>	HEADGATE	E				EXHIB	- Page 58 -

	D	DITCH NAME: HEADGATE #92A INTO THE BROWN-TANGMO-HAUPT DITCH					
Period of Use:	Μ	AY 1 to SEPTE	MBER 30				
Purpose (Use):	A	QUIFER RECH	IARGE				
Period of Use:	Μ	AY 1 to SEPTE	MBER 30				
Place of Use:							
<u>ID</u> 1	<u>Acres</u>	<u>Govt Lot</u>	<u>Qtr Sec</u> SWNENE	<u>Sec</u> 35	<u>Twp</u> 5N	<u>Rge</u> 20W	<u>County</u> RAVALLI
Purpose (Use):	IF	RIGATION					
Period of Use:	Μ	MAY 1 to SEPTEMBER 30					
Place of Use:							
<u>ID</u> 1	<u>Acres</u> 6.77	<u>Govt Lot</u>	<u>Qtr Sec</u> NWNE	<u>Sec</u> 35	<u>Twp</u> 9N	<u>Rge</u> 20W	<u>County</u> RAVALLI
Total:	6.77						
Geocodes/Valid:	1:	13-1764-35-1-01-04-0000 - Y					

#### **Remarks:**

THE WATER RIGHTS LISTED FOLLOWING THIS STATEMENT ARE MULTIPLE USES OF THE SAME RIGHT. THE USE OF THIS RIGHT FOR SEVERAL PURPOSES DOES NOT INCREASE THE EXTENT OF THE WATER RIGHT. RATHER IT DECREES THE RIGHT TO ALTERNATE AND EXCHANGE THE USE (PURPOSE) OF THE WATER IN ACCORD WITH HISTORICAL PRACTICES.

131640-00 131644-00

PRIOR TO DIVERTING UNDER THIS CHANGE AUTHORIZATION THE APPLICANT(S) MUST FILE WITH THE DEPARTMENT A LEGALLY BINDING DOCUMENT (DEED, WARRANTY DEED, ETC.) EVIDENCING A CHANGE IN THE OWNERSHIP (DIVIDED INTEREST) IN WATER RIGHT NOS. 76H-131640-00, 76H-131641 AND 76H-131642 ALONG WITH THE PROPER FEES AND DEPARTMENT FORM(S).

NOTICE OF WATER RIGHT TRANSFER RECEIVED 05/01/91.

THE APPROPRIATOR SHALL INSTALL PIEZOMETERS TO MONITOR GROUNDWATER LEVELS ADJACENT TO SOUTH SWAMP CREEK AND ROBERTSON CREEK FOR FIVE YEARS. THE DEPARTMENT MUST BE NOTIFIED BY LETTER IF GROUNDWATER LEVELS RISE TO STREAMBED ELEVATIONS OF EITHER STREAM RESULTING IN GROUNDWATER DISCHARGE. THE APPROPRIATOR SHALL DESCRIBE MODIFICATIONS THEY PROPOSE TO ENSURE THAT AQUIFER RECHARGE WATER DOES NOT CONTINUE TO DISCHARGE TO EITHER STREAM.

ON A FORM PROVIDED BY THE DEPARTMENT, THE APPROPRIATOR SHALL KEEP A MONTHLY WRITTEN RECORD OF THE FLOW RATE AND VOLUME OF ALL WATER DIVERTED INTO THE RECHARGE POND. RECORDS SHALL BE SUBMITTED TO THE MISSOULA REGIONAL OFFICE BY NOVEMBER 30 OF EACH YEAR AN UPON REQUEST AT OTHER TIMES DURING THE YEAR. FAILURE TO SUBMIT REPORTS MAY BE CAUSE FOR REVOCATION OF THIS CHANGE. THE APPROPRIATOR SHALL MAINTAIN THE MEASURING DEVICE SO IT ALWAYS OPERATES PROPERLY AND MEASURES FLOW AND VOLUME ACCURATELY.

#### **OWNERSHIP UPDATE RECEIVED**

OWNERSHIP UPDATE TYPE 608 # 22515 RECEIVED 06/08/2005.

OWNERSHIP UPDATE TYPE DOR # 99522 RECEIVED 09/06/2011.

OWNERSHIP UPDATE TYPE 608 # 205235 RECEIVED 06/11/2020.

OWNERSHIP UPDATE TYPE 608 # 235005 RECEIVED 05/02/2022.

OWNERSHIP UPDATE TYPE 608 # 256522 RECEIVED 12/07/2023.

#### STATE OF MONTANA

DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION

1424 9TH AVENUE P.O. BOX 201601 HELENA, MONTANA 59620-1601

## **GENERAL ABSTRACT**

## A version with a more recent operating authority date exists. Contact DNRC for details.

Water Right Number:	76H 13164	1-00 STA	TEMENT	OF CLA	IM			
U U	Version:	2 CHAN	GE AUTH	IORIZAT	ION			
		Version Sta	atus: A	CTIVE				
	RECOGNIZ CHANGE, A USE IS RE	HIS AUTHORIZATION IS LIMITED TO THE AMOUNT OF THE HISTORIC USE ECOGNIZED BY THE DEPARTMENT IN THIS PROCEEDING AS SUBJECT TO HANGE, AND WILL THEREAFTER NOT EXCEED THAT AMOUNT. IF THE HISTORIC ISE IS REDUCED UNDER ADJUDICATION PROCEEDINGS PURSUANT TO TITLE 85, HAPTER 2, PART 2, MCA, THIS AUTHORIZATION WILL BE LIMITED TO A LESSER MOUNT						
Owners:	PO BOX 13	ESSE W REEVES 20 BOX 13 STEVENSVILLE, MT 59870-0013						
	4751 BROA	EK DEVELC ADWAY CO 80206-27		LLC				
Priority Date:	JULY 1, 18	75						
Enforceable Priority Date:	JULY 1,	1875						
Purpose (Use):	AQUIFER F	RECHARGE						
	IRRIGATIO	N						
Irrigation Type:	FLOOD							
Maximum Flow Rate:	93.46 GPM							
Historical Flow Rate:	93.46 GPM							
Maximum Volume:	62.99 AC-F	Т						
Climatic Area:	3 - MODER	- MODERATE						
Historical Diverted Volume:	62.99 AC-F	2.99 AC-FT						
Historical Consumptive Volume:	10.53 AC-F	10.53 AC-FT						
Maximum Acres:	6.77	3.77						
Source Name:	SOUTH SV	SOUTH SWAMP CREEK						
Source Type:	SURFA	SURFACE WATER						
Point of Diversion and Means of I	Diversion:							
<u>ID</u> 1	<u>Govt Lo</u>		<u>)tr Sec</u> IWNW	<u>Sec</u> 36	<u>Twp</u> 9N	<u>Rge</u> 20W	<u>County</u> RAVALLI	
Period of Diversion:	MAY 1 TO	SEPTEMBE	R 30				Flow Rate:	15.86 GPM
<b>Diversion Means:</b>	HEADGATI	Ξ						
2		NWN	IWNW	36	9N	20W	RAVALLI	
Period of Diversion:	MAY 1 TO	SEPTEMBE	R 30				Flow Rate:	77.60 <u>CPM</u>
<b>Diversion Means:</b>	HEADGATI	Ξ					EXHIB	- Page 60 -

	D	DITCH NAME: HEADGATE #92 INTO THE BROWN-TANGMO-HAUPT DITCH					
Period of Use:	Ν	MAY 1 to SEPTEMBER 30					
Purpose (Use):	A	QUIFER RECH	IARGE				
Period of Use:	N	IAY 1 to SEPTE	EMBER 30				
Place of Use:							
<u>ID</u> 1	<u>Acres</u>	<u>Govt Lot</u>	<u>Otr Sec</u> SWNENE	<u>Sec</u> 35	<u>Twp</u> 5N	<u>Rge</u> 20W	<u>County</u> RAVALLI
Purpose (Use):	IF	IRRIGATION					
Period of Use:	MAY 1 to SEPTEMBER 30						
Place of Use:							
<u>ID</u> 1	<u>Acres</u> 6.77	<u>Govt Lot</u>	<u>Qtr Sec</u> NWNE	<u>Sec</u> 35	<u>Twp</u> 9N	<u>Rge</u> 20W	<u>County</u> RAVALLI
Total:	6.77						
Geocodes/Valid:	1	3-1764-35-1-01	13-1764-35-1-01-04-0000 - Y				

#### **Remarks:**

THE WATER RIGHTS LISTED FOLLOWING THIS STATEMENT ARE MULTIPLE USES OF THE SAME RIGHT. THE USE OF THIS RIGHT FOR SEVERAL PURPOSES DOES NOT INCREASE THE EXTENT OF THE WATER RIGHT. RATHER IT DECREES THE RIGHT TO ALTERNATE AND EXCHANGE THE USE (PURPOSE) OF THE WATER IN ACCORD WITH HISTORICAL PRACTICES.

131641-00 131645-00

PRIOR TO DIVERTING UNDER THIS CHANGE AUTHORIZATION THE APPLICANT(S) MUST FILE WITH THE DEPARTMENT A LEGALLY BINDING DOCUMENT (DEED, WARRANTY DEED, ETC.) EVIDENCING A CHANGE IN THE OWNERSHIP (DIVIDED INTEREST) IN WATER RIGHT NOS. 76H-131640-00, 76H-131641 AND 76H-131642 ALONG WITH THE PROPER FEES AND DEPARTMENT FORM(S).

NOTICE OF WATER RIGHT TRANSFER RECEIVED 05/01/91.

ON A FORM PROVIDED BY THE DEPARTMENT, THE APPROPRIATOR SHALL KEEP A MONTHLY WRITTEN RECORD OF THE FLOW RATE AND VOLUME OF ALL WATER DIVERTED INTO THE RECHARGE POND. RECORDS SHALL BE SUBMITTED TO THE MISSOULA REGIONAL OFFICE BY NOVEMBER 30 OF EACH YEAR AN UPON REQUEST AT OTHER TIMES DURING THE YEAR. FAILURE TO SUBMIT REPORTS MAY BE CAUSE FOR REVOCATION OF THIS CHANGE. THE APPROPRIATOR SHALL MAINTAIN THE MEASURING DEVICE SO IT ALWAYS OPERATES PROPERLY AND MEASURES FLOW AND VOLUME ACCURATELY.

THE APPROPRIATOR SHALL INSTALL PIEZOMETERS TO MONITOR GROUNDWATER LEVELS ADJACENT TO SOUTH SWAMP CREEK AND ROBERTSON CREEK FOR FIVE YEARS. THE DEPARTMENT MUST BE NOTIFIED BY LETTER IF GROUNDWATER LEVELS RISE TO STREAMBED ELEVATIONS OF EITHER STREAM RESULTING IN GROUNDWATER DISCHARGE. THE APPROPRIATOR SHALL DESCRIBE MODIFICATIONS THEY PROPOSE TO ENSURE THAT AQUIFER RECHARGE WATER DOES NOT CONTINUE TO DISCHARGE TO EITHER STREAM.

#### **OWNERSHIP UPDATE RECEIVED**

OWNERSHIP UPDATE TYPE 608 # 22515 RECEIVED 06/08/2005.

OWNERSHIP UPDATE TYPE DOR # 99522 RECEIVED 09/06/2011.

OWNERSHIP UPDATE TYPE 608 # 205235 RECEIVED 06/11/2020.

OWNERSHIP UPDATE TYPE 608 # 235005 RECEIVED 05/02/2022.

OWNERSHIP UPDATE TYPE 608 # 256522 RECEIVED 12/07/2023.

#### STATE OF MONTANA

DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION

1424 9TH AVENUE P.O. BOX 201601 HELENA, MONTANA 59620-1601

## **GENERAL ABSTRACT**

## A version with a more recent operating authority date exists. Contact DNRC for details.

Water Right Number:	76H 13164	12-00 STATEM	ENT OF CLA	AIM			
	Version:	2 CHANGE	AUTHORIZA	TION			
		Version Status:	ACTIVE				
	RECOGNIZ CHANGE, A USE IS RE	HIS AUTHORIZATION IS LIMITED TO THE AMOUNT OF THE HISTORIC USE ECOGNIZED BY THE DEPARTMENT IN THIS PROCEEDING AS SUBJECT TO HANGE, AND WILL THEREAFTER NOT EXCEED THAT AMOUNT. IF THE HISTORIC ISE IS REDUCED UNDER ADJUDICATION PROCEEDINGS PURSUANT TO TITLE 85, HAPTER 2, PART 2, MCA, THIS AUTHORIZATION WILL BE LIMITED TO A LESSER MOUNT					
Owners:	PO BOX 13	ESSE W REEVES O BOX 13 STEVENSVILLE, MT 59870-0013					
	4751 BROA	WIN CREEK DEVELOPMENT LLC 751 BROADWAY DENVER, CO 80206-2711					
Priority Date:	JUNE 1, 18	58					
<b>Enforceable Priority Date:</b>	JUNE 1	, 1858					
Purpose (Use):	AQUIFER F	RECHARGE					
	IRRIGATIO	N					
Irrigation Type:	FLOOD						
Maximum Flow Rate:	49.14 GPM	l					
Historical Flow Rate:	49.14 GPM	l					
Maximum Volume:	33.31 AC-F	T					
Climatic Area:	3 - MODER	- MODERATE					
Historical Diverted Volume:	33.31 AC-F	33.31 AC-FT					
Historical Consumptive Volume:	5.57 AC-FT	-					
Maximum Acres:	6.77						
Source Name:	ROBERTS	ROBERTSON CREEK					
Source Type:	SURFA	SURFACE WATER					
Point of Diversion and Means of I	Diversion:						
<u>ID</u> 1	<u>Govt Lo</u>	t <u>Qtr S</u> SWNWN		<u>Twp</u> 9N	<u>Rge</u> 20W	<u>County</u> RAVALLI	
Period of Diversion:	MAY 1 TO	SEPTEMBER 30	)			Flow Rate:	8.34 GPM
<b>Diversion Means:</b>	HEADGATI	E					
2		SWNWN	W 36	9N	20W	RAVALLI	
Period of Diversion:	MAY 1 TO	SEPTEMBER 30	)			Flow Rate:	
<b>Diversion Means:</b>	HEADGATI	E				EXHIB	- Page 62 -

	DIVERSION IS HEADGATE NO. 92.						
Period of Use:	MAY 1 to SEPTEMBER 30						
Purpose (Use):	A	QUIFER RECH	HARGE				
Period of Use:	Ν	IAY 1 to SEPTI	EMBER 30				
Place of Use:							
<u>ID</u> 1	<u>Acres</u>	<u>Govt Lot</u>	<u>Qtr Sec</u> SWNENE	<u>Sec</u> 35	<u>Twp</u> 9N	<u>Rge</u> 20W	<u>County</u> RAVALLI
Purpose (Use):	IF	RRIGATION					
Period of Use:	Ν	IAY 1 to SEPTI	EMBER 30				
Place of Use:							
<u>ID</u> 1	<u>Acres</u> 6.77	<u>Govt Lot</u>	<u>Qtr Sec</u> NWNE	<u>Sec</u> 35	<u>Twp</u> 9N	<u>Rge</u> 20W	<u>County</u> RAVALLI
Total:	6.77						
Geocodes/Valid:	1	3-1764-35-1-01	1-04-0000 - Y				

#### **Remarks:**

THE WATER RIGHTS LISTED FOLLOWING THIS STATEMENT ARE MULTIPLE USES OF THE SAME RIGHT. THE USE OF THIS RIGHT FOR SEVERAL PURPOSES DOES NOT INCREASE THE EXTENT OF THE WATER RIGHT. RATHER IT DECREES THE RIGHT TO ALTERNATE AND EXCHANGE THE USE (PURPOSE) OF THE WATER IN ACCORD WITH HISTORICAL PRACTICES.

131642-00 131643-00

STARTING IN 2008, PERIOD OF DIVERSION WAS ADDED TO MOST CLAIM ABSTRACTS, INCLUDING THIS ONE.

PRIOR TO DIVERTING UNDER THIS CHANGE AUTHORIZATION THE APPLICANT(S) MUST FILE WITH THE DEPARTMENT A LEGALLY BINDING DOCUMENT (DEED, WARRANTY DEED, ETC.) EVIDENCING A CHANGE IN THE OWNERSHIP (DIVIDED INTEREST) IN WATER RIGHT NOS. 76H-131640-00, 76H-131641 AND 76H-131642 ALONG WITH THE PROPER FEES AND DEPARTMENT FORM(S).

NOTICE OF WATER RIGHT TRANSFER RECEIVED 05/01/91.

ON A FORM PROVIDED BY THE DEPARTMENT, THE APPROPRIATOR SHALL KEEP A MONTHLY WRITTEN RECORD OF THE FLOW RATE AND VOLUME OF ALL WATER DIVERTED INTO THE RECHARGE POND. RECORDS SHALL BE SUBMITTED TO THE MISSOULA REGIONAL OFFICE BY NOVEMBER 30 OF EACH YEAR AN UPON REQUEST AT OTHER TIMES DURING THE YEAR. FAILURE TO SUBMIT REPORTS MAY BE CAUSE FOR REVOCATION OF THIS CHANGE. THE APPROPRIATOR SHALL MAINTAIN THE MEASURING DEVICE SO IT ALWAYS OPERATES PROPERLY AND MEASURES FLOW AND VOLUME ACCURATELY.

THE APPROPRIATOR SHALL INSTALL PIEZOMETERS TO MONITOR GROUNDWATER LEVELS ADJACENT TO SOUTH SWAMP CREEK AND ROBERTSON CREEK FOR FIVE YEARS. THE DEPARTMENT MUST BE NOTIFIED BY LETTER IF GROUNDWATER LEVELS RISE TO STREAMBED ELEVATIONS OF EITHER STREAM RESULTING IN GROUNDWATER DISCHARGE. THE APPROPRIATOR SHALL DESCRIBE MODIFICATIONS THEY PROPOSE TO ENSURE THAT AQUIFER RECHARGE WATER DOES NOT CONTINUE TO DISCHARGE TO EITHER STREAM.

#### **OWNERSHIP UPDATE RECEIVED**

OWNERSHIP UPDATE TYPE 608 # 22515 RECEIVED 06/08/2005.

OWNERSHIP UPDATE TYPE DOR # 99522 RECEIVED 09/06/2011.

OWNERSHIP UPDATE TYPE 608 # 205235 RECEIVED 06/11/2020.

OWNERSHIP UPDATE TYPE 608 # 235005 RECEIVED 05/02/2022.

OWNERSHIP UPDATE TYPE 608 # 256522 RECEIVED 12/07/2023.

#### STATE OF MONTANA

DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION

1424 9TH AVENUE P.O.BOX 201601 HELENA, MONTANA 59620-1601

## **GENERAL ABSTRACT**

Water Right Number:	76H 30043133 PROVISIONAL PERMIT					
	Version: 1 ORIGINAL RIGHT					
Owners:	Version Status: ACTIVE					
Owners.	STEVENSVILLE, TOWN OF PO BOX 30					
	STEVENSVILLE, MT 59870					
Priority Date:	SEPTEMBER 3, 2008 at 09:25 A.M.					
<b>Enforceable Priori</b>	ty Date: SEPTEMBER 3, 2008 at 09:25 A.M.					
Purpose (use):	MUNICIPAL					
Maximum Flow Rate:	300.00 GPM					
Maximum Volume:	96.30 AC-FT					
	THE TOTAL CONSUMPTIVE USE IS 50.17 AF.					
Source Name:	GROUNDWATER					
Source Type:	GROUNDWATER					
Point of Diversion and M	eans of Diversion:					
<u>ID</u>	Govt Lot Qtr Sec Sec Twp Rge County					
1	NWNENE 35 9N 20W RAVALLI					
	I: JANUARY 1 TO DECEMBER 31 Flow Rate: 300.00 GPM					
Diversion Means:						
Well Depth: Static Water Level	435.00 FEET • 137.25 FEET					
Casing Diameter:						
Purpose (Use):	MUNICIPAL Purpose TWIN CREEKS SUBDIVISION Clarification:					
Volume:	96.30 AC-FT					
Period of Use:	JANUARY 1 to DECEMBER 31					
Place of Use:						
<u>ID</u> <u>Acres</u>	<u>Govt Lot</u> <u>Qtr Sec</u> <u>Sec</u> <u>Twp</u> <u>Rge</u> <u>County</u>					
1	NWNE 35 9N 20W RAVALLI					
Subdivisi 2	on: TWIN CREEKS SUBDIVISION N2N2SWNE 35 9N 20W RAVALLI					

#### **Remarks:**

#### **IMPORTANT INFORMATION**

THIS WATER RIGHT IS TO SERVE THE TWIN CREEKS 117-LOT SUBDIVISION. 33.6 ACRE-FEET WILL BE FOR IN-HOME DOMESTIC AND 62.7 ACRE-FEET WILL BE FOR LAWN AND GARDEN IRRIGATION.

#### IMPORTANT INFORMATION

DIVERSION UNDER THIS PERMIT MAY NOT COMMENCE UNTIL THE AQUIFER RECHARGE PLAN IS LEGALLY IMPLEMENTED. DIVERSION UNDER THIS PERMIT MUST STOP IF THE AQUIFER RECHARGE PLAN IN AMOUNT, LOCATION AND DURATION CEASES IN WHOLE OR IN PART. THE AQUIFER RECHARGE WATER SHALL BE DIVERTED AT A RATE OF 444.7 GPM UP TO 300.7 AF FROM ROBERTSON CREEK AND SOUTH SWAMP CREEK AT THEIR HISTORIC CLAIMED POINTS OF DIVERSION AND CONVEYED THROUGH THE EXISTING DITCH TO THE POND IN THE GRAVEL PIT LOCATED IN THE SWNENE SEC. 35, T5N, R20W.

#### WATER MEASUREMENT INFORMATION

ON A FORM PROVIDED BY THE DEPARTMENT, THE APPROPRIATOR SHALL KEEP A MONTHLY WRITTEN RECORD OF THE FLOW RATE AND VOLUME OF ALL WATER DIVERTED. RECORDS SHALL BE SUBMITTED TO THE MISSOULA REGIONAL OFFICE BY NOVEMBER 30 OF EACH YEAR AND UPON REQUEST AT OTHER TIMES DURING THE YEAR. FAILURE TO SUBMIT REPORTS MAY BE CAUSE FOR REVOCATION OF THE PERMIT. THE APPROPRIATOR SHALL MAINTAIN THE MEASURING DEVICE SO IT ALWAYS OPERATES PROPERLY AND MEASURES FLOW RATE AND VOLUME ACCURATELY.



## File Attachments for Item:

e. Discussion/Decision: Set a C.O.W. Meeting to Discuss a Utility Billing/Reduced Rate Program



**Stevensville Town Council Meeting** 

## Agenda Item Request

# To be submitted BEFORE Noon on the Wednesday immediately preceding the Thursday agenda publishing deadline (8-days ahead of the meeting).

Agenda Item Type:	New Business
Person Submitting the Agenda Item:	Bob Michalson
Second Person Submitting the Agenda Item:	
Submitter Title:	Mayor
Submitter Phone:	
Submitter Email:	
Requested Council Meeting Date for Item:	08/08/2024
Agenda Topic:	Discussion/Decision: Set a C.O.W. Meeting to Discuss a Utility Billing/Reduced Rate Program
Backup Documents Attached?	No
If no, why not?	
Approved/Disapproved?	Approved
If Approved, Meeting Date for Consideration:	08/08/2024
Notes:	

### File Attachments for Item:

f. Discussion/Decision: Resolution No. 552 a Resolution of the Town of Stevensville, MT Providing for the Reversal and Reimbursement of the Budget for the Fiscal Year 23/24



**Stevensville Town Council Meeting** 

## Agenda Item Request

# To be submitted BEFORE Noon on the Wednesday immediately preceding the Thursday agenda publishing deadline (8-days ahead of the meeting).

Agenda Item Type:	New Business
Person Submitting the Agenda Item:	Bob Michalson
Second Person Submitting the Agenda Item:	Robert Underwood
Submitter Title:	Mayor
Submitter Phone:	
Submitter Email:	
Requested Council Meeting Date for Item:	08/08/2024
Agenda Topic:	Discussion/Decision: Resolution No. 552 a Resolution of the Town of Stevensville, MT Providing for the Reversal and Reimbursement of the Budget for the Fiscal Year 23/24
Backup Documents Attached?	Yes
If no, why not?	
Approved/Disapproved?	Approved
If Approved, Meeting Date for Consideration:	08/08/2024
Notes:	Resolution No. 513a was passed to transfer ARPA funds to the general fund and the capital improvement fund. A reversal and reimbursement is needed to show said funds were used for police wages, audit services and the ARPA leak project.

## **RESOLUTION NO. 552**

## A RESOLUTION OF THE TOWN OF STEVENSVILLE, MONTANA PROVIDING FOR THE REVERSAL AND REIMBURSEMENT OF THE BUDGET FOR THE FISCAL YEAR 2023-2024

WHEREAS, the Stevensville Town Council adopted Resolution No. 513a; and

**WHEREAS**, a transfer of funds in the amount of \$530,862.00 from the following funds in order to facilitate the expenditures and offset said funds.

Transfer from Fund 2991 ARPA to Fund 1000 General \$524,462.00 and transfer from Fund 2991 ARPA to Fund 4000 Capital improvements \$6,400.00; and

**NOW, THEREFORE, BE IT RESOLVED,** to reverse the transfer of said funds in the amount of \$530,862.00; and

**BE IT FURTHER RESOLVED,** that the general fund be reimbursed for Police Wages and Audit Services in the amount of \$266,227.00 and the ARPA Leak Project be reimbursed for \$264,635.00

Passed and adopted by the Town Council of the Town of Stevensville the 8th day of August 2024.

APPROVE:

ATTEST:

Bob Michalson, Mayor

Jenelle S. Berthoud, Town Clerk

## File Attachments for Item:

g. Discussion/Decision: Approval of Police Officer Contract for the Town of Stevensville Police Department



**Stevensville Town Council Meeting** 

## Agenda Item Request

# To be submitted BEFORE Noon on the Wednesday immediately preceding the Thursday agenda publishing deadline (8-days ahead of the meeting).

Agenda Item Type:	New Business
Person Submitting the Agenda Item:	Bob Michalson
Second Person Submitting the Agenda Item:	John Boe, Chief of Police
Submitter Title:	Mayor
Submitter Phone:	
Submitter Email:	
Requested Council Meeting Date for Item:	08/08/2024
Agenda Topic:	Discussion/Decision: Approval of Police Officer Contract for the Town of Stevensville Police Department
Backup Documents Attached?	Yes
If no, why not?	
Approved/Disapproved?	Approved
If Approved, Meeting Date for Consideration:	08/08/2024
Notes:	

### **Town of Stevensville**

### **Police Officer Contract**

This contract ("Contract") is entered into on the second signature date below ("Effective Date") between the Town of Stevensville ("Town") and \_\_\_\_\_\_ ("Employee").

Term

This Contract shall be in effect for one year after the Effective Date. It renews automatically for an additional one-year term unless either party terminates it in writing.

## At-Will Employee

Employee acknowledges that he or she is an at-will employee.

### Personnel Policy Manual

The parties recognize that the employment policies of the Town are described in the Town's Personnel Policy Manual, adopted by Resolution 515a, on 18<sup>th</sup> day of April 2024. In some instances, this Contract specifies that the guidance in the Personnel Policy Manual serves as guidance on a particular topic. If this Contract does not address a particular topic, the guidance in the Personnel Policy Manual applies.

### Wages

The wages for police officers shall be: \*\*\*Chief to fill in\*\*\*. Pay rates must be approved by the Town Council.

## Overtime

Overtime is governed by the Personnel Policy Manual.

## Scheduling

The work week will normally be **\*\*\*Chief to fill in\*\*\***.

The Town may make temporary changes to any employee's work hours or assignment in the event of an emergency. For changes that will last for more than 14 days, the Town will allow the affected Employee(s) to meet and confer with the Chief of Police.

## Breaks

Employees have the following paid breaks: two 15-minute breaks and one 30-minute meal break. During all breaks, Employees shall remain in contact with the dispatcher and the Chief of Police and are subject to being called to duty.

## Probationary Employees

An Employee is on probation for the first **\*\*\***Chief to fill in**\*\*\*** of his or her employment. A probationary employee may be terminated without cause during his or her probationary period.

## **Evaluations**

Probationary Employees will be evaluated at least twice during their probationary period. Non-probationary Employees will be evaluated periodically. Evaluations may be done at the request of the Town or the Employee.

## Uniforms and Equipment

The Town will issue each Employee uniforms and equipment, including a firearm and ballistic vest. A Town-issued firearm and ballistic vest remain the property of the Town.

#### Leaving Employment Before Three Years

Employee acknowledges that the Town is investing a significant amount of tax dollars in the Employee's training and equipment. Therefore, Employee agrees that, if he or she leaves the employment of the Town within three years from completing the Montana Public Safety Officer Standards and Training academy, he or she will reimburse the Town on a prorated basis for his or her academy costs, uniforms, and equipment.

Holidays, Vacation, Sick Leave, Bereavement, Jury and Witness Duty, Military Leave

Holidays, vacation leave, sick leave, bereavement leave, jury and witness duty, and military leave are governed by the Personnel Policy Manual.

#### Workers' Compensation

Employees are entitled, if eligible, to workers' compensation benefits as provided in MCA Title 39, Chapter 71.

### Health Insurance

Health insurance benefits are governed by the Personnel Policy Manual.

### Retirement Benefits

Retirement benefits are governed by the Personnel Policy Manual.

#### Management Rights

Employee recognizes that the prerogative of the Town to operate its affairs in all respects and the powers of authority which the Town has not officially delegated, limited, or modified by this Contract are retained by the Town, in all such areas, including but not limited to:

- Directing employees;
- Hiring, promoting, transferring, assigning, and retaining employees;
- Relieving employees from duties because of lack of work or funds under conditions where continuation of such work is inefficient or non-productive;

- Maintaining the efficiency of government operations;
- Determining the methods, means, job classifications, and personnel by which government operations are to be conducted;
- Taking whatever actions may be necessary to carry out the missions of the Town in situations of emergency; and
- Establishing the methods and processes by which work is performed.

## No Strike

Employee acknowledges that MCA 39-31-501 provides:

It is unlawful for a police officer to strike or recognize a picket line of a labor organization while in performance of official duties. A police officer may not engage in the following actions in concert with others: (i) refusal to report for duty, (ii) willful absence from the police officer's position, (iii) stoppage of work; or (iv) departure from the full, faithful, or proper performance of duties of employment.

## Work Conduct

Employees will conform to all laws, regulations, and policies and supervisory instructions as a condition for continued employment. Non-probationary employees will be disciplined or terminated only for just cause. Revocation of the appointment of any probationary police officer will not be subject to any provision of this Contract.

## Savings Clause

If any portion of this Contract is determined or declared to be contrary to or in violation of any federal or Montana law, the remainder shall not be affected or invalidated.

Agreed to:

Employee

Chief of Police, on behalf of the Town

Date

Date