

#### **CITY COUNCIL REGULAR MEETING AGENDA**

City Hall - 10769 W State Street, Star, Idaho Tuesday, December 17, 2024 at 7:00 PM

PUBLIC NOTICE: THIS MEETING IS RECORDED AND PLACED IN AN ONLINE FORMAT. PERSONS MAY EITHER VIEW OR LISTEN TO VIDEO / AUDIO OF THIS MEETING UNTIL SUCH TIME THE RECORDING IS DESTROYED UNDER THE CITY'S RETENTION POLICY.

- 1. CALL TO ORDER Welcome/Pledge of Allegiance
- 2. INVOCATION Associate Pastor Nathan Held, Calvary Star Church
- 3. ROLL CALL
- 4. PRESENTATIONS
  - A. Check Presentation to Warhawk Air Museum from Potato Feed
  - B. Check Presentation to Idaho Veteran's Wreaths
  - C. IIIA Annual Review
  - D. Police Chief Report
  - **E.** Fire Chief Report
- **5. CONSENT AGENDA (ACTION ITEM)** \*All matters listed within the Consent Agenda have been distributed to each member of the Star City Council for reading and study, they are considered to be routine and will be enacted by one motion of the Consent Agenda or placed on the Regular Agenda by request.
  - A. Approval of Claims
  - B. Approval of Minutes: November 19, 2024
- 6. PUBLIC COMMENT Members of the Public may address the Mayor and Council on any item not currently on the Agenda or on items currently or potentially set for a Public Hearing. Comments regarding City Staff, Elected Officials and Private Citizens should be set for a private meeting with the Mayor. (Three Minute Time Limit)
- 7. **PUBLIC HEARINGS with ACTION ITEMS:** (The Council at its option may suspend the rules requiring three separate readings on three separate days for ordinances on the agenda for approval. This may be by a single motion to suspend the rules under Idaho Code 50-902; second of the motion; ROLL CALL VOTE; Title of the Ordinance is read aloud; motion to approve; second of the motion: ROLL CALL VOTE.)
  - A. PUBLIC HEARING: Legado Subdivision Preliminary Plat Modification (PP-22-05 MOD) The Applicant is seeking approval of a Preliminary Plat Modification and Private Street with gates for a proposed residential subdivision consisting of 71 single-family residential lots and 12 common lots. The property is located on the west side of Bent Lane in Star, Canyon County, Idaho and consists of 23.77 acres with a proposed density of 2.99 dwelling units per acre. The property is currently zoned Residential R-5. The original preliminary plat was approved by City Council on March 23, 2023. (tabled from November 19, 2024) (ACTION ITEM)
  - B. PUBLIC HEARING: Pathway Master Plan Adoption. Kimley-Horn/Logan Simpson Design has been contracted by the City for the creation of the City of Star Pathway Master Plan to consolidate the work done to date, detail the various pathway types, their locations, materials, and outline a system of supportive amenities. These plans have been further envisioned through the included Maintenance Plan and Capital Improvement Plan (CIP) for the implementation and regular maintenance of the trail system. (ACTION ITEM)
  - <u>C.</u> **PUBLIC HEARING: Municipal Code Ordinance Amendment** Request from City Hall of Star to update and amend portions of their Municipal Code, including the current Development Code Title 8, Chapters 1 through 8, and titles 1 through 7 and Title 10. (ACTION ITEM)
- **8. ACTION ITEMS:**(The Council at its option may suspend the rules requiring three separate readings on three separate days for ordinances on the agenda for approval. This may be by a single motion to suspend the rules under Idaho Code 50-902; second of the motion; ROLL CALL VOTE; Title of the Ordinance is read aloud; motion to approve; second of the motion: ROLL CALL VOTE.)
  - A. Amendment to Ada County Sheriff's Office Contract for approval of Code Enforcement Officer and authorize the Mayor to sign amended contract (ACTION ITEM)
  - B. Garnet Estates Subdivision Development Agreement Modification The new owners of the property located at 6697 Foothill Road are requesting a modification of the current Development Agreement for Garnet Estates Subdivision, removing the approved preliminary plat, and revising conditions of annexation to allow two (2) single-family dwellings on the existing 5-acre parcel. (ACTION ITEM)

#### 9. ADJOURNMENT

Any person needing special accommodation to participate in the above noticed meeting should contact the City Clerk's Office at 208-286-7247, at least 24 hours in advance of the meeting date.





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CITY OF STAR, IDAHO



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The meeting can be viewed via a link posted to the City of Star website at <u>staridaho.orq</u>. Information on how to participate in a public hearing remotely will be posted to <u>staridaho.orq</u> under the meeting information. The public is always welcomed to submit comments in writing.

#### **Land Use Public Hearing Process**

Public signs up to speak at the public hearing

Mayor Opens the Public Hearing

Mayor asks council if there is any Ex Parte Contact

Applicant has up to 20 minutes to present their project

Council can ask the applicant questions and staff questions

#### Public Testimony (3 minutes per person)

- 1. Those for the project speak
- 2. Those against the project speak
- 3. Those who are neither for or against but wish to speak to the project
- 4. Council may ask the individual speaking follow-up questions that does not count towards their 3 minutes

#### Applicant rebuttal (10 minutes)

Council can ask the applicant and staff questions

Mayor closes the public hearing

Council deliberates

Motion is made to approve, approve with conditions, deny or table the application to a date certain in the future

Thank you for coming to the Star City Council meeting, public involvement is fantastic and helps in shaping our city for the future. As this is a public hearing, there will be no cheering, clapping, jeering or speaking out during the hearing. Only the person at the podium has the floor to speak during their allotted time. If someone does speak out, cheer, claps, etc. they will be asked to leave the hearing and or escorted out of the hearing. We want to keep these hearings civil so everyone can be heard.

Thank you for your participation.

Mayor Trevor Chadwick



**Shared Strength · Trusted Care** 



Section 4, Item C.

# 114 Total Agencies Retention: 100%

2,448
Total Employees
6,440
Total Members

\$37,686,976 Annual Budget

98%
Agency Participation
in Wellness
Screenings

\$2,267,178
Total Savings
from Programs

### **MISSION**

To provide the best quality and structure of health benefits plans and services to our agency's employees by directly managing the costs and administration of those benefit plans through a cooperative pool in a manner that will be more efficient, economical, and competitive than what the market can offer through traditional insurance providers.



### **VISION**

To provide the best and most affordable health benefit plans possible to local government agencies throughout the State of Idaho. To assist agencies to attract and retain quality employees in the local government sectors through the provision of affordable and quality health benefit plans.

## **III-A AGENCIES**

#### **IDAHO CITIES**

Aberdeen American Falls

Arco
Athol
Blackfoot
Bonners Ferry
Cascade
Challis

Cottonwood\*

Council
Dalton Gardens

Declo
Donnelly
Dover
Downey
Dubois
Emmett
Franklin
Firth

Fruitland Garden City Grangeville Hayden

Hayden Lake\*

Homedale Kamiah Ketchum Kooskia Kootenai

Lava Hot Springs

Malad Marsing McCall Menan

New Meadows New Plymouth

Nezperce Oakley Orofino Parma

Paul Payette Potlatch

Preston
Rathdrum\*
Rupert

Salmon

Shelley Star

St. Anthony St. Maries\* Tetonia Troy Victor

Wilder

#### **HIGHWAY DISTRICTS**

Buhl
East Side
Filer
Ferdinand
Grangeville
Hillsdale
Keuterville
Minidoka
Power County
Worley

#### **FIRST RESPONDERS**

Bear Lake Co. Fire Blackfoot Police & Fire

**Buhl Fire** 

Canyon County Ambulance\*

Cascade Rural Fire

Eagle Fire
East Side Fire

Kootenai County EMS Kootenai County Sheriff

Kuna Fire Marsing Fire

Mica Kidd Island Fire\*

McCall Fire

Meadows Valley Rural Fire

Middleton Fire

Minidoka County Fire

Nampa Fire Nampa Police Northern Lakes Fire

Oneida County Sheriff & Probation\*

Sagle Fire Sandpoint Fire

Shoshone County Fire #2

Spirit Lake Fire St. Maries Fire Star Fire Teton County Fire & Rescue

Weiser Fire\*
Westside Fire
Worely Fire\*

#### **IRRIGATION DISTRICTS**

Black Canyon\* Boise Kuna King Hill\*

Lewiston Orchards

Minidoka

#### LIBRARY DISTRICT

American Falls

### TRANSPORTATION AUTHORITY

Mountain Rides S.P.O.T

#### **ABATEMENT DISTRICTS**

Payette County Gopher Twin Falls Pest

#### **RECREATION DISTRICTS**

Middleton Parks
Payette County

#### **WATER & SEWER DISTRICTS**

North Lake Recreation

Southside Star Sewer

#### **CEMETERY DISTRICTS**

Marsing Homedale

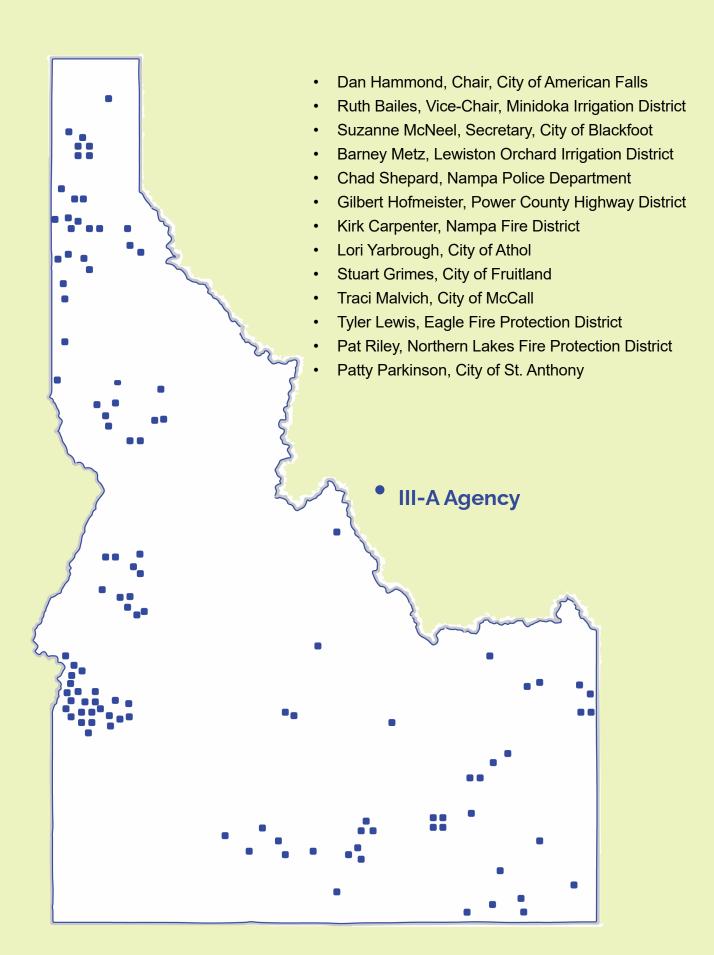
Star\*

#### **OTHER**

III-A LHTAC

#### \*NEW AGENCIES

## **BOARD OF TRUSTEES**



## THE III-A TEAM



Amy Manning Executive Director



Megan Smith Wellness & Data Director



Susan Lasuen
Operations Director



Alaysia Wallace Benefits Specialist



Brooke Calton Administrative Specialist



Hana Waters Senior Benefits Specialist



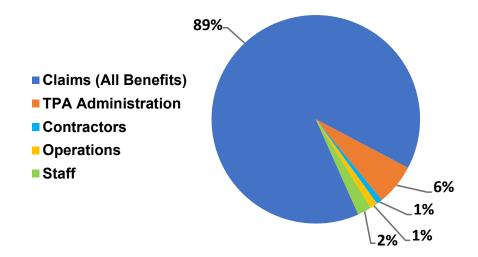
Kandice Dickinson Marketing & Education Manager



Nicole Tuttle Benefits Manager



Tami Testa Benefits Manager



## Administration and Operating Expenses:

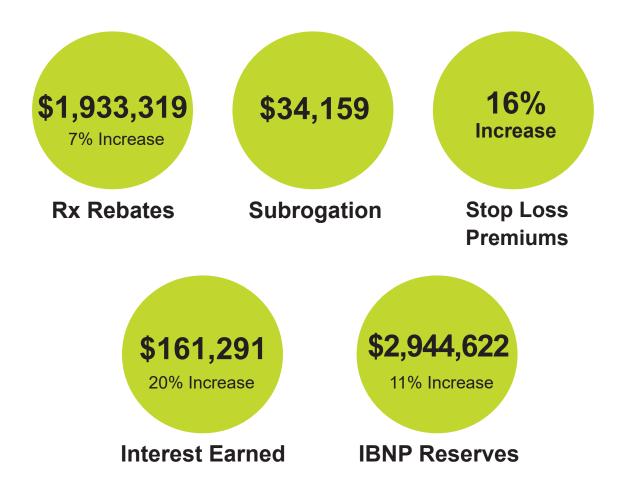
- 23-24: 2%
- 22-23: -3%
- 21-22: -2%
- 20-21: -9%

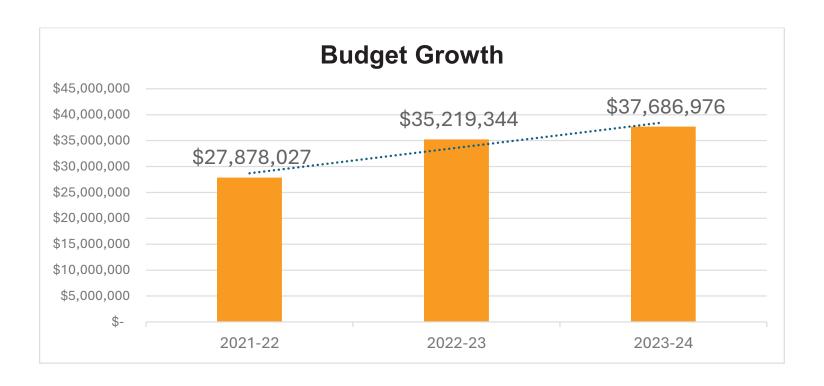
## **MEMBER RELATIONS**

- Benefit Line calls: 5,536
- Internally administered benefits: 11
- Conference sponsorships: 11
  - Idaho Water Users Association
  - Idaho Rural Water Association (Spring/Fall)
  - · Idaho Fire Chiefs Association
  - · Idaho Chiefs of Police Association

- Idaho City Clerks, Treasurers, and Finance Officers Association
- Idaho State Fire Commissioners' Association
- Idaho Association of Highway Districts
- · Female Leadership in Policing
- Public Sector HR Association
- Idaho Counseling Association
- Association of Idaho Cities

## **FINANCE**





## **MEDICAL PLAN**

46

**25** 

12

Provided III-A Info Rated

**Dropped Benefits** 

**Joined** 

**Trend III-A Renewal** PY20 2.6% 7.0% PY21 1.0% 6.0% PY22 9.5% 6.0% PY23 12.0% 6.5% PY24 6.1% 7.1%

5
Declined Agencies

Small Agencies Now Able to Offer Benefits

5-Year Renewal vs Trend: III-A 6.2% Idaho 6.5%

**110 Agencies** (8% Increase)

2,076 Employees (12% Increase)

9/30/24

90 Agencies (8% Increase)

1,830 Employees (14% Increase)

9/30/22

(13% Increase)

1,854 Employees

(1% Increase)

102 Agencies

9/30/23

## **HIGH CLAIMANTS & STOP LOSS**

Stop Loss Deductible: \$450,000 with \$50,000 Aggregate Corridor

| Member | Total Paid  | Stop Loss<br>Reimbursement | Pending<br>Reimbursements |
|--------|-------------|----------------------------|---------------------------|
| 1      | \$4,183,032 | (\$3,407,411)              | (\$809,235)               |
| 2      | \$778,002   |                            | (\$328,002)               |
| 3      | \$516,591   |                            | NA: \$600K Laser          |
| 4      | \$513,030   |                            | (\$63,030)                |
| 5      | \$398,433   |                            |                           |
| 6      | \$385,721   |                            |                           |
| 7      | \$361,562   |                            |                           |
| 8      | \$264,105   |                            |                           |
| 9      | \$253,610   |                            |                           |
| 10     | \$238,944   |                            |                           |
| 11     | \$212,848   |                            |                           |
| 12     | \$210,914   |                            |                           |
| 13     | \$206,464   |                            |                           |
| 14     | \$206,204   |                            |                           |
| 15     | \$185,417   |                            |                           |
| 16     | \$182,445   |                            |                           |
| 17     | \$178,852   |                            |                           |
| 18     | \$178,246   |                            |                           |
| 19     | \$166,365   |                            |                           |
| 20     | \$160,345   |                            |                           |
| 21     | \$154,246   |                            |                           |
| 22     | \$147,167   |                            |                           |
| 23     | \$141,153   |                            |                           |
| 24     | \$126,634   |                            |                           |
| 25     | \$123,988   |                            |                           |
| 26     | \$116,239   |                            |                           |
| 27     | \$114,344   |                            |                           |
| 28     | \$112,421   |                            |                           |
| 29     | \$111,640   |                            |                           |
| 30     | \$107,677   |                            |                           |
| 31     | \$104,299   |                            |                           |

\$11,140,939 (\$3,407,411) (\$1,200,267)

Past Plan Year High Claimant

Bold Red

Termed

Hit Stop Loss (claims >\$450K)

2022-2023 Comparison: 23 members, total paid: \$5,298,646 \*This report will not be final until 12/31/24 due to run out claims.

### **MEDICAL PROGRAMS**

### **Maternity**

\$157,232 Estimated Savings

### **Medication Infusion**

\$300,122 Estimated Savings

### **Telehealth**

\$305,505 Estimated Savings (Calls: 4,185)

### **Digital Physical Therapy**

\$422,940 Estimated Savings 226 Members 8,903 Sessions

## Rx Patient Assistance/ Co-Pay Assistance Program

\$1,081,379 Actual Savings (93% of projection)

### **Wondr Health**

2,010 lbs Lost Wondr Health: 255 Members Wondr Advanced: 11 Members 2,256 Sessions

### **Tobacco Cessation**

3 Members

### **Health Coaching**

52 Members

TOTAL ESTIMATED SAVINGS \$2,267,178

## WELLNESS SCREENINGS

1,172
Members (56%)
(12% increase from 22-23)

Agencies (98% Participation)

3 Elevated PSA

**3** Positive Cologuards

Type 2 Diabetes Dx

138
Elevated Lipid Panels





Nurse Practitioners and staff made follow-up calls to all members with elevated results.

### **Dermatology Skin Checks**

427
Members Screened

101 Agencies

Possible Melanomas

Stage 1 Melanoma (Lesion removed)

15
Non-Melanoma
Skin Cancers

Dermatologist PA made follow-up calls to all members with higher risk conditions to ensure further evaluations were performed.



### **DENTAL PLAN**

1,075

Total Employees 4

**Added** 

0

**Dropped Benefits** 

1

Small Agencies Now Able to Offer Benefits

|      | III-A Renewal | Trend |
|------|---------------|-------|
| PY20 | 3.0%          | 5.0%  |
| PY21 | 0.0%          | 5.0%  |
| PY22 | 4.4%          | 3.5%  |
| PY23 | 0.0%          | 4.0%  |
| PY24 | 0.0%          | 4.9%  |

5-Year Renewal vs Trend: III-A 1.5% Idaho 4.5%

**78 Agencies** (15% Increase)

**972 Employees** (7% Increase)

9/30/23

**86 Agencies** (10% Increase)

1,075 Employees (11% Increase)

9/30/24

68 Agencies (11% Increase) 910 Employees (6% Increase)

## **VISION PLAN**

1,226

3

0

1

Total Employees Added

**Dropped Benefits** 

Small Agencies Now Able to Offer Benefits

|      | III-A Renewal | Trend |
|------|---------------|-------|
| PY20 | 15.0%         | 5.0%  |
| PY21 | 0.0%          | 5.0%  |
| PY22 | 0.0%          | 5.0%  |
| PY23 | 14.3%         | 5.0%  |
| PY24 | 0.0%          | 4.6%  |

5-Year Renewal vs Trend: III-A 5.9% Idaho 4.9%

**90 Agencies** (13% Increase)

1,226 Employees (11% Increase)

9/30/24

**71 Agencies** (11% Increase)

**970 Employees** (27% Increase)

9/30/22

**80 Agencies** (13% Increase)

**1,100 Employees** (13% Increase)

9/30/23

#### Section 4, Item C.

## MENTAL HEALTH PLAN

2,448

**Total Employees** 

**.** . .

Provided III-A Info 3

**Joined** 

8

Agencies MH for Volunteers/Elected Officials

283

**EAP** Providers

2,794

**EAP Visits** 

68

Onsite Mental Health & Wellness Trainings

533

Wellness Wednesday Webinar Participants

(108% Increase)

114 Agencies (11% Increase)

2,448 Employees (14% Increase)

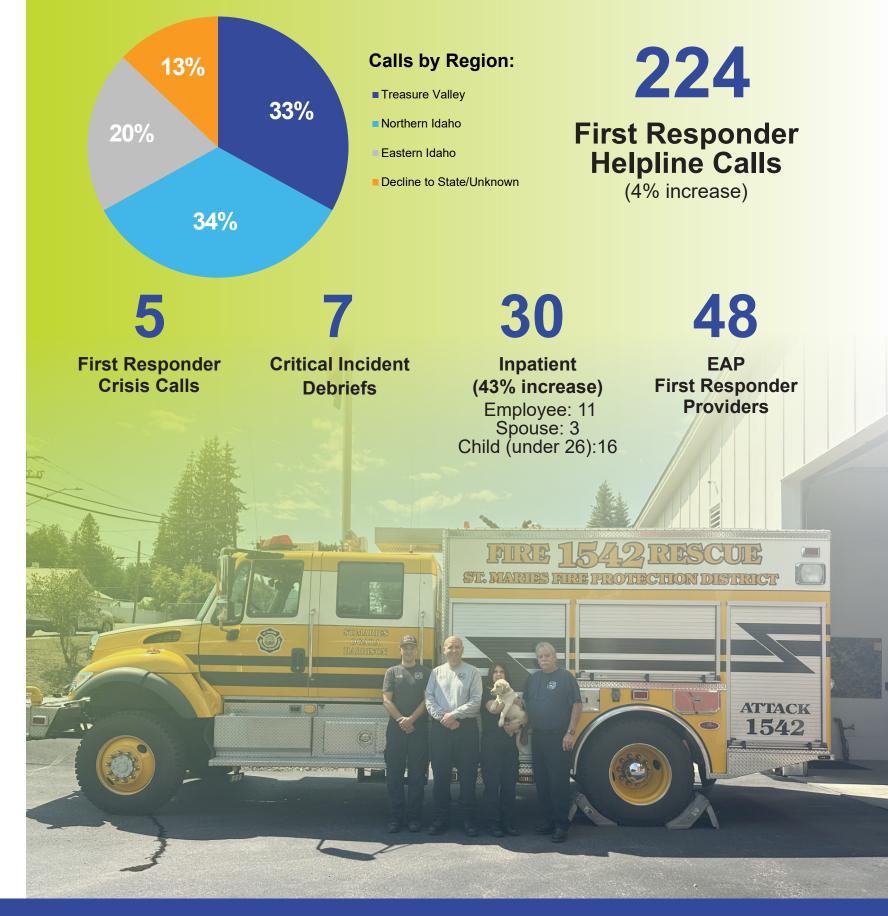
9/30/24

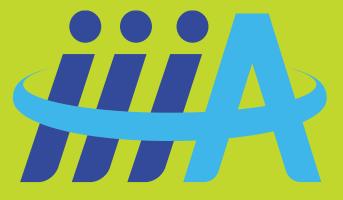
**103 Agencies** 

2,139 Employees

9/30/23

## **MENTAL HEALTH PLAN**





## LOOKING FORWARD . . .

- Reduction in Professional/Third Party Fees
- SmithRx Amazon, Mark Cuban Pharmacy
- 15-Minute Mindful Mondays (first Monday of each month)
- CPAP & BiPAP Program
- New Financial Institution
- New Accounting Software
- Website Redesign
- New Enrollment/Billing Software
- Regional Mental Health Wellness Teams



#### November 2024 Police Report

Release Date 2024-12-06

#### Offenses Reported<sup>1</sup>

| Types            | 2021 | 2022 | 2023 <sup>2</sup> | 2024 YTD |
|------------------|------|------|-------------------|----------|
| Person           | 74   | 110  | 96                | 80       |
| Property         | 59   | 92   | 117               | 61       |
| Society          | 52   | 67   | 134               | 87       |
| Total Crimes     | 185  | 269  | 347               | 228      |
| Crimes/1,000 Pop | 13.8 | 17.7 | 19.6              |          |

#### Case Report Types

•Property Crimes = robbery, burglary, larceny/theft, arson, destruction of property, counterfeiting, fraud, embezzlement, blackmail and stolen property

•Society Crimes = drugs/narcotics, gambling, pornography, prostitution and weapons law violations

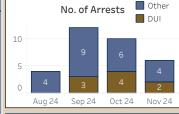
#### Crimes Reported by Month and Type

| Person | Property | Society |
|--------|----------|---------|
|        |          |         |



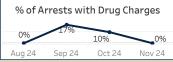
#### ·Person Crimes = murder, manslaughter,

rape/sodomy, assault, intimidation and kidnapping



#### Police Activity<sup>3</sup>

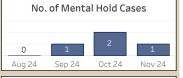
|                                 | 2024<br>Monthly<br>Avg <sup>4</sup> | Aug 24 | Sep 24 | Oct 24 | Nov 24 | November<br>2023 |
|---------------------------------|-------------------------------------|--------|--------|--------|--------|------------------|
| Citizen Calls for Service (CFS) | 311                                 | 348    | 350    | 318    | 318    | 276              |
| Proactive Policing              | 1,795                               | 1,754  | 1,570  | 1,825  | 2,097  | 1,688            |



|             | Citations <sup>8</sup> |        |        |        |  |  |  |  |  |  |  |
|-------------|------------------------|--------|--------|--------|--|--|--|--|--|--|--|
|             | Aug 24                 | Sep 24 | Oct 24 | Nov 24 |  |  |  |  |  |  |  |
| Infraction  | 46                     | 36     | 30     | 47     |  |  |  |  |  |  |  |
| Misdemeanor | 3                      | 13     | 11     | 19     |  |  |  |  |  |  |  |

#### Select Call Types

| beleet call Types                 |                                     |        |        |        |        |                  |
|-----------------------------------|-------------------------------------|--------|--------|--------|--------|------------------|
|                                   | 2024<br>Monthly<br>Avg <sup>4</sup> | Aug 24 | Sep 24 | Oct 24 | Nov 24 | November<br>2023 |
| Crash Response                    | 31                                  | 25     | 38     | 26     | 33     | 26               |
| Crisis/Mental Health⁵             | 11                                  | 7      | 8      | 9      | 8      | 16               |
| Domestic Violence                 | 5                                   | 10     | 6      | 2      | 6      | 5                |
| Juvenile Activity                 | 18                                  | 18     | 18     | 19     | 19     | 18               |
| Location Checks <sup>6</sup>      | 348                                 | 283    | 263    | 282    | 433    | 351              |
| Property Crime Calls <sup>7</sup> | 17                                  | 17     | 20     | 18     | 20     | 16               |
| School Checks                     | 41                                  | 38     | 44     | 50     | 36     | 43               |
| Traffic Stops                     | 322                                 | 275    | 284    | 261    | 315    | 401              |
| Welfare Checks                    | 21                                  | 20     | 19     | 16     | 22     | 28               |



#### All Code 3 Response Time (min:sec)9



10 ffense Reports are compiled from NIBRS RMS. 2 Counts updated to reflect NIBRS audit update. 3 Police Activity reflects calls in the City of Star and all calls dispatched with a Star deputy. <sup>4</sup>Monthly averages are based on all prior months of the current year. <sup>5</sup>Calls are for Crisis/Mental Hold/Suicidal Subject/Attempted Suicide. <sup>6</sup>Location checks include Construction Site, Property, and Security checks. Property Crime Calls include Theft, Vandalism, Burglary, Fraud. Infraction and Misdemeanor Citations issued by a Star deputy as listed in the current Patrol schedule. 3 Calls represent all incidents routed at Priority 3, where Priority 3 calls require an immediate emergency response. CRIME ANALYSIS UNIT



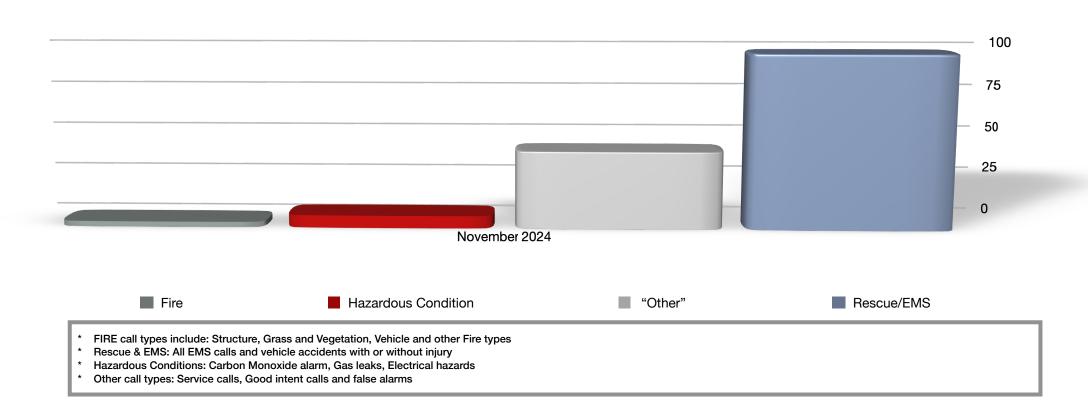
### **DECEMBER 2024 FIRE REPORT**

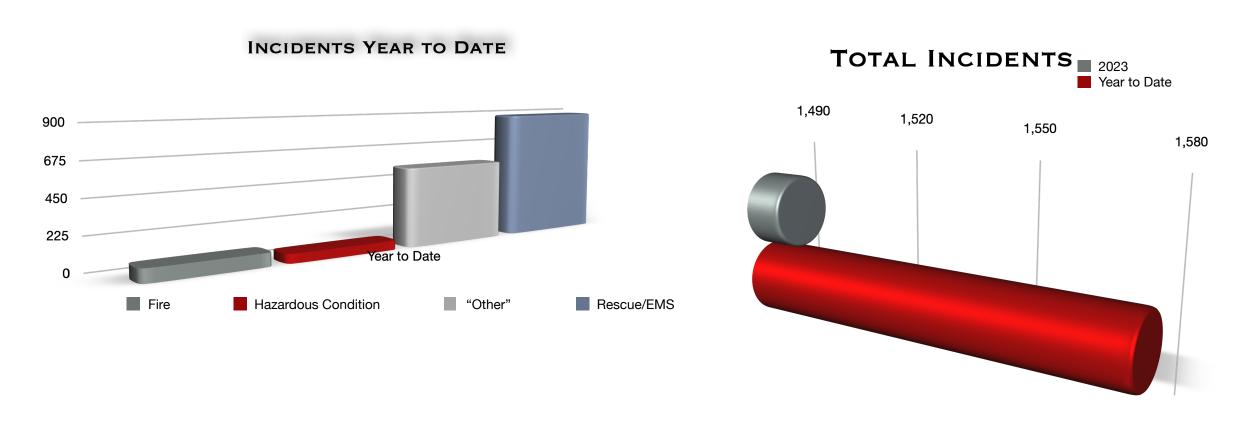
Release Date: 12/12/24

### **INCIDENT TYPES**

| Date          | Fire | Hazardous<br>Condition | "Other" | Rescue/EMS | Total |
|---------------|------|------------------------|---------|------------|-------|
| November 2024 | 3    | 7                      | 44      | 99         | 153   |
| Year to Date  | 89   | 63                     | 547     | 880        | 1,579 |

#### NOVEMBER 2024





### TOTAL INCIDENTS

| Date         | Total |
|--------------|-------|
| 2023         | 1,499 |
| Year to Date | 1,579 |

Section 5, Item A.

| For checks paid between: 11/1 | 4/24 | to 12/1 | 0/24                                |          |         |            |          |       |          |     |         |        |
|-------------------------------|------|---------|-------------------------------------|----------|---------|------------|----------|-------|----------|-----|---------|--------|
| Vendor Name                   | Doc  |         | Invoice #/Description               | Date     | Warrant |            | Inv Date |       | Fund     | _   | Account | Object |
| 208 CYCLES BIKE SHOP          | CL   | 4389    | Quote 87 Bulls Iconic EVO 2 Speed   | 11/21/24 | 23676   | 6,999.98   | 11/20/24 | 11/24 | 10<br>10 | 0   | 42110   | 365    |
| A & B LOCK AND KEY            | CL   | 4379    | 65277 R&R Ignition Chevy TK 15      | 11/19/24 | 23679   | 175.00     | 10/28/24 | 10/24 |          | 557 | 41540   | 434    |
| ACTION PLUMBING               | CL   | 4468    | 3171 Clean Backflow Strainer        | 12/06/24 | 23719   | 300.00     | 11/21/24 | 12/24 | 10       | 554 | 41540   | 434    |
| ACTION PLUMBING               | CL   | 4468    | 3178 Repair Toilets at Dog Park     | 12/06/24 | 23719   | 400.00     | 12/03/24 | 12/24 | 10       | 554 | 41540   | 434    |
| ADA COUNTY LANDFILL           | CL   | 4356    | 30767 Landfill Fees                 | 11/15/24 | 23667   | 15.00      | 11/05/24 | 11/24 | 10       | 0   | 41595   | 831    |
| ADA COUNTY LANDFILL           | CL   | 4356    | 30195 Landfill Fees                 | 11/15/24 | 23667   | 32.64      | 11/04/24 | 11/24 | 10       | 0   | 41595   | 831    |
| ADA COUNTY LANDFILL           | CL   | 4386    | 35527 Landfill Fees                 | 11/21/24 | 23682   | 15.00      | 11/12/24 | 11/24 | 10       | 0   | 41595   | 831    |
| ADA COUNTY LANDFILL           | CL   | 4386    | 38185 Landfill Fees                 | 11/21/24 | 23682   | 15.00      | 11/16/24 | 11/24 | 10       | 0   | 41595   | 831    |
| ADA COUNTY PROSECUTORS OFFICE |      | 4363    | Nov 2024 Prosecutions Contract      | 11/15/24 | -99493  | 3,541.90   | 10/28/24 | 11/24 | 10       | 0   | 41300   | 327    |
| ADA COUNTY SHERIFF'S OFFICE   | CL   | 4450    | 122439 Police Services Dec 2024     | 12/05/24 | -99461  | 287,757.92 | 12/02/24 | 12/24 | 10       | 0   | 42110   | 365    |
| ALLY HOMER                    | CL   | 4362    | Riverhouse Deposit Refund           | 11/15/24 | 23668   | 500.00     | 11/05/24 | 11/24 | 10       | 0   | 40700   | 882    |
| AMAZON CAPITAL SERVICES       | CL   | 4435    | *VGXJ-4GRX Christmas Event Supplies | 12/03/24 | -99469  | 277.50     | 12/01/24 | 11/24 | 10       | 0   | 47001   | 594    |
| AMAZON CAPITAL SERVICES       | CL   | 4435    | *WRWV-C4DK Christmas Hats/Headbands | 12/03/24 | -99469  | 76.15      | 12/01/24 | 11/24 | 10       | 0   | 47001   | 594    |
| AMAZON CAPITAL SERVICES       | CL   | 4435    | *Y3R1-9T9V Laminating Sheets        | 12/03/24 | -99469  | 21.87      | 12/01/24 | 11/24 | 10       | 0   | 41810   | 611    |
| AMAZON CAPITAL SERVICES       | CL   | 4435    | *VGXJ-6HGM Door Cover/Porch Sign    | 12/03/24 | -99469  | 15.96      | 12/01/24 | 11/24 | 10       | 0   | 47001   | 594    |
| AMAZON CAPITAL SERVICES       | CL   | 4435    | *TGTR-7MV3 GameTable Covers         | 12/03/24 | -99469  | 77.98      | 12/01/24 | 11/24 | 10       | 0   | 44022   | 612    |
| AMAZON CAPITAL SERVICES       | CL   | 4435    | *G6L3-9CHK RH Christmas Party       | 12/03/24 | -99469  | 662.61     | 12/01/24 | 11/24 | 10       | 57  | 45000   | 598    |
| AMAZON CAPITAL SERVICES       | CL   | 4435    | *NKNK-3731 Office Supplies          | 12/03/24 | -99469  | 44.78      | 12/01/24 | 11/24 | 10       | 0   | 41810   | 611    |
| AMAZON CAPITAL SERVICES       | CL   | 4435    | *174Q-9V39 Switches/Splitter PMR    | 12/03/24 | -99469  | 630.99     | 12/01/24 | 11/24 | 10       | 555 | 41540   | 434    |
| AMAZON CAPITAL SERVICES       | CL   | 4435    | *TGTR-FTL4 Laminator/Flagpole       | 12/03/24 | -99469  | 113.47     | 12/01/24 | 11/24 | 10       | 0   | 41810   | 611    |
| AMISI IDI                     | CL   | 4395    | November Rec Clean Up               | 11/21/24 | 23683   | 120.00     | 11/20/24 | 11/24 | 10       | 0   | 44022   | 352    |
| ANALYTICAL LABORATORIES, INC  | CL   | 4376    | 2407986 Fish Pond Water Testing     | 11/18/24 | -99487  | 290.00     | 10/31/24 | 10/24 | 10       | 571 | 41550   | 435    |
| ANNIE PEW                     | CL   | 4409    | Trunk or Treat Supplies             | 11/22/24 | 23696   | 160.13     | 09/30/24 | 11/24 | 10       | 0   | 44022   | 611    |
| ANNIE PEW                     | CL   | 4409    | Police VS Fire Supplies             | 11/22/24 | 23696   | 15.90      | 10/07/24 | 11/24 | 10       | 0   | 47001   | 594    |
| ANNIE PEW                     | CL   | 4409    | HALO Event Supplies                 | 11/22/24 | 23696   | 37.26      | 11/18/24 | 11/24 | 10       | 0   | 47001   | 594    |
| ANNIE PEW                     | CL   | 4409    | BSP Halloween Supplies              | 11/22/24 | 23696   | 114.16     | 10/30/24 | 11/24 | 10       | 101 | 44022   | 611    |
| ANNIE PEW                     | CL   | 4409    | Insurance Ping Pong Table           | 11/22/24 | 23696   | 64.99      | 11/09/24 | 11/24 | 10       | 0   | 44022   | 611    |
| ANNIE PEW                     | CL   | 4409    | School Day Out Supplies             | 11/22/24 | 23696   | 76.84      | 11/05/24 | 11/24 | 10       | 109 | 44022   | 611    |
| ANNIE PEW                     | CL   | 4409    | B/A School Program Supplies         | 11/22/24 | 23696   | 272.45     | 11/01/24 | 11/24 | 10       | 101 | 44022   | 611    |
| ANNIE PEW                     | CL   | 4409    | HALO Event Supplies                 | 11/22/24 | 23696   | 14.17      | 11/18/24 | 11/24 | 10       | 0   | 47001   | 594    |
| ANNIE PEW                     | CL   | 4409    | B/A School Program Supplies         | 11/22/24 | 23696   | 62.65      | 11/01/24 | 11/24 | 10       | 101 | 44022   | 611    |
| ASSOCIATION OF IDAHO CITIES   | CL   | 4383    | 200012595 ICCTFOA Membership Dues   | 11/21/24 | -99486  | 90.00      | 11/20/24 | 11/24 | 10       | 351 | 48990   | 570    |
| BILLS MACHINE SHOP            | CL   | 4436    | 24-1760 Concrete                    | 12/02/24 | -99468  | 12,500.00  | 11/05/24 | 11/24 | 10       | 0   | 45100   | 747    |
| BILLS MACHINE SHOP            | CL   | 4436    | 24-1760 Crane for Installation      | 12/02/24 | -99468  | 3,000.00   | 11/05/24 | 11/24 | 10       | 0   | 45100   | 747    |
| BILLS MACHINE SHOP            | CL   | 4436    | 24-1760 Bridge work                 | 12/02/24 | -99468  | 21,250.00  | 11/05/24 | 11/24 | 10       | 0   | 45100   | 747    |
| BRANDEE MANDIS                | CL   | 4400    | Nov 2024 Homeschool/PE              | 11/21/24 | 23684   | 133.00     | 11/20/24 | 11/24 | 10       | 157 | 44022   | 352    |
| CANON FINANCIAL SERVICES, INC |      | 4364    | 36201363 Leases for 2 Copiers       | 11/15/24 | -99492  | 256.24     | 11/11/24 | 11/24 | 10       | 0   | 42200   | 374    |
| CANYON COUNTY CLERK           | CL   | 4438    | Nov 2024 Prosecution Services       | 12/02/24 | 23709   | 100.00     | 12/02/24 | 11/24 | 10       | 0   | 41300   | 328    |
| CARTER COMFORT SYSTEMS        | CL   | 4445    | i44920 Run Capacitor Diagnostic     | 12/05/24 | 23710   | 153.00     | 11/25/24 | 11/24 | 10       | 334 | 48900   | 333    |
| CHRISPE MUMBERE               | CL   | 4390    | November Rec Clean Up               | 11/21/24 | 23685   | 120.00     | 11/20/24 | 11/24 | 10       | 0   | 44022   | 352    |
| CLEARWATER FINANCIAL LLC      | CL   | 4370    | 3197 Retainer Renewal               | 11/15/24 | 23669   | 12,000.00  | 11/27/24 | 11/24 | 10       | 0   | 48960   | 593    |
| CONGER GROUP                  | CL   | 4384    | Bond Refund for Moon Valley #7      | 11/21/24 | 23686   | 30,585.00  | 11/19/24 | 11/24 | 10       | 0   | 40600   | 881    |
| COSTCO                        | CL   | 4424    | Annual Membership Renewal           | 11/26/24 | 23700   | 65.00      | 11/26/24 | 11/24 | 10       | 369 | 48990   | 570    |
| CRIME STOPPERS OF SOUTHWEST I | ECL  | 4408    | 2241 FY 2025 Service Agreement      | 11/22/24 | 23697   | 2,200.00   | 11/21/24 | 11/24 | 10       | 0   | 42110   | 365    |
| DANA PARTRIDGE                | CL   | 4367    | Services 11/01/24 to 11/14/24       | 11/15/24 | -99497  | 3,034.22   | 11/15/24 | 11/24 | 10       | 0   | 41740   | 565    |
| DANA PARTRIDGE                | CL   | 4415    | Services 10/04/24 to 10/17/24       | 11/25/24 | 23603   | 2,803.74   | 11/18/24 | 10/24 | 10       | 0   | 41740   | 565    |
| DANA PARTRIDGE                | CL   | 4425    | Services 11/15/24 to 11/28/24       | 11/26/24 | -99474  | 2,987.95   | 11/26/24 | 11/24 | 10       | 0   | 41740   | 565    |
| DAY MANAGEMENT CORPORATION    | CL   | 4385    | INV843871 Iridium Extreme Satellite | 11/21/24 | 23677   | 150.00     | 09/30/24 | 9/24  | 10       | 0   | 41540   | 442    |
| DENIELLE REDONDO              | CL   | 4403    | Nov 2024 Barre Instruction          | 11/21/24 | -99481  | 273.00     | 11/20/24 | 11/24 | 10       | 156 | 44022   | 352    |
| DENIS SUMAILI                 | CL   | 4394    | November Rec Clean Up               | 11/21/24 | 23687   | 180.00     | 11/20/24 | 11/24 | 10       | 0   | 44022   | 352    |
| DEX IMAGING                   | CL   | 4410    | AR12289426 Monthly Copier Lease     | 11/25/24 | -99478  | 196.98     | 11/15/24 | 11/24 | 10       | 0   | 42200   | 374    |
| ECI CONTRACTORS               | CL   | 4433    | Nov 2024 Electrical Inspections     | 12/02/24 | -99471  | 17,360.44  | 11/30/24 | 11/24 | 10       | 0   | 40500   | 454    |
| FACILITRON                    | CL   | 4456    | *ND74E8F-2 Facililty Rental         | 12/10/24 | 23726   | 1,255.00   | 11/26/24 | 12/24 | 10       | 0   | 44021   | 442    |
| FATBEAM LLC                   | CL   | 4454    | 50432 Fiber Optic Internet Service  | 12/05/24 | -99458  | 3,987.50   | 12/01/24 | 12/24 | 10       | 0   | 41100   | 419    |
| FATBEAM LLC                   | CL   | 4466    | 49459 Fiber Optic Internet Service  | 12/06/24 | -99451  | 3,987.50   |          | 11/24 | 10       | 0   | 41100   | 419    |
| FIREWORKS & STAGE FX AMERICA  | LCL  | 4407    | 22474 Fireworks Display NYE         | 11/22/24 | 23698   | 3,000.00   | 09/18/24 | 11/24 | 10       | 61  | 45000   | 598    |
| FISHER'S TECHNOLOGY           | CL   | 4455    | 1421386 Copier Rec Center           | 12/05/24 | -99457  | 29.94      | 12/02/24 | 12/24 | 10       | 0   | 42200   | 374    |
| FISHER'S TECHNOLOGY           | CL   | 4455    | 1421385 Copier City Hall            | 12/05/24 | -99457  | 227.14     | 12/02/24 | 12/24 | 10       | 0   | 42200   | 374    |
| GAMEFACE ATHLETICS            | CL   | 4372    | 320630 Building Department Stickers | 11/15/24 | -99490  | 240.00     | 11/11/24 | 11/24 | 10       | 0   | 41810   | 611    |
| GAMEFACE ATHLETICS            | CL   | 4372    | 320645 Carhartt Watch Caps          | 11/15/24 | -99490  | 280.00     | 11/01/24 |       | 10       | 0   | 45050   | 585    |
| GAMEFACE ATHLETICS            | CL   | 4396    | 320748 Shoreline Jacket             | 11/21/24 | -99484  | 170.00     | 11/21/24 | 11/24 | 10       | 0   | 41590   | 615    |
| GAMEFACE ATHLETICS            | CL   | 4396    | 320748 Snapback Trucker Hats        | 11/21/24 | -99484  | 1,200.00   | 11/21/24 | 11/24 | 10       | 0   | 45070   | 590    |
| GEM STATE PAPER & SUPPLY COME | PACL | 4358    | 3097851 Upright Vacuum & Hepa       | 11/15/24 | -99495  | 705.34     | 11/13/24 | 11/24 | 10       | 553 | 41540   | 434    |
| GERARD RAYMOND                | CL   | 4391    | November Rec Clean Up               | 11/21/24 | 23688   | 180.00     | 11/20/24 | 11/24 | 10       | 0   | 44022   | 352    |
| GREYLOCH                      | CL   | 4371    | 6254 DMV License Office End Panel   | 11/15/24 | 23670   | 278.84     | 11/11/24 | 11/24 | 10       | 719 | 45110   | 755    |
| HERITAGE LANDSCAPE SUPPLY GRO | UCL  | 4464    | *1962-001 PVC Conduit               | 12/06/24 | -99453  | 56.05      | 11/25/24 | 12/24 | 10       | 0   | 45100   | 752    |
| HERITAGE LANDSCAPE SUPPLY GRO | UCL  | 4464    | *3294-001 Stub Outs Irrigation      | 12/06/24 | -99453  | 61.05      | 11/26/24 | 12/24 | 10       | 0   | 45100   | 752    |
| HERITAGE LANDSCAPE SUPPLY GRO | UCL  | 4464    | *4646-001 PVC Stub Outs             | 12/06/24 | -99453  | 64.01      | 11/25/24 |       | 10       | 0   | 45100   | 752    |
| HERITAGE LANDSCAPE SUPPLY GRO | UCL  | 4464    | *9083-001 Christmas Lights          | 12/06/24 | -99453  | 56.99      | 12/03/24 | 12/24 | 10       | 57  | 45000   | 598    |
| HORIZON                       | CL   | 4368    | 3L240728 Hedge Trimmers             | 11/18/24 | 23671   | 1,044.79   | 10/25/24 | 10/24 | 10       | 0   | 41570   | 619    |
|                               |      |         |                                     |          |         |            |          |       |          |     |         |        |

| HORIZON                      | CL     | 4368 | 3L240471 Sprinkler Organizer C           | 11/18/24 | 23671  | 62.47     | 10/09/24 | 10/24 | 10 | 0   | 41570 | 619 |
|------------------------------|--------|------|--|----------|--------|-----------|----------|-------|----|-----|-------|-----|
| ICON ELECTRIC                | CL     | 4377 | Refund - Cancelled Permit                | 11/18/24 | 23689  | 156.00    | 11/18/24 | 11/24 | 10 | 0   | 40700 | 884 |
| IDAHO DEPARTMENT OF LABOR    | CL     | 4430 | 0007009720 Unemployment Insurance        | 11/26/24 | 23701  | 5,907.20  | 11/15/24 | 11/24 | 10 | 0   | 41740 | 556 |
| IDAHO POWER COMPANY          | CL     | 4420 | 0033022572 1310 N Little Camas           | 11/26/24 | -99476 | 102.00    | 11/15/24 | 11/24 | 10 | 0   | 41100 | 412 |
| IDAHO POWER COMPANY          | CL     | 4420 | 0033075641 Highbrook/Hwy 44 St           | 11/26/24 | -99476 | 46.31     | 11/15/24 | 11/24 | 10 | 0   | 41100 | 413 |
| IDAHO POWER COMPANY          | CL     | 4420 | 0033022587 1500 N Star Rd CT             | 11/26/24 | -99476 | 627.60    | 11/15/24 | 11/24 | 10 | 0   | 41100 | 412 |
| IDAHO POWER COMPANY          | CL     | 4420 | 0033022589 10769 W State St CT           | 11/26/24 | -99476 | 621.61    | 11/15/24 | 11/24 | 10 | 0   | 41100 | 412 |
| IDAHO POWER COMPANY          | CL     | 4420 | 0030204591 Hunters Creek Street          | 11/26/24 | -99476 | 14.82     | 11/15/24 | 11/24 | 10 | 0   | 41100 | 413 |
| IDAHO POWER COMPANY          | CL     | 4420 | 0033022594 1000 S Main St Pump           | 11/26/24 | -99476 | 75.59     | 11/15/24 | 11/24 | 10 | 0   | 41100 | 412 |
| IDAHO POWER COMPANY          | CL     | 4420 | 0033022576 11225 W Blake Dr Bl           | 11/26/24 | -99476 | 116.59    | 11/15/24 | 11/24 | 10 | 0   | 41100 | 412 |
| IDAHO POWER COMPANY          | CL     | 4420 | 0033022563 10775 W State St St           | 11/26/24 | -99476 | 122.41    | 11/15/24 | 11/24 | 10 | 0   | 41100 | 412 |
| IDAHO POWER COMPANY          | CL     | 4420 | 0033022592 1300 N Star Rd HC E           | 11/26/24 | -99476 | 61.80     | 11/15/24 | 11/24 | 10 | 0   | 41100 | 412 |
| IDAHO POWER COMPANY          | CL     | 4420 | 0033022554 1250 N Star Rd HC P           | 11/26/24 | -99476 | 443.21    | 11/15/24 | 11/24 | 10 | 0   | 41100 | 412 |
| IDAHO POWER COMPANY          | CL     | 4420 | 0032863988 960 S Main Street             | 11/26/24 | -99476 | 28.54     | 11/13/24 | 11/24 | 10 | 0   | 41100 | 412 |
|                              |        | 4420 |  |          |        |           |          |       |    | 0   |       | 412 |
| IDAHO POWER COMPANY          | CL     |      | 0030968905 W Picket Cr/Pollard           | 11/26/24 | -99476 | 11.11     | 11/15/24 | 11/24 | 10 | -   | 41100 |     |
| IDAHO POWER COMPANY          | CL     | 4420 | 0033367599 W Otter Rock Dr Pum           | 11/26/24 | -99476 | 501.44    | 10/30/24 | 11/24 | 10 | 0   | 41100 | 412 |
| IDAHO POWER COMPANY          | CL     | 4420 | 0033022596 Blake Park Sprinkle           | 11/26/24 | -99476 | 3.66      | 11/15/24 | 11/24 | 10 | 0   | 41100 | 412 |
| IDAHO POWER COMPANY          | CL     | 4420 | 0033372621 10405 W Otter Rock            | 11/26/24 | -99476 | 258.20    | 11/15/24 | 11/24 | 10 | 0   | 41100 | 412 |
| IDAHO POWER COMPANY          | CL     | 4420 | 0030980389 W Otter Rock Dr Out           | 11/26/24 | -99476 | 26.76     | 11/13/24 | 11/24 | 10 | 0   | 41100 | 412 |
| IDAHO POWER COMPANY          | CL     | 4420 | Adjustment - one time set up             | 11/26/24 | -99476 | 30.00     | 11/13/24 | 11/24 | 10 | 0   | 41100 | 412 |
| IDAHO POWER COMPANY          | CL     | 4420 | 0082547470 W Otter Rock Dr Out           | 11/26/24 | -99476 | 571.60    | 11/13/24 | 11/24 | 10 | 0   | 41100 | 412 |
| IDAHO POWER COMPANY          | CL     | 4420 | 0030943198 11665 W State St 41           | 11/26/24 | -99476 | 9.00      | 11/15/24 | 11/24 | 10 | 0   | 41100 | 413 |
| IDAHO POWER COMPANY          | CL     | 4420 | 0030980194 Floating Feather/Pl           | 11/26/24 | -99476 | 12.06     | 11/15/24 | 11/24 | 10 | 0   | 41100 | 413 |
| IDAHO POWER COMPANY          | CL     | 4420 | 0033022584 Street Lights Star            | 11/26/24 | -99476 | 379.47    | 11/15/24 | 11/24 | 10 | 0   | 41100 | 413 |
| IDAHO POWER COMPANY          | CL     | 4420 | 0030885171 11665 W State St C            | 11/26/24 | -99476 | 151.03    | 11/15/24 | 11/24 | 10 | 0   | 41100 | 412 |
| IDAHO POWER COMPANY          | CL     | 4420 | 0033022580 State/Plummer Street          | 11/26/24 | -99476 | 13.45     | 11/15/24 | 11/24 | 10 | 0   | 41100 | 413 |
| IDAHO POWER COMPANY          | CL     | 4420 | 0030204606 Street Lights Blake           | 11/26/24 | -99476 | 17.30     | 11/15/24 | 11/24 | 10 | 0   | 41100 | 413 |
| IDAHO POWER COMPANY          | CL     | 4420 | 0032863989 960 S Main Street             | 11/26/24 | -99476 | 449.12    | 11/13/24 | 11/24 | 10 | 0   | 41100 | 412 |
| IDAHO POWER COMPANY          | CL     | 4420 | 0033207655 11665 W State St A1           | 11/26/24 | -99476 | 179.38    | 11/15/24 | 11/24 | 10 | 0   | 41100 | 412 |
| IDAHO POWER COMPANY          | CL     | 4420 | 0033157130 11380 W Hidden Broo           | 11/26/24 | -99476 | 82.98     | 11/15/24 | 11/24 | 10 | 0   | 41100 | 412 |
| IDAHO POWER COMPANY          | CL     | 4420 | 0033207654 11665 W State St A            | 11/26/24 | -99476 | 251.91    | 11/15/24 | 11/24 | 10 | 0   | 41100 | 412 |
| IDAHO PRESS                  | CL     | 4361 | 50444 Legal/Pub Notice PH 11/19/24       | 11/15/24 | -99494 | 111.99    | 11/02/24 | 11/24 | 10 | 0   | 41810 | 530 |
| IDAHO PRESS                  | CL     | 4361 | 50445 Legal/Pub Notice PH 11/19/24       | 11/15/24 | -99494 | 86.37     | 11/02/24 | 11/24 | 10 | 0   | 41810 | 530 |
| IDAHO PRESS                  | CL     | 4446 | 51282 Legal/Pub Notice PH 12/17/24       | 12/05/24 | -99462 | 73.56     | 11/29/24 | 11/24 | 10 | 0   | 41810 | 530 |
| IDAHO PRESS                  | CL     | 4446 | 51281 Legal/Pub Notice PH 12/17/24       | 12/05/24 | -99462 | 121.14    | 11/29/24 | 11/24 | 10 | 0   | 41810 | 530 |
| IDAHO STATE TAX COMMISSION   | CL     | 4473 | *681453-09 Tax/Fee and Penalty           | 12/05/24 | 23725  | 421.88    | 11/29/24 | 12/24 | 10 | 0   | 41740 | 557 |
| IDAHO TRACTOR INC            | CL     | 4469 | 3462 Equipment Service/Maintenance       | 12/06/24 | 23720  | 434.57    | 12/04/24 | 12/24 | 10 | 0   | 41580 | 433 |
| INSPECT LLC                  | CL     | 4432 |  |          | -99472 |           | 11/30/24 | 11/24 | 10 | 0   | 40500 | 453 |
|                              |        |      | Nov 2024 Plumbing Inspections            | 12/02/24 |        | 14,603.54 |          |       |    |     |       |     |
| INTERMOUNTAIN GAS COMPANY    | CL     | 4375 | *7251 2 Star Police Station              | 11/18/24 | 23690  | 59.46     | 10/31/24 | 11/24 | 10 | 0   | 41100 | 414 |
| INTERMOUNTAIN GAS COMPANY    | CL     | 4375 | *1000 1 Outreach Building                | 11/18/24 | 23690  | 66.90     | 10/31/24 | 11/24 | 10 | 0   | 41100 | 414 |
| INTERMOUNTAIN GAS COMPANY    | CL     | 4375 | *3000 2 B&G Shop-1310 N Little           | 11/18/24 | 23690  | 64.61     | 10/31/24 | 11/24 | 10 | 0   | 41100 | 414 |
| INTERMOUNTAIN GAS COMPANY    | CL     | 4375 | *3000 1 City Hall                        | 11/18/24 | 23690  | 25.16     | 10/31/24 | 11/24 | 10 | 0   | 41100 | 414 |
| J-U-B ENGINEERS              | CL     | 4458 | 0179410 Freedom Park Annex & Lot Consol  | 12/05/24 | 23711  | 5,720.00  | 11/26/24 | 11/24 | 10 | 0   | 45100 | 747 |
| J-U-B ENGINEERS              | CL     | 4458 | 0179409 BLM Prop Annex & ROS             | 12/05/24 | 23711  | 10,010.00 | 11/26/24 | 11/24 | 10 | 0   | 45100 | 754 |
| JEAN HENSCHEID               | CL     | 4399 | Nov 2024 Intro Yoga Instruction          | 11/21/24 | 23691  | 224.00    | 11/20/24 | 11/24 | 10 | 153 | 44022 | 352 |
| JEAN WOLFORD PHOTOGRAPHY     | CL     | 4366 | 102193 Trunk or Treat Photography        | 11/15/24 | 23672  | 500.00    | 11/02/24 | 11/24 | 10 | 55  | 45000 | 598 |
| JULEE ELLIOTT                | CL     | 4460 | 2264 Christmas Light Pole Banners        | 12/06/24 | -99456 | 1,000.00  | 12/02/24 | 12/24 | 10 | 0   | 45070 | 586 |
| KEELY ELECTRIC               | CL     | 4461 | 807 Outlet Installation 946 S Main       | 12/06/24 | -99455 | 5,974.18  | 11/25/24 | 12/24 | 10 | 0   | 45100 | 752 |
| KELLER ASSOCIATES INC        | CL     | 4457 | 0243520 City Hall Generator Analysis     | 12/05/24 | 23712  | 300.00    | 11/15/24 | 11/24 | 10 | 0   | 45210 | 339 |
| L&W SUPPLY CORPORATION       | CL     | 4447 | *60972-001 C/T Office Remodel            | 12/05/24 | 23713  | 504.22    | 11/15/24 | 11/24 | 10 | 720 | 45110 | 755 |
| LARA YOUNGMAN                | CL     | 4402 | Nov 2024 Mat Pilates Instruction         | 11/21/24 | -99482 | 280.00    | 11/20/24 | 11/24 | 10 | 151 | 44022 | 352 |
| LARRY BEARG                  | CL     | 4404 | Nov 2024 Tai Chi Instruction             | 11/21/24 | -99480 | 448.00    | 11/20/24 | 11/24 | 10 | 152 | 44022 | 352 |
| LIFESPRING CHURCH            | CL     | 4369 | 1008 2024 Veterans Potato Feed           | 11/15/24 | 23673  | 140.00    | 11/08/24 | 11/24 | 10 | 56  | 45000 | 598 |
| LOWES                        | CL     | 4411 | Veteran's Flag Pole                      | 11/25/24 | 23675  | 1,590.00  | / /      | 11/24 | 10 | 130 | 45070 | 590 |
| MIDDLETON IRRIGATION ASSOCIA | ATI CL | 4418 | 8.5 Shares Assessment - Pristine Meadows | 11/26/24 | 23702  | 333.00    | 11/15/24 | 11/24 | 10 | 0   | 41100 | 417 |
| MIDDLETON IRRIGATION ASSOCIA |        | 4418 | 3 Shares Assessment - West Point Park    | 11/26/24 | 23702  | 124.00    | 11/15/24 | 11/24 | 10 | 0   | 41100 | 417 |
| MIDDLETON IRRIGATION ASSOCIA |        | 4418 | 4 Shares Assessment - Blake Park         | 11/26/24 | 23702  | 162.00    |          | 11/24 | 10 | 0   | 41100 | 417 |
| MIDDLETON MILL DITCH CO      | CL     | 4417 | 29.68 shar Assessment - Hunter Creek     | 11/26/24 | 23703  | 1,137.84  | 11/15/24 |       | 10 | 0   | 41100 | 417 |
| MIDDLETON MILL DITCH CO      | CL     | 4417 | 7.00 share Assmt - 11665 S & 22585 K     | 11/26/24 | 23703  | 276.00    | 11/15/24 |       | 10 | 0   | 41100 | 417 |
| MIDDLETON PARKS & RECREATION |        | 4397 | Axe Bowl Medal                           | 11/21/24 | 23680  | 130.00    | 10/30/24 |       | 10 | 0   | 44021 | 531 |
| MOUNT OLYMPUS WATER          | CL     | 4365 | 24335904 Water Rec Center                | 11/15/24 | -99491 | 1.00      | 11/01/24 |       | 10 | 0   | 41810 | 611 |
| MOUNT OLYMPUS WATER          |        |      |  |          |        |           |          |       |    |     |       |     |
|                              | CL     | 4365 | 24331811 Water City Hall                 | 11/15/24 | -99491 | 64.50     | 11/01/24 |       | 10 | 0   | 41810 | 611 |
| MOUNTAIN ALARM               | CL     | 4374 | 5379411 Security Backup/Monitor          | 11/15/24 | -99488 | 42.50     | 11/01/24 |       | 10 |     | 48900 | 333 |
| MOUNTAIN ALARM               | CL     | 4374 | 5379412 Fire Alarm/Monitoring            | 11/15/24 | -99488 | 92.50     | 11/01/24 |       | 10 | 327 | 48900 | 333 |
| MOUNTAIN VIEW EQUIPMENT COME |        | 4427 | 003166 GRA PT 672 ZT Lawnmower           | 11/26/24 | 23704  | 15,328.11 | 11/20/24 |       | 10 | 0   | 45100 | 747 |
| NAPA AUTO PARTS              | CL     | 4353 | 114767 Antifreeze                        | 11/15/24 | 23674  | 21.56     | 11/05/24 |       | 10 | 554 | 41540 | 434 |
| NAPA AUTO PARTS              | CL     | 4360 | 114974 Oil/Filter Change Ford            | 11/15/24 | 23674  | 60.75     | 11/09/24 |       | 10 | 0   | 41580 | 449 |
| NAPA AUTO PARTS              | CL     | 4419 | 115572 Dielect Grease Christmas          | 11/26/24 | 23705  | 87.96     | 11/20/24 |       | 10 | 57  | 45000 | 598 |
| NAPA AUTO PARTS              | CL     | 4472 | 115836 Dielectric Grease                 | 12/06/24 | 23721  | 21.99     | 11/26/24 |       | 10 | 0   | 41580 | 447 |
| NAPA AUTO PARTS              | CL     | 4472 | 116152 Dielectric Grease                 | 12/06/24 | 23721  | 65.97     | 12/03/24 | 12/24 | 10 | 0   | 41580 | 447 |
| NIKI DEAN                    | CL     | 4398 | Nov 2024 Gentle Yoga                     | 11/21/24 | 23692  | 952.00    | 11/20/24 | 11/24 | 10 | 153 | 44022 | 352 |
| NIKI DEAN                    | CL     | 4398 | Nov 2024 Restorative Yoga                | 11/21/24 | 23692  | 157.50    | 11/20/24 | 11/24 | 10 | 153 | 44022 | 352 |
| OFFICE SAVERS ONLINE         | CL     | 4439 | 11461 Copy Paper/Folders                 | 12/03/24 | -99466 | 168.97    | 11/19/24 | 11/24 | 10 | 0   | 41810 | 611 |
| PARFAIT NIYONKURU            | CL     | 4392 | November Rec Clean Up                    | 11/21/24 | 23693  | 180.00    | 11/20/24 | 11/24 | 10 | 0   | 44022 | 352 |
|                              |        |      |  |          |        |           |          |       |    |     |       |     |

| DODENDROS IIG               | CT. | 4357 | 100700M 1 000 M-i- D                 | 11/15/04 | -99496 | 400 00     | 10/02/24 | 10/24 | 1.0 | E C 7 | 41 5 5 0 | 425 |
|-----------------------------|-----|------|--------------------------------------|----------|--------|------------|----------|-------|-----|-------|----------|-----|
| PORTAPROS LLC               | CL  |      | 128708M-1 960 Main Portable Restroom | 11/15/24 |        | 488.80     | 10/03/24 | 10/24 | 10  | 567   | 41550    | 435 |
| PORTAPROS LLC               | CL  | 4444 | 133217E-1 960 S Main Portable        | 12/05/24 | -99463 | 1,335.20   | 12/03/24 | 12/24 | 10  | 567   | 41550    | 435 |
| PRISTINE MEADOWS            | CL  | 4405 | 9239 Replace Pump Motor Pavilion     | 11/21/24 | 23678  | 7,724.46   | 09/11/24 | 9/24  | 10  | 0     | 45110    | 738 |
| QUALITY TRAILER SALES       | CL  | 4388 | 79662 Trailer Hitch                  | 11/21/24 | -99485 | 405.00     | 10/01/24 | 11/24 | 10  | 0     | 41570    | 613 |
|                             |     |      |                                      |          |        |            |          |       |     |       |          |     |
| REPUBLIC SERVICES INC       | CL  | 4422 | 001380026 Hunters Creek Park         | 11/26/24 | -99475 | 365.03     | 10/31/24 | 11/24 | 10  | 0     | 41100    | 411 |
| REPUBLIC SERVICES INC       | CL  | 4422 | 001380083 Star River Access 10       | 11/26/24 | -99475 | 89.39      | 10/31/24 | 11/24 | 10  | 0     | 41100    | 411 |
| REPUBLIC SERVICES INC       | CL  | 4422 | 001380365 Star City Hall             | 11/26/24 | -99475 | 220.83     | 10/31/24 | 11/24 | 10  | 0     | 41100    | 411 |
|                             |     |      | _                                    |          |        |            |          |       |     |       |          |     |
| REPUBLIC SERVICES INC       | CL  | 4422 | 001380386 Blake Haven Park           | 11/26/24 | -99475 | 94.59      | 10/31/24 | 11/24 | 10  | 0     | 41100    | 411 |
| RIMI INC                    | CL  | 4431 | Nov 2024 Mechanical Inspection       | 12/02/24 | -99473 | 15,282.77  | 11/30/24 | 11/24 | 10  | 0     | 40500    | 455 |
| ROBERT LITTLE               | CL  | 4406 | Balance from October                 | 11/22/24 | 23699  | 354.16     | 11/22/24 | 11/24 | 10  | 0     | 41740    | 565 |
|                             |     |      |                                      |          |        |            |          |       |     |       |          |     |
| ROBERT LITTLE               | CL  | 4406 | Life Insur Life Insurance            | 11/22/24 | 23699  | -285.38    | 11/22/24 | 11/24 | 10  | 0     | 41740    | 565 |
| ROBERT LITTLE               | CL  | 4406 | 116200 B&G Contracted Services       | 11/22/24 | 23699  | 5,250.00   | 11/22/24 | 11/24 | 10  | 0     | 41740    | 565 |
|                             | CL  | 4414 | 116199 B&G Contracted Services       |          | 23602  |            |          | 10/24 | 10  | 0     | 41740    |     |
| ROBERT LITTLE               |     |      |                                      | 11/25/24 |        | 4,895.84   | 10/18/24 |       |     |       |          | 565 |
| ROBERT LITTLE               | CL  | 4414 | Life Insur Life Insurance            | 11/25/24 | 23602  | -285.38    | 10/18/24 | 10/24 | 10  | 0     | 41740    | 565 |
| ROCKY MOUNTAIN ROLL         | CL  | 4452 | 37317319 Stage for Christmas Eve     | 12/05/24 | 23714  | 1,035.49   | 12/03/24 | 12/24 | 10  | 57    | 45000    | 598 |
| ROOTS ROCK & BARK YARD      | CL  | 4467 | 4946 Top Soil 946 S Main Prkng       | 12/06/24 | 23722  | 463.40     | 10/18/24 | 12/24 | 10  | 0     | 45100    | 752 |
|                             |     |      |                                      |          |        |            |          |       |     |       |          |     |
| ROYALTY ELECTRIC LLC        | CL  | 4443 | 24001-12 Phone Service               | 12/05/24 | -99464 | 1,080.00   | 12/03/24 | 12/24 | 10  | 0     | 41100    | 416 |
| SHERWIN WILLIAMS            | CL  | 4373 | 0393-0 Paint - Clerks Office         | 11/15/24 | -99489 | 56.19      | 11/07/24 | 11/24 | 10  | 720   | 45110    | 755 |
| SHERWIN WILLIAMS            | CL  | 4373 | 3812-3 Paint - Clerks Office         | 11/15/24 | -99489 | 112.38     | 11/07/24 | 11/24 | 10  | 720   | 45110    | 755 |
|                             |     |      |                                      |          |        |            |          |       |     |       |          |     |
| SHERWIN WILLIAMS            | CL  | 4373 | 3612-7 Paint - Building Maintenance  | 11/15/24 | -99489 | 410.87     | 11/01/24 | 11/24 | 10  | 555   | 41540    | 434 |
| SHERWIN WILLIAMS            | CL  | 4380 | 4022-8 Paint - Clerks Office Remodel | 11/26/24 | -99479 | 199.25     | 11/12/24 | 11/24 | 10  | 720   | 45110    | 755 |
| SHERWIN WILLIAMS            | CL  | 4380 | 9261-8 Paint - Clerks Office Remodel | 11/26/24 | -99479 | 73.80      | 11/14/24 | 11/24 | 10  | 720   | 45110    | 755 |
|                             |     |      |                                      |          |        |            |          |       |     |       |          |     |
| SHERWIN WILLIAMS            | CL  | 4380 | 9303-8 Paint - Clerks Office Remodel | 11/26/24 | -99479 | 17.61      | 11/15/24 | 11/24 | 10  | 720   | 45110    | 755 |
| SKYHAWKS TREASURE VALLEY    | CL  | 4440 | Summer Camp Discounts                | 12/03/24 | 23715  | 1,500.00   | 11/20/24 | 9/24  | 10  | 104   | 44022    | 300 |
| STAR FIRE DEPARTMENT        | CL  | 4442 | Nov 2024 Star Fire Impact Fees       | 12/03/24 | 23716  | 175,701.52 | 12/01/24 | 11/24 | 10  | 0     | 40000    | 734 |
|                             |     |      |                                      |          |        |            |          |       |     |       |          |     |
| STAR MERCANTILE INC         | CL  | 4378 | 02-47506 Clamps for Christmas        | 12/06/24 | 23723  | 14.43      | 11/21/24 | 11/24 | 10  | 57    | 45000    | 598 |
| STAR MERCANTILE INC         | CL  | 4378 | 02-47506 Water                       | 12/06/24 | 23723  | 241.99     | 11/21/24 | 11/24 | 10  | 0     | 41810    | 611 |
|                             |     |      |                                      |          |        |            |          |       |     |       |          |     |
| STAR MERCANTILE INC         | CL  | 4378 | 02-47734 Clamps for Christmas        | 12/06/24 | 23723  | 17.89      | 11/21/24 | 11/24 | 10  | 57    | 45000    | 598 |
| STAR MERCANTILE INC         | CL  | 4378 | 02-32707 Hardware                    | 12/06/24 | 23723  | 4.99       | 11/12/24 | 11/24 | 10  | 0     | 41580    | 447 |
| STAR MERCANTILE INC         | CL  | 4378 | 02-26829 Hand Tools                  | 12/06/24 | 23723  | 10.98      | 11/08/24 | 11/24 | 10  | 0     | 41570    | 613 |
|                             |     |      |                                      |          |        |            |          |       |     |       |          |     |
| STAR MERCANTILE INC         | CL  | 4378 | 02-36004 Hardware                    | 12/06/24 | 23723  | 4.59       | 11/14/24 | 11/24 | 10  | 555   | 41540    | 434 |
| STAR MERCANTILE INC         | CL  | 4378 | 03-15990 Screws                      | 12/06/24 | 23723  | 27.81      | 11/14/24 | 11/24 | 10  | 0     | 41580    | 447 |
| STAR MERCANTILE INC         | CL  | 4378 | 02-14774 Hardware                    | 12/06/24 | 23723  | 26.99      | 11/01/24 | 11/24 | 10  | 0     | 41580    | 447 |
|                             |     |      |                                      |          |        |            |          |       |     |       |          |     |
| STAR MERCANTILE INC         | CL  | 4378 | 03-25915 Hardware Pavilion Shed      | 12/06/24 | 23723  | 14.85      | 11/27/24 | 11/24 | 10  | 0     | 45100    | 738 |
| STAR MERCANTILE INC         | CL  | 4378 | 02-44794 Cable/Nuts                  | 12/06/24 | 23723  | 68.78      | 11/19/24 | 11/24 | 10  | 0     | 41580    | 447 |
| STAR MERCANTILE INC         | CL  | 4378 | 02-44282 Water                       | 12/06/24 | 23723  | 7.00       | 11/19/24 | 11/24 | 10  | 0     | 41810    | 611 |
|                             |     |      |                                      |          |        |            |          |       |     |       |          |     |
| STAR MERCANTILE INC         | CL  | 4378 | 03-20480 Cable for Christmas Tree    | 12/06/24 | 23723  | 19.60      | 11/20/24 | 11/24 | 10  | 57    | 45000    | 598 |
| STAR MERCANTILE INC         | CL  | 4378 | 02-16238 Wall Sanders                | 12/06/24 | 23723  | 11.68      | 11/02/24 | 11/24 | 10  | 0     | 41570    | 613 |
| STAR MERCANTILE INC         | CL  | 4378 | 02-46321 Screws for Christmas        | 12/06/24 | 23723  | 9.90       | 11/20/24 | 11/24 | 10  | 57    | 45000    | 598 |
|                             |     |      |                                      |          |        |            |          |       |     |       |          |     |
| STAR MERCANTILE INC         | CL  | 4378 | 02-57525 Drill Bit Pavilion Shed     | 12/06/24 | 23723  | 8.99       | 11/27/24 | 11/24 | 10  | 0     | 45100    | 738 |
| STAR MERCANTILE INC         | CL  | 4378 | 02-57486 Duct Tape Pavilion Shed     | 12/06/24 | 23723  | 4.99       | 11/27/24 | 11/24 | 10  | 0     | 45100    | 738 |
|                             | CL  | 4378 |                                      |          |        |            | 11/15/24 |       | 10  | 0     |          | 447 |
| STAR MERCANTILE INC         |     |      | 02-37768 Hardware                    | 12/06/24 | 23723  | 6.76       |          | 11/24 |     |       | 41580    |     |
| STAR MERCANTILE INC         | CL  | 4378 | 02-49198 Staples for Christmas       | 12/06/24 | 23723  | 3.99       | 11/22/24 | 11/24 | 10  | 57    | 45000    | 598 |
| STAR MERCANTILE INC         | CL  | 4378 | 03-10076 Hardware                    | 12/06/24 | 23723  | 20.71      | 11/06/24 | 11/24 | 10  | 0     | 41580    | 447 |
|                             | CL  | 4378 | 03-10003 Saw Blades                  |          | 23723  | 70.57      |          | 11/24 | 10  | 0     | 41570    | 613 |
| STAR MERCANTILE INC         |     |      |                                      | 12/06/24 |        |            | 11/06/24 |       |     |       |          |     |
| STAR MERCANTILE INC         | CL  | 4378 | 02-28658 Hardware                    | 12/06/24 | 23723  | 12.87      | 11/09/24 | 11/24 | 10  | 0     | 41580    | 447 |
| STAR MERCANTILE INC         | CL  | 4378 | 02-16244 Paint Remover               | 12/06/24 | 23723  | 14.99      | 11/02/24 | 11/24 | 10  | 0     | 41580    | 447 |
|                             |     |      |                                      |          |        |            |          |       |     |       |          |     |
| STAR MERCANTILE INC         | CL  | 4378 | 02-16770 Wall Sanders/Paper          | 12/06/24 | 23723  | 6.38       | 11/02/24 | 11/24 | 10  | 555   | 41540    | 434 |
| STAR MERCANTILE INC         | CL  | 4378 | 02-16268 Hose Clamps Christmas       | 12/06/24 | 23723  | 8.98       | 11/02/24 | 11/24 | 10  | 57    | 45000    | 598 |
| STAR STORAGE                | CL  | 4421 | Unit CO4                             | 11/26/24 | 23706  | 175.00     | 11/26/24 | 11/24 | 10  | 549   | 41540    | 434 |
|                             | CL  | 4421 |                                      |          |        |            |          |       |     |       |          |     |
| STAR STORAGE                |     |      | Unit C08                             | 11/26/24 | 23706  | 155.00     | 11/26/24 | 11/24 | 10  | 549   | 41540    | 434 |
| STAR STORAGE                | CL  | 4421 | Unit CO6                             | 11/26/24 | 23706  | 175.00     | 11/26/24 | 11/24 | 10  | 549   | 41540    | 434 |
| STATE INSURANCE FUND        | CL  | 4448 | POL 562308 Audit Premium Adjustment  | 12/05/24 | 23717  | 23,003.00  | 11/15/24 | 11/24 | 10  | 0     | 41740    | 555 |
| STEPHANIE COOPER            | CL  | 4387 | Defined Discoulance Describ          |          | 23694  | 500.00     | 11/15/24 | 11/24 | 10  | 0     | 40700    | 882 |
|                             |     |      | Refund Riverhouse Deposit            | 11/21/24 |        |            |          |       |     |       |          |     |
| STEPHANIE COOPER            | CL  | 4387 | Refund Riverhouse Rental             | 11/21/24 | 23694  | 400.00     | 11/15/24 | 11/24 | 10  | 0     | 40700    | 883 |
| TAYLOR HAMMRICH             | CL  | 4401 | Nov 2024 Tots Instruction            | 11/21/24 | -99483 | 25.90      | 11/20/24 | 11/24 | 10  | 111   | 44022    | 352 |
| TAYLOR HAMMRICH             | CL  | 4401 | Nov 2024 Tumbling Instruction        | 11/21/24 | -99483 | 2,000.60   | 11/20/24 |       | 10  | 159   | 44022    | 352 |
|                             |     |      |                                      |          |        |            |          |       |     |       |          |     |
| THOMAS LUMONA               | CL  | 4393 | November Rec Clean Up                | 11/21/24 | 23695  | 180.00     | 11/20/24 | 11/24 | 10  | 0     | 44022    | 352 |
| TOLL BROTHERS               | CL  | 4459 | Refund Cancld Permit Dbl Pymt        | 12/05/24 | 23718  | 11,887.39  | 12/05/24 | 12/24 | 10  | 0     | 40700    | 884 |
| TREASURE VALLEY COFFEE      | CL  | 4412 | 10791580 Coffee/Tea/HC B&G           | 11/25/24 | -99477 | 178.50     | 11/22/24 |       | 10  | 0     | 41810    | 611 |
|                             |     |      |                                      |          |        |            |          |       |     |       |          |     |
| ULINE                       | CL  | 4441 | 185703504 Door Stoppers              | 12/03/24 | -99465 | 90.00      | 11/15/24 | 11/24 | 10  | 720   | 45110    | 755 |
| ULINE                       | CL  | 4441 | 185703504 Electrical Tape/S&H        | 12/03/24 | -99465 | 138.28     | 11/15/24 | 11/24 | 10  | 0     | 41580    | 447 |
|                             |     |      |                                      |          |        |            | 11/15/24 |       |     | 57    |          |     |
| ULINE                       | CL  | 4441 | 185703504 Cable/Ties/Tape            | 12/03/24 | -99465 | 597.00     |          |       | 10  |       | 45000    | 598 |
| VALLEY WIDE COOP            | CL  | 4462 | A85245 Fuel                          | 12/06/24 | -99454 | 1,143.13   | 11/13/24 | 11/24 | 10  | 0     | 41560    | 626 |
| VERIZON WIRELESS            | CL  | 4423 | 9977710404 Monthly Cell Phone        | 11/26/24 | 23707  | 1,031.78   | 11/01/24 | 11/24 | 10  | 0     | 41100    | 373 |
|                             |     |      |                                      |          |        |            |          |       |     |       |          |     |
| WESTERN RECORDS DESTRUCTION | CL  | 4451 | 0726812 02-64 Gallon City Hall       | 12/05/24 | -99460 | 62.00      | 12/01/24 |       | 10  | 0     | 41100    | 411 |
| WESTERN STATES EQUIPMENT CO | CL  | 4465 | 003012765 Telehandler Christmas      | 12/06/24 | -99452 | 2,265.00   | 12/02/24 | 12/24 | 10  | 57    | 45000    | 598 |
| WHITE PETERSON              | CL  | 4382 | 165712 Keith Hill-First Church       | 11/19/24 | 23681  | 1,797.00   | 10/31/24 | 10/24 | 10  | 0     | 41300    | 323 |
|                             |     |      |                                      |          |        |            | 11/26/24 |       |     |       |          |     |
| WILLIAM WRIGHT              | CL  | 4426 | Riverhouse Deposit Refund            | 11/26/24 | 23708  | 500.00     |          |       | 10  | 0     | 40700    | 882 |
| YORGASON LAW OFFICES PLLC   | CL  | 4437 | 302 City Attorney Monthly Service    | 12/02/24 | -99467 | 3,500.00   | 12/02/24 | 11/24 | 10  | 0     | 41300    | 322 |
| YORGASON LAW OFFICES PLLC   | CL  | 4437 | 302 City Attorney Additional Service | 12/02/24 | -99467 | 380.00     | 12/02/24 | 11/24 | 10  | 0     | 41300    | 322 |
|                             |     |      |                                      |          |        |            |          |       |     |       |          |     |
| YOUNG ELEVATOR INC          | CL  | 4453 | 1332 Routine Service/Maintenance     | 12/05/24 | -99459 | 150.00     | 11/26/24 |       | 10  | 331   | 48900    | 333 |
| ZD FENCING                  | CL  | 4470 | 324 Temporary Fence Rental           | 12/06/24 | 23724  | 5,144.80   | 12/06/24 | 12/24 | 10  | 0     | 41570    | 442 |
|                             |     |      |                                      |          |        |            |          |       |     |       |          |     |
|                             |     |      |                                      |          |        |            |          |       |     |       |          |     |

Section 5, Item B.



#### **CITY COUNCIL REGULAR MEETING NOTES**

City Hall - 10769 W State Street, Star, Idaho Tuesday, November 19, 2024, at 7:00 PM

- CALL TO ORDER Welcome/Pledge of Allegiance
   Mayor Chadwick called the meeting to order at 7 p.m. and led the Pledge of Allegiance.
- **2. INVOCATION** Pastor David Ax, Star Calvary Chapel Pastor Ax led the invocation.

#### 3. ROLL CALL

**ELECTED OFFICIALS:** Mayor Trevor Chadwick, Council President David Hershey and Council Members Kevan Wheelock, Jennifer Salmonsen and Kevin Nielsen.

**STAFF:** City Clerk Shelly Tilton; City Planning Administrator Shawn Nickel; Assistant City Planner / Code Officer Ryan Field; Public Information Officer Dana Partridge; City Engineer Ryan Morgan; Star Police Chief Zach Hessing and Star Fire Chief Greg Timinsky.

#### 4. PRESENTATIONS

#### A. Star Police Chief Monthly Report

Star Police Chief Zach Hessing made his monthly report. He stated their radios are now encrypted, people can no longer use the scanner apps to hear what they are doing and where they are going. This resolves the safety issues they have had. They are watching to ensure communication is working well; there is a learning curve for officers and dispatchers. Chief Hessing reviewed call volume and offenses for October by type. He pointed out school checks stating they are the highest they have had in the past several months; they visit Star Elementary and Middle Schools. He reviewed staffing, arrests, citations and Code 3 calls. There is a goal of 4-minute response time for Code 3 calls, re-education is being done to ensure officers are being marked when they arrive on-scene. Councilmember Wheelock asked what school checks involve. Chief Hessing said that officers will walk the halls and are often asked by teachers to introduce themselves and talk with students in their classrooms.

#### B. Star Fire Chief Monthly Report

Star Fire Chief Greg Timinsky made his monthly report. He reviewed incidents/calls by type for the last 30 days, stating calls numbers are running around average. He said the levy election had a large turnout but was unsuccessful. They will continue to get the word out with monthly information meetings at the Star and Middleton stations to ensure voters are receiving accurate information.

- **5. CONSENT AGENDA (ACTION ITEM)** \*All matters listed within the Consent Agenda have been distributed to each member of the Star City Council for reading and study, they are considered to be routine and will be enacted by one motion of the Consent Agenda or placed on the Regular Agenda by request.
  - A. Approval of Claims

B. Approval of Minutes: May 14, 2024C. Approval of Minutes: June 4, 2024

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#### **CITY COUNCIL REGULAR MEETING NOTES**

City Hall - 10769 W State Street, Star, Idaho Tuesday, November 19, 2024, at 7:00 PM

D. Approval of Minutes: June 11, 2024

E. Approval of Minutes: June 18, 2024

F. Approval of Minutes: July 2, 2024

G. Approval of Minutes: July 16, 2024

H. Approval of Minutes: August 6, 2024

I. Approval of Minutes: August 20, 2024

J. Approval of Minutes: September 3, 2024

K. Approval of Minutes: October 15, 2024

L. Fountain Park Subdivision Preliminary Plat Time Extension (TE-24-09)

- M. Addington Subdivision Preliminary Plat Modification Findings of Fact/Conclusions of Law (PP-22-02 MOD)
- N. Dowdy's Automotive Conditional Use Permit Findings of Fact/Conclusions of Law (CU-24-06)
- O. Oliver Estates Subdivision Final Plat Phase 2 (FP-24-11)
- P. Springtree Estates Subdivision Final Plat (FP-24-13)
- Q. Grace Lane Right of Way Vacation (Recommendation to Highway District #4)
- Council Member Salmonsen moved to approve the Consent Agenda item 5A. the Approval of Claims, item 5B. the Approval of Minutes for May 14, 2024, 5C. Minutes for June 4, 2024, 5D. Minutes for June 11, 2024, 5E. Minutes for June 18, 2024, 5F. Minutes for July 2, 2024, 5G. Minutes for July 16, 2024, 5H. Minutes for August 6, 2024, 5I. Minutes for August 20, 2024, 5J. Minutes for September 3, 2024, 5K. Minutes for October 15, 2024, item 5L. Fountain Park Subdivision Preliminary Plat Time Extension, item 5M. Addington Subdivision Preliminary Plat Modification Findings of Fact/Conclusions of Law, item 5N. Dowdy's Automotive Conditional Use Permit Findings of Fact/Conclusions of Law, item 5O. Oliver Estates Subdivision Final Plat Phase 2, item 5P. Springtree Estates Subdivision Final Plat and 5Q. Grace Lane Right of Way Vacation. Councilman Nielsen seconded the motion. ROLL CALL VOTE: Hershey aye; Wheelock aye; Salmonsen aye; Nielsen aye. The motion carried.

#### 6. ACTION ITEMS:

There were no Action Items.

- 7. **PUBLIC HEARINGS with ACTION ITEMS:** (The Council at its option may suspend the rules requiring three separate readings on three separate days for ordinances on the agenda for approval. This may be by a single motion to suspend the rules under Idaho Code 50-902; second of the motion; ROLL CALL VOTE; Title of the Ordinance is read aloud; motion to approve; second of the motion: ROLL CALL VOTE.)
  - A. <u>PUBLIC HEARING Legado Subdivision Preliminary Plat Modification/Private Street</u> (PP-22-15 MOD/PR-24-05) The applicant is requesting approval of a Preliminary Plat Modification and Private Street with gates for a proposed residential subdivision consisting of 71 single-family residential lots and 12 common lots. The property is located on the west side of Bent Lane in Star, Canyon County, Idaho and

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Section 5, Item B.



#### **CITY COUNCIL REGULAR MEETING NOTES**

City Hall - 10769 W State Street, Star, Idaho Tuesday, November 19, 2024, at 7:00 PM

consists of 23.77 acres with a proposed density of 2.99 dwelling units per acre. The property is currently zoned Residential R-5. The original preliminary plat was previously approved by City Council on March 23, 2023. (ACTION ITEM)

Mayor Chadwick opened the public hearing at 7:14 p.m. The property was not properly posted so the hearing will be tabled to December 17, 2024, to allow for site posting.

 Council Member Hershey moved to table the Legado Preliminary Plat Subdivision application to the December 17<sup>th</sup> meeting. Councilman Wheelock seconded the motion. ROLL CALL VOTE: Hershey – aye; Wheelock – aye; Salmonsen – aye; Nielsen – aye. The motion carried.

#### 8. ADJOURNMENT

Mayor Chadwick adjourned the meeting at 7:15 p.m.

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#### CITY OF STAR

#### LAND USE STAFF REPORT

TO: Mayor & Council

FROM: Star Planning & Zoning Department Shu 1. Muh

**MEETING DATE:** December 17, 2024 – PUBLIC HEARING (Tabled from November 19, 2024)

FILE(S) #: PP-22-05 MOD Preliminary Plat Modification for Star River Ranch

North Subdivision – aka Legado Subdivision.

PR-24-05 – Private Road Application

#### **OWNER/APPLICANT/REPRESENTATIVE**

#### **Property Owner/Applicant:**

Bent Lane, LLC 6152 West Half Moon Lane Eagle, Idaho 83616

#### **Representative:**

Stephanie Hopkins/Connor Lindstrom KM Engineering, LLP 5725 North Discovery Way Boise, Idaho 83713

#### **REQUEST**

**Request:** The Applicant is seeking approval of a Preliminary Plat Modification and Private Street with gates for a proposed residential subdivision consisting of 71 single-family residential lots and 12 common lots. The property is located on the west side of Bent Lane in Star, Canyon County, Idaho and consists of 23.77 acres with a proposed density of 2.99 dwelling units per acre. The property is currently zoned Residential R-5. The original preliminary plat was approved by City Council on March 23, 2023.

#### **PROPERTY INFORMATION**

**Property Location:** The subject property is generally located south of Hwy 44 and west of Bent Lane in Star, Idaho. Canyon County Parcel Number R3403500000.

**Existing Site Characteristics:** The property is now currently vacant land/pasture.

**Irrigation/Drainage District(s):** - Canyon County Water Company, LTD.

P.O. Box 11 Star, ID 836669

**Flood Zone:** This property is located in flood hazard Zone AE.

FEMA FIRM Panel: 16027C0259G FIRM Effective Date: 6/07/2019 Base Flood Elevation: AE 2541.0 feet

#### **Special On-Site Features:**

- Areas of Critical Environmental Concern None identified.
- Evidence of Erosion No known areas.
- Fish Habitat No known areas.
- Mature Trees None.
- Riparian Vegetation No.
- Steep Slopes None.
- Stream/Creek None.
- O Unique Animal Life No unique animal life has been identified.
- O Unique Plant Life No unique plant life has been identified.
- Unstable Soils No known issues.
- Wildlife Habitat No wildlife habitat has been developed or will be destroyed.
- Historical Assets No historical assets have been observed.

#### **APPLICATION REQUIREMENTS**

Pre-Application Meeting Held

Neighborhood Meeting Held

Application Submitted & Fees Paid

Application Accepted

Residents within 300' Notified

Legal Notice Published

Property Posted

January 23, 2024

February 15, 2024

August 16, 2024

August 16, 2024

October 30, 2024

November 2, 2024

December 3, 2024

#### **HISTORY**

- May 1, 2007 Council approved an application for Hidden Meadows Subdivision
   Annexation and Zoning with Preliminary Plat to R-5. The development consisted of 108 residential lots and 24 common lots on approximately 24 acres.
- <u>July 19, 2022</u> Council tabled application for Preliminary Plat (PP-22-05) for Star River Ranch North Subdivision to September 6, 2022.
- **September 6, 2022** Council tabled application for Preliminary Plat (PP-22-05) for Star River Ranch North Subdivision to March 7, 2023.

- March 7, 2023 Council tabled application for Preliminary Plat (PP-22-05) for Star River Ranch North Subdivision to March 21, 2023.
- March 21, 2023 Council approved application for Preliminary Plat/PUD (PP-22-05) for Star River Ranch North Subdivision. The preliminary plat was approved for a maximum of 71 single family residential lots with 12 common lots on 23.77 acres.

#### SURROUNDING ZONING/COMPREHENSIVE PLAN MAP/LAND USE DESIGNATIONS

|               | Zoning Designation | Comp Plan Designation    | Land Use                   |
|---------------|--------------------|--------------------------|----------------------------|
| Existing      | Residential (R-5)  | Estate Urban Residential | Vacant                     |
| Proposed      | Residential (R-5)  | Estate Urban Residential | Single Family Residential  |
| North of site | Mixed-Use (MU)     | Estate Urban Residential | Vacant/Agricultural        |
|               | AG (Canyon Co)     |                          | Single family residential  |
| South of site | Residential (R-2)  | Estate Urban Residential | Star River Ranch           |
|               |                    |                          | Common Lot/                |
|               |                    |                          | vacant/agricultural/Single |
|               |                    |                          | Family Residential         |
| East of site  | AG (Canyon Co)     | Estate Urban Residential | Vacant/Agricultural        |
|               |                    |                          |                            |
| West of site  | Mixed Use (MU)     | Estate Urban Residential | Old East Canyon            |
|               |                    |                          | Development                |
|               |                    |                          | Vacant/Agricultural        |

#### **CODE DEFINITIONS / COMPREHENSIVE PLAN**

#### **UNIFIED DEVELOPMENT CODE (As of Submittal of Application – Prior to UDC Update):**

#### 8-3A-1: ZONING DISTRICTS AND PURPOSE ESTABLISHED:

R RESIDENTIAL DISTRICT: To provide regulations and districts for various residential neighborhoods. Gross density in a Residential (R) district shall be determined according to the numeral following the R. The numeral designates the maximum number of dwelling units per acre. In zoning designations of R-1, R-2, R-3, R-4 and R-5, housing shall be single family detached unless approved with a PUD or development agreement. Connection to municipal water and sewer facilities are required for all subdivision and lot split applications submitted after the effective date hereof in all districts exceeding one dwelling unit per acre. Wells and septic systems may be permitted for larger lots in this land use designation that are not adjacent to municipal services, as determined by the Sewer District, and if approved by the applicable Health Department. Private streets may be approved in this district for access to newly

subdivided or split property. This district does allow for some non-residential uses as specified in 8-3A-3.

(DA) DEVELOPMENT AGREEMENT: This designation, following any zoning designation noted on the official zoning map of the city (i.e., C-2-DA), indicates that the zoning was approved by the city with a development agreement, with specific conditions of zoning.

#### 8-3A-3: USES WITHIN ZONING DISTRICTS

| ZONING DISTRICT USES   | A | R-R | R |
|------------------------|---|-----|---|
| Accessory structure    | Α | Α   | А |
| Dwelling:              |   |     |   |
| Multi-family 1         | N | N   | С |
| Secondary 1            | А | Α   | А |
| Single-family attached | N | N   | С |
| Single-family detached | Р | Р   | P |
| Two-family duplex      | N | N   | Р |

The following table lists principal permitted (P), accessory uses (A), conditional (C), or prohibited (N) uses.

### 8-3A-4: ZONING DISTRICT DIMENSIONAL STANDARDS (As of Submittal of Application – Prior to UDC Update):

|                    | Maximum<br>Height  | Minimum Yard Setbacks<br>Note Conditions   |             |                  |                |  |  |  |
|--------------------|--------------------|--|-------------|------------------|----------------|--|--|--|
| Zoning<br>District | Note<br>Conditions | Front (1)  | Rear        | Interior<br>Side | Street<br>Side |  |  |  |
| R-5                | 35'                | <ul><li>15' to living area/side load garage</li><li>20' to garage face</li></ul> | <b>15</b> ' | 5'               | 20'            |  |  |  |

#### 8-3A-4: ZONING DISTRICT DIMENSIONAL STANDARDS (Current UDC Standards as of 6-7-22):

| Zoning<br>District | Maximum<br>Height<br>Note<br>Conditions | Minimum Yard Setbacks Note Conditions Street            |      |     |               |      |  |  |
|--------------------|---|---|------|-----|---------------|------|--|--|
|                    |   | Front (1)   | Rear | ı   | Interior Side | Side |  |  |
| R-3<br>R-5         | 35'                                     | 15' to living area/side load gara<br>20' to garage face | ige  | 15' | 7.5′ (2)      | 20'  |  |  |

#### Notes:

- 1. Front yard setback shall be measured from the face of the garage to the face of the sidewalk, allowing for 20' of parking on the driveway without overhang onto the sidewalk.
- 2. Zero-Lot-Line and reduced front and rear setback waivers may be requested through the Development Agreement process. All other side yard setback requests for detached structures shall not be granted waivers, unless as part of a Planned Unit Development.
- 3. All setbacks in the CBD, C-1. C-2, LO, IL, PS, RC and M-U zone shall maintain a minimum 15' when adjacent to a residential use or zone.
- 4. As approved by the Fire District.

#### 8-4D-3: STANDARDS (PRIVATE STREETS):

All private streets shall be designed and constructed to the following standards:

#### A. Design Standards:

- 1. Easement: The private street shall be constructed on a perpetual ingress/egress easement or a single platted lot (with access easement) that provides access to all applicable properties.
- 2. Connection Point: Where the point of connection of the private street is to a public street, the private street shall be approved by the transportation authority.
- 3. Emergency Vehicle: The private street shall provide sufficient maneuvering area for emergency vehicles as determined and approved by the Star Fire District.
- 4. Gates: Gates or other obstacles shall not be allowed, unless approved by Council through a Planned Unit Development or Development Agreement.
- B. Construction Standards:
- 1. Obtain approval from the county street naming committee for a private street name(s);
- 2. Contact the transportation authority to install an approved street name sign that complies with the regulations of the county street naming ordinance;
- 3. Roadway and Storm Drainage: The private street shall be constructed in accord with the roadway and storm drainage standards of the transportation authority or as approved by the city of Star based on plans submitted by a certified engineer.
- 4. Street Width: The private street shall be constructed within the easement and shall have a travel lane that meets ACHD width standards for the City of Star, or as determined by the Council and Star Fire District.
- 5. Sidewalks: A five foot (5') attached or detached sidewalk shall be provided on one side of the street in commercial districts. This requirement may be waived if the applicant can demonstrate that an alternative pedestrian path exists.
- 6. Fire Lanes: All drive aisles as determined by the Star Fire District to be fire lanes, shall be posted as fire lanes with no parking allowed. In addition, if a curb exists next to the drive aisle, it shall be painted red.
- 7. No building permit shall be issued for any structure using a private street for access to a public street until the private street has been approved.
- C. The applicant or owner shall establish an on-going maintenance fund through the Owner's association with annual maintenance dues to ensure that funds are available for future repair and maintenance of all private streets. This shall be a requirement in a development agreement

and/or as part of a planned unit development. A reserve account condition shall be included in the recorded CC&R's and shall be provided to the City for review. The condition of approval shall include the following:

- 1. Private Road Reserve Study Requirements.
  - a. At least once every three years, the board shall cause to be conducted a reasonably competent and diligent visual inspection of the private road components that the association is obligated to repair, replace, restore, or maintain as part of a study of the reserve account requirements of the common interest development, if the current replacement value of the major components is equal to or greater than one-half of the gross budget of the association, excluding the association's reserve account for that period. The board shall review this study, or cause it to be reviewed, annually and shall consider and implement necessary adjustments to the board's analysis of the reserve account requirements as a result of that review.
  - b. The study required by this section shall at a minimum include:
    - i. Identification of the private road components that the association is obligated to repair, replace, restore, or maintain.
    - ii. Identification of the probable remaining useful life of the components identified in paragraph (1) as of the date of the study.
    - iii. An estimate of the cost of repair, replacement, restoration, or maintenance of the components identified in paragraph (1).
    - iv. An estimate of the total annual contribution necessary to defray the cost to repair, replace, restore, or maintain the components identified in paragraph (1) during and at the end of their useful life, after subtracting total reserve funds as of the date of the study.
    - v. A reserve funding plan that indicates how the association plans to fund the contribution identified in paragraph (4) to meet the association's obligation for the repair and replacement of all private road components.
  - c. A copy of all studies and updates shall be provided to the City, to be included in the development application record.

#### 8-4D-4: REQUIRED FINDINGS (PRIVATE STREETS):

In order to approve the application, the administrator and/or Council shall find the following:

- A. The design of the private street meets the requirements of this article;
- B. Granting approval of the private street would not cause damage, hazard, or nuisance, or other detriment to persons, property, or uses in the vicinity; and
- C. The use and location of the private street shall not conflict with the comprehensive plan and/or the regional transportation plan.

#### 8-4E-2: STANDARDS FOR COMMON OPEN SPACE AND SITE AMENITY REQUIREMENTS:

- A. Open Space and Site Amenity Requirement (see also Chapter 8 "Architectural Review"):
  - 1. The total land area of all common open space shall equal or exceed fifteen percent (15%) of the total gross acreage of land area of the development. A minimum of 10% of the total gross acreage of the development shall be for useable area open space. Open space shall be designated as a total of 15% minimum for residential developments in all zones with densities of R-2 or greater.
  - 2. Each development is required to have at least one site amenity.
  - 3. One additional site amenity shall be required for each additional twenty (20) acres of development area, plus one additional amenity per 75 residential units.
  - 4. Developments with a density of 1 dwelling unit per acre or less may request a waiver of open space and amenities to the Council. Developments with a density of 2 dwelling units per acre or less may request a 50% reduction in total required open space and amenities to the Council.
  - 5. For multi-family developments, see Section 8-5-20 for additional standards.
    - B. Qualified Usable Area Open Space: The following qualifies to meet the useable area open space requirements:
      - 1. Any open space that is active or passive in its intended use, and accessible or visible by all residents of the development, including, but not limited to:
        - a. Open grassy area of at least fifty feet by one hundred feet  $(50' \times 100')$  in area;
        - b. Qualified natural areas, as determined by the Administrator;
        - c. Ponds or water features where active fishing, paddle boarding, or other activities are provided (50% qualifies towards total required usable area open space, must be accessible by all residents to qualify. Ponds must be aerated. All ponds shall be provided with safety floatation devices (rings) located at reasonable distances, as determined by the administrator;
        - d. A plaza.
        - e. Common lots that include a pathway providing local or regional connectivity that is a minimum of 20' in width.
        - f. Irrigation easements/ditches when a pathway is included (to be

measured from the center of the ditch to the property line of the common lot).

- 2. Additions to a public park or other public open space area.
- 3. The buffer area along collector and arterial streets may be included in required overall common open space for residential subdivisions.
- 4. Parkways along local residential streets with detached sidewalks that meet all the following standards may count toward the common open space requirement:
  - a. The parkway is a minimum of eight feet (8') in width from street curb to edge of sidewalk and includes street trees as specified otherwise herein.
  - b. Except for alley accessed dwelling units, the area for curb cuts to each residential lot or common driveway shall be excluded from the open space calculation. For purposes of this calculation, the curb cut area shall be a minimum area of twenty-six feet (26') by the width of the parkway.
  - c. Stormwater detention facilities do not qualify to meet the common area open space requirements, unless all of the following is met:
    - 1. Must be at least fifty feet by one hundred feet (50' x 100') in area;
    - 2. Specifically designed as a dual use facility, as determined by the administrator, to include minimal slopes, grass throughout, and guarantee of water percolation within 24 hours of storm event.
    - 3. Is located in a development that has a second usable open space area that contains a qualified site amenity as herein defined.
- 5. Visual natural space, including open ditches, wetlands, slopes or other areas that may not be readily accessible to residents, and is provided with open style fencing, may qualify for up to 20% of the required open space total, as determined by the Administrator.
- C. Qualified Site Amenities: Qualified site amenities shall include, but not be limited to, the following:
  - 1. Clubhouse:

- 2. Fitness facilities, indoors or outdoors;
- 3. Public art;
- 4. Picnic area; or
- 5. Recreation amenities:
  - a. Swimming pool with an enlarged deck and changing and restroom facility (pools shall count towards 3 required site amenities).
  - b. Children's play structures.
  - c. Sports courts.
  - d. Additional open space in excess of 10% qualified usable space.
  - e. RV parking for the use of the residents within the development.
  - f. School and/or Fire station sites if accepted by the district.
  - g. Pedestrian or bicycle circulation system amenities meeting the following requirements:
    - (1) The system is not required for sidewalks adjacent to public right of way;
    - (2) The system connects to existing or planned pedestrian or bicycle routes outside the development; and
    - (3) The system is designed and constructed in accord with standards set forth by the city of Star;
  - h. Pond and/or waterway amenities including, but not limited to docks, shade structures, ADA access, and fish stocking.
- 6. Community Gardens.
- D. Location: The common open space and site amenities shall be located on a common lot or an area with a common maintenance agreement.

#### E. Maintenance:

1. All common open space and site amenities shall be owned by and be the responsibility of an owners' association for the purpose of maintaining the common area and improvements thereon.

#### 8-3B-3: RESIDENTIAL DISTRICTS: ADDITIONAL RESIDENTIAL DISTRICT STANDARDS

J. Additional residential standards applying to all new residential subdivisions:

#### a. Residential Elevations:

- i. Building elevations for all residential uses shall be submitted with any development application and will be included as part of any preliminary plat, development agreement and/or any other condition of approval.
- ii. Single-Family Residential Building Front and Side Elevation Minimum Standards. These standards shall be reviewed for compliance with all submitted residential building permits under the Building Zoning Certificate process. Council may adopt these standards as part of a development agreement or preliminary plat approval. The following minimum standards shall be applied to all new residential structure elements in all zones:
  - Exterior finishes shall be primarily horizontal/vertical wood or wood product siding, brick, stucco, stone, or other decorative masonry product. A minimum of three (3) architectural elements shall be provided for all single-family residential structures. These elements shall include, but are not limited to, shingled, horizontal or vertical siding, stone or brick highlights, garage door windows or hardware, colored window frames, or other architectural treatments deemed appropriate by the administrator.

#### 8-3B-3 - FIGURE EXTERIOR ARCHITECTURAL ELEMENTS:



2. Two-story detached structures should provide a minimum of one, second story side window per side elevation, when appropriate.

- 3. A minimum one (1) foot overhang shall be provided on all roof overhangs. Administrator may approve deviation from this standard.
- 4. <u>Dwellings backing up to collector or arterial streets shall have rear elevations and/or architectural designs that provide depth and dimension, avoiding the flat-wall appearance. These elements must be functional and may not be minimized or created solely for the purpose of compliance with this provision.</u>
- 5. Additional landscaping buffers may also be required.
- b. Dwelling Unit Design. Building styles shall be spread throughout the entire development (including all contiguously owned and phased properties). Nowhere within the development shall any fewer than 5 different exterior elevation styles and/or floorplans be located adjacent to each other. The number of different dwelling styles within a development shall be as follows:
  - a. <u>1 to 50 units = minimum of 5 architectural styles and/or floorplans</u>
    - b. 51 to 100 units = minimum of 7 architectural styles and/or floorplans
    - c. 101 and over units = minimum of 10 architectural styles and/or floorplans
- c. Homeowners Associations. All subdivisions shall be maintained by a Homeowners association with appropriate Conditions, Covenants and Restrictions (CC&R's). CC&R's are not enforceable by the City and are private contracts between the developer and the property owner.
- **d.** Irrigation and drainage ditches shall not be covered, tiled or re-routed as part of any new residential development unless specifically approved by Council and the applicable irrigation and/or drainage district. Perforated piping may be considered as an option if tiling is allowed.

#### 8-4A-21: MAILBOXES:

All mailbox clusters shall be approved by the postmaster prior to installation. All clusters shall be covered with an architecturally designed cover, to be approved by the Administrator prior to final plat signature. All covers shall be provided with lighting and shall be stained/painted and kept in good condition at all times. The administrator may issue a letter of violation to the HOA when any mailbox cluster or cover falls into disrepair. Maintenance shall be included in the CC&R's. A turnout shall be installed adjacent to the mailbox cluster

to provide community access, if approved by the transportation authority and postmaster. The design shall be included as part of the preliminary plat submittal.



#### 8-6A-3: PRELIMINARY PLAT PROCESS

A. Preapplication Conference: The applicant shall complete a preapplication conference with the administrator or designee prior to submittal of an application for a preliminary plat. The purpose of this meeting is to discuss early and informally the purpose and effect of this title and the criteria and standards contained herein.

B. Neighborhood Meeting: Applicants are required to hold a neighborhood meeting, in conformance with Section 8-1A-6C to provide an opportunity for public review of the proposed project prior to the submittal of an application. The applicant shall provide a summary of the meeting, including questions and concerns of the neighbors and how the submitted application addresses those issues.

C. Application Requirements: A complete subdivision application form and preliminary plat data as required in this title, together with fees shall be submitted to the administrator. At the discretion of the administrator or city engineer, appropriate supplementary information may also be required to sufficiently detail the proposed development within any special development area, including, but not limited to, hillside, planned unit development, floodplain, cemetery, manufactured home parks, and/or hazardous or unique areas of development. When possible, any unresolved access or traffic generation issues related to ACHD/HD4 or ITD regulated roadways should be resolved by the applicant prior to acceptance of any application. The administrator may require a letter from the appropriate transportation agency or servient property owner to be submitted with the application.

D. Required Information and Data: The contents of the preliminary plat and related information shall be in such a form as stipulated by the City Council, however, additional maps or data deemed necessary by the administrator may also be required. The applicant shall submit to the administrator at least the following:

- 1. Two (2) copies of the preliminary plat of the proposed subdivision, drawn in accordance with the requirements hereinafter stated. Each copy of the preliminary plat shall be submitted on good quality paper, be professionally drafted, shall have the dimensions of not less than twenty-four inches by thirty-six inches (24" x 36"), and shall be drawn to a scale of not less than one inch to one hundred feet (1"=100') and contain a drafting date and north arrow.
- 2. For hillside developments, one (1) bound copy of the preliminary engineering plans (not meant to be cross sections or detailed designs) showing streets, water, sewers, sidewalks, and other required public improvements, together with preliminary site grading, drainage and irrigation plans of the proposed subdivision. Such engineering plans shall contain sufficient information and detail to make a determination as to conformance of the proposed improvements to applicable regulations, ordinances and standards.
- 3. Two (2) copies of a landscape plan showing all open space, common areas, amenities, street trees and development signage;
- 4. Additional information on the preliminary plat and separately submitted information to include the following:
  - a. The name of the proposed subdivision, as approved in advance by the Ada County Engineering office;
  - b. The name, address, telephone and email of the applicant, developer, engineer and surveyor or drafter who prepared the preliminary plat;
  - c. The names and addresses of all adjoining property owners and recorded plats within three hundred feet (300') of the external boundaries of the land being considered for subdivision.
  - d. The land use and existing and proposed zoning of the proposed subdivision and the adjacent land;
  - e. Streets, street names, rights of ways and roadway widths, including adjoining streets or roadways;
  - f. Lot lines and blocks showing the dimensions and numbers of each, together with area of each lot in acres and square feet;
  - g. Contour lines, shown at five-foot (5') intervals where the land slope is greater than ten percent (10%) and at two-foot (2') intervals where land slope is ten percent (10%) or less, referenced to an established benchmark, including location and elevation;
  - h. Any proposed or existing utilities, including, but not limited to, power poles, storm and sanitary sewers, irrigation laterals, ditches, bridges, culverts, water mains and fire hydrants;
  - i. Any flood zone information including FEMA FIRM panels;
  - j. The legal description of the boundary of the property being subdivided with the seal of the surveyor of record;

- k. Phasing plan showing all proposed phases of the development;
- I. Preliminary irrigation analysis showing availability of water rights and distribution of irrigation to the lots within the proposed subdivision, or waiver request;
- m. One (1) copy of a site report of the highest seasonal groundwater elevation prepared by a licensed engineer;
- n. narrative, signed by the applicant, fully describing the proposed subdivision, including such information as number and type of uses on the lots (residential single, two or multi-family, commercial, etc.), common lots and the proposed uses of those lots (open space, parks, playgrounds, landscaping, or other uses) and any other information deemed necessary to explain the intent of the development including how it relates to other concurrently submitted applications (annexations, rezones, PUD's, CUP's, etc.).
- o. Neighborhood meeting information including sign-in sheet, copy of meeting letter, copy of mailing labels, and detailed summary of neighbor questions and concerns and how the development has been designed to address those concerns;
- p. A vicinity map showing the relationship of the proposed plat to the surrounding area (1/2-mile radius);
- q. Deeds, affidavit of legal interest, address labels, postal service location approval, ACHD traffic study review status, electronic copies, or any other required information deemed necessary by the administrator to allow for proper review of the application;
- r. A conceptual site plan shall be submitted for any non-residential developments showing building locations, parking and loading areas, traffic access drives and traffic circulation and trash enclosure locations;
- s. Any additional required information for special area of developments including, but not limited to hillsides, wetlands or as further specified in this Title.
- 5. Additional information in the application as determined by the administrator may include the following:
  - Building elevations, including multi-family uses, non-residential uses, clubhouses, well houses, or other elevations deemed necessary to assist the Council in their decision regarding a development;
  - b. Colored site plan and renderings of a subdivision detailing residential lot locations, open space and common areas, buffers, roadways, waterways and irrigation ditches, fencing, signs and landscaping.
- E. Acceptance: Upon receipt of the preliminary plat, and compliance with all other requirements as provided for herein, the administrator shall certify the application as complete and shall affix the date of acceptance.
- F. Decision: A decision on a preliminary plat for a parcel of land is made by the City Council after receiving a recommendation from the administrator and a public hearing is held.

#### **COMPREHENSIVE PLAN (As of Submittal of Original Application – Under Old Plan):**

#### 8.2.3 Land Use Map Designations:

Neighborhood Residential:

Suitable primarily for single family residential use. Densities in the majority of this land use area are to range from 3 units per acre to 5 units per acre. Densities not exceeding 1 to 2 units per acre are to be encouraged in areas of the floodplain, ridgeline developable areas, hillside developable areas, and where new residential lots are proposed adjacent to existing residential lots of one acre and larger where those existing larger lots are not likely to be subdivided in the future.

#### 8.3 Goal:

Encourage the development of a diverse community that provides a mix of land uses, housing types, and a variety of employment options, social and recreational opportunities, and where possible, an assortment of amenities within walking distance of residential development.

#### 8.4 Objectives:

- Manage urban sprawl in order to minimize costs of urban services and to protect rural areas.
- Retain and encourage rural areas where it will not result in increased costs for urban service.
- Encourage land uses that are in harmony with existing resources, scenic areas, natural wildlife areas, and surrounding land uses.

#### 8.5.3 Policies Related Mostly to the Urban Residential Planning Areas:

A. The Neighborhood Residential Land Use is to encourage urban style development densities to limit urban sprawl.

B. Low densities within the Neighborhood Residential Land Use are to be designed within the floodplain, ridgeline developable areas, hillside developable areas and where new residential lots are proposed adjacent to existing residential lots of one acre and larger where those existing larger lots are not likely to be subdivided in the future.

#### 8.5.9 Additional Land Use Component Policies:

• Encourage flexibility in site design and innovative land uses.

- Encourage landscaping to enhance the appearance of subdivisions, structures, and parking areas.
- Require more open space and trees in subdivisions.
- Work with Ada County Highway District (ACHD), Canyon Highway District #4
   (CHD4), and Idaho Department of Transportation (ITD) for better coordination of
   roadway and access needs.
- Support well-planned, pedestrian-friendly developments.
- Dark sky provision should be adopted within the code to assure down style lighting in all developments and Star should consider joining the International Dark Sky Association.
- The City should utilize the 2018 Treasure Valley Tree Selection Guide when requiring trees within developments.

#### 18.4 Implementation Policies:

E. Development Agreements allow the city to enter into a contract with a developer upon rezoning. The Development Agreement may provide the city and the developer with certain assurances regarding the proposed development upon rezoning.

#### **PROJECT OVERVIEW**

#### PRELIMINARY PLAT: (Original Application Review)

The Preliminary Plat submitted contains 71 single family residential lots, and 12 common area lots for a total of 83 lots. The gross density of the proposed development is 2.99 dwelling units/acre. The residential lots range in size from approximately 7,949 square feet to 14,342 square feet with the average buildable lot area of 9,280 square feet. The applicant has indicated in their Open Space Exhibit that the development will contain a total of 4.34 acres (18.3%) of overall open space, which includes 3.38 acres within the proposed plat and .96 acres located within an area in Star River Ranch No. 1. The applicants intent is to improve this .96-acre area for a future dog park that will be utilized by both subdivisions. The total usable open space proposed is 3.63 acres (15.4%) . The Unified Development Code, Section 8-4E-2 states that all developments shall have a total of 15% open space and 10% usable open space. The current preliminary plat, as submitted satisfies these requirements. Streets are proposed to be public throughout the development and will measure 36 ft from back of curb to back of curb and satisfy Section 8-4D-34B(4) of the UDC.

The development will be primarily accessed off Bent Lane via Balto Street. There will also be access via Silverthorne Avenue from Bent Lane along the south. Silverthorne Avenue will connect to the future northern collector road when that property is developed.

The current Unified Development Code, Section 8-4E-2 requires a development of this size to have 2 site amenities. The preliminary plat shows a total of 3 amenities. The applicant is

proposing a large, central open area that will house 2 soccer fields. The applicant is also proposing connected walking paths within the development and a future dog park.

#### **ADDITIONAL DEVELOPMENT FEATURES:**

- <u>Sidewalks:</u> Sidewalks are proposed at five-foot (5') widths and will be attached throughout the overall subdivision. <u>At the time of submittal, detached sidewalks were not required under the UDC that was in affect at the time of submittal of the application. Staff recommends that the Council consider requiring detached sidewalks that meet the current intent of the City for streetscapes.</u>
- <u>Lighting</u>: Streetlights shall reflect the "Dark Sky" criteria with all lighting. The same streetlight design shall continue throughout the entire development. <u>The applicant has not submitted a streetlight plan, indicating location of lights or a street light design. A condition of approval will be required to receive staff approval of streetlights prior to final plat approval.</u>
- Landscaping: As required by the Unified Development Code, Chapter 8, Section 8-8C-2-M (2) Street Trees; A minimum of one street tree shall be planted for every thirty-five (35) linear feet of street frontage. The applicant shall use "Treasure Valley Tree Selection Guide", as adopted by the Unified Development Code. The landscape plan submitted with the Preliminary Plat shows street trees throughout the large common area and dog park as required per code. The submitted landscape plan appears to satisfy these requirements. Not all street trees are on the landscape plan and appear to be located by the builder. A condition of approval will be to hold certificates of occupancy until trees are planted per code. Common areas along the roads do not contain the necessary number of trees called for by code. A condition of approval will be to submit a new plan showing the correct number of street trees in all the common areas.
- Setbacks: The Applicant is requesting 5-foot side yard setbacks that were allowed in the R-5 zoning district at the time of submittal of the application and prior to the June 7, 2022 Code revision. All other setbacks of the current R-5 zone are consistent with the new R-3 setbacks established by the June 7, 2022 UDC rewrite.
- **Block Length:** Blocks 2 and 3 are over 750' in length. <u>Therefore, Council must approve the waiver to the block length for these areas</u>.
- <u>Mailbox Cluster:</u> Applicant has provided communication to the Star Postmaster and they are awaiting his response on cluster location.
- **Subdivision Name:** Applicant has provided documentation showing approval for the subdivision name.

- **Street Names:** Applicant has provided documentation showing approval for the street names as public streets. New street names will be required to conform to the private road naming conventions.
- **Phasing:** Applicant is proposing the development will be built out in two phases.

#### **PRELIMINARY PLAT: (Modification Application Review)**

The Preliminary Plat submitted contains 71 single family residential lots, and 11 common area lots and 1 common driveway, for a total of 83 lots. The gross density of the proposed development is 2.99 dwelling units/acre. The residential lots range in size from approximately 6,260 square feet to 14,716 square feet with the average buildable lot area of 9,319 square feet. The applicant has indicated in their Open Space Exhibit that the development will contain a total of 4.86 acres (20.45%) of overall open space, which includes 3.81 acres (16.03%) of usable open space. The Unified Development Code, Section 8-4E-2 states that all developments shall have a minimum of 15% open space and 10% usable open space. The current preliminary plat, as submitted satisfies these requirements.

Streets are now proposed to be private throughout the development. The applicant is proposing local streets to be 36 feet from back of curb to back of curb located in a 40-foot Right of Way with an 8-foot-wide planter strip and 5-foot-wide detached sidewalks. These measurements satisfy Section 8-4D-34B(4) of the Unified Development Code. The applicant has also removed the entrance road on the southwest corner of the property and is proposing a shared driveway instead. Under Section 8-6B-2D, common/shared driveways shall not be permitted for residential developments unless an approved, emergency turnaround is provided, and the driveway is approved by the Fire District. Staff recommends that the entrance road be added back to the plan as a shared drive does not meet code and the secondary entrance is necessary for emergency access.

The applicant is proposing that the main entrance to the development be divided by a median, creating 18-foot-wide driving lanes with 7-foot-wide planter strips and 5-foot-wide detached sidewalks. This will require Fire District approval.

The development will be primarily accessed off Bent Lane via Balto Street. There will also be access via Silverthorne Avenue which will connect to a future collector road, Landruff Lane, to the north when that property is developed. Silverhorne Street was originally connected to Bent Lane on the south, Staff recommends that connection still be made for emergency access and to eliminate the shared drive proposed on the new plan.

The current Unified Development Code, Section 8-4E-2 requires a development of this size to have 2 site amenities. The original preliminary plat proposed a total of 3 amenities. The revised

preliminary plat is now removing pickleball courts and replacing it with a pool. There will also be a large open, grass area and walking paths throughout the development.

#### **ADDITIONAL DEVELOPMENT FEATURES:**

- **Sidewalks:** Sidewalks are proposed at five-foot (5') widths and will be detached throughout the overall subdivision.
- <u>Lighting</u>: Streetlights shall reflect the "Dark Sky" criteria with all lighting. The same streetlight design shall continue throughout the entire development. <u>The applicant has not submitted a streetlight plan, indicating location of lights or a street light design. A condition of approval will be required to receive staff approval of streetlights prior to final plat approval.</u>
- Landscaping: As required by the Unified Development Code, Chapter 8, Section 8-8C-2-M (2) Street Trees; A minimum of one street tree shall be planted for every thirty-five (35) linear feet of street frontage. The applicant shall use "Treasure Valley Tree Selection Guide", as adopted by the Unified Development Code. The landscape plan submitted with the Preliminary Plat shows street trees throughout the large common area and dog park as required per code. The submitted landscape plan appears to satisfy these requirements.
- **Setbacks:** The Applicant is requesting 5-foot side yard setbacks that were allowed in the R-5 zoning district at the time of submittal of the application and prior to the June 7, 2022 Code revision. All other setbacks of the current R-5 zone are consistent with the new R-3 setbacks established by the June 7, 2022 UDC rewrite.
- **Block Length:** Matanuska and Talkeetna streets are over 750' in length. Council will need to approve these private street lengths.
- Mailbox Cluster: Applicant has provided communication from the Star Postmaster depicting the approved location of the mailbox clusters. All clusters shall be covered with an architecturally designed cover, to be approved by the Administrator prior to final plat signature. All covers shall be provided with lighting and shall be stained/painted and kept in good condition at all times
- **Subdivision Name:** Applicant has provided documentation showing approval for the subdivision name.
- **Street Names:** Applicant has provided documentation showing approval for the street names and they are showing accurately on the submitted preliminary plat. New street names will be required to conform to the private road naming conventions.

- **Phasing:** Applicant is proposing the development will be built out in two phases.
- Gates: The applicant is proposing the private streets to be gated. Unified Development Code section 8-4D-3(4) states that private gates or other obstacles shall not be allowed, unless approved by Council and the Fire District.

# AGENCY RESPONSES Star Fire District October 7, 2024 PUBLIC RESPONSES

No public responses have been received.

#### STAFF ANALYSIS & RECOMMENDATIONS

City staff has received comments about private streets from emergency services, including police and fire, on the increased concerns they are having with the City approving private streets, particularly in higher density subdivisions. These concerns mostly revolve around police enforcement of traffic laws, including speeding, driving under the influence and illegal parking. With private streets, the police department has no jurisdiction to enforce these laws. With the higher the residential density, the greater chance of violation within these subdivisions, and a higher expectation from residents who assume that the police will take care of these violations. This leaves enforcement strictly in the hands of the homeowners associations.

Staff is also concerned that the access in the southwest corner of the development have been removed from the original approved plat, forcing the applicant to propose common driveways to access residential lots in that area. Staff would recommend that Council require this roadway access to be remain, and the common driveway be denied.

Based upon the concerns by the emergency services, staff cannot provide a positive recommendation on this application request to convert the public streets into private streets for this development. The Council should consider the entire record and testimony presented at their scheduled public hearing prior to rendering its decision on the matter. Should the Council vote to approve the request, staff is providing conditions of approval for Council to consider. Council shall direct staff to draft findings of fact and conclusions of law based on their decision for the Council to consider at a future date.

#### **FINDINGS**

The Council may **approve**, **conditionally approve**, **deny** or **table** this request. In order to approve these applications, the Unified Development Code requires that Council must find the following:

#### PRELIMINARY PLAT FINDINGS:

1. The plat is in compliance with the Comprehensive Plan.

The City must find that this Plat follows designations, spirit and intent of the Comprehensive Plan regarding residential development and meets several of the objectives of the Comprehensive Plan such as:

- 1. Designing development projects that minimize impacts on existing adjacent properties, and
- 2. Managing urban sprawl to protect outlying rural areas.

## 2. Public Services are available or can be made available and are adequate to accommodate the proposed development.

The City must find that Agencies having jurisdiction on this parcel were notified of this action, and that it has not received notice that public services are not available or cannot be made available for this development.

- 3. There is public financial capability of supporting services for the proposed development; The City must find that they have not been notified of any deficiencies in public financial capabilities to support this development.
- 4. The development will not be detrimental to the public health, safety or general welfare;

  The City must find that it has not been presented with any facts stating this Preliminary

  Plat will be materially detrimental to the public health, safety and welfare. Residential

  uses are a permitted use.
- 5. The development preserves significant natural, scenic or historic features;

  The City must find that there are no known natural, scenic, or historic features that have been identified within this Preliminary Plat.

#### **PRIVATE STREET FINDINGS:**

A. The design of the private street meets the requirements of this article;

The City must find that the proposed private streets meets the design standards in the Code.

B. Granting approval of the private street would not cause damage, hazard, or nuisance, or other detriment to persons, property, or uses in the vicinity:

The City must find that it has not been presented with any facts stating this private road will cause damage, hazard or nuisance, or other detriment to persons, property or uses in the vicinity.

C. The use and location of the private street shall not conflict with the comprehensive plan and/or the regional transportation plan.

The City must find that the use is not in conflict with the comprehensive plan and/or regional transportation plan.

Upon granting approval or denial of the application, the Council shall specify:

- 1. The Ordinance and standards used in evaluating the application;
- 2. The reasons for recommending approval or denial; and
- 3. The actions, if any, that the applicant could take to obtain approval.

#### **CONDITIONS OF APPROVAL (IF APPROVED BY COUNCIL)**

- 1. The approved Preliminary Plat for the Legado (Star River Ranch North) Subdivision shall comply with all statutory requirements of applicable agencies and districts having jurisdiction in the City of Star.
- 2. All streets shall have a minimum street width of 36' and shall be constructed to HD4/ACHD standards.
- 3. Applicant shall meet all the setback requirements in the Unified Development Code Section 8-3A-4, unless a waiver is applied for and approved by the council. <u>5-foot side yard setbacks have been approved by Council.</u>
- 4. The applicant shall enter into a Development Agreement with the city, agreeing to proportionate share assessment by ITD regarding impacts to the State Highway System within the City of Star and/or City of Star Area of City Impact. The Developer will pay the \$71,000.00 traffic mitigation fee determined by the Idaho Transportation Department as follows: the Developer will pay the city \$1,000.00 per buildable lot within each phase prior to signature on the final plat for the applicable phase. The City will allocate the funds to roadway improvements in the vicinity of the project. The Developer shall pay this amount (unless otherwise revised by ITD) directly to the City of Star. The City will maintain this contribution in a specific Development Contributions account, to be distributed to ITD when requested for use with a specific Idaho Transportation Improvement Plan (ITIP) project within the City of Star Area of City Impact or City Limits in accordance with the terms of the Intergovernmental Agreement between the Idaho Transportation Department and the City of Star dated April 22, 2020. These fees will be collected by the City of Star, by phase, prior to final plat signature.
- 5. The Applicant/Owner shall submit a private street maintenance plan, including future funding, in compliance with Section 8-4D-3C of the UDC, with the submittal of the final plat application.

- 6. The Applicant/Owner shall provide an emergency access easement allowing access to Fire, Police and Emergency Services on the private roads. The Applicant/Owner shall work with City Staff on the wording/process.
- 7. The applicant shall comply with the Residential Standards for all new houses, as required in Section 8-3B-3 of the UDC.
- 8. The mailbox cluster must be covered and reasonably lit, as required in Section 8-4A-21 of the UDC.
- 9. Streetlights shall comply with the Star City Code and shall be of the same design throughout the entire subdivision and shall be maintained by the Homeowners Association. Streetlights shall be installed prior to any building occupancy. Design shall follow Code with requirements for light trespass and "Dark Skies" lighting. Applicant/Owner shall submit a streetlight plan and design prior to Final Plat approval. Streetlights shall comply with the Star City Code regarding light trespass and "Dark Sky" initiative.
- 10. Street trees shall be installed per Chapter 8, including Section 8-8C-2-M(2) Street Trees including one (1) tree per thirty-five (35) linear feet. For all trees to be located by the builder, the certificate of occupancy will be held until the required street trees are installed.
- 11. The property associated with this approved Preliminary Plat, in addition to the property of all future phases shall be satisfactorily weed abated at all times, preventing a public nuisance, per Star City Code Chapter 3, Section 3-1-1 through 3-1-7.
- 12. The property associated with this approved Preliminary Plat, in addition to the property of all future phases shall be properly maintained at all times, including throughout the construction process to include trash picked up and trash receptacles emptied with regular frequency, streets swept and cleaned weekly, including any streets used to access the property and all debris shall be prevented from accumulating on any adjacent property or public right of way and shall remove all debris from public way at least daily. This shall also include, but is not limited to any trash, junk or disabled vehicles during any portion of the development process. The site shall be properly mitigated from fugitive dust at all times, including during construction, as determined by the Zoning Administrator. Failure to comply with any of the above may result in a stop work order being issued until the violations are remedied, and/or revocation of preliminary plat/final plat approvals.
- 13. The property associated with this approved Preliminary Plat, in addition to the property of all future phases shall be properly maintained throughout the construction process to include trash picked up and trash receptacles emptied with regular frequency, streets swept and cleaned weekly, or as often as necessary including any streets used to access the property and all debris shall be prevented from accumulating on any adjacent property or public right of way and shall remove all debris from public way at least daily.
- 14. All signed Irrigation District Agreements with the Irrigation Districts shall be provided to the City of Star with each subsequent Final Plat application.
- 15. Pressurized irrigation systems shall comply with the Irrigation District(s) and the City of Star Codes. Plans for pressurized irrigation systems shall be submitted to, and approved by the City of Star Engineer, prior to installation.

- 16. A plat note supporting the "Right to Farm Act" as per Idaho Code Title 22, Chapter 45, shall be shown on the Final Plat.
- 17. A copy of the CC&R's shall be submitted to the City of Star at Final Plat.
- 18. A form signed by the Star Sewer & Water District shall be submitted to the City prior to the signature of the Final Plat stating that all conditions of the District have been met, including annexation into the District.
- 19. A plat note shall state that development standards for residential development shall comply with the effective building and zoning requirements at time of building permit issuance, unless amended in the Development Agreement or CUP conditions.
- 20. Development standards for single family residential units shall comply with effective building and zoning requirements at time of building permit issuance, or as approved through the Development Agreement or as stated herein.
- 21. All common areas shall be owned and maintained by the Homeowners Association.
- 22. The applicant shall provide a sign, to be located at all construction entrances, indicating the rules for all contractors that will be working on the property starting at grading and running through home sales that addresses items including but not limited to dust, music, dogs, starting/stopping hours for contractors (7a.m. start time). Sign shall be approved by the City prior to start of construction.
- 23. A sign application is required for any subdivision signs.
- 24. Any additional Condition of Approval as required by Staff and City Council.

|                                      | COUNCIL DECISION              |                       |
|--------------------------------------|-------------------------------|-----------------------|
| The Star City Council                | _ File Number PP-22-05-05 MOD | and PR-24-05 for Star |
| River Ranch North Subdivision aka Le | egado Subdivision on          | , 2024.               |







August 13, 2024 Project No.: 21-162

Mr. Shawn Nickel Planning Director and Zoning Administrator City of Star 10769 West State Street Star, ID 83669

RE: Legado (fka Star River Ranch North) Subdivision – Star, ID Preliminary Plat Modification and Private Road Application

Dear Shawn:

On behalf of Bent Ln LLC., we are pleased to submit a preliminary plat modification and private road application for the Legado Subdivision, formerly known as the Star River Ranch North Subdivision.

#### **Site Location and History**

The property is approximately 23.77 acres located south of State Highway 44 and west of Bent Lane. A preliminary plat for 71 single-family residential lots and 12 common lots served by internal public roadways was approved on March 21, 2023. Since the development received approval in 2023, the Developer has determined that they would like to utilize private roadways within the subdivision. As such, a preliminary plat modification and private road application are now proposed for the subdivision.



#### **Preliminary Plat Modification**

The density, number of lots and overall design of the Legado preliminary plat has not changed since the approval of the original preliminary plat in 2023. As noted, a preliminary plat modification is being requested to allow the community to utilize private streets and to be secured with gates in two locations. In revising the preliminary plat and considering private streets, the Developer also decided to pursue a pool with changing rooms instead of the originally proposed pickleball court.

The development encompasses approximately 23.77 acres and consists of 71 single-family detached residential 11 common open space lots, and 1 common drive lot, totaling 83 lots. Residential lot sizes range from approximately 6,260 square feet to 14,716 square feet with an average lot size of approximately 9,319 square feet. The gross density of the subdivision is 2.99 du/acre, which is significantly below the maximum density permitted in the R-5 district and similar to density typical in the R-3 zoning district.

Residential lots have been designed to ensure compatibility with adjacent development and lots within previous phases of Star River Ranch while providing a smaller footprint to transition from larger lots to the mixed use and commercial zones nearby. No variances or deviations from R-5 dimensional standards are requested or needed to accommodate the community planned.

The development is still planned to occur in two phases. The first phase will be comprised of 34 buildable lots, with primary access proposed via Balto Street. A secondary, emergency access is proposed via a common driveway to Bent Lane. Originally, secondary access was proposed via Silverthorne Avenue to Bent Lane. However, since the revised preliminary plat includes private streets with gates, the Developer would like to limit access to Bent Lane to increase the exclusive feel of the development and minimize traffic experienced by existing residents to the south. The second phase will be comprised of 37 buildable lots and will include completion of Silverthorne Avenue to connect with Landruff Lane.

#### **Private Streets**

Originally, the preliminary plat had proposed internal public streets to provide access throughout the development. The configuration of roadways remains consistent with the original approval with the proposed private streets, aside from a common driveway in the southwest corner of the site providing emergency access for the first phase of the development. Roadway sections will remain the same width and improvements will conform with Highway District No 4 design standards as required by City Code.

The proposed private streets will include two gates to be located at the development's entrance points. One gate will be placed at the primary entrance road for the subdivision, Balto Street, a full access point connecting to Bent Lane via State Highway 44 (State Street). Balto Street leads into Chugach Avenue which forks north and south into Matanuska and Talkeetna Streets respectively. Silverthorne Avenue, a north-south local road in the westerly part of the project extends stubs to the north where a future collector roadway (Landruff Lane) is planned. The second gate will be placed at the northwest corner of the site, where Silverthorne





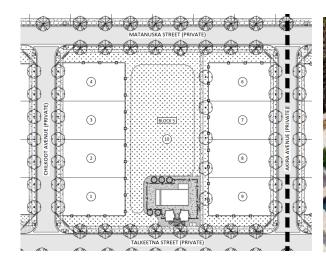
### A PART OF THE PART OF THE

Avenue will eventually connect with Landruff Lane. Gate locations have been circled in the figure below. Schematic examples of the kind of gates contemplated for the development are included within this application.

A traffic impact study (TIS) was submitted to Highway District No 4 (HD4) with the original preliminary plat.

#### **Open Space and Amenities**

The approved preliminary plat proposed to include a pickleball court within the central open space lot. With the proposed revision to private streets, the Developer would like to propose that a pool with changing rooms be included for future residents. The development includes pedestrian connectivity throughout to provide easy access to the proposed central amenity and an active amenity for future residents.





#### Services

In accordance with City Code, Legado will utilize City services. Water is proposed to be connected at two locations in Bent Lane, will be extended throughout the subdivision and stubbed to the south, southwest and northwest corners of the property for future extension. Sanitary sewer will be extended from an existing line in Bent Lane, through the project and will be stubbed to the south for future extension. Exact locations will be determined during final design as we continue to coordinate with the Star Sewer and Water District.

The property is less than 1½ miles from Star Elementary School and is about 2½ miles from Star Middle School. The Boise River and various parks among other services and amenities are located in close proximity. In addition, the community will have access to open space available in the previous phases of Star River Ranch. Adjacent zoning and the future land use map supports a variety of commercial and residential uses that will complement the proposed development.

#### Flood Hazard Development

The property is located within the AE Zone floodplain according to the existing FEMA FIRM panel 160236. In accordance with City Code requirements, we are including supplemental information regarding base flood elevations on our preliminary plat. We will continue to coordinate with the City and FEMA to complete any requirements associated with the floodplain development.

#### **Irrigation Districts**

The Lawrence Kennedy Canal abuts but does not cross through the northerly portion of the property. The property is currently served by the Canyon County Water Company, Ltd. We will coordinate with them to ensure their standards are being met throughout the project's duration.

As requested by the application checklist, the following information reflects the contact information for the irrigation districts associated with or adjacent to this project to the best of our knowledge:

Canyon County Water Company, LTD.: PO Box 11, Star, Idaho 83669-0011

#### Conclusion

We are excited to bring the revised Legado Subdivision to the City of Star. This community will complement surrounding uses and provide needed housing in this area of Star. The proposed private streets will be compatible with existing and planned development and will allow future residents to live in a secure and beautiful area close to existing development.

Should you have questions or require further information in order to process this application, please feel free to contact me.

Sincerely,

KM Engineering, LLP

Stephanie Hopkins Land Planning Manager

Stephanie Hophins

# PRELIMINARY PLAT SHOWING STAR RIVER RANCH NORTH SUBDIVISION

A PORTION OF LAND IN THE SW 1/4 OF THE SE 1/4 AND THE SE 1/4 OF THE SW 1/4 OF SECTION 12, ALONG WITH A PORTION OF THE NW 1/4 OF THE NE 1/4 AND THE NE 1/4 OF SECTION 13, TOWNSHIP 4 NORTH, RANGE 2 WEST, BOISE MERIDIAN, CITY OF STAR, CANYON COUNTY, IDAHO FEBRUARY 2023

PARCEL NUMBER(S)

CURRENT ZONING:

**REQUESTED ZONING:** 

DEVELOPABLE LOTS:

MAXIMUM LOT SIZE:

AVERAGE LOT SIZE:

DEVELOPABLE LOTS:

COMMON AREA (LANDSCAPE):

TOTAL NUMBER OF DEVELOPABLE LOTS:

SEE PPL5.0 FOR OPEN SPACE CALCULATIONS

R-5 SINGLE FAMILY RESIDENTIAL:

<u>BUILDING HEIGHT & LOT AREA REGULATION</u>

TOTAL NUMBER OF LOTS:

COMMON AREA PROVIDED:

DENSITY REQUIREMENTS

PROPOSED DENSITY:

FRONT YARD SETBACK:

REAR YARD SETBACK:

IRRIGATION:

NATURAL GAS

POLICE PROTECTION:

PROPERTY OWNER

CITY/STATE/ZIP:

PARKS AND OPEN SPACE:

SOLID WASTE COLLECTION:

PROJECT TEAM

TELEPHONE: FIRE PROTECTION:

SCHOOLS:

ADDRESS:

**ENGINEERING** 

CONTACT:

ADDRESS:

PHONE:

CITY/STATE/ZIP

SHEET NO.

SHEET PP2.0

SHEET PP3.0

SHEET PP4.0

SHEET PP4.1

REVISIONS

INITIAL SUBMITTAL

ZONING REQUEST CHANGE CHD4 COMMENT REVISIONS DATE

4/5/22

11/17/22

3/1/23

INDEX OF DRAWINGS

INTERIOR SIDE YARD SETBACK: STREET SIDE YARD SETBACK:

R-5 (SINGLE FAMILY RESIDENTIAL)

MINIMUM LOT SIZE

COMMON AREA(LANDSCAPE):

RIGHT-OF-WAY DEDICATION

FLOOD ZONE:

PROJECT AREA:

PRELIMINARY PLAT DATA

R3403500000

R-5 (RESIDENTIAL)

±23.77 ACRES

±15.13 ACRES

3.30 ACRES (±17.90%)

20' TO GARAGE FACE

IDAHO POWFR

INTERMOUNTAIN GAS CO.

5 UNITS PER ACRE MAXIMUM

±23.77 ACRES (GROSS) 2.99 U.P.A

15' TO LIVING AREA/SIDE LOAD GARAGE

STAR SEWER AND WATER DISTRICT

CANYON COUNTY WATER CO. LTD.

CITY OF STAR FIRE DEPARTMENT

HOMEOWNER'S ASSOCIATION

WEST ADA SCHOOL DISTRICT

BENT LN, LLC. 6152 W. HALF MOON LANE

EAGLE, IDAHO 83616

KM ENGINEERING, LLP.

KEVIN McCARTHY, P.E.

BOISE, IDAHO 83713

kevin@kmengllp.com

208.639.6939

PRELIMINARY PLAT - COVER SHEET

SHEET PPL1.0-5.0 PRELIMINARY PLAT - LANDSCAPE, FENCE, OPEN SPACE

PRELIMINARY PLAT - LOT DIMENSIONS

PRELIMINARY PLAT - EXISTING CONDITIONS

PRELIMINARY PLAT - PRELIMINARY ENGINEERING

PRELIMINARY PLAT - PRELIMINARY ENGINEERING

5725 N. DISCOVERY WAY

REPUBLIC SERVICES

CITY OF STAR POLICE DEPARTMENT

STAR RIVER RANCH SUB. NO. 3 SUBDIVISION

±3.30 ACRES

±5.34 ACRES

14,342 SF

7,949 SF

9.280 SF

R-5-DA (RESIDENTIAL WITH A DA)

ZONE AE (SPECIAL FLOOD HAZARD AREA)

## PRELIMINARY PLAT NOTES

- 1. ANY RE-SUBDIVISION OF THIS PLAT SHALL COMPLY WITH THE APPLICABLE ZONING REGULATIONS IN
- 2. MINIMUM BUILDING SETBACK LINES SHALL BE IN ACCORDANCE WITH THE APPLICABLE ZONING AND SUBDIVISION REGULATIONS AT THE TIME OF ISSUANCE OF THE BUILDING PERMIT OR AS SPECIFICALLY APPROVED AND/OR REQUIRED.
- 3. LOTS SHALL NOT BE REDUCED IN SIZE WITHOUT PRIOR APPROVAL FROM THE HEALTH AUTHORITY. 4. THIS DEVELOPMENT IS SUBJECT TO COVENANTS, CONDITIONS, RESTRICTIONS, AND EASEMENTS.
- 5. DIRECT LOT ACCESS FROM COLLECTORS & ARTERIALS IS PROHIBITED UNLESS APPROVED BY CANYON HIGHWAY DISTRICT 4 AND THE CITY OF STAR.
- 6. THIS DEVELOPMENT RECOGNIZES 22-4503 OF THE IDAHO CODE, RIGHT TO FARM ACT, WHICH STATES: "NO AGRICULTURAL OPERATION, AGRICULTURAL FACILITY OR EXPANSION THEREOF SHALL BE OR BECOME A NUISANCE, PRIVATE OR PUBLIC. BY ANY CHANGED CONDITIONS IN OR ABOUT THE SURROUNDING NONAGRICULTURAL ACTIVITIES AFTER IT HAS BEEN IN OPERATION FOR MORE THAN ONE (1) YEAR. WHEN THE OPERATION, FACILITY OR EXPANSION WAS NOT A NUISANCE AT THE TIME IT BEGAN OR WAS CONSTRUCTED. THE PROVISIONS OF THIS SECTION SHALL NOT APPLY WHEN A NUISANCE RESULTS FROM THE IMPROPER OR NEGLIGENT OPERATION OF AN AGRICULTURAL OPERATION, AGRICULTURAL FACILITY OR EXPANSION THEREON.'
- 7. ALL LOTS ARE HEREBY DESIGNATED AS HAVING A PERMANENT EASEMENT FOR PUBLIC UTILITIES, IRRIGATION, SIDEWALK AND LOT DRAINAGE OVER THE 10-FEET ADJACENT TO ANY PUBLIC STREET. THE EASEMENT SHALL NOT PRECLUDE THE CONSTRUCTION OF HARD-SURFACE DRIVEWAYS, WALKWAYS, LANDSCAPE, PARKING, FENCING OR OTHER SUCH NON-PERMANENT STRUCTURES.
- 8. UNLESS OTHERWISE SHOWN AND DIMENSIONED, ALL LOTS ARE HEREBY DESIGNED AS HAVING A PERMANENT EASEMENT FOR PUBLIC UTILITIES, IRRIGATION, AND LOT DRAINAGE OVER THE 5-FEET ADJACENT TO ANY INTERIOR SIDE LOT LINE, AND OVER THE 10-FEET ADJACENT TO ANY REAR LOT LINE OR SUBDIVISION BOUNDARY
- 9. LOTS 1 & 13, BLOCK 1, LOTS 1, 2, 5 & 23, BLOCK 2, LOT 1, BLOCK 3, LOTS 5 & 10, BLOCK 4, LOT 5, BLOCK 5, AND LOTS 5 & 10, BLOCK 6 ARE COMMON LOTS WHICH SHALL BE OWNED AND MAINTAINED BY THE STAR RIVER RANCH SUBDIVISION NO. 3 HOMEOWNER'S ASSOCIATION.
- 10. IRRIGATION WATER HAS BEEN PROVIDED FROM CANAL COMPANIES WHICH INCLUDE CANYON COUNTY WATER CO. LTD. COMPLIANCE WITH IDAHO CODE SECTION 31-3805(1)(b). LOTS WITHIN THIS SUBDIVISION WILL BE ENTITLED TO IRRIGATION WATER RIGHTS AND WILL BE OBLIGATED FOR ASSESSMENTS FROM SAID CANAL COMPANIES.
- 11. THE HOMEOWNER'S ASSOCIATION, UNDERLYING PROPERTY OWNER, OR ADJACENT PROPERTY OWNER IS RESPONSIBLE FOR ALL STORM DRAINAGE FACILITIES LOCATED OUTSIDE THE PUBLIC RIGHT-OF-WAY, INCLUDING ALL ROUTINE AND HEAVY MAINTENANCE.

### PRELIMINARY ENGINEERING NOTES

- 1. DOMESTIC WATER SERVICE WILL BE PROVIDED BY THE STAR SEWER AND WATER DISTRICT. 8-INCH MAINS WILL BE LOOPED THROUGHOUT THE SUBDIVISION
- 2. SANITARY SEWER SERVICE WILL BE PROVIDED BY THE STAR SEWER DISTRICT. THE PROPERTY WILL BE SERVED BY CONNECTING TO EXISTING INFRASTRUCTURE IN BENT LANE. EXACT LOCATION TO BE DETERMINED DURING FINAL DESIGN.
- 3. WATER AND SEWER LINE SIZES AND LOCATIONS ARE PRELIMINARY AND WILL BE REFINED DURING FINAL
- 4. ALL DOMESTIC WATER MAINS AND SANITARY SEWER WILL BE INSTALLED IN ACCORDANCE WITH THE IDAHO DEPARTMENT OF ENVIRONMENTAL QUALITY, STAR SEWER AND WATER DISTRICT REQUIREMENTS.
- 5. STORM DRAINAGE FROM THE ROADWAYS AND LOTS WILL BE COLLECTED IN ROADSIDE CURB AND GUTTER AND ROUTED TO PONDS IN THE COMMON AREAS SHOWN ON THE PLAN. THE PONDS SHOULD BE DESIGNED TO MEET THE IDAHO DEPARTMENT OF ENVIRONMENTAL QUALITY AND CITY OF STAR'S REQUIREMENTS. THE STORM DRAINAGE FACILITIES SHOWN ARE PRELIMINARY AND SHALL BE DETERMINED DURING FINAL DESIGN.
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- 7. FIBER AND DRY UTILITIES TO BE INSTALLED GENERALLY ADJACENT TO RIGHTS-OF WAY.
- 8. TEMPORARY FIRE TURN AROUND TO BE PROVIDED ON LOT 12, BLOCK 1 UNTIL LANDRUFF LANE IMPROVEMENTS ARE COMPLETED.
- 9. EXISTING FENCE, DRY UTILITIES, POWER POLES, AND IRRIGATION FACILITIES ALONG WEST BENT LANE AND NORTH ALPENGLOW STREET TO BE REMOVED AND/OR RELOCATED DURING CONSTRUCTION. DOWNSTREAM IRRIGATION SHARES WILL BE MAINTAINED WITH THE PROPOSED IMPROVEMENTS. IECENID

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|       | _  |   |  |

BOUNDARY LINE ADJACENT PROPERTY LINE - ROAD CENTERLINE RIGHT-OF-WAY LINE

R.M. REFERENCE MONUMENT

---- EASEMENT LINE

COMMON AREA

FOUND 5/8" REBAR, AS NOTED FOUND 1/2" REBAR, AS NOTED FOUND BRASS CAP, NORTHEAST CORNER SECTION 12

SURVEY CONTROL NOTES 1. ALL SURVEY DATA IS BASED ON THE NAD83 STATE PLANE COORDINATE SYSTEM (IDAHO WEST 1103) AND NAVD 88 VERTICAL DATUM.

SHEET TITLE

STAR RIVER RANCH NORTH SUB STAR, IDAHO PRELIMINARY PLAT



5725 NORTH DISCOVERY WAY BOISE, IDAHO 83713 PHONE (208) 639-6939 kmengllp.com

FEBRUARY 202 PROJECT:

STAR, IDAHO **RELIMINARY PLAT - COVER SHEET** VICINITY MAP NOT TO SCALE

# PRELIMINARY PLAT SHOWING LEGADO SUBDIVISION

A PORTION OF LAND IN THE SW 1/4 OF THE SE 1/4 AND THE SE 1/4 OF THE SW 1/4 OF SECTION 12, ALONG WITH A PORTION OF THE NW 1/4 OF THE NE 1/4 AND THE NE 1/4 OF SECTION 13, TOWNSHIP 4 NORTH, RANGE 2 WEST, BOISE MERIDIAN, CITY OF STAR, CANYON COUNTY, IDAHO **MARCH 2024** 

CURRENT ZONING:

**REQUESTED ZONING:** 

DEVELOPABLE LOTS:

COMMON AREA (LANDSCAPE):

RIGHT-OF-WAY DEDICATION:

COMMON AREA (LANDSCAPE):

TOTAL NUMBER OF DEVELOPABLE LOTS:

SEE PPL5.0 FOR OPEN SPACE CALCULATIONS

R-5 SINGLE FAMILY RESIDENTIAL:

<u>BUILDING HEIGHT & LOT AREA REGULATIONS</u>

TOTAL NUMBER OF LOTS:

COMMON AREA PROVIDED:

PROPOSED DENSITY:

MAXIMUM HEIGHT:

CENTRAL SEWER:

FIRE PROTECTION:

POLICE PROTECTION:

PROPERTY OWNER

SOLID WASTE COLLECTION:

PROJECT TEAM

IRRIGATION:

NATURAL GAS:

TELEPHONE:

SCHOOLS:

FRONT YARD SETBACK:

REAR YARD SETBACK:

INTERIOR SIDE YARD SETBACK: STREET SIDE YARD SETBACK:

R-5 (SINGLE FAMILY RESIDENTIAL)

FLOOD ZONE:

PROJECT AREA:

COMMON DRIVE

MINIMUM LOT SIZE:

AVERAGE LOT SIZE:

DEVELOPABLE LOTS:

PRELIMINARY PLAT DATA

R3403500000

R-5 (RESIDENTIAL)

±23.77 ACRES

±15.19 ACRES

±4.13 ACRES

±0.10 ACRES

±4.35 ACRES

4.13 ACRES (±21.38%)

5 UNITS PER ACRE MAXIMUM

20' TO GARAGE FACE

IDAHO POWER

CENTURYLINK

±23.77 ACRES (GROSS) 2.99 U.P.A

15' TO LIVING AREA/SIDE LOAD GARAGE

STAR SEWER AND WATER DISTRICT CANYON COUNTY WATER CO. LTD.

CITY OF STAR FIRE DEPARTMENT

MIDDLETON SCHOOL DISTRICT

6152 W. HALF MOON LANE

EAGLE, IDAHO 83616

CITY OF STAR POLICE DEPARTMENT

INTERMOUNTAIN GAS CO.

REPUBLIC SERVICES

BENT LN, LLC.

14,716 SF

6,260 SF

9,319 SF

ZONE AE (SPECIAL FLOOD HAZARD AREA)

## PRELIMINARY PLAT NOTES

- 1. ANY RE-SUBDIVISION OF THIS PLAT SHALL COMPLY WITH THE APPLICABLE ZONING REGULATIONS IN
- 2. MINIMUM BUILDING SETBACK LINES SHALL BE IN ACCORDANCE WITH THE APPLICABLE ZONING AND SUBDIVISION REGULATIONS AT THE TIME OF ISSUANCE OF THE BUILDING PERMIT OR AS SPECIFICALLY APPROVED AND/OR REQUIRED.
- 3. LOTS SHALL NOT BE REDUCED IN SIZE WITHOUT PRIOR APPROVAL FROM THE HEALTH AUTHORITY. 4. THIS DEVELOPMENT IS SUBJECT TO COVENANTS, CONDITIONS, RESTRICTIONS, AND EASEMENTS,
- 5. DIRECT LOT ACCESS FROM COLLECTORS & ARTERIALS IS PROHIBITED UNLESS APPROVED BY CANYON HIGHWAY DISTRICT 4 AND THE CITY OF STAR.
- 6. THIS DEVELOPMENT RECOGNIZES 22-4503 OF THE IDAHO CODE, RIGHT TO FARM ACT, WHICH STATES: "NO AGRICULTURAL OPERATION, AGRICULTURAL FACILITY OR EXPANSION THEREOF SHALL BE OR BECOME A NUISANCE, PRIVATE OR PUBLIC, BY ANY CHANGED CONDITIONS IN OR ABOUT THE SURROUNDING NONAGRICULTURAL ACTIVITIES AFTER IT HAS BEEN IN OPERATION FOR MORE THAN ONE (1) YEAR, WHEN THE OPERATION, FACILITY OR EXPANSION WAS NOT A NUISANCE AT THE TIME IT BEGAN OR WAS CONSTRUCTED. THE PROVISIONS OF THIS SECTION SHALL NOT APPLY WHEN A NUISANCE RESULTS FROM THE IMPROPER OR NEGLIGENT OPERATION OF AN AGRICULTURAL OPERATION. AGRICULTURAL
- 7. ALL LOTS ARE HEREBY DESIGNATED AS HAVING A PERMANENT EASEMENT FOR PUBLIC UTILITIES, IRRIGATION, SIDEWALK AND LOT DRAINAGE OVER THE 10-FEET ADJACENT TO ANY PUBLIC STREET. THE EASEMENT SHALL NOT PRECLUDE THE CONSTRUCTION OF HARD-SURFACE DRIVEWAYS, WALKWAYS, LANDSCAPE, PARKING, FENCING OR OTHER SUCH NON-PERMANENT STRUCTURES.
- 3. UNLESS OTHERWISE SHOWN AND DIMENSIONED, ALL LOTS ARE HEREBY DESIGNED AS HAVING A PERMANENT EASEMENT FOR PUBLIC UTILITIES, IRRIGATION, AND LOT DRAINAGE OVER THE 5-FEET ADJACENT TO ANY INTERIOR SIDE LOT LINE, AND OVER THE 10-FEET ADJACENT TO ANY REAR LOT LINE OR SUBDIVISION BOUNDARY.
- 9. LOTS 1, 13 & 15, BLOCK 1; LOTS 1, 4, & 22, BLOCK 2; LOTS 5 & 10, BLOCK 4; LOT 10, BLOCK 5; AND LOTS 1 & 6, BLOCK 6 COMMON LOTS WHICH SHALL BE OWNED AND MAINTAINED BY THE LEGADO SUBDIVISION HOMEOWNER'S ASSOCIATION.
- 10. LOT 14 BLOCK 1 IS A COMMON DRIVEWAY WHICH SHALL BE OWNED AND MAINTAINED BY THE LEGADO
- 11. IRRIGATION WATER HAS BEEN PROVIDED FROM CANAL COMPANIES WHICH INCLUDE CANYON COUNTY WATER CO. LTD. COMPLIANCE WITH IDAHO CODE SECTION 31-3805(1)(b). LOTS WITHIN THIS SUBDIVISION WILL BE ENTITLED TO IRRIGATION WATER RIGHTS AND WILL BE OBLIGATED FOR ASSESSMENTS FROM SAID CANAL COMPANIES.
- 12. THE HOMEOWNER'S ASSOCIATION, UNDERLYING PROPERTY OWNER, OR ADJACENT PROPERTY OWNER IS RESPONSIBLE FOR ALL STORM DRAINAGE FACILITIES LOCATED OUTSIDE THE PUBLIC RIGHT-OF-WAY, INCLUDING ALL ROUTINE AND HEAVY MAINTENANCE.

## PRELIMINARY ENGINEERING NOTES

- DOMESTIC WATER SERVICE WILL BE PROVIDED BY THE STAR SEWER AND WATER DISTRICT. 8-INCH MAINS WILL BE LOOPED THROUGHOUT THE SUBDIVISION.
- SANITARY SEWER SERVICE WILL BE PROVIDED BY THE STAR SEWER DISTRICT. THE PROPERTY WILL BE SERVED BY CONNECTING TO EXISTING INFRASTRUCTURE IN BENT LANE. EXACT LOCATION TO BE DETERMINED DURING FINAL DESIGN.
- 3. WATER AND SEWER LINE SIZES AND LOCATIONS ARE PRELIMINARY AND WILL BE REFINED DURING FINAL
- 4. ALL DOMESTIC WATER MAINS AND SANITARY SEWER WILL BE INSTALLED IN ACCORDANCE WITH THE IDAHO DEPARTMENT OF ENVIRONMENTAL QUALITY, STAR SEWER AND WATER DISTRICT REQUIREMENTS.
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| <br>BOUNDARY LINE         |  |
|---------------------------|--|
| <br>ADJACENT PROPERTY LIN |  |
| <br>ROAD CENTERLINE       |  |
| <br>SECTION LINE          |  |
| <br>RIGHT-OF-WAY LINE     |  |
| <br>LOT LINE              |  |

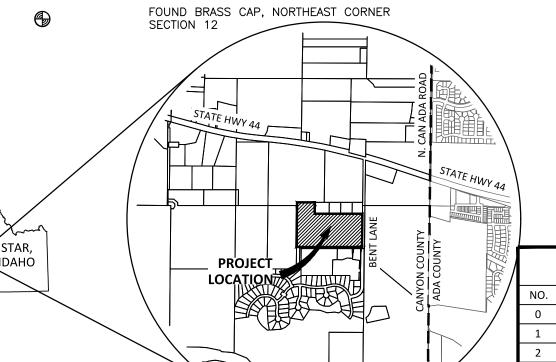
\_\_ \_ \_ \_ \_ \_ \_ \_ \_ EASEMENT LINE COMMON AREA

VICINITY MAP

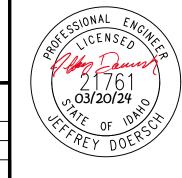
NOT TO SCALE

### REFERENCE MONUMENT R.M. FOUND 5/8" REBAR, AS NOTED

FOUND 1/2" REBAR, AS NOTED



LEGADO SUBDIVISION STAR, IDAHO PRELIMINARY PLAT



kmengllp.com PROJECT:

4/5/22 ZONING REQUEST CHANGE CHD4 COMMENT REVISIONS 11/17/22 Digitally signed by Jeffrey 3/1/23 W. Doersch, PE **CHD4 COMMENT REVISIONS** Date: 2024.03.20 15:55:09

-06'00'

DATE

7/14/23

3/20/24

MARCH 202

5725 NORTH DISCOVERY WAY

RELIMINARY PLAT - COVER SHEET

CITY/STATE/ZIP: **ENGINEERING** CONTACT:

REVISIONS

INITIAL SUBMITTAL

IRRIGATION POND ADDITION

PRIVATE STREETS

ADDRESS:

KM ENGINEERING, LLP. JEFF DOERSCH, P.E. 5725 N. DISCOVERY WAY ADDRESS: CITY/STATE/ZIP: BOISE, IDAHO 83713

208.639.6939 jdoersch@kmengllp.com INDEX OF DRAWINGS

SHEET NO. SHEET TITLE PRELIMINARY PLAT - COVER SHEET

PRELIMINARY PLAT - EXISTING CONDITIONS SHEET PP2.0 SHEET PP3.0 PRELIMINARY PLAT - LOT DIMENSIONS SHEET PP4.0 PRELIMINARY PLAT - PRELIMINARY ENGINEERING SHEET PP4.1 PRELIMINARY PLAT - PRELIMINARY ENGINEERING SHEET PPL1.0-5.0 PRELIMINARY PLAT - LANDSCAPE, FENCE, OPEN SPACE

SURVEY CONTROL NOTES

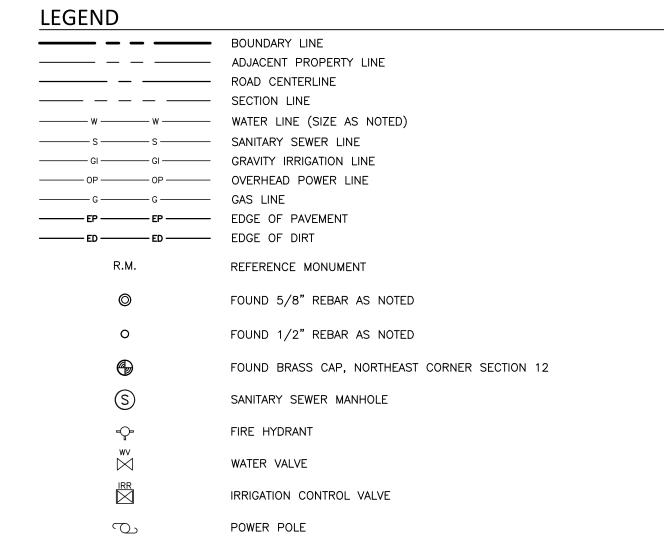
1. ALL SURVEY DATA IS BASED ON THE NAD83 STATE PLANE COORDINATE SYSTEM (IDAHO WEST 1103) AND NAVD 88 VERTICAL DATUM.

BOISE, IDAHO 83713 PHONE (208) 639-6939

# PRELIMINARY PLAT SHOWING LEGADO SUBDIVISION

A PORTION OF LAND IN THE SW 1/4 OF THE SE 1/4 AND THE SE 1/4 OF THE SW 1/4 OF SECTION 12, ALONG WITH A PORTION OF THE NW 1/4 OF THE NE 1/4 AND THE NE 1/4 OF SECTION 13, TOWNSHIP 4 NORTH, RANGE 2 WEST, BOISE MERIDIAN, CITY OF STAR, CANYON COUNTY, IDAHO **MARCH 2024** 

| (#) | PARCEL NO.  | PRIMARY OWNER                 | MAILING ADDRESS         | CITY/STATE/ZIP          |
|-----|-------------|-------------------------------|-------------------------|-------------------------|
| 1   | R3403711300 | WPG STAR MEADOWS, LLC.        | 27271 LAS RAMBLAS       | MISSION VIEJO, CA 92691 |
| 2   | R3403711200 | WPG STAR MEADOWS, LLC.        | 27271 LAS RAMBLAS       | MISSION VIEJO, CA 92691 |
| 3   | R3403711100 | OAKMONT SIGNATURE HOMES, LLC. | 2502 N. CONSTANCE PLACE | EAGLE, ID 83616         |
| 4   | R3403711000 | OAKMONT SIGNATURE HOMES, LLC. | 2502 N. CONSTANCE PLACE | EAGLE, ID 83616         |
| 5   | R3403710900 | OAKMONT SIGNATURE HOMES, LLC. | 2502 N. CONSTANCE PLACE | EAGLE, ID 83616         |
| 6   | R3403710800 | OAKMONT SIGNATURE HOMES, LLC. | 2502 N. CONSTANCE PLACE | EAGLE, ID 83616         |
| 7   | R3403710700 | HALLMARK ENTERPRISES INC.     | 1895 N. LAKES PLACE     | MERIDIAN, ID 83646      |
| 8   | R3403400000 | ERIC C. BATTEY                | 2420 MUNGER ROAD        | STAR, ID 83669          |

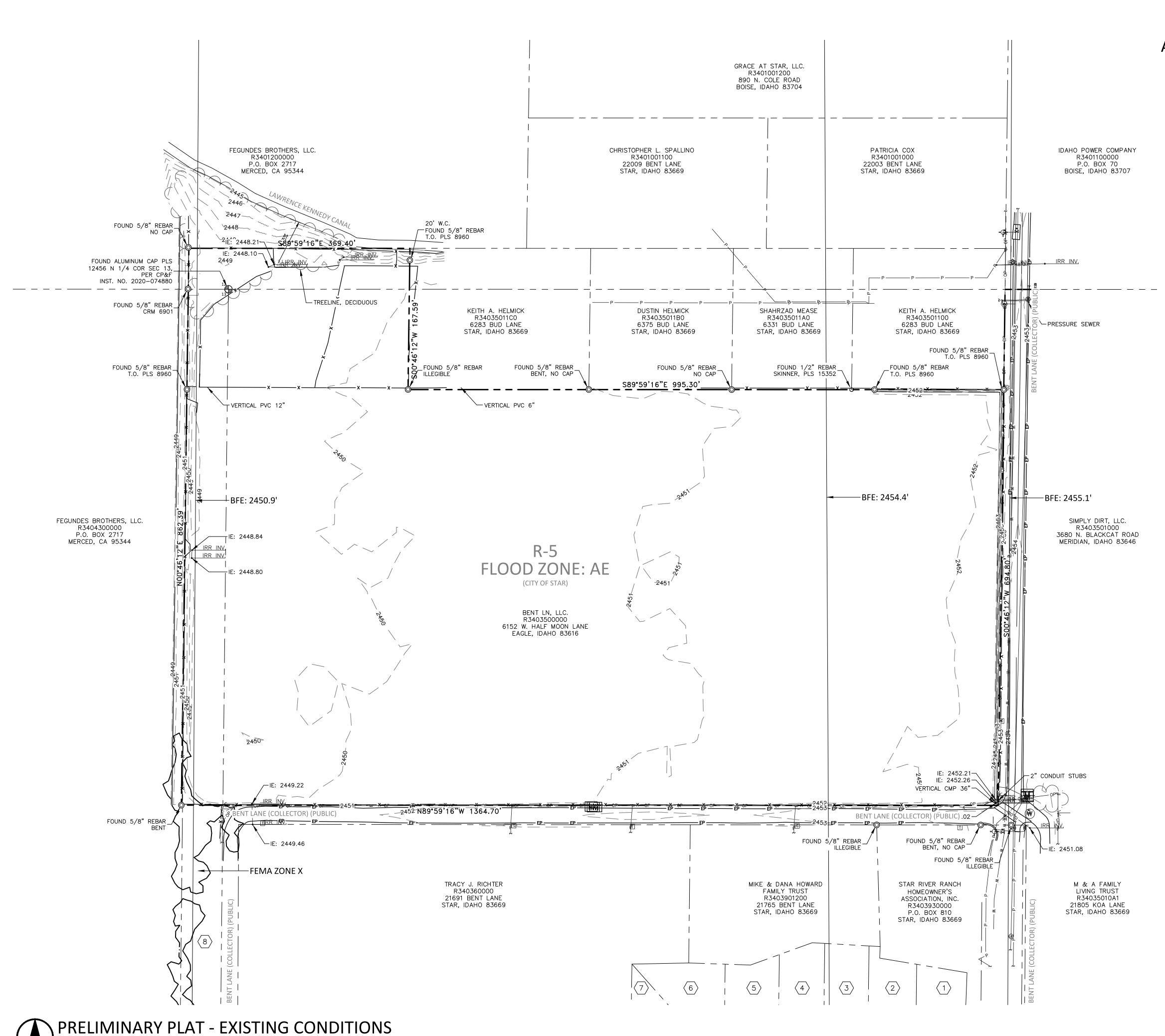


LEGADO SUBDIVISION STAR, IDAHO PRELIMÍNARY PLAT

PP2.0

| REVISIONS |                              |          | ١ ١ |
|-----------|------------------------------|----------|-----|
| NO.       | ITEM                         | DATE     |     |
| 0         | INITIAL SUBMITTAL            | 4/5/22   |     |
| 1         | ZONING REQUEST CHANGE        | 5/26/22  |     |
| 2         | CHD4 COMMENT REVISIONS       | 11/17/22 |     |
| 3         | CHD4, CITY COMMENT REVISIONS | 3/1/23   |     |
| 4         | CHD4 COMMENT REVISIONS       | 5/9/23   |     |
| 5         | IRRIGATION POND ADDITION     | 7/14/23  |     |
| 6         | DDIV/ATE STREETS             | 3/20/24  |     |

5725 NORTH DISCOVERY WAY BOISE, IDAHO 83713 PHONE (208) 639-6939



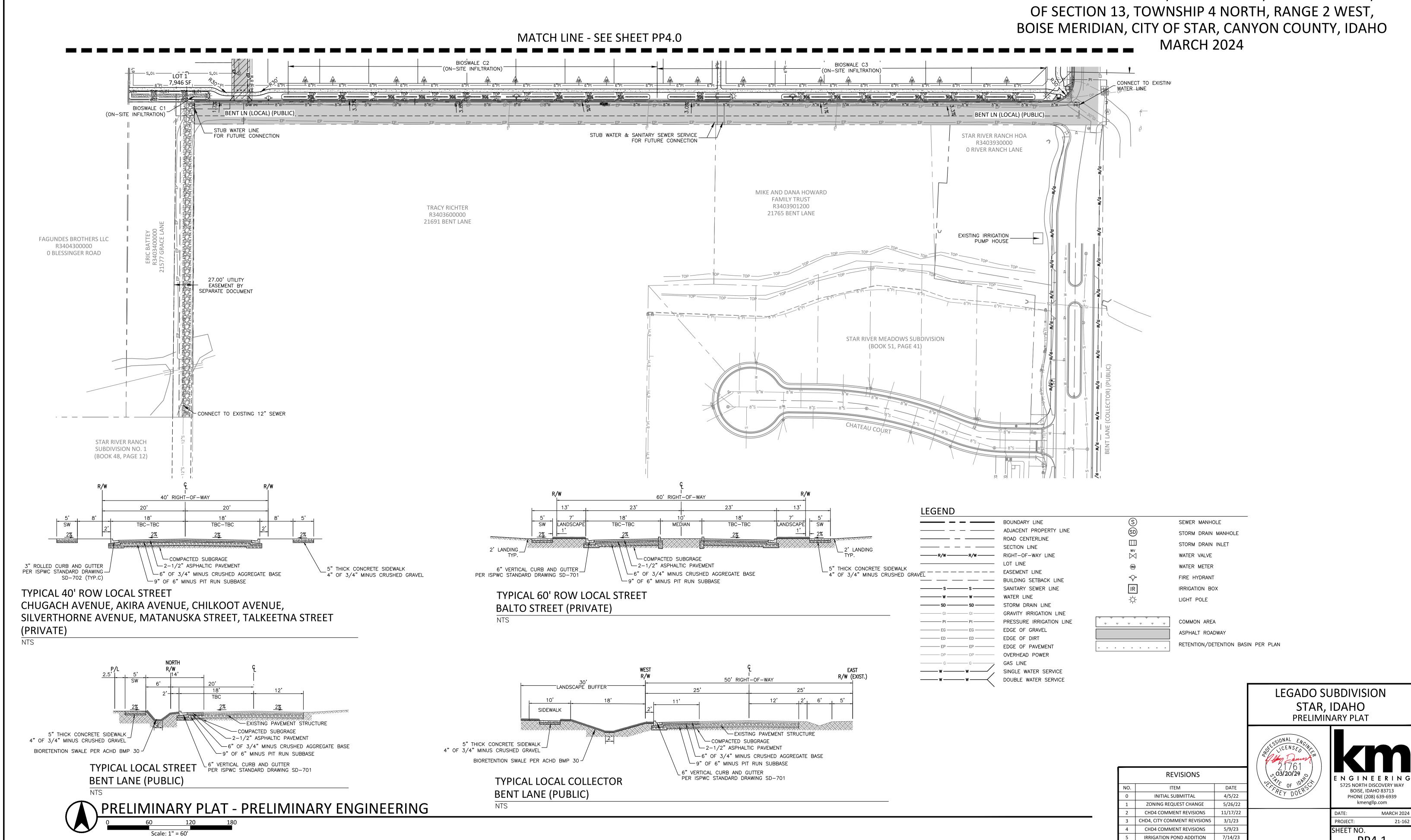
IRRIGATION POND ADDITION

PP3.0

P:\21-162\CAD\PLAT\PRELIMINARY\21-162 LOT DIMENSIONS.DWG, JEFF DOERSCH, 3/20/2024, CANON IPF755 (BW).PC3, 24X36 L [PDF

# PRELIMINARY PLAT SHOWING LEGADO SUBDIVISION

A PORTION OF LAND IN THE SW 1/4 OF THE SE 1/4 AND THE SE 1/4 OF THE SW 1/4 OF SECTION 12, ALONG WITH A PORTION OF THE NW 1/4 OF THE NE 1/4 AND THE NE 1/4 OF SECTION 13, TOWNSHIP 4 NORTH, RANGE 2 WEST, BOISE MERIDIAN, CITY OF STAR, CANYON COUNTY, IDAHO



Section 7. Item A.

DATE: October 7, 2024

TO: City of Star – Planning and Zoning

CC: KM Engineering, LLP – Stephine Hopkins

FROM: Victor Islas, Deputy Chief

SUBJECT: Fire District Comment

PROJECT: Legado Subdivision (Star River Ranch North)

Preliminary Plat Modification and Private Roads

The Star Fire Protection District has reviewed the documents provided by the City of Star for our review on the Preliminary Plat Modification and Private Road applications for Legado Subdivision, comments are as follows.

Original Application Overview – The Applicant is seeking approval of a Preliminary Plat for a proposed residential subdivision consisting of 71 single-family residential lots and 12 common lots. The property is located on the west side of Bent Lane in Star, Canyon County, Idaho and consists of 23.77 acres with a proposed density of 2.99 dwelling units per acre. The property is currently zoned Residential R-5.

New Application Overview- The property is approximately 23.77 acres located south of State Highway 44 and west of Bent Lane. A preliminary plat for 71 single-family residential lots and 12 common lots served by internal public roadways was approved on March 21, 2023. Since the development received approval in 2023, the Developer has determined that they would like to utilize private roadways within the subdivision. As such, a preliminary plat modification and private road application are now proposed for the subdivision.

This development will be serviced by Station 51 located at 11665 W. State St., Star, ID. Station 51 is 1.3 mile(s) from the development entrance with an estimated 3-minute travel time under normal driving conditions.

The Fire District level of service expectation goal is 5 minutes. This development sits within the Fire District service level expectations when resources are available.

Due to the fire district's limited authority to enforce regulations on private roads, there are reservations regarding approval of the request.

In addition to the original review conditions dated March 1, 2023, the following provisions outlined below will also apply if approved the request is approved by the City of Star.

Section 7. Item A.



## Star Fire Protection District

#### CONDITIONS OF APPROVAL:

#### 1. Fire Apparatus Access

- a. Access roads shall be provided and maintained following Appendix D and Section 503 of the IFC. Access shall include adequate roadway widths, signage, turnarounds, and turning radius for fire apparatus.
  - a. Access road design shall be designed and constructed to allow for evacuation simultaneously with emergency response operations.
  - b. Emergency Services easement shall be across all access roads.
  - c. Developments of one- or two-family *dwellings* where the number of *dwelling units* exceeds 30 shall be provided with two separate and *approved* fire apparatus access roads.
    - i. The applicant must demonstrate how they will meet the intent of the code due to the future construction and completion of Landruff lane.
  - d. This project shall comply with the fire districts standards for Gates & Barriers across Fire apparatus access roads. The contractor installing the gate is required to obtain construction permits via the Fire District.

#### 2. Additional Comments

- a. CCNR note shall include that any changes to the road system within the subdivision will need to be approved by the fire district.
- b. CCNR note It shall be the responsibility of the HOA to maintain all fire apparatus access roads clear of obstruction at all times including snow during winter months.
- c. Any overlooked hazardous condition and/or violation of the International Building and/or Fire Code does not imply approval of such condition or violation.



#### STAR FIRE PROTECTION DISTRICT

DATE: March 1, 2023

TO: City of Star – Planning and Zoning

FROM: Victor Islas, Deputy Chief

SUBJECT: Fire District Review (23MS-052)

PROJECT NAME: Star River Ranch North Subdivision

Files: RZ-22-01, DA-22-03, PP-22-05

#### **Fire District Summary Report:**

1. <u>Overview</u> This development can be serviced by the Star Fire Protection District. This development shall comply with the 2018 International Fire Code (IFC) and any codes set forth by the City of Star, Idaho.

- 2. <u>Fire Response Time:</u> This development will be served by the Star Fire Protection District Station 51, located at 11665 W. State St., Star, Idaho 83669. Station 51 is 1.3 miles with a travel time of 3 minutes under ideal driving conditions to the purposed entrance off Bent Ln.
- **3.** Side Setback: Side Setback for R-3 of 7.5'(2) as per Star City Code with no modification.
- 4. Accessibility: Roadway Access, Traffic, Radio Coverage
  - a. Access roads shall be provided and maintained following Appendix D and Section 503 of the IFC. Access shall include adequate roadway widths, signage, turnarounds, and turning radius for fire apparatus.
  - b. Access road design shall be designed and constructed to allow for evacuation simultaneously with emergency response operations.
  - c. All access roads in this development shall remain clear and unobstructed during construction of the development. Additional parking restrictions may be required as to always maintain access for emergency vehicles. Hydrants shall always remain unobstructed per city code.
  - d. An unobstructed vertical clearance of no less than 13 feet 6 inches shall be always maintained.
  - e. Flag Lot (Block 2 Lot 3) Residential structures that sit more than 150ft off the public roadway will require additional emergency turn-around on the property.
  - f. One- or two-family dwelling residential developments: Developments of one- or two-family dwellings where the number of dwelling units exceeds 30 shall provide with at least two separate and approved fire apparatus access roads.
    - i. The purposed access into the development meets the intent of the Fire Code for access.

Project Name: Star River Ranch North



#### STAR FIRE PROTECTION DISTRICT

g. Temporary turn around will be required at the end of "Silverthorne Avenue". The temporary turn around can be abandoned once connection is made to the future purposed road. Turn around to follow IFC Fire Apparatus Access Roads Appendix D.

#### 5. Premises/Site Identification:

- a. All residential, commercial, and industrial buildings within the City shall have approved address numbers, building numbers, or approved building identification placed in a position that is plainly legible and visible from the street or road fronting the property. These numbers shall contrast with their background. When required by the fire code official, address numbers shall be provided in additional approved locations to facilitate emergency response.
- b. The applicant shall work with Ada County, City of Star and Star Fire Protection District to provide an address identification plan and signage which meets the requirements set forth by each agency. Addressing shall be placed in a position that is plainly legible and visible from the street or road fronting the property, as set forth in International Fire Code Section 505.1
- c. Address numbers shall have a minimum stroke width of one-half inch (0.5"), and of a color contrasting with the background. The required height of each address number shall be calculated by the distance of the addressed building from the road.
  - i. This residential development will be required to have 6" address numbers.
- d. Upon commencement of initial construction of a new structure, a clear visible freestanding sign or post hall be erected and maintained in place until the permanent address numerals are attached or otherwise displaced upon the premises at completion.
- 6. <u>Water Supply:</u> Water supply requirements will be followed as described in Appendix B of the 2018 International Fire Code unless agreed upon by the Fire District.
  - a. Fire Flow: One- and two-family dwellings not exceeding 3,600 square feet require a fire-flow of 1,000 gallons per minute for a duration of 1 hours to service the entire project. One- and two-family dwellings in excess of 3,600 square feet require a minimum fire flow as specified in Appendix B of the International Fire Code
  - b. Water Supply: Acceptance of the water supply for fire protection will be by the Fire District and water quality by Star Sewer & Water for bacteria testing.
  - c. Water Supply: Final Approval of the fire hydrant locations shall be by the Star Fire Protection District or their designee in accordance with International Fire Code Section (IFC) 508.5.4 as follows:
    - i. Fire hydrants shall be located along the public right-of-way or along the emergency apparatus access roads, preferably at intersections or on islands separating parking areas which cannot be obstructed by parked vehicles. Hydrants in areas subject to physical damage shall be protected from collision.
      - 1. Locate the fire hydrant at the intersection of the property line and the roadway right of way or property line.

Project Name: Star River Ranch North



#### STAR FIRE PROTECTION DISTRICT

- ii. Fire hydrants shall have a locking Storz LDH connection in place of the 4 ½" outlet. The Storz connection may be integrated into the hydrant, or an approved adapter may be used on the 4 1/2" outlet.
- iii. Fire hydrants shall have the Storz outlet face the main street or parking lot drive aisle.
- iv. Fire hydrants shall be placed on corners when spacing permits.
- v. Fire hydrants shall not have any vertical obstructions to outlets within 10'.
- vi. Fire hydrants shall be placed 18" above finished grade to the center of the Storz outlet.
- vii. Fire hydrants shall be provided to meet the requirements of Star Sewer & Water Standards.
- viii. Show all proposed or existing hydrants for all new construction or additions to existing buildings within 1,000 feet of the project.
- ix. Fire hydrant relocations to be approved by the Fire District & Star Sewer and Water.
- x. Hydrants are to always remain clear and unobstructed.
- xi. Hydrants to be marked with temporary fencing creating a 3 ft clearance around the hydrant and shall remain in place until approved by fire district. *See exabit 1*.
- xii. Developer to review landscape plans to ensure landscaping will not obstruct hydrants.
- 7. <u>Inspections:</u> Final inspection by the Fire District of the above listed including hydrant flow must be completed before building permits are issued.

#### 8. Additional Comments:

a. Streetlights shall be turned on once residential building begins, Lighting is essential in assisting first responders with identifying entrances safely while responding to calls for service.



#### STAR FIRE PROTECTION DISTRICT

#### Exabit 1







Project Name: Star River Ranch North

From: Timothy Eck <timothyeck@me.com>
Sent: Wednesday, January 24, 2024 12:52 PM

To: Shawn Nickel <snickel@CityofStar.onmicrosoft.com>

Cc: Ryan Field <rfield@CityofStar.onmicrosoft.com>; McCarthy Kevin <kevin@kmengllp.com>; Stephanie

Hopkins <shopkins@kmengllp.com>

Subject: Re: Pre-App

Thank you for the followup. We will proceed accordingly and will be glad to meet with fire and police.

On Jan 24, 2024, at 11:26 AM, Shawn Nickel < <a href="mailto:snickel@staridaho.org">snickel@staridaho.org</a> wrote:

Tim. Ryan is correct. We have been having internal discussions with staff, including police and fire on the negatives associated with private streets, especially within smaller lot subdivisions. I believe I did relay some of these concerns to you yesterday. As I stated, staff and Council have had discussions about this issue and we are working on current Code changes, and private streets will be discussed. That being said, the Code currently does not prohibit private streets from being proposed, although they will ultimately be approved by Council. Therefore, you may request a modification of your previously approved preliminary plat. Until we have time to review the request and get feedback from Fire and Police, along with other staff input, it's hard to say what our final recommendation will be. I understand there are differences in your project from others approved with private streets, and we will consider that as well. My suggestion would be to work with Police and Fire, along with staff, and try to address those concerns prior to the City Council hearing. Also keep in mind, the Code changes are going to be up to the Council for review and approval in the next few months.

Please let me know if you have any further questions.

Thanks.

Shawn L Nickel City of Star Planning Director

Sent from my Verizon, Samsung Galaxy smartphone Get <u>Outlook for Android</u>

From: Timothy Eck < <a href="mailto:timothyeck@me.com">timothy Eck <a href="mailto:timothyeck@me.com">timothyeck@me.com</a>
Sent: Wednesday, January 24, 2024 7:57:48 AM
To: Shawn Nickel <a href="mailto:snickel@staridaho.org">snickel@staridaho.org</a>

**Cc:** McCarthy Kevin <a href="mailto:kevin@kmengllp.com">kevin@kmengllp.com</a>; Stephanie Hopkins <a href="mailto:kevin@kmengllp.com">kevin@kmengllp.com</a>; Stephanie Hopki

Subject: Pre-App

#### Sean

Thank you for meeting with me yesterday. As you suggested we will submit an application for Preliminary Plat modification.

We have delayed submitting this application since mid December assuming a pre-application meeting was necessary and have not been able to obtain a date for a pre-app meeting due to the holidays.

I am assuming that our brief meeting yesterday qualifies as the pre-application meeting and we can proceed with the application.

At 6:13 last night Stephanie received an email from Ryan Field (you were copied) that seems to contradict the direction you gave me yesterday. I attended the CHD4 final plat meeting and heard all the plus and minuses of the private roads in Boise Hunter Homes project and understand the concerns of law enforcement on private roads for traffic concerns but theirs is a completely different type of product. They have mid mile collectors including Dandruff Ln that remain public and public open space that requires public access through private roads. Our conditions are completely different than theirs. We are a small 24 acre enclave that has no reason for through traffic. Our plan would be to change the Silverthorn Avenue extension to Alpenglow Street to a bollarded emergency vehicle ingress/egress connection. This will mitigate unnecessary traffic on Alpenglow and keeping Alpenglow Traffic connected to Bent Ln as it currently is and preventing Alpenglow traffic from cutting through Silverthorn Avenue. The Balto Street connection to Bent Lane and Silverthorn Avenue connection to Landruff Lane would be gated. We want to promote a higher end upscale Gated community and with the two accesses gated there would be no through traffic. All traffic would be local residence traffic. With private roads I believe we can post slower speed limits than public roads and actually provide violation fines and enforcement to the HOA.We are fully aware that the road maintenance would then fall on the HOA and will have that addressed in the CC&R's.

Please advise if your direction given yesterday has changed.

Sincerely

Tim Eck







# Acknowledgments

The project team would like to acknowledge the following people for their leadership and efforts during the development of the Pathways Master Plan:



### Star Pathways Master Plan Project Team

Ryan Morgan, City Engineer Tim Clark, Assistant City Engineer

Shawn Nickel, Planning Director and Zoning Administrator

Ryan Field, Assistant City Planner

Dana Partridge, Public Information Officer

Thank you to all city staff and city departments that contributed to this plan.

### **Mayor and City Council**

Mayor Trevor Chadwick

Council Member Jennifer Salmonsen

Council Member David Hershey

Council Member Kevin Nielsen

Council Member Kevan Wheelock

### Transportation and Pathway Committee

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Steve Burton

Jon Turnipseed

Richard Girard

Chris Todd

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Makena Gove

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Dan Arseneau

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# Goals of the Plan:

The City of Star Pathway Master Plan has been created to consolidate the work done to date, detail the various pathway types, their locations, materials, and outline a system of supportive amenities. These plans have been further envisioned through the included Maintenance Plan and Capital Improvement Plan (CIP) for the implementation and regular maintenance of the trail system.



# Importance of Pathways & Trails

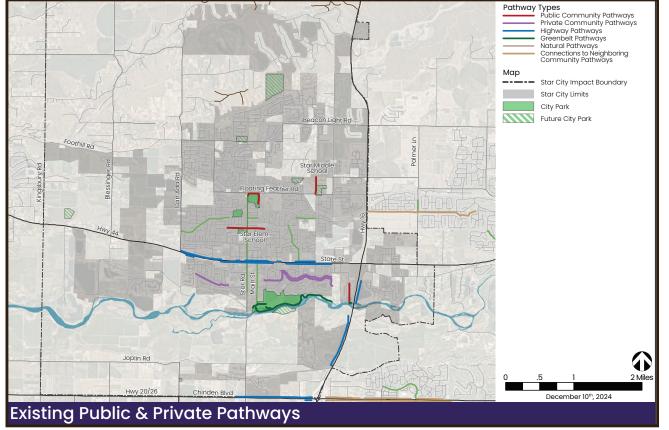
Pathways and trails are an important asset to cities due to their multifaceted benefits. They contribute to the livability, sustainability, connectivity and vibrancy of a city in several impactful ways:

- · Community: These spaces serve as communal areas where people can gather, interact, and engage in various activities. They foster a sense of community, promote social interactions, and provide venues for gatherings of any kind. These spaces enhance civic engagement and allow people to feel a sense of place in their communities.
- Connectivity: Pathways and trails enhance urban connectivity by linking various neighborhoods, parks, and key locations. Improved connectivity makes it easier for residents to access essential services, cultural sites, and recreational areas, thus fostering greater integration and cohesion within the city and having a positive effect on local economies by boosting tourism and foot traffic to nearby businesses.
- Health Benefits: Pathways and trails greatly contribute to public health by promoting physical activity. They provide convenient and accessible areas for exercise, such as walking, jogging, and cycling. Engaging in these activities can lower the risk of chronic illnesses, enhance mental well-being, and support a healthier lifestyle for people of all ages in the city.
- Transportation Alternatives: Pathways and trails provide important alternatives to driving, offering safe and convenient routes for walking, biking, and other forms of non-motorized transportation. This shift helps alleviate traffic congestion, contributing to better air quality and a lower overall greenhouse gas emission level. Providing alternative modes of transportation is more equitable and improves access to opportunities by connecting various parts of the city and bridging gaps between different neighborhoods including underserved or economically disadvantaged areas.
- Environmental Benefits: Green pathways and trails integrate natural elements into urban settings, which can mitigate the heat island effect, manage stormwater runoff more effectively, and support local flora and fauna. This contributes to a healthier urban ecosystem and promotes sustainability whilst providing an enjoyable way for people to get around.

# **Existing Pathway Network**

The City of Star has contemplated a future city-wide pathway network for several years, the following section includes a summary of the guiding documents and previous plans completed to date. As of 2024, there are approximately 17.7 miles of public trails within the City trail network, 8.5 miles of hard surface trails and 9.2 miles of natural surface trails. An additional 2.6 miles of privately owned and maintained trail also exists within city limits. The existing hard surface trails are located beside state and federal highways, spread throughout neighborhoods, and along the Boise River while natural surface trails are concentrated on large, open parcels north of town. Existing trail segments are largely disjointed and lack connection to other trail segments, public amenities like schools and parks, and planned locations of connecting trails from neighboring communities. The continued development of the Star Pathway network aims to fill in these missing connections with the goals of enhancing mobility and safety, promoting sustainability, and fostering community well-being. Another key goal is to ensure existing private pathways and sidewalks are better integrated within the larger public pathway system. By creating well-designed pathways, the City can provide residents with safe and convenient routes for

walking, biking, and other forms of active transportation, reducing reliance on motor vehicles and alleviating traffic congestion and emissions. A connected pathway system also encourages social interaction and physical activity, contributing to a healthier and more engaged community Ultimately, the goal is to create a more accessible, eco-friendly, and vibrant community with an enhanced quality of life for all residents.



# Alignment with Key Planning Documents

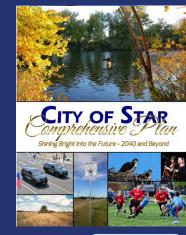
## ACHD City of Star Bicycle and Pedestrian Plan (2018)

The ACHD City of Star Bicycle and Pedestrian Plan aimed to create a practical bicycle and pedestrian plan for each city within Ada County's specific community needs. The primary purpose of this plan was to "identify community priorities for future bicycle and pedestrian projects within the planning area." The plan has four specific goals: Increase the safety and convenience of walking and bicycling; improve facilities to meet the needs of people from all age groups; enhance mobility to meet accessibility standards; create economic development opportunities; and enrich the walking and bicycling environment to attract visitors. The plan also provided recommended projects with priority levels based on the Needs Analysis performed for the City of Star. This includes expanding existing bike facilities, adding paved multi-use pathways, and adding sidewalks along roads to connect crossings and developments.



### City of Star Comprehensive Plan (2019 Approved, Updated 2020-2022)

The City of Star Comprehensive Plan outlined specific goals for expanding the local and regional pathway system. The first goal was to encourage the development of pathways to provide "basic mobility for some and a viable transportation option of all others", specifying that future subdivisions could be required to provide pathways that connect to facilities open to the public. A second goal was to integrate planned pathways to the SH-44, SH-16, and US-20/26 corridors. Additionally, specifically within the South of the River Subarea, there was an emphasis on promoting connectivity throughout the area by using facilities such as natural resource areas, the Boise Greenbelt extensions, and existing irrigation canals and ditches. Furthermore, the plan outlined a diverse array of pathway descriptions tailored to meet the community's needs and enhance connectivity throughout the city; these included Greenways, Natural Pathways, Community Paths, Highway Paths, Greenbelt Paths, Side-paths, On-Street Bikeways, and All-Terrain Bike Trails, Cross-Country Ski Trail, and Equestrian Trails.







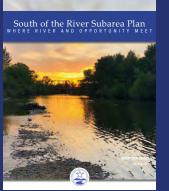
# City of Star Pathway Workshop & Master Plan Maps (2021-2024)

The volunteer Transportation and Pathway Committee (TPC) has served as a vital advocate in the community planning for this amenity network. Their presentation given before City Council on December 21, 2021, included an overview of pathway plan locations, purposes, types, legal consideration, order of magnitude costs for construction/maintenance and possible funding sources. The follow up City of Star Pathway Master Plan map featured 66 miles of pathways throughout Star including approximately 31 miles of community pathways within developments and neighborhoods, typically along ditch easements, 13 miles of greenbelt pathways along the Boise River and 22 miles of Highway pathways along US Highway 20/26, State Highway 44, and State Highway 16. The preliminary pathway map has been established and approved by the Star City Council. This plan has been utilized to secure pathway agreements with the Middleton Mill Ditch Company and Middleton Irrigation Association. These agreements include standard language for allowing the City to condition new development to construct, install and maintain pathways and related landscaping and improvements within the Ditch Company's easement or right-of-way subject to their review and approval. They also outline inclusion of the Ditch Companies within the Master Pathway Plan process.

### South of the River Subarea Plan (2022)

The City of Star's South of the River Subarea Plan consolidated planning efforts related to the formation of a unique, community-driven space south of the Boise River to Chinden Road and between State Highway 16 (SH 16) and the north extension of Can-Ada Road. Overall, the plan lays out a vision for the area sticking to the goal of "planning for the Boise River, a new riverfront center, focusing on its adjacency to water and the natural environment, creating connected communities, and developing new family-friendly neighborhoods."





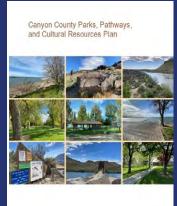


### ACHD Roadway to Bikeways Plan (2018 Addendum)

This addendum modernizes the 2009 plan by incorporating recent plans and advances in the state-of-the practice into the following components: Goals, Objectives, and Performance Measures; Bicycle Program Status Report; Bicycle Facility Selection Matrix and Definitions; Prioritization Criteria; Planned Bicycle Network Maps, which includes the Regional Low-Stress Bikeway Network.



#### City of Star Pathway Master Plan



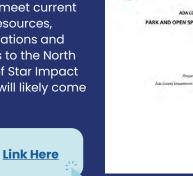
# Canyon County Parks, Pathways and Cultural Resources Plan (2022)

This plan aimed to help the County take strategic action to improve park assets and connectivity for all users. Guiding priorities were created to help Canyon County leverage resources and identify opportunities for investment that result in improved services for Canyon County residents. A vision and set of associated goals set the foundation to ensure longterm health and continued improvement of parks, open spaces, trails and cultural assets throughout all of unincorporated Canyon County. Near-term actions and investments were also identified. The Boise River Greenbelt including the section through Star was identified as a Priority Investment Area. Assets and benefits listed included regional connectivity, expanding access to existing fishing/riverside recreational amenities, backbone bicycle/pedestrian infrastructure, connectivity to cultural asset, preservation of habitat and increased river/water protection.

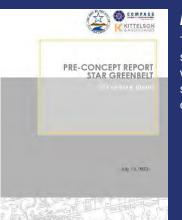


# Ada County Parks & Open Space Master Plan (2007, currently updating)

This plan established goals and policies needed to ensure that adequate resources would be available to meet current and future needs for parks/open space land, facilities and services. The document is broken into existing resources, recreation demand, roles and responsibilities, needs assessment and service level standards, recommendations and implementation. Specific to the City of Star it included the Boise River Greenway Extension and connections to the North Foothills area. The plan is currently undergoing an update and has limited information regarding the City of Star Impact Area, it is important the City of Star continue to advocate for future Ridge to Rivers trail connections which will likely come through the City of Eagles access points.







# Pre-Concept Report Star Greenbelt (2023)

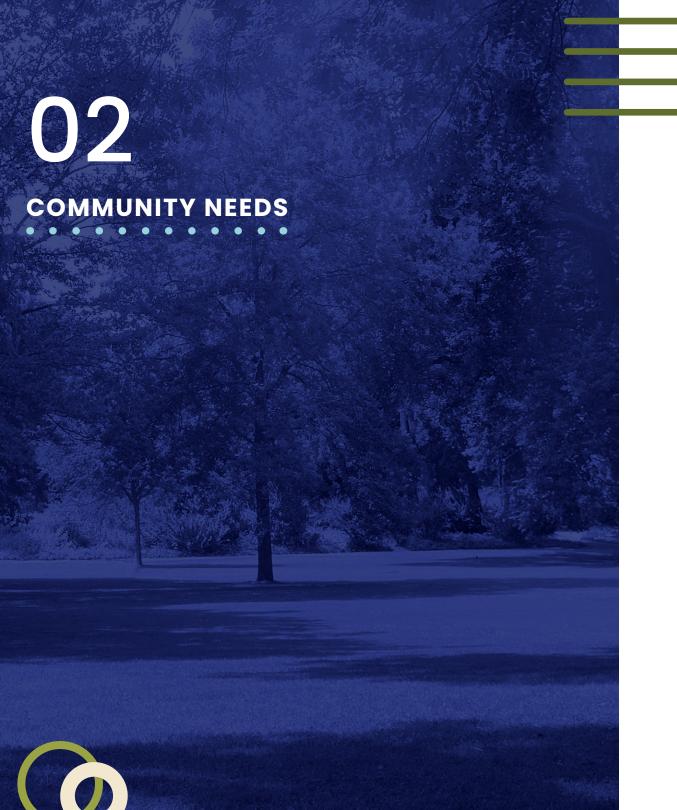
This report was focused on constructing a trail which will establish the first leg of the regional Boise River Greenbelt system within the City limits. The study area included approximately 1.5 miles along the Boise River from Star Road to the west and SH-16 to the east. The trail consisted of a 10-foot wide paved multi-use section with 5-foot shoulders on either side. A preferred Alternative was selected below with guidance given on ROW acquisition/easement needs and estimated











City of Star I Public Engagement Process Project timeline July 2024 October 2024 Online Engagement Draft Master Plan & CIP March 17-20, 2024 Tools Released Online for Survey Feedback Field Work July 15th & 25th, 2024 December 2024 February 2024 Plan Updates/Completion Open Houses Project Kick Off

# **Key Findings**

# **Engagement Results Summary**

A project website platform was developed to gather feedback from residents to better inform the plan and future City decision making. The website was made available to the public on the City's website, through QR Code posters and business cards at the Open House and 4th of July Events and shared online through the City's Facebook page. A summary of the tools and results are available below. The draft plan was also shared online with a survey for recording comments, a total of 21 comments were received and addressed where possible.

A map showing the City Limits, County Boundaries, Existing/Proposed Pathways and Future Parks was provided with tools to provide suggestions, reactions or ideas for viewers. A total of 37 unique map contributions were shared by members of the public. A full list of contributions is available in the appendixes; however, responses were carefully reviewed for integration into the pathway maps.



W Beacon Light Rd

# Big Ideas

A webpage was provided for broad input of big ideas to be shared by users. **A total of 12 ideas were provided, below is a highlight of select quotes.** A full list of contributions is available in th\$e appendixes.

I would love to see a livelier, more walkable downtown in Star, with pedestrian friendly pathways, a plaza for gatherings with shade cover, and more businesses with outdoor dining. - KC

A connection from Bent Ln into Star is crucial.
We are part of the city, but are on an island
with no safe way to access town besides
driving. As for parks, shaded play areas for
the kids would be a very nice addition. - Evan

Having signage about the flora, fauna and birds would be very helpful. - MJM

"

### **Park Priorities**

A webpage based game was provided to all participates to select items they would most like to see in future parks and recreation system with a total hypothetical budget of \$100 to spend. A summary of responses is available below.



















# Feedback Survey

A webpage survey was included on the website to gather feedback, below is a summary of results, a full list of responses are available in the appendixes.

### **Survey Results**

98% of respondents are City of Star Residents

40% of respondents use multi-use paths in/around Star multiple times per week

When asked the top 4 trail features most important to them, respondents selected Shade (92%), Parking Opportunities (76%), Viewpoint/Lookout (68%) and Wayfinding/Interpretive Signage **(52%)**.

56% of respondents believe the Boise River should be prioritized for new trail projects/connections with the 24% voting for the Foothills over Main Street or other locations

37% of respondents preferred multi-use path/trail surfaces be a mixture of both hard and soft surfaces, with 21% preference for concrete, 18% stabilized decomposed granite/millings 15% asphalt and 7% recycled asphalt.

When asked the 2 most important reasons people would use paths/trails, respondents selected Health & Fitness (65%) and Leisure Activities (61%).

**45%** of respondents expressed a clear preference for underpasses that go under the main roadway for street crossings.

When asked the top reasons people have not utilized the local paths/trails more often, respondents selected they did not know the locations (48%), the facilities are too far from their home (29%) and the lack of shaded areas (29%) most frequently.

When given a multi-choice question asking which funding sources people would support using for pathway construction, respondents selected Developer Fees or construction (90%), Impact Fees on new development (77%), Donations (72%), and Grants (71%).

### Total Participants: 100

81% of respondents said they would support a Local Improvement District to help fund construction of new pathways.

**52%** of respondents said the project pathway maps had a reasonable amount of pathways, while 48% said it does not have enough pathways.



# **Community Engagement**



# Importance of Pathways & Trails

Boards with precedent imagery were provided for the trail components below. Participants were each given 8 stickers to spend as votes for any of the features below.

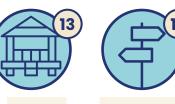
# **Trail Features**















Viewpoints

Public Art

Parking

Pet Amenities

Shade Wayfinding

Workout Station

Drinking Fountains

# Preference for Multi-use Path/Trail Surface











# Preference for Multi-use Path/Trail & Street Crossings





Overpass



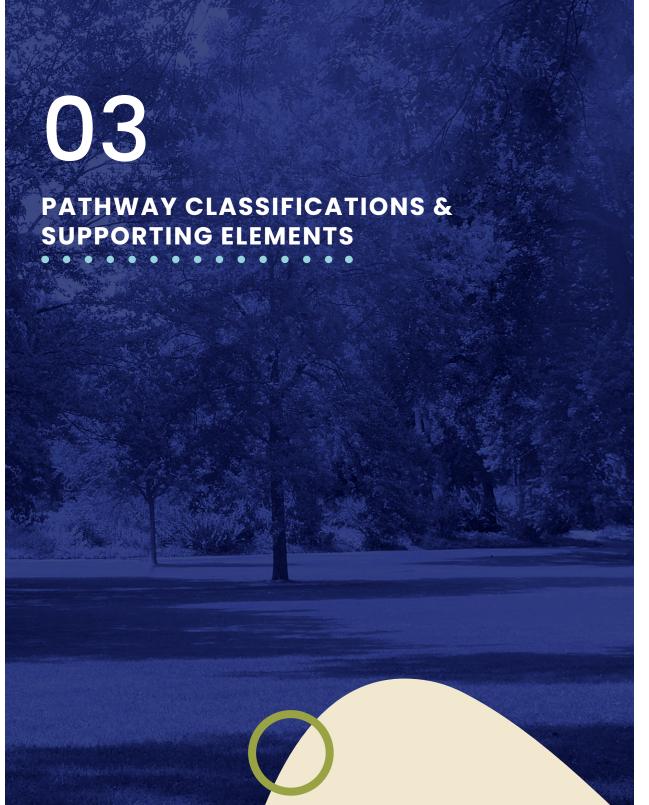
Typical At Grade Crossing





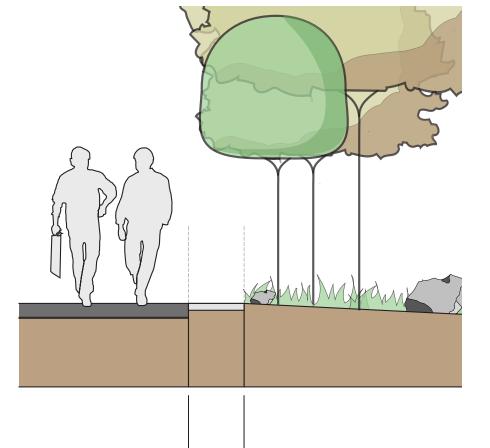






### **Materials**

- Concrete durable, higher cost, harder to repair, saw cut joints
- Asphalt lower cost than concrete, low maintenance, shorter lifespan, can heave from adjacent roots
- Recycled Asphalt reprocessed asphalt pavement, a cheaper alternative but reduced durability and increased maintenance over time, and has limitations for accommodating accessibility.
- Aggregate (crushed rock (gravel) or recycled asphalt) preferred for some uses, regular maintenance, limits accessibility
- Natural Surface (compacted dirt) high maintenance, limited use in wet conditions, where required by environmental agencies
- Permeable Paving Asphalt or concrete where required by environmental agencies



City of Star

Section 7, Item B.

2' Clear zone - Shoulder area of compacted aggregate or routinely mowed, kept clear of planting, fencing, light posts or signage. Maximum cross slope 2%

2' CLEAR

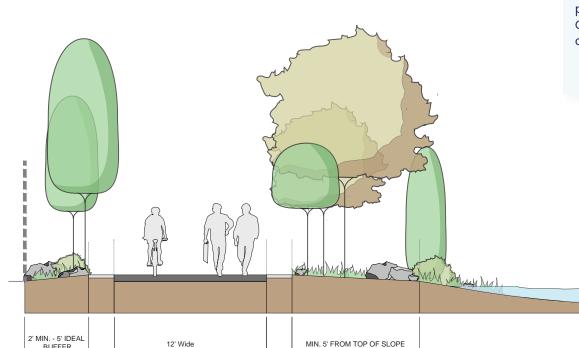
# **Pathway Classifications**

The following pathway classification sections have been provided for the City of Star pathways included within the system maps. It's important to note Highway District facilities should be designed and constructed in accordance with the associated Highway District adopted specifications.

### **Green Belt Paths**

Green Belt Paths are shared hard surface (typically concrete) pathways generally located adjacent to the Boise River. They are a minimum of

12-feet wide. The purpose of the Green Belt Path is for recreation in a natural setting for pedestrian and bike riding (including Class 1 and 2 ebikes). Green Belt paths also service as access to other Community Pathways and to facilitate pedestrian and bike transportation through the community along the river to connect to the greenbelt systems other cities such as Eagle and Boise have constructed. Anticipated to be the highest future used trail. Materials should be environmentally sensitive to the river/floodplain environment.



#### **Examples:**

Star River Walk Trail, Greenbelt

**Material Recommendation:** 

Concrete

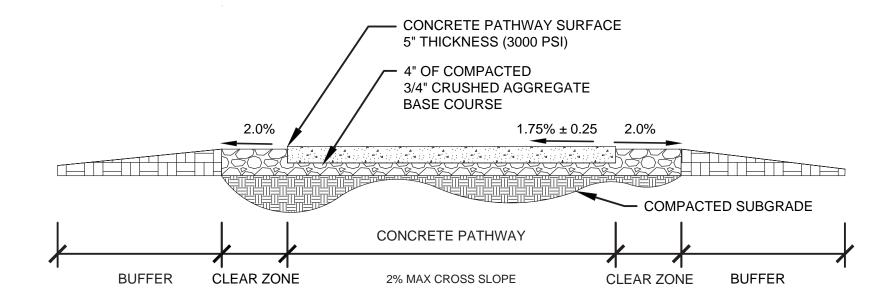
#### Dimension:

12' Wide

#### Tree Location:

Trees shall be located no closer than 4 feet from pathway edge for Class I and II trees, and 8 feet for Class III trees. Tree placement within the required trail offset will be considered with the use of root barrier.

# Type - Green belt PATHs: Typcial section



Drawings are for reference only, not for construction.

A geotechnical report and technical drawings that meet ISPWC standards are required prior to any future trail construction.

2% MAX CROSS SLOPE

2' CLEAR

# Highway Paths

Highway Paths are shared hard surface (typically concrete) pathways adjacent to State Highways 44, 20/26 and 16. They are a minimum of 10-feet wide. The purpose of the Highway is for pedestrian and bike (including Class 1 and 2 ebikes) access to other Community Pathways, greenbelts, schools, parks and businesses and to facilitate pedestrian and bike transportation through the community along the highway system.

#### Examples:

Main St./HWY 44, HWY 16, Chinden/HWY20/26

#### **Material Recommendation:**

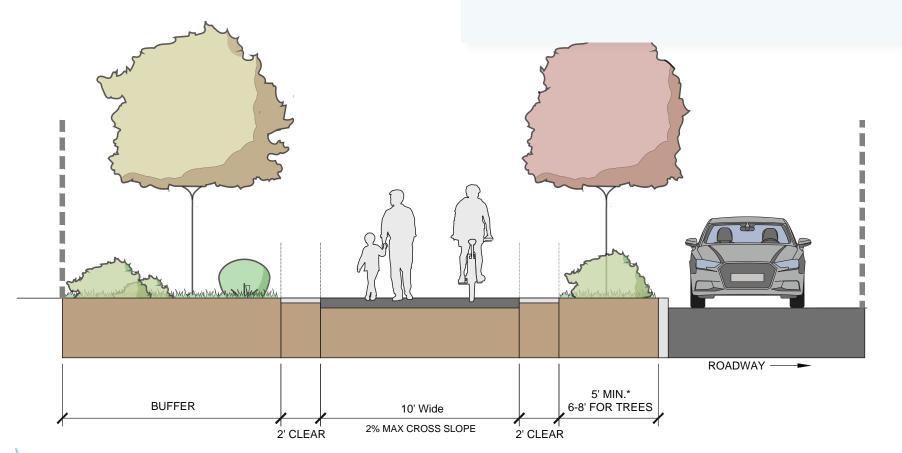
Concrete

#### Dimension:

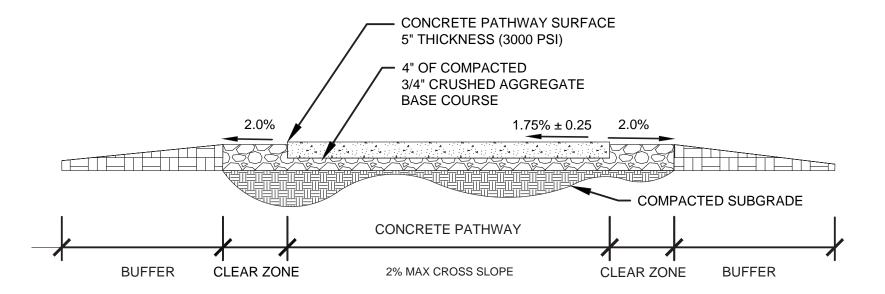
10' Wide

#### Tree Locations:

Trees shall be located no closer than 4 feet from pathway edge for Class I and II trees, and 8 feet for Class III trees. Tree placement within the required trail offset will be considered with the use of root barrier.



# Type - HIGHWAY PATHs: STRUCTURAL DRAWING



Drawings are for reference only, not for construction.

A geotechnical report and technical drawings that meet ISPWC standards are required prior to any future trail construction.

# Community Paths

Community Paths are multi-purpose, non-motorized (Class 1 and 2 ebikes allowed) paths that emphasize safe travel for pedestrians to and from parks and schools around the community. The focus is as much on transportation as recreation. Community pathways are commonly located along drain ditches and canals. Community Paths are generally 10-feet wide. They are generally an all-weather hard surface such as recycled asphalt, and asphalt or concrete.

#### **Examples:**

Middle School Pathway

#### **Material Recommendation:**

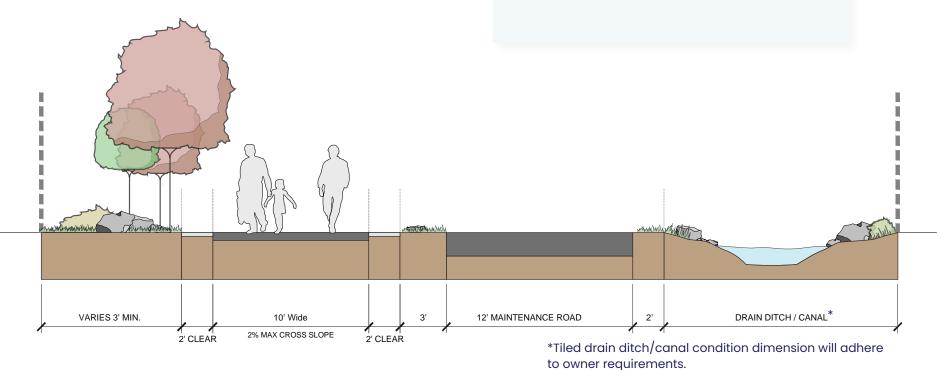
Asphalt or Recycled Asphalt

#### Dimension:

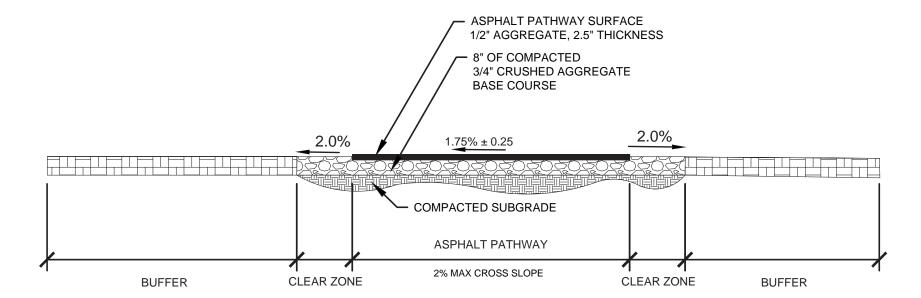
10' Wide

#### Tree Locations:

Trees shall be located no closer than 4 feet from pathway edge for Class I and II trees, and 8 feet for Class III trees. Tree placement within the required trail offset will be considered with the use of root barrier.



# Type - Community PATHs: typical Drawing



Drawings are for reference only, not for construction.

A geotechnical report and technical drawings that meet ISPWC standards are required prior to any future trail construction.

Pathway Classifications & Supporting Elements /

# Community Paths (Alternative 1)

Community Paths are multi-purpose, non-motorized (Class 1 and 2 ebikes allowed) paths that emphasize safe travel for pedestrians to and from parks and schools around the community. The focus is as much on transportation as recreation. Community pathways are commonly located along drain ditches and canals. Community Paths are generally 10-feet wide. They are generally an all-weather hard surface such as recycled asphalt, and asphalt or concrete.

#### **Examples:**

Middle School Pathway

#### **Material Recommendation:**

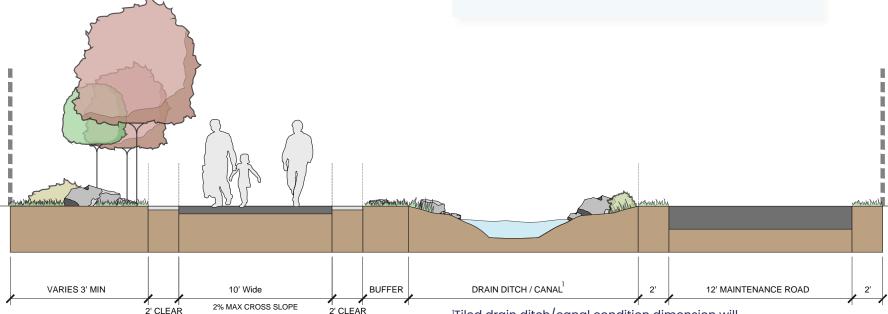
Asphalt or Recycled Asphalt

#### Dimension:

10' Wide

#### Tree Locations:

Trees shall be located no closer than 4 feet from pathway edge for Class I and II trees, and 8 feet for Class III trees. Tree placement within the required trail offset will be considered with the use of root barrier.



Tiled drain ditch/canal condition dimension will adhere to owner requirements.

# Community Paths (Alternative 2)

Community Paths are multi-purpose, non-motorized (Class 1 and 2 ebikes allowed) paths that emphasize safe travel for pedestrians to and from parks and schools around the community. The focus is as much on transportation as recreation. Community pathways are commonly located along drain ditches and canals. Community Paths are generally 10-feet wide. They are generally an all-weather hard surface such as recycled asphalt, and asphalt or concrete. Shared path and access road with Ditch Co. Aproval.

#### **Examples:**

Middle School Pathway

#### **Material Recommendation:**

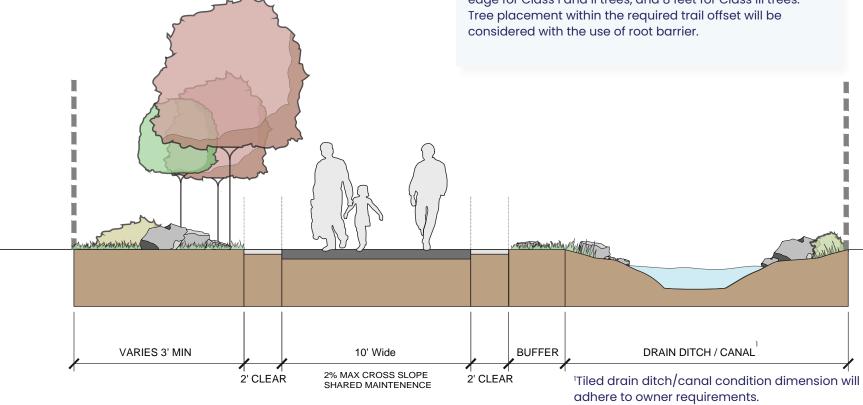
Asphalt or Recycled Asphalt

#### Dimension:

10' Wide

#### Tree Locations:

Trees shall be located no closer than 4 feet from pathway edge for Class I and II trees, and 8 feet for Class III trees. Tree placement within the required trail offset will be considered with the use of root barrier.

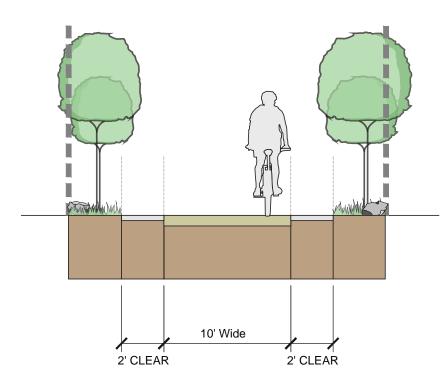


\*Assumes 50' R.O.W

<sup>\*</sup>Assumes 50' R.O.W

### **Natural Paths**

Natural Pathways are generally non-motorized pathways located within green ways, parks, foothills and other natural resource areas. The focus is on recreational value and harmony with the natural environment while protecting users from urban development and associated vehicular traffic. Surface material used and width may vary due to the function of the trail. An example of a natural pathway is the paved pedestrian path on the east side of Star River Walk.



#### Examples:

Star River Walk, Foothills

#### **Material Recommendation:**

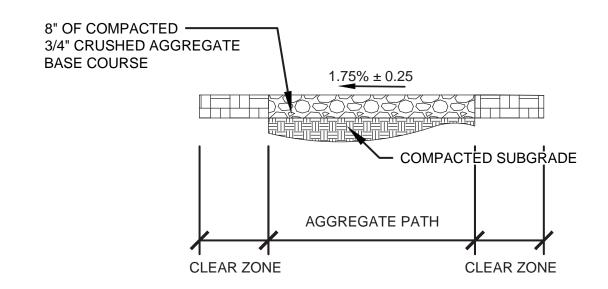
Recycled Asphalt

Dimension:

10' Wide

#### Tree Locations:

Trees shall be located no closer than 4 feet from pathway edge for Class I and II trees, and 8 feet for Class III trees. Tree placement within the required trail offset will be considered with the use of root barrier.



Drawings are for reference only, not for construction.

A geotechnical report and technical drawings that meet ISPWC standards are required prior to any future trail construction.

# Pathway Amenities

The table below summarizes the pathway network supportive amenities with detailed descriptions for the City of Star.

| Туре                               | Comments   |
|------------------------------------|--|
| Access Points                      | Defined point of access for user and emergency services, reference Master Plan Map for locations   |
| Trailhead                          | Located at major access points, can provide parking, and trailhead map, reference Master Plan<br>Map for locations   |
| Enhanced Trailhead                 | Located at major access points, can provide parking, restrooms, drinking fountains, bicycle parking, benches and other amenities, reference Master Plan Map for locations  |
| Restrooms                          | Existing Park Facilities or considered at future trailheads  |
| Parking                            | Existing Park parking lots or public realm parking at access points  |
| Wayfinding                         | Directional and information signage used to direct and inform users, with branding and cohesive signage design similar to Ridge to Rivers with Star, ID Blue, signage and wayfinding shall conform to Chapter 9 of the Manual on Uniform Traffic Control Devices (MUTCD). Types include Information Kiosk (with interchangeable graphics capability), Maps, Directional Post Signage, Welcome markers and Mile markers. Locations at trailheads, entry points, decision points/intersections and distances along pathways coordinated with hierarchy of trail types. |
| Interpretive Signage<br>Viewpoints | Story telling opportunity, view points, scenic lookouts, points of interest, historic marker, water cycle, etc placed at trailheads and points of interest, consideration to be given to Trident Park, Phyllis Canal Trail, Freedom Park, Star Road Bridge over River (east) is City pull out for future river float. Put In at HWY 16   |
| Public Art                         | Integration of public art, supports wayfinding and interpretive siganage at City Parks in coordination with Art and Beautification Committee   |
| Drinking Fountains                 | Existing or future park facilities/trailheads, typically near restrooms with utility connections, should be all season if possible   |
| Benches                            | City of Star, ID standard, placed at place of interest (parks, greenspace etc.), anchor mount on concrete base   |
| Bike Racks                         | City of Star, ID standard, placed at parks or open space use areas, anchor mount on concrete base  |
| Dog stations/Trash<br>Cans         | HOA's are encourage to place waste stations at path accesses and near major path intersection, City of Star, ID standard trash cans located at parks/trailheads  |



























City of Star Standard Amenities

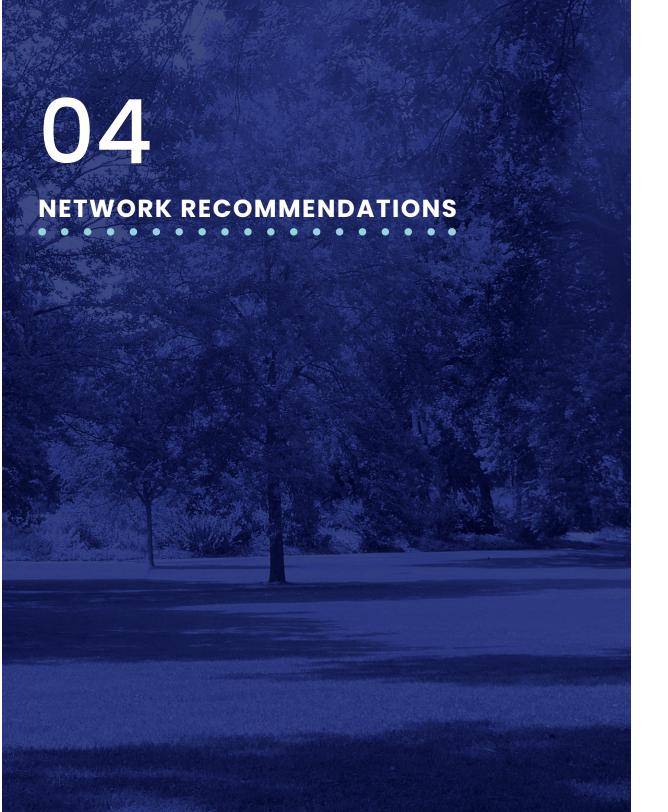






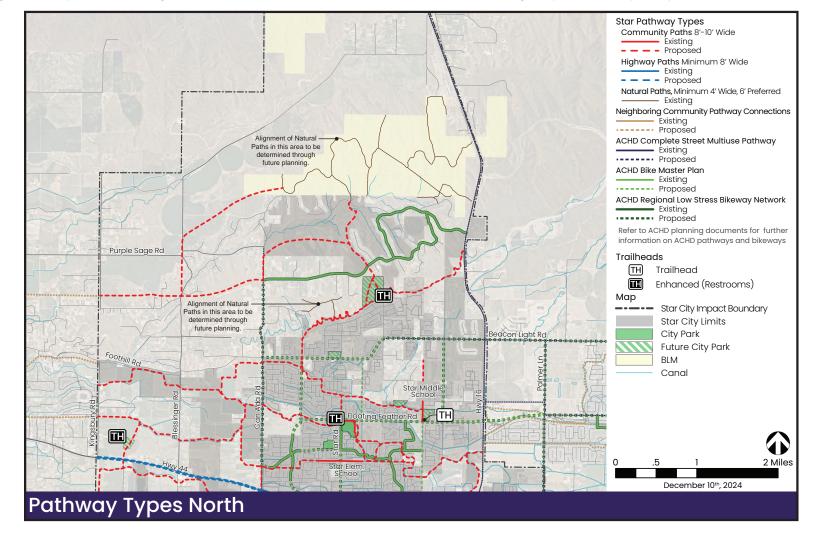


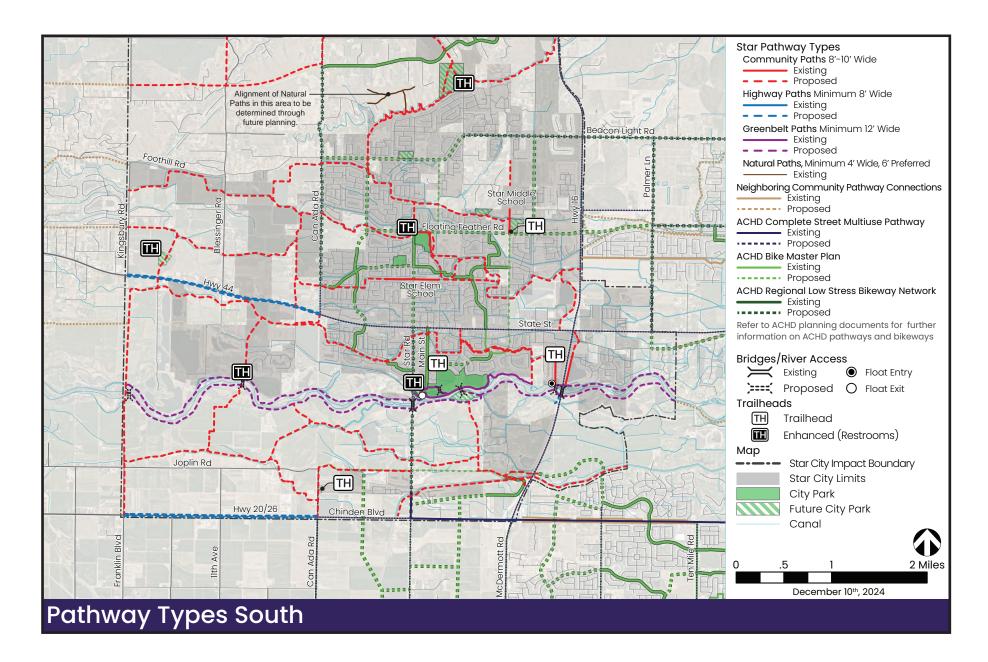


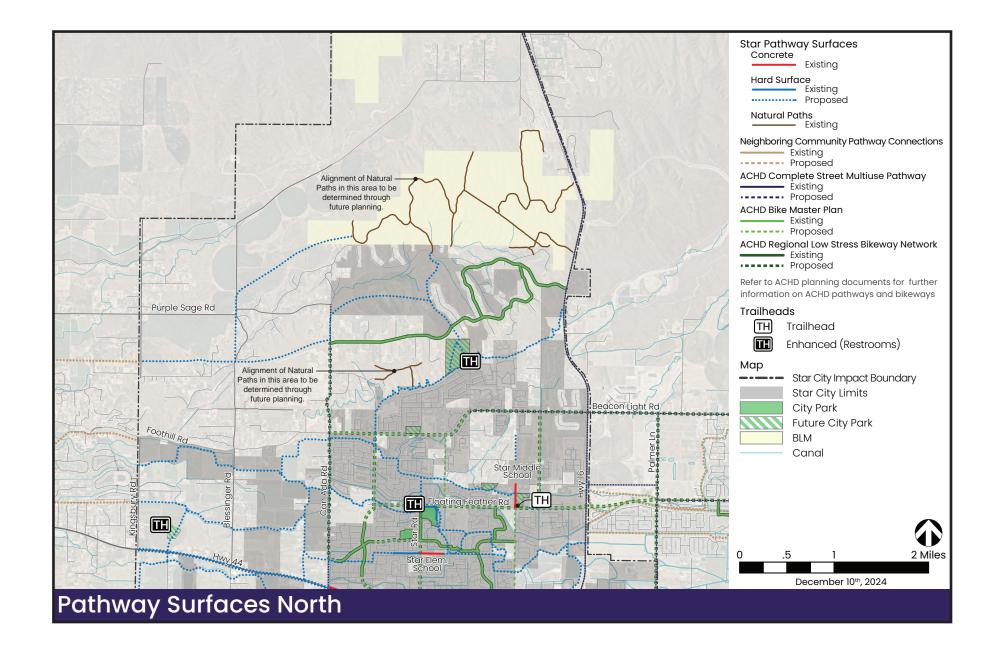


# Proposed Pathway Network

Currently only 8% of the planned 102.1-mile hard surface trail network exists. This includes 1.7 miles of Community Pathways; 5.1 miles of Highway Pathways along federal, state, and county highways; and 1.7 miles of Greenbelt Pathway totaling the City's 8.5 miles of existing hard surface pathway. To complete the pathway network an additional 49.7 miles of community pathway; 31.4 miles of highway pathway, including ACHD Complete Street Multiuse Pathways; and 12.5 miles of greenbelt pathway are proposed. 2.6 miles of the proposed community pathway are currently existing but under private ownership. No additional natural surface trails are proposed at this time. It's important to note proposed pathways include physically existing pathways/sidewalks today that require future changes to maintenance responsibility, right-of-way and public access being granted. These situations are anticipated to be resolved on a case by case basis. It also important to note that pathways located along highway district rights-of-way are to be designed and constructed in accordance with the associated Highway District adopted specifications.



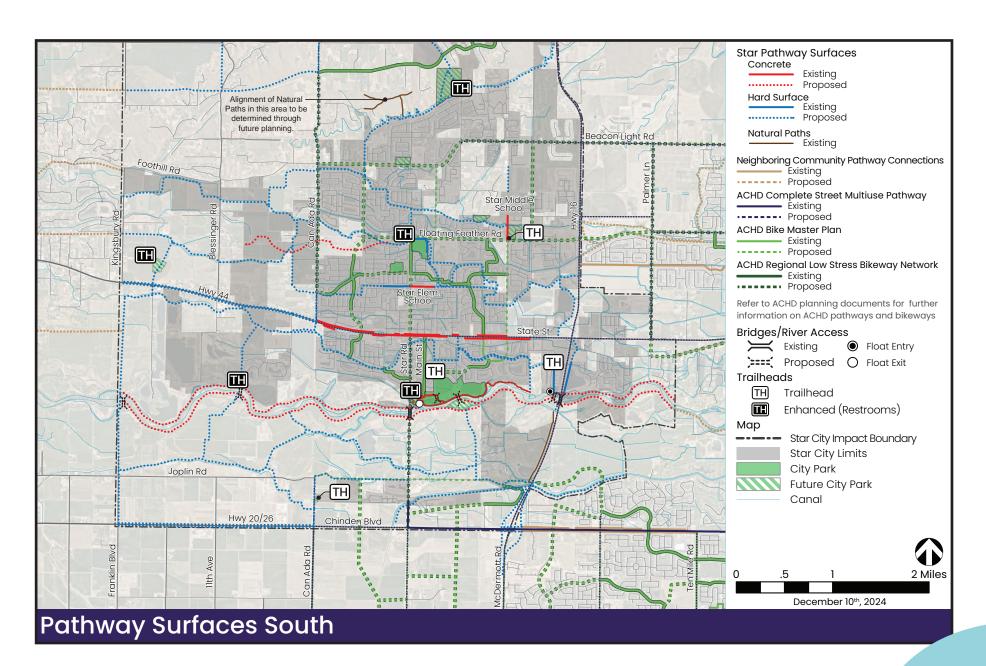












City of Star

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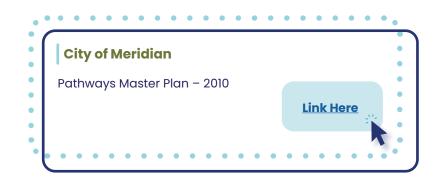
Section 7, Item B.

# **Regional Connectivity**

It is critical the Star Master Pathway Plan tie into adjacent jurisdiction pathways to further extend regional connectivity options for City of Star residents. Below are links to the jurisdictions adjacent the City of Star Impact Area boundaries master pathway plans, this has been overlaid with the City of Star Pathway network in the map on the next page.

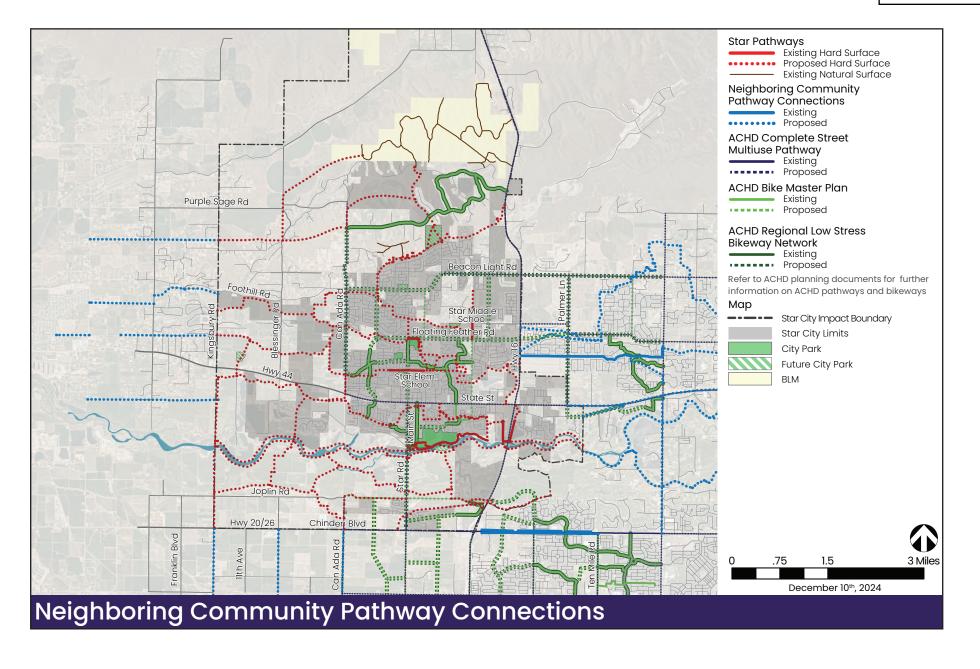
#### **Perimeter Stubs**























### **Maintenance Guidelines**

#### Introduction

#### Importance of Maintenance and Purpose of This Plan

Maintenance plays a crucial role in ensuring safe and efficient pedestrian movement within the pathway network. Proper maintenance not only enhances the aesthetics of the city's pathways and promotes a positive user experience, it also helps reduce accidents and negative incidents occurring along the paths. This maintenance management plan aims to provide guidelines for maintenance best practices. This plan is meant to serve as a guideline and does not replace any existing City of Star or governing agency standards, policies, and procedures. This Plan is designed to be a working document and should be reviewed on a regular basis and revised as appropriate. It may be used in conjunction with the city's development of an annual maintenance budget and planning. Maintenance and service levels may fluctuate from time to time due to the availability of resources, special needs or circumstances that may arise. The following maintenance guidelines have been provided for the City of Star pathways included within the system maps. It's important to note Highway District facilities should be maintained and operated in accordance with the associated Highway District adopted specifications.

#### **Quality of Work**

The importance of high quality work for pathway maintenance cannot be overstated. Quality work ensures that pathways are safe, functional, and aesthetically pleasing, leading to a positive user experience and longterm sustainability. Here are some key reasons why maintaining a high standard of quality is crucial:

- Safety: Pathways are used by pedestrians, cyclists, and other users, and their safety should always be the top priority. High-quality maintenance practices help identify and address potential hazards promptly, such as uneven surfaces, potholes, or obstructions. By ensuring that pathways are in good condition, we can minimize the risk of accidents and injuries.
- **User Experience:** Pathways are designed to facilitate movement and provide an enjoyable experience for users. A well-maintained pathway with smooth surfaces, clear signage, and proper lighting

- enhances the user experience and encourages more people to utilize the pathway. Conversely, neglecting maintenance can lead to user dissatisfaction, decreased usage, and a negative perception of the overall environment.
- Longevity: Quality maintenance practices contribute to the longevity of pathways. Regular inspections, proactive repairs, and proper cleaning prevent minor issues from escalating into major problems. By addressing maintenance needs promptly and effectively, we can extend the lifespan of pathways, reducing the need for costly repairs or replacements in the future.
- Cost Savings: Investing in quality maintenance upfront can result in significant cost savings in the long run. Preventative maintenance and timely repairs help avoid more extensive damage that may require extensive reconstruction or replacement.
- Community Image: Pathways are often a reflection of the overall quality and care given to an environment. When pathways are wellmaintained, they contribute to a positive community image and create a sense of pride among users and stakeholders. On the other hand, neglected pathways can give the impression of a neglected environment, impacting the overall perception of the area.

Criteria to ensure that an acceptable quality of work is met consistently include:

- · All work is consistent with City maintenance standards and complies with any local standards and specifications for the design and construction of public improvements
- All work is consistent with Best Management Practices and industry standards
- All work is compliant with Federal, State and local laws and regulations
- · All work is compliant with manufacturer's specifications and standards

# City of Star

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### Maintenance Standards for Pathways and Trailheads

#### Overview

The City has adopted maintenance standards to help ensure that all pathways, trailheads, facilities, and equipment are maintained to a specified level of consistent service to produce a safe, clean, functional, and visually appealing multi-modal experience. The goal of these standards is to improve consistency and minimize subjectivity when assessing pathway and trailhead conditions. These standards are consistent with industry standards and best management practices to conserve and protect resources.

The maintenance standards provided in this chapter are intended to be used for the following purposes:

- Inspection and assessment of asset conditions.
- · Communicating pathway network conditions effectively
- Developing an asset management plan
- Assisting staff in the prioritization of maintenance resources and allocation

#### **Pathways**

- Pathways meet applicable ADA requirements
- Pathways provide a clear path without overgrown landscape material, litter, and debris
- Pathways are free of water collecting depressions and erosion
- Pathways have a uniform surface and positive drainage
- Pathways are free of depressions or trip hazards due to grade changes
- Pathways provide users with warning prior to street or intersection crossings via signage and sensory design

- Signage is clearly visible and not blocked by overgrown landscape materials or other barriers
- Pathway turns or intersections do not occur within 100' of one another
- Sight visibility triangles are considered as part of pathway and landscape design
- Pathways are routinely inspected and cleaned and cleared of litter, debris, snow, and hazards, with frequency determined by assigned maintenance level

#### Landscape Areas

- Landscape areas are inspected on a weekly basis
- Turf areas are mowed and trimmed at a height of 2.5" to 3"
- Turf areas should only be provided at picnic areas or other spaces utilized for specific programming
- Plant material should be native or adaptive species and be drought tolerant
- Trees that have fruit/seeds that will drop debris onto the pathways should be avoided
- Pathways, trailheads, and facilities are routinely inspected and cleaned and cleared of litter, debris, snow, and hazards, with frequency determined by assigned maintenance level
- Shrubs and grasses are not overgrown or infringing on active pathway areas
- Trees are planted and pruned for the purpose of providing shade to pathway users
- Trees and tree replacements in irrigation district rights-of-way are maintained in accordance with applicable agency standards
- · Native grasses are mowed for health, aesthetics, and weed control
- Wildlife habitat is provided, prioritized as applicable
- · Noxious weeds are controlled as needed

#### Irrigation

- Irrigation systems deliver uniform coverage
- · Irrigation systems utilize water-efficient technology
- Irrigation systems utilize senors and communication technology to provide leak detection and remote irrigation system monitoring
- Irrigation systems are annually winterized as needed based on applicable manufacturer recommendations
- Heads and drip irrigation components are routinely inspected for coverage
- Heads are properly distributed with radii and arcs setting adjusted to provide dual coverage and limit overspray
- Irrigation is zoned and timed intentionally to enhance user experience and minimize evapotranspiration rates
- Booster pumps are provided as needed to provide adequate pressure and are regularly inspected and maintained

#### **Drinking Fountains**

- Fountains are accessible and operational
- Consider the use of bottle fillers and dog bowls when selecting appropriate drinking fountain models
- Where electricity can be provided, water cooling systems are included
- Drinking fountains are located at trailheads where feasible
- Fountains are checked for debris and cleaned as needed
- Fountains are installed on a solid and ADA compliant surface

#### Restrooms

- Restrooms are located at enhanced trailheads
- · Toilets are clean and sanitary
- Restrooms provide required ADA access
- Restrooms include vandal-resistant partitions and components
- Restrooms are fully operational and regularly maintained
- Restrooms include security system/cameras where allowable

- Trash Receptacles
- Receptacles are clean and routinely emptied
- · Receptacles are painted or powder coated
- Receptacles are installed per manufacturer recommendations and properly anchored
- Receptacles are installed on concrete pads
- Trash receptacles are adequately provided at trailheads, picnic areas, shade structures
- · Pet waste stations are located and stocked at trailheads as needed
- All receptacles, containers and pet waste stations meet current ADA guidelines for accessibility and height

#### **Benches and Picnic Tables**

- Benches are installed on accessible concrete pads and per manufacturer recommendations
- Bench placement considers viewsheds, wildlife habitat, and other areas of interest
- Regular inspections occur and asset management program is in place for site furnishing replacement
- Benches and Tables will not be placed within any canal maintenance easements

#### Signage

- · Signs are clean, legible, and free of vandalism and major sun damage
- Pathway signs are secure and properly installed in a highly visible location free of plant material overgrowth or other barriers
- Pathway network maps and rules signs are secure and properly installed at all trailheads and major points of ingress/egress
- Signage meets ADA requirements
- Trail markers are secure, placed at appropriate intervals, and installed in a highly visible location

\$ = General cost per mile

#### Lighting

- All lighting fixtures to be full cutoff at a minimum and should conform to Dark Sky guidance and City standards.
- LED Lighting
- · Low level security lighting is provided along trails in urban corridors where allowable
- Where applicable, conduit may be provided for future lighting to be added to pathway corridors

#### **Shade Structures and Pavilions**

- Shade structures and pavilions are installed on concrete pads with ADA compliant points of ingress/egress
- · Shelters are installed per manufacturer recommendations and footings are designed based on sealed structural calculations provided by a registered structural engineer
- Regular inspection occurs and an asset management program is in place for shade structure and pavilions replacement
- · Shelters are clean and sanitary
- LED lighting is provided at all pavilions
- Security lighting is provided in areas adjacent to pavilions
- Electrical receptacles are provided at pavilions
- Quick couplers and hose bibs are provided if utilities are available
- · Rules signage, pavilions identification signage, and reservation signage is posted in highly visible locations

#### **Preventative Maintenance**

The City follows a comprehensive preventive maintenance plan for all pathways, trailheads, facilities, and equipment that it is responsible for maintaining. Regularly scheduled maintenance and monitoring of the pathway network is critical to meeting user needs. Visual and physical examinations of all pathway network amenities should be conducted weekly through staff evaluation and assessment to ensure compliance, safety, proper operation, and to mitigate liability risks. Annual required formal inspections should be performed by qualified individuals and inspection documentation should be completed and archived in accordance with City document storage practices.

Repairs to all applicable assets should be completed as required upon notification or inspection in a timely manner. Repairs that include an immediate need or a condition that poses a risk to user safety should be considered immediate priorities. Any areas or assets that are considered a safety risk should be closed and off limits to public use until necessary repairs can be made. All applicable maintenance equipment utilized by the City should be locked and tagged out if found to be unsafe to operate until necessary repairs can be made.

#### **Established Service Levels of Maintenance**

#### Overview

Developing maintenance service levels for pathways, trails, trailheads, and related facilities requires evaluating and responding to the path's level of use, connectivity to city points of interest, type of programming, and provided amenities. Each maintenance service level serves a specific purpose with the ongoing goal of providing a clean and high-quality pathway network for residents and visitors. Maintenance service levels may be adjusted for specific trailheads or pathway segments based on change in programming or increase/decline in use. It's also important to note some pathways will be managed by the City while others will be managed by existing or future HOA's and will require maintenance be the responsibility of the HOA, this will be addressed on a case by case basis. The following descriptions outline the expectations for each maintenance service level:

### Service Level A - \$ \$ \$ \$

A high level of maintenance associated with well-developed areas with high visitations rates in close proximity to major city landmarks or points of pride. Turf is lush cut two times per week, free from weeds, and cut to a precise level. Turf fertilizing is completed three times annually, and facilities maintenance is performed Monday-Friday. Plants and trees are pruned, trimmed, and shaped to ornamental beauty. Hardscapes are regularly swept, litter control and snow removal is performed five to six times per week. Requires one park maintenance worker per six to eight linear miles.

### Service Level B - \$ \$ \$

A reasonably high level of maintenance associated with well-developed areas with high visitations rates. This service level is appropriate for areas that are highly programmed and include trailheads. Most greenbelt and community path segments may be associated with Service Level B. One major difference with Service Level B is that turf is not cut as frequently, but still at regular intervals at a precise level. Plants and trees in parks are not pruned and trimmed at the same frequency. Litter control, snow removal and facility maintenance is two to three times per week and hardscape maintenance is less frequent. Moving frequencies are five to seven days, shrub and tree pruning are completed bi-annually, turf fertilizing is completed three times annually and inspections occur monthly. Requires one parks maintenance worker per eight to 12 linear miles.

#### Service Level C - (\$) (\$)

The lower expected service level for fully developed pathway corridors with a moderate level of maintenance associated with path areas of average development or visitation. Most highway path segments may be associated with Service Level C. Maintenance is accomplished, usually with longer service intervals, to keep the path network safe and minimally serviceable to the community. Mowing frequency is every seven to 14 days, shrub and tree pruning annually, turf fertilization bi-annually, litter control one to two time per week, facilities maintenance performed one time per week and inspections occur monthly. This level requires one parks

#### Service Level D - (\$) (\$)

maintenance worker per 12 to 18 linear miles.

A minimal service level for pathway corridors or open spaces with no facilities with the intent to maintain safe grounds and a natural ambiance.

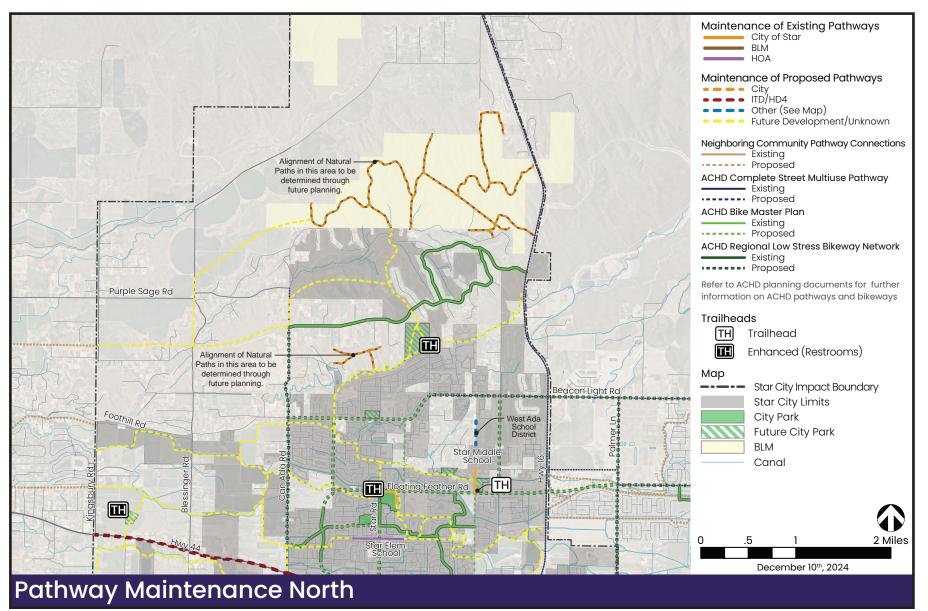
Most natural paths may be associated with Service Level D. Generally inspection services and litter control are conducted on a weekly basis. Mowing frequencies every 14 to 21 days, shrub and tree pruning annually, and fertilization annually. Inspections typically occur monthly. Usually such services require one park maintenance worker every 50 to 75 linear miles.

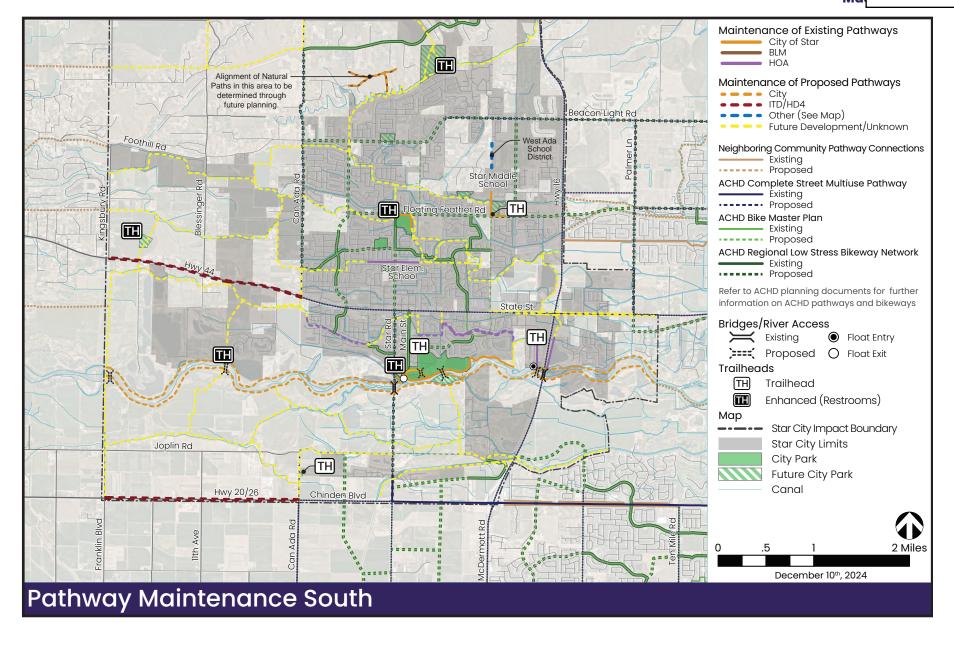
#### Service Level E - (\$)

A minimal service level for pathway corridors or open spaces with no facilities with the intent to maintain safe grounds and a natural ambiance.

City of Star may not have any planned pathway segments within the Service Level E maintenance classification, however, this classification may be utilized in the future if deemed appropriate. Generally inspection services and litter control are conducted, but on an infrequent basis. Usually such services and litter control are conducted as "fill-in" work by staff but otherwise one park maintenance worker can cover approximately 200 linear miles.

Note: Prior to the construction of any city-maintained pathways, the city should assign 0.1 FTE (4 hours per week average) staff person to focus on pathways issues. Tasks would include budget preparation, review of new development for pathway approval conditions and inspection of improvements required; working with HOA's to construct pathways along canals through existing subdivisions; attending STPC monthly meetings; grant applications; Impact fee projects.











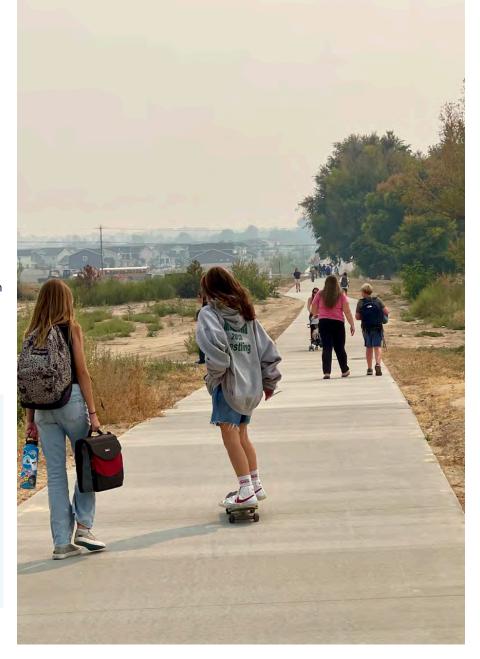


## Overview

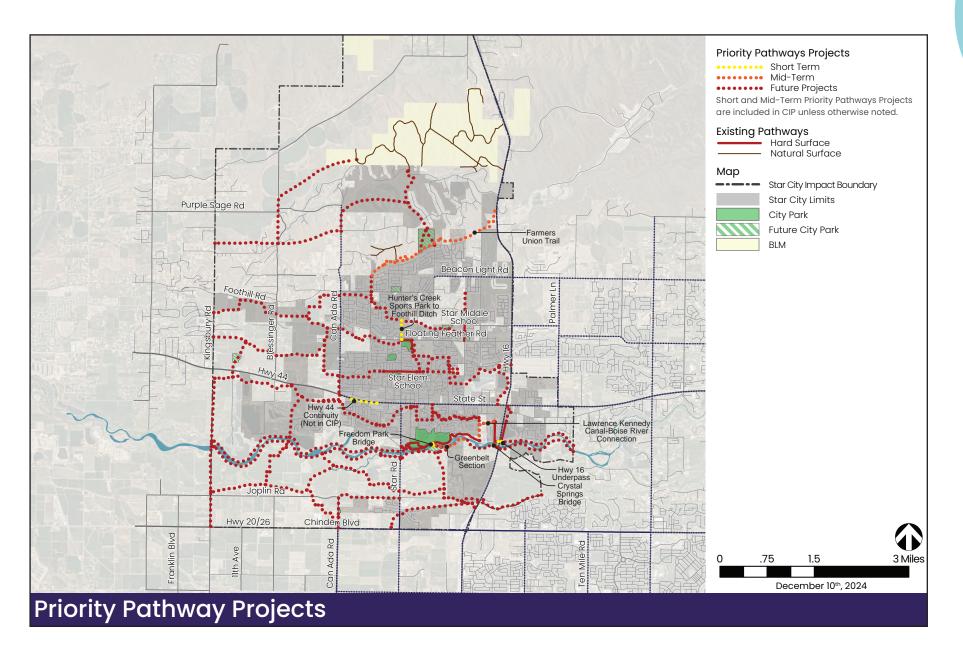
This CIP is intended to focus on new trails and trailhead projects. Most of these capital improvements will also require an increase in annual operations and maintenance costs. The following are the general assumptions utilized in the development of the recommended CIP:

- Lifecycle replacement projects which include the replacement of existing trail assets in the system are included in the cost estimating for the capital improvements plan. These costs have been considered
- Only projects likely to be implemented are included in the plan.
- Projects must be consistent with other planning efforts, where applicable.
- Costs shown are intended to be rough order of magnitude.
- · Land acquisition and associated land costs have not been included in this plan.
- · Costs shown are intended to reflect the proposed classification section for each trail segment as shown on the plan mapping.
- Grade-separated road crossings, bridges, specific riverfront considerations, or other major structures have not been accounted for in these rough order of magnitude costs.

Please note that the costs shown on the following pages are intended to be rough order of magnitude and based on trail related amenities only. Projected costs do not include additional associated infrastructure related to project implementation. The values shown within this document are based on 2024 dollars and cost escalation has not been added for mid-term (years 6-10) or long term (years 11+). Department staff should continue to evaluate costing information with current market conditions as project funding opportunities arise. It is recommended each identified project undergo a segment-specific master plan prior to final design in order to establish a trail alignment, confirm desired trail amenities, and provide a detailed cost estimate based on specific site conditions.



# Capital Improvement Plan Summary



| City | of | Star | r |
|------|----|------|---|
|------|----|------|---|

Ma: Section 7, Item B.

| Star Pathways Mileage by Type                           |       |       |        |      |  |  |  |
|---|-------|-------|--------|------|--|--|--|
| Type Existing Miles Proposed Miles Total Miles % Comple |       |       |        |      |  |  |  |
| Community   | 1.69  | 49.7  | 51.39  | 3%   |  |  |  |
| ACHD  | 0.18  | 3.75  | 3.93   | 5%   |  |  |  |
| ITD   | 4.91  | 27.66 | 32.57  | 15%  |  |  |  |
| Greenbelt   | 1.7   | 12.49 | 14.19  | 12%  |  |  |  |
| Natural   | 9.23  | 0     | 9.23   | 100% |  |  |  |
| TOTAL (NATURAL + HARD SURFACE)                          | 17.71 | 93.6  | 111.31 | 16%  |  |  |  |
| TOTAL HARD SURFACE ONLY                                 | 8.48  | 93.6  | 102.09 | 8%   |  |  |  |

| Identified Capital Improvement Project Mileage |                   |  |  |  |  |
|--|-------------------|--|--|--|--|
| Capital Improvement Project<br>Prioritization  | Proposed<br>Miles |  |  |  |  |
| hort-Term Priority (0-5 Years)                 | 0.38              |  |  |  |  |
| 1id-Term Priority (6-10 Years)                 | 4.07              |  |  |  |  |
| ong-Term Priority (11+ Years)                  | 56.21             |  |  |  |  |
| TOTAL  | 60.66             |  |  |  |  |

| Identified Proposed Mileage By Others | Proposed<br>Miles |
|---------------------------------------|-------------------|
| ACHD/HD4/ITD                          | 31.67             |

| Short-Term Priorities: Capital Improvement<br>Project Breakdown | Proposed<br>Miles | Planning<br>and Design | Soft<br>Surface<br>Trail Cost | Hard<br>Surface<br>Trail Cost | Trail<br>Lighting | Structures     | Total Probable Cost Range*      |
|---|-------------------|------------------------|-------------------------------|-------------------------------|-------------------|----------------|---------------------------------|
| Hunter's Creek to Foothill Ditch                                | 0.3               | \$63,648.00            | \$31,500.00                   | \$94,800.00                   | \$435,600.00      | -              | \$31,500.00 - \$530,400.00      |
| Highway 16 Underpass  | 0.05              | \$10,608.00            | \$5,250.00                    | \$15,800.00                   | \$72,600.00       | -              | \$5,250.00 - \$88,400.00        |
| Freedom Park Boise River Bridge (Approx. 150' Bridge)           | 0.03              | \$548,227.20           | -                             | \$25,000.00                   | \$43,560.00       | \$4,500,000.00 | \$4,568,560.00                  |
| TOTAL   | 0.38              | \$622,483.20           | \$36,750.00                   | \$135,600.00                  | \$551,760.00      | \$4,500,000.00 | \$4,605,310.00 - \$5,187,360.00 |

| Mid-Term Priorities: Capital Improvement<br>Project Breakdown | Proposed<br>Miles | Planning<br>and Design | Soft<br>Surface<br>Trail Cost | Hard<br>Surface<br>Trail Cost | Trail<br>Lighting | Structures     | Total Probable Cost Range*       |
|---|-------------------|------------------------|-------------------------------|-------------------------------|-------------------|----------------|----------------------------------|
| Farmers Union Trail   | 2.96              | \$636,480.00           | \$315,000.00                  | \$948,000.00                  | \$4,356,000.00    | -              | \$315,000.00 - \$5,304,000.00    |
| Lawrence Kennedy/Boise River Connection                       | 0.53              | \$112,444.80           | \$55,650.00                   | \$167,480.00                  | \$769,560.00      | -              | \$55,650.00 - \$937,040.00       |
| Crystal Springs Boise River Bridge (Approx. 210' Bridge)      | 0.04              | \$705,969.60           | -                             | \$25,000.00                   | \$58,080.00       | \$5,800,000.00 | \$5,883,080.00                   |
| Boise River Greenbelt (South of Freedom Park Bridge)          | 0.53              | \$112,444.80           | \$55,650.00                   | \$167,480.00                  | \$769,560.00      | ı              | \$55,650.00 - \$937,040.00       |
| TOTAL   | 4.07              | \$1,567,339.20         | \$426,300.00                  | \$1,307,960.00                | \$5,953,200.00    | \$5,800,000.00 | \$6,309,380.00 - \$13,061,160.00 |

<sup>\*</sup> Costs assume pavement with trail lighting consistent with section classifications| the planning and design will likely be by CIty staff and could result in a savings to the City.

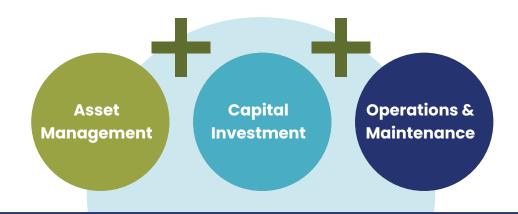
<sup>\*\*</sup>Costs are based on trail mileage and do not consider specific site conditions. It is recommended a project-specific master plan be done for each segment to determine trail alignment and identify site-specific issues prior to design.

# Total Cost of the Trails System

The total value of the City's park system includes three items:

- · Asset Management: includes preventative maintenance and lifecycle replacement.
- Capital Investment: total cost of the trails system.
- Operations & Maintenance: cost to maintain current trails system.

Inclusion of these three elements provides a true value of the trails system allowing the City to fully view what is required for the full financial sustainability of the trails system.



# **Total Cost of Ownership**

# Asset Management Plan

It is critical to closely monitor the condition of the existing trails system to ensure the safety of patrons. The Recommended Replacement Schedule identifies the recommended trails/amenity replacement schedule based on the identified lifecycle for replacement. It is highly recommended to track the condition and plan for asset replacement based on condition, maintenance, and expected lifecycle. This table is based on best practices within the parks and recreation industry. As the city continues to develop its trail network, it is recommended the city utilizes a comprehensive ten-year asset management plan that is updated annually, identifying conditions and tracking preventative maintenance and lifecycle replacement timelines for the following facilities:

### **Recommended Replacement Schedule**

| Facility/Amenity                  | Lifecycle |
|-----------------------------------|-----------|
| BBQ Pit/Grill                     | 10        |
| Bench                             | 15        |
| Bike Rack/Loop                    | 10        |
| Bollards                          | 25        |
| Drinking Fountain                 | 10        |
| Fencing                           | 25        |
| Fitness Station                   | 10        |
| Flagpole                          | 35        |
| Irrigation System                 | 20        |
| Lighting                          | 20        |
| Maintenance Yard/Building         | 35        |
| Parking Lot                       | 20        |
| Picnic Table                      | 15        |
| Ramada/Pavilion                   | 35        |
| Restroom Building                 | 35        |
| Shade Structure (Fabric)          | 10        |
| Signage (Monument)                | 25        |
| Signage (Regulatory/Interpretive) | 10        |
| Trail – Non-Paved                 | 25        |
| Trail - Paved                     | 25        |
| Trash Receptacle                  | 15        |













### Introduction

As the Star trails network grows and diversifies its amenities, the city must also identify, develop and diversify their revenue source options. Nationally, a growing number of municipalities have developed strong partnerships that are fair and equitable in the delivery of trails and off-street connections based on who receives the service, for what purpose, for what benefit, and for what costs.

In the City of Star, some of these policies and management practices are in place or being considered and others should be considered for future implementation. Some of these sources can potentially be considered as a revenue option to support the capital and operational needs of the City. The city will need to continually develop and update its business plans for its trails, facilities, and rentable venues it manages. Managing good data is crucial to making good decisions on revenue development.

# Primary and Funding Sources for Consideration

### **Bond Financing**

Municipal bonds can be issued to finance trails projects. These bonds are backed by the government and typically repaid using tax revenues or user fees associated with the facility. Bond financing allows for large-scale projects that may require significant upfront investment that address needs that are identified as unmet community priorities.

### Impact Fees

Impact fees are charges imposed on new developments to mitigate the impacts they have on the community, such as increased demand for parks and recreation facilities. These fees may be collected by the city and used to fund the construction or expansion of a trails network and infrastructure.

### Park/Trail Development Fees

Many municipalities seek developer contributions for parklands and for the development of trails that run through the property being developed. The developer perceives the enhanced value in terms of what the improvements mean for their development. Park or trail dedication as a requirement of subdivision development is a reliable means for maintaining equity of access to parks and trails and keeping pace with the neighborhood and community park needs of the city.

#### **Partnerships**

Partnerships are joint-development funding sources or operational funding sources formed between separate agencies, such as two government entities, a non-profit, a public agency, or a private business, local improvement district and a public agency. Partners jointly develop revenue-producing parks and recreation facilities and may share risk, operational costs, responsibilities, and asset management based on the strengths of each partner. In this approach, entities may provide funding or resources in exchange for specific benefits, such as naming rights, advertising opportunities, or revenue-sharing agreements.

The City currently utilizes partnerships and agreements that are jointdevelopment funding sources or operational funding sources between separate agencies. Revisiting the terms of partnerships is important to ensure the agreement's terms are still valid and the need for partnership has not changed. Existing partnership agreements should be updated regularly to ensure the purpose of the partnership, what is being provided, and the terms of the agreement are accurate. New partnerships should be forged as the city continues to evolve and modernize the parks and recreation system to align with community needs. Ensure that partnerships are fair and equitable to the city and to the partner with the best interests of the community prioritized.

### **Corporate Sponsorships**

Trail projects can seek corporate sponsorships to secure funding. In exchange for financial support, sponsors may receive branding opportunities, advertising exposure, or other promotional benefits.

#### **Government Grants**

Trails projects can often qualify for government grants from federal, state, and local agencies. These grants are typically awarded based on the project's alignment with specific criteria, such as community impact, environmental sustainability, or economic development. The city may utilize federal grant funding, such as Community Development Block Grant (CDBG) funding, for trail projects and can continue to mine for additional federal, state, and local grant funding opportunities.

## Franchise Fee for Utility Right-of-Way

Many agencies have sold the development rights below the ground to utility companies for fiber optic lines, water, sewer, electricity lines, and cable conduits on a linear foot basis.

#### **Maintenance Endowment Fund**

This is a fund dedicated exclusively for trail maintenance and is funded by a percentage of user fees from programs, events, and rentals. The fee is paid by users and is added to a dedicated fund for facility and equipment replacement.

### **Revolving Fund**

A revolving fund is a dedicated financial mechanism established to support the ongoing development, enhancement, and maintenance of trails facilities. The primary purpose of these funds is to generate revenue through various means, such as rental fees, sponsorships, donations, and grants. The generated funds are then reinvested back into the parks to improve amenities, infrastructure, programming, and overall trails experiences. Park revolving funds offer a sustainable financial mechanism for supporting trail development and maintenance. By reinvesting generated revenues into related projects, these funds ensure the longterm sustainability and improved amenities of trail facilities. Successful implementation requires careful planning, stakeholder engagement, and effective financial management.

### **Philanthropic Donations**

Non-profit organizations, foundations, and individual donors can contribute funds to support parks and recreation projects. These donations are often made in the form of grants, sponsorships, or endowments. Philanthropic donations can be essential for funding projects that benefit specific communities or have a social or environmental focus.

#### Volunteerism

This is an indirect revenue source consisting of individuals donating their time to assist the city in providing a product or service on an hourly basis. This reduces the city's cost to provide services, builds department advocacy, and civic involvement.





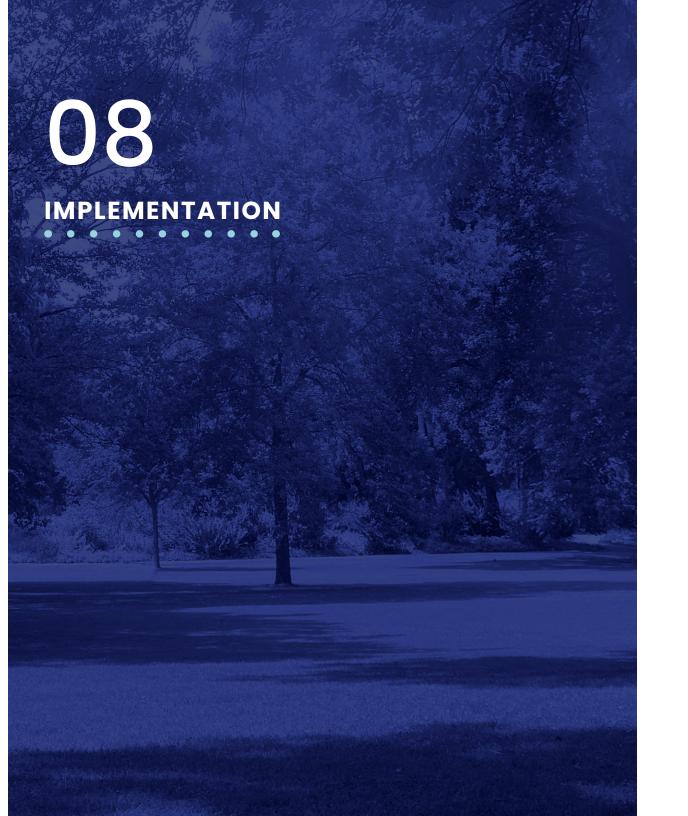












# Future Implementation Decisions:

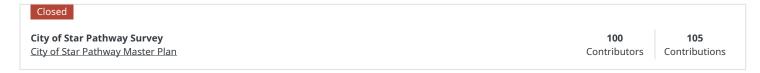
The following implementations decisions will need to be addressed by the City in order to effectively implement the Pathway Master Plan into reality.

- a. Adopt the Pathway Master Plan by reference into the City of Star Comprehensive Plan.
- b. Update City GIS database system to include Pathway Plan routes.
- c. Update Development Code regulations to require construction of pathways upon parcel redevelopment consistent with the sections and standards of this plan.
- d. Confirm how much City funding is available and plan pathway construction projects accordingly.
- e. Secure additional funding through grants, bonds, and public-private partnerships to support pathway projects.
- f. Partner with regional authorities and state agencies for cost-sharing transportation projects and inclusion of community projects within transportation improvement programs.
- g. Review Impact Fees for inclusion of pathway development.
- h. Confirm who maintains which pathway types.
- i. Secure pathway agreements with irrigation and drainage districts to allow their right-of-way to be utilized as community pathways.
- j. Coordinate with existing HOA's on conversion of existing private pathways to public pathways.
- k. Apply for SS4A Planning and Demonstration Grant in order to complete area-wide safety action plan resulting in recommended safety improvement projects for all transportation modes. This does not necessarily guarantee a pathway project but if there is a demonstrated risk or crash history it could.

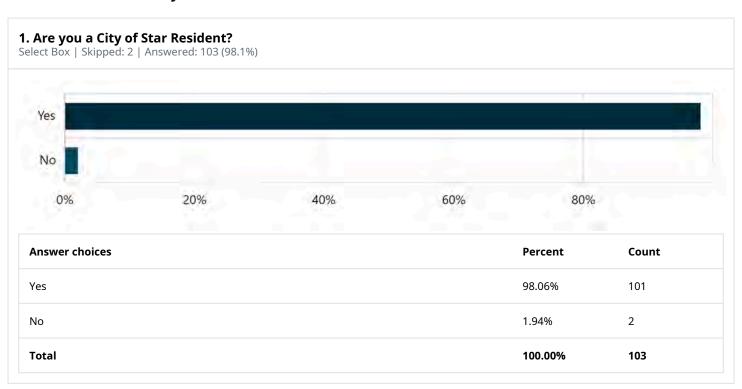
- I. Promote community programs and events that encourage walking, biking and use of shared pathways such as Bike/Walk to School Days, Bike Bus Programs, Bike Repair/Donation Drives, Bike Safety Trainings, 5Ks, or Charity Walk-a-Thon Fundraisers.
- m. Develop a Facilities Maintenance Plan for enhancement and maintenance of City parks and existing pathways.
- n. Conduct necessary property acquisition or easements as needed, specifically along the Boise River.
- o. Update City Code Enforcement and Maintenance responsibilities to include oversight of existing City pathways consistent with the establish level of service guidelines.



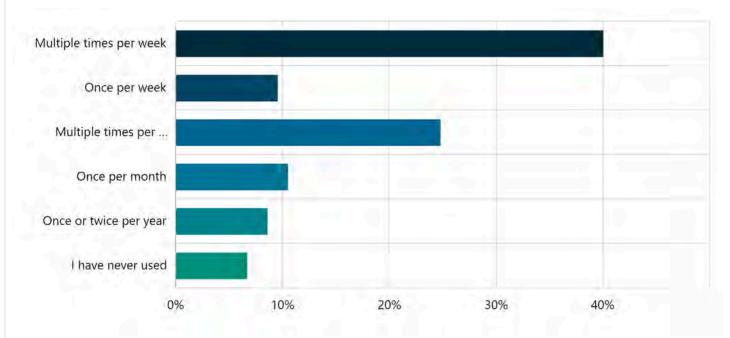
Report Type: Form Results Summary Date Range: 26-03-2024 - 05-08-2024 Exported: 22-08-2024 22:42:05



### **Contribution Summary**

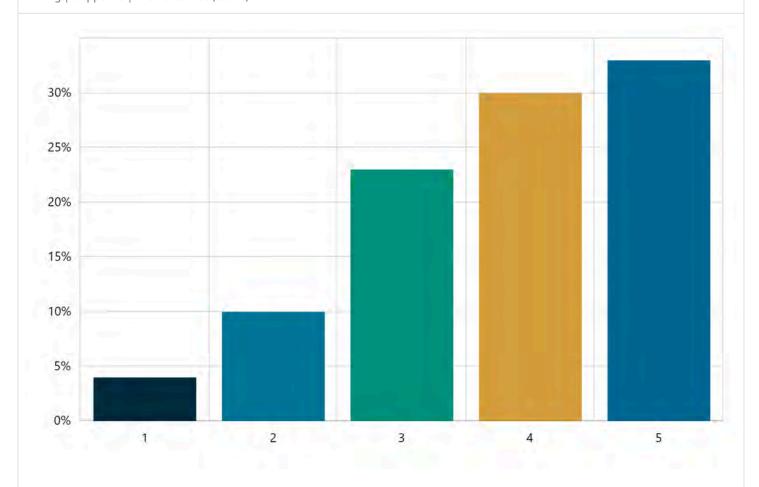


# 2. How often do you use the multi-use paths in and around the City of Star? Multi Choice $\mid$ Skipped: 0 $\mid$ Answered: 105 (100%)



| Answer choices           | Percent | Count |
|--------------------------|---------|-------|
| Multiple times per week  | 40.00%  | 42    |
| Once per week            | 9.52%   | 10    |
| Multiple times per month | 24.76%  | 26    |
| Once per month           | 10.48%  | 11    |
| Once or twice per year   | 8.57%   | 9     |
| I have never used        | 6.67%   | 7     |
| Total                    | 100.00% | 105   |

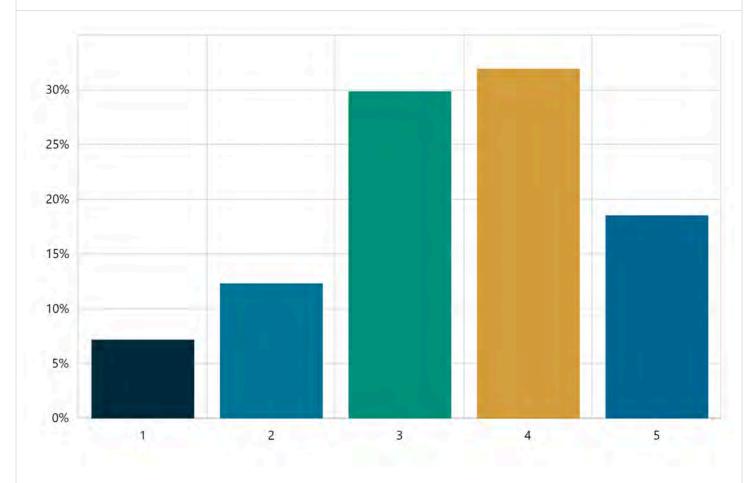
# 3. Please rate your level of satisfaction with the feeling of safety on multi-use paths. Rating $\mid$ Skipped: 5 $\mid$ Answered: 100 (95.2%)



| 1     | 2      | 3      | 4      | 5      | Count | Weighted<br>average |
|-------|--------|--------|--------|--------|-------|---------------------|
| 4.00% | 10.00% | 23.00% | 30.00% | 33.00% | 100   | 3.78                |
| 4     | 10     | 23     | 30     | 33     |       |                     |

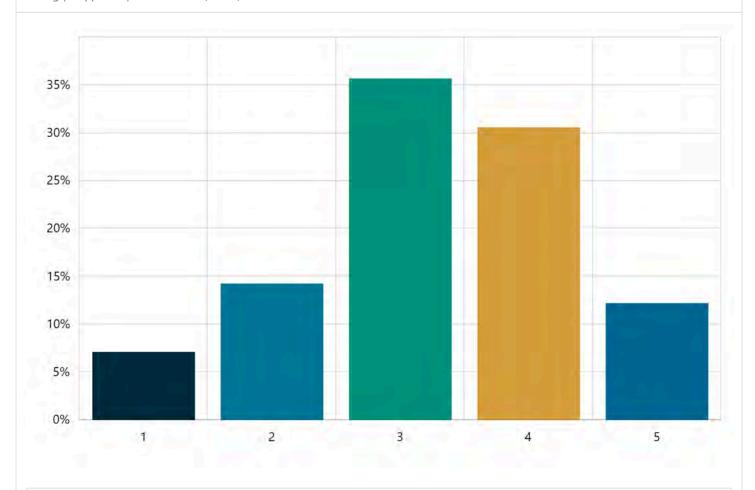
# 4. Please rate your level of satisfaction with the number of resting points and benches along the multi-use paths.

Rating | Skipped: 8 | Answered: 97 (92.4%)



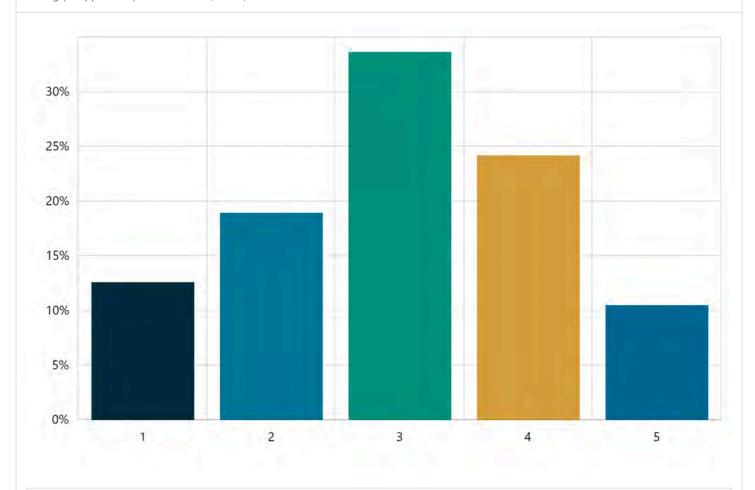
| 1          | 2            | 3            | 4            | 5            | Count | Weighted<br>average |
|------------|--------------|--------------|--------------|--------------|-------|---------------------|
| 7.22%<br>7 | 12.37%<br>12 | 29.90%<br>29 | 31.96%<br>31 | 18.56%<br>18 | 97    | 3.42                |

# 5. Please rate your level of satisfaction with the multiuse path signage and identification. Rating $\mid$ Skipped: 7 $\mid$ Answered: 98 (93.3%)



| 1          | 2            | 3            | 4            | 5            | Count | Weighted<br>average |
|------------|--------------|--------------|--------------|--------------|-------|---------------------|
| 7.14%<br>7 | 14.29%<br>14 | 35.71%<br>35 | 30.61%<br>30 | 12.24%<br>12 | 98    | 3.27                |

# 6. Please rate your level of satisfaction with the adequacy of lighting along multi-use paths. Rating $\mid$ Skipped: 10 $\mid$ Answered: 95 (90.5%)

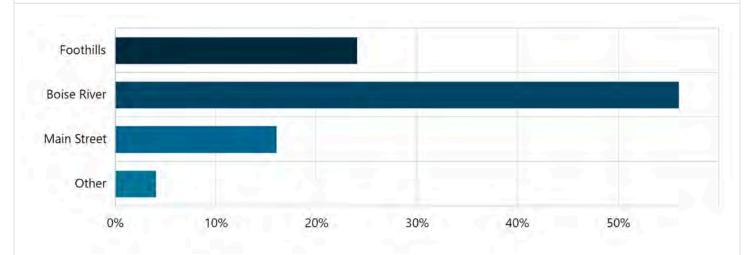


| 1            | 2            | 3            | 4            | 5            | Count | Weighted<br>average |
|--------------|--------------|--------------|--------------|--------------|-------|---------------------|
| 12.63%<br>12 | 18.95%<br>18 | 33.68%<br>32 | 24.21%<br>23 | 10.53%<br>10 | 95    | 3.01                |

| 7. Would you be willing to participate in future surveys or focus groups for the City of Star? If so, please provide your contact information below. Your information will be kept confidential.  Short Text   Skipped: 68   Answered: 37 (35.2%) | act information below. Your information will be kept confidential. |  |
|---|--|--|
| Sentiment   |  |  |
| No sentiment data   |  |  |
| Tags  |  |  |
| No tag data   |  |  |
| Featured Contributions  |  |  |
| No featured contributions   |  |  |



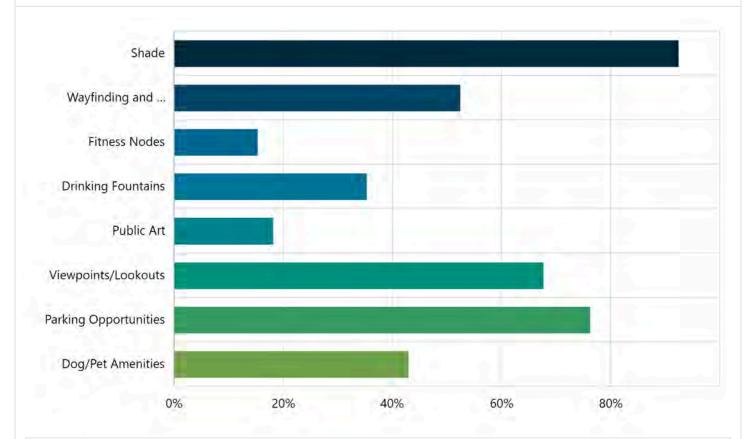
# 8. Which areas of the City should be prioritized for new trails projects and connections? Multi Choice $\mid$ Skipped: 5 $\mid$ Answered: 100 (95.2%)



| Answer choices | Percent | Count |
|----------------|---------|-------|
| Foothills      | 24.00%  | 24    |
| Boise River    | 56.00%  | 56    |
| Main Street    | 16.00%  | 16    |
| Other          | 4.00%   | 4     |
| Total          | 100.00% | 100   |

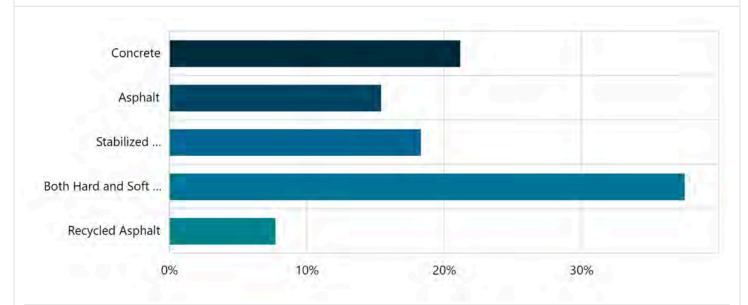
### 9. Which FOUR trail features are the most important to you? (select four)

Multi Choice | Skipped: 0 | Answered: 105 (100%)



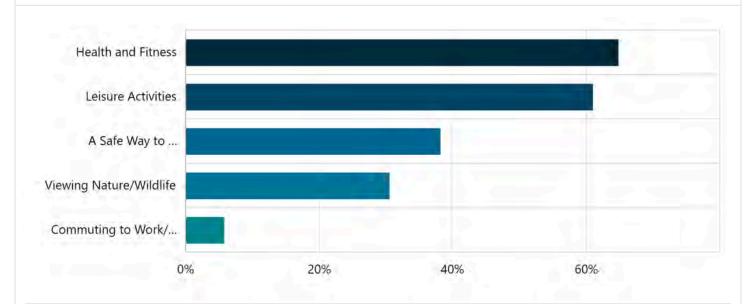
| Answer choices                      | Percent | Count |
|-------------------------------------|---------|-------|
| Shade                               | 92.38%  | 97    |
| Wayfinding and Interpretive Signage | 52.38%  | 55    |
| Fitness Nodes                       | 15.24%  | 16    |
| Drinking Fountains                  | 35.24%  | 37    |
| Public Art                          | 18.10%  | 19    |
| Viewpoints/Lookouts                 | 67.62%  | 71    |
| Parking Opportunities               | 76.19%  | 80    |
| Dog/Pet Amenities                   | 42.86%  | 45    |

# **10. What is your preference for the multi-use path and trail surface?** Multi Choice | Skipped: 1 | Answered: 104 (99%)



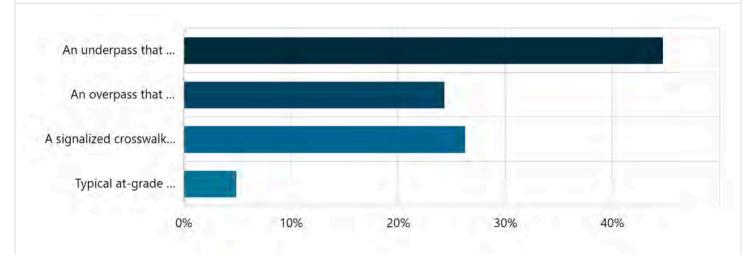
| Answer choices                         | Percent | Count |
|--|---------|-------|
| Concrete                               | 21.15%  | 22    |
| Asphalt                                | 15.38%  | 16    |
| Stabilized Decomposed Granite/Millings | 18.27%  | 19    |
| Both Hard and Soft Surfaces            | 37.50%  | 39    |
| Recycled Asphalt                       | 7.69%   | 8     |
| Total                                  | 100.00% | 104   |

# 11. What are the TWO most important reasons you will use the multi-use paths and trails? Multi Choice $\mid$ Skipped: 0 $\mid$ Answered: 105 (100%)



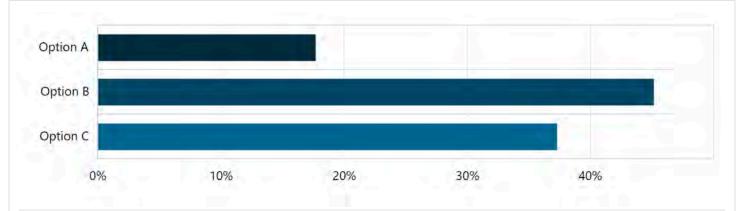
| Answer choices                                   | Percent | Count |
|--|---------|-------|
| Health and Fitness                               | 64.76%  | 68    |
| Leisure Activities                               | 60.95%  | 64    |
| A Safe Way to Connect to Surrounding Areas       | 38.10%  | 40    |
| Viewing Nature/Wildlife                          | 30.48%  | 32    |
| Commuting to Work/School/Other Specific Location | 5.71%   | 6     |

# 12. What is your preference for multi-use path/trail and street crossings? Multi Choice $\mid$ Skipped: 2 $\mid$ Answered: 103 (98.1%)



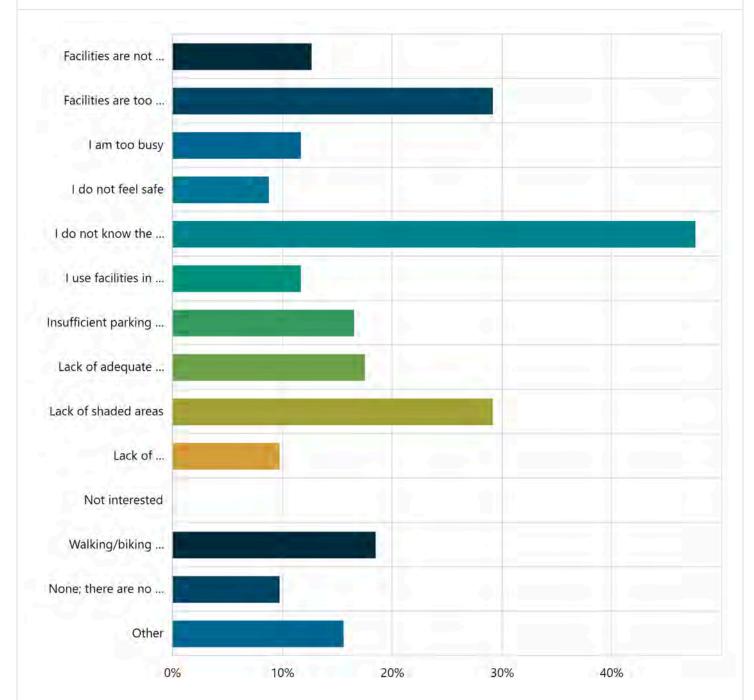
| Answer choices   | Percent | Count |
|--|---------|-------|
| An underpass that goes under the main roadway            | 44.66%  | 46    |
| An overpass that goes over the main roadway              | 24.27%  | 25    |
| A signalized crosswalk specifically for path/trail users | 26.21%  | 27    |
| Typical at-grade crossing                                | 4.85%   | 5     |
| Total  | 100.00% | 103   |

# 13. As we look to finalize the branding for the City of Star Path Master Plan, which logo is your preference? Multi Choice | Skipped: 3 | Answered: 102 (97.1%)



| Answer choices | Percent | Count |
|----------------|---------|-------|
| Option A       | 17.65%  | 18    |
| Option B       | 45.10%  | 46    |
| Option C       | 37.25%  | 38    |
| Total          | 100.00% | 102   |

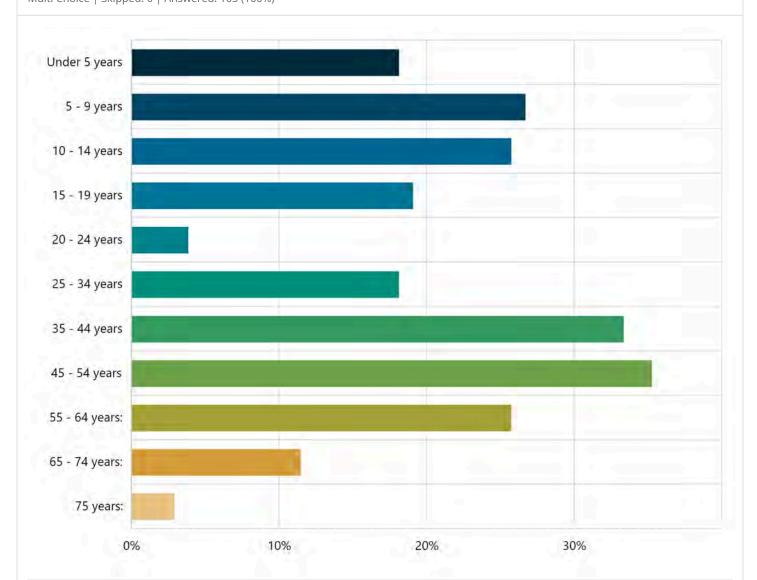
# 14. What are the reasons you have not utilized or have not utilized the local paths/trails more often? (Check **ALL that apply)**Multi Choice | Skipped: 2 | Answered: 103 (98.1%)



| Answer choices                      | Percent | Count |
|-------------------------------------|---------|-------|
| Facilities are not well maintained  | 12.62%  | 13    |
| Facilities are too far from my home | 29.13%  | 30    |
| I am too busy                       | 11.65%  | 12    |
| I do not feel safe                  | 8.74%   | 9     |
| I do not know the locations         | 47.57%  | 49    |

| I use facilities in other communities                           | 11.65% | 12 |
|---|--------|----|
| Insufficient parking opportunities for access                   | 16.50% | 17 |
| Lack of adequate amenities that meet my needs                   | 17.48% | 18 |
| Lack of shaded areas  | 29.13% | 30 |
| Lack of transportation options to get to multi-use paths/trails | 9.71%  | 10 |
| Not interested  | 0%     | 0  |
| Walking/biking routes are not safe                              | 18.45% | 19 |
| None; there are no barriers                                     | 9.71%  | 10 |
| Other   | 15.53% | 16 |
|   |        |    |

# **15. Counting yourself, check the age ranges of people in your household: (Check ALL that apply)** Multi Choice | Skipped: 0 | Answered: 105 (100%)



| Answer choices | Percent | Count |
|----------------|---------|-------|
| Under 5 years  | 18.10%  | 19    |
| 5 - 9 years    | 26.67%  | 28    |
| 10 - 14 years  | 25.71%  | 27    |
| 15 - 19 years  | 19.05%  | 20    |
| 20 - 24 years  | 3.81%   | 4     |
| 25 - 34 years  | 18.10%  | 19    |
| 35 - 44 years  | 33.33%  | 35    |
| 45 - 54 years  | 35.24%  | 37    |
| 55 - 64 years: | 25.71%  | 27    |

| 65 - 74 years: | 11.43% | 12 |
|----------------|--------|----|
| 75 years:      | 2.86%  | 3  |



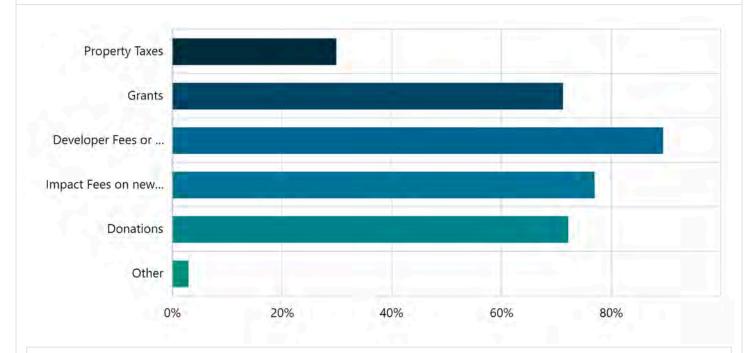
# 16. Would you support creating a Local Improvement District to help fund construction of new pathways?

Select Box | Skipped: 7 | Answered: 98 (93.3%)



| Answer choices | Percent | Count |
|----------------|---------|-------|
| Yes            | 80.61%  | 79    |
| No             | 19.39%  | 19    |
| Total          | 100.00% | 98    |

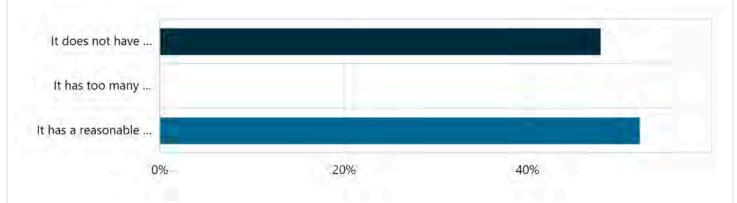
# 17. Which of the following funding sources do you support using for pathway construction? (select all that apply) Multi Choice | Skipped: 1 | Answered: 104 (99%)



| Answer choices                 | Percent | Count |
|--------------------------------|---------|-------|
| Property Taxes                 | 29.81%  | 31    |
| Grants                         | 71.15%  | 74    |
| Developer Fees or construction | 89.42%  | 93    |
| Impact Fees on new development | 76.92%  | 80    |
| Donations                      | 72.12%  | 75    |
| Other                          | 2.88%   | 3     |

# 18. When looking at the project map depicting proposed pathways which of the following do you most agree with?

Multi Choice | Skipped: 11 | Answered: 94 (89.5%)



| Answer choices                         | Percent | Count |
|--|---------|-------|
| It does not have enough pathways       | 47.87%  | 45    |
| It has too many pathways               | 0%      | 0     |
| It has a reasonable amount of pathways | 52.13%  | 49    |
| Total                                  | 100.00% | 94    |

Report Type: Fund It Results Summary Date Range: 26-03-2024 - 05-08-2024 Exported: 22-08-2024 22:56:16

Closed

**Help Us Determine Parks Priorities** 

City of Star Pathway Master Plan

**39** Contributors

**40** Contributions

### **Key Statistics**

Top-level information about the activity.



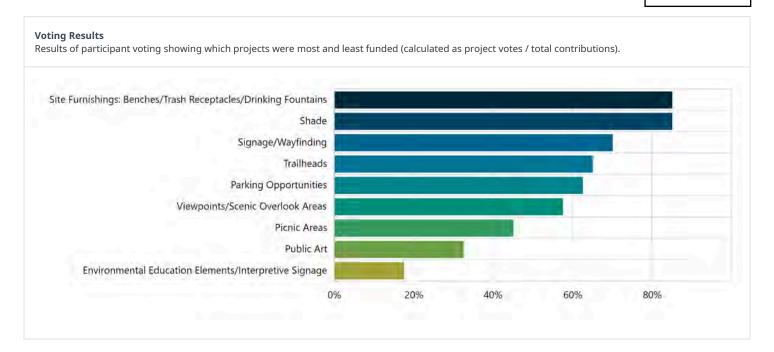




# **Contribution Summary**

Summary of the activity including details of the included projects, voting results and more.

| <b>Project Details</b> Information on the projects included for potential funding including the name | e, cost, voting and other details. |             |        |
|--|------------------------------------|-------------|--------|
| Project Name   | Cost                               | Total Votes | %      |
| Site Furnishings: Benches/Trash Receptacles/Drinking Fountains                                       | \$10.00                            | 34          | 16.35% |
| Shade  | \$20.00                            | 34          | 16.35% |
| Signage/Wayfinding   | \$10.00                            | 28          | 13.46% |
| Trailheads   | \$40.00                            | 26          | 12.5%  |
| Parking Opportunities  | \$20.00                            | 25          | 12.02% |
| Viewpoints/Scenic Overlook Areas   | \$20.00                            | 23          | 11.06% |
| Picnic Areas   | \$20.00                            | 18          | 8.65%  |
| Public Art   | \$20.00                            | 13          | 6.25%  |
| Environmental Education Elements/Interpretive Signage  | \$10.00                            | 7           | 3.37%  |



# **Votes by Project Tag**

Comparison showing the number of times a project tag was included on a funded project. Vote totals may exceed the total number of project votes.

No Data Available



Comparison showing the number of times a project sponsor was included on a funded project. Vote totals may exceed the total number of project votes.

No Data Available



### **Suggested Priorities**

A prioritised list of projects based on the voting results that maximises the value of the defined budget.



**\$100.00**Total budget for allocated projects



**100%**Contributions that include at least one suggested project







# Site Furnishings: Benches/Trash Receptacles/Drinking Fountains

Cost: \$10.00

34 votes (16.35%)



#### Shade

Cost: \$20.00

34 votes (16.35%)



# Signage/Wayfinding

Cost: \$10.00

28 votes (13.46%)



#### **Trailheads**

Cost: \$40.00

26 votes (12.5%)



# **Parking Opportunities**

Cost: \$20.00

25 votes (12.02%)

#### Project Map

 Title/Question:
 Interactive Map

 Tool Type:
 Social Map

 Activity ID:
 5

 Report Date Range:
 3 Jul 2024 - 5 Aug 2024

 Date Exported:
 22 Aug 2024 11:01 pm

 Exported By:
 AAiello

| Exported By:    | AAiello                   |  |                 |                           |   |                 |               |                |              |             |                 |                     |                   |
|-----------------|---------------------------|--|-----------------|---------------------------|---|-----------------|---------------|----------------|--------------|-------------|-----------------|---------------------|-------------------|
| Contribution ID | Date Submitted            | Your comment   | Screen name     | Email address             | Category  | Address         | Latitude      | Longitude      | Downvote Upv | ote Total V | otes Average Sc | ore IP Address      | Moderation Status |
|                 |                           |  |                 |                           | Make a Comment Something I Like Ideas/Suggestions | 5               |               |                |              |             |                 |                     |                   |
|                 |                           | Bent Lane really needs safe access into Star. The shoulder of the highway doesn't cut it currently.  | Evan            | elm4486@gmail.com         | 1   |                 |               | 7 -116.5173679 |              | 0           | 0               | 0 0f6602cee699d7a9  | Approved          |
| 347             | 74 Jul 30, 2024, 10:26 PM | Is an easement through this area even possible? If not possible in the foreseeable, any connection from these neighborhoods into Star would be really helpful.   | Evan            | elm4486@gmail.com         | 1   | Middleton Riv   | 43.6831947    | 9 -116.5261692 | . 0          | 0           | 0               | 0 0f6602cee699d7a9  | Approved          |
| 340             | 08 Jul 28, 2024, 05:27 PM | An overpass somewhere over State Street would help seniors and all pedestrians and those with bikes to get across more safely. The traffic is just too scary!  | Karen           |                           |   | 1 10717 West S  | \$ 43.691641  | 3 -116.4872556 | 0            | 0           | 0               | 0 0d6c02c94a7855bc  | Approved          |
| 340             | 02 Jul 27, 2024, 12:16 PM | In order to conserve the quiet neighborhood feeling of the areas on each side of Wing Rd., I would suggest that there are many paths into the park for access by foot and bikes.   | Janeen          | janeen5311@outlook.com    |   | 1 10200 West S  | \$ 43.7302927 | 9 -116.4858547 | 0            | 1           | 1               | 1 0db802d6858c0e31  | Approved          |
| 334             | 40 Jul 25, 2024, 12:34 PM | I would love to see connectivity between Pavilion Park and Hunters Creek, with a flashing beaconed crosswalk across Star Rd.   | GuahanTriton    | steve.abiador@gmail.com   |   | 1 1375 North St | 43.7036018    | 4 -116.4932558 | 0            | 0           | 0               | 0 0fcd02efca64886f  | Approved          |
|                 |                           | We need pathways in the downtown area. More green space and pathways. That's the way desirable cities manage their growth.   | John Pendergast | jpenderg1@yahoo.com       |   |                 |               | 6 -116.497452  |              | 2           | 2               | 2 0c8b02a221bacf56  |                   |
|                 |                           | Deerhaven should be identified as a pathway. It is used quite frequently as such and the current plan include no pathways in this area.  | John Pendergast | jpenderg1@yahoo.com       |   |                 |               | 3 -116.5047751 |              | 0           | 0               | 0 0c8b02a221bacf56  |                   |
|                 |                           | This would bring way too much traffic to Wing & cause congestion in what is currently a 100% residential neighborhood.   | T               | tiffmueller69@gmail.com   | 1   |                 |               | 1 -116.4863484 |              | 2           | 3               | 1 117e0358458cb6b2  |                   |
| 329             | 90 Jul 24, 2024, 01:35 AM | Side walk all the way along Beacon Light. No breaks where you have to go out to the edge of the street to continue walking.  | Paul            | paul.schaff@yahoo.com     | 1   | 9701 West Be    | € 43.7208155  | 1 -116.4743147 | 0            | 3           | 3               | 3 10550324d7d5e5e6  | Approved          |
|                 |                           | Please consider a complete pathway starting at the beginning of Brandon Road going all the way to the end. Multiple walkers, runners and people biking that do not have access to a safe pathway on this stretch. Thank        |                 |                           |   |                 |               |                |              |             |                 |                     |                   |
| 325             | 53 Jul 21, 2024, 10:09 AM | you for your consideration!  | Erin            | erinsummers418@gmail.com  |   | 1 2370-2798 No  | 43.7156177    | 6 -116.4881497 | 0            | 2           | 2               | 2 12590356bff33e79  | Approved          |
| 309             | 94 Jul 17, 2024, 06:33 PM | Can you install an all weather surface like some of the Ridge to Rivers system trails? It would allow for usage year round and is friendly for the elderly too. It also means less maintenance year round for the city.        | Debbie          | debbiefugate@yahoo.com    |   | 1 1000 South N  | v 43.6816528  | 2 -116.4909692 | 0            | 1           | 1               | 1 0d4902c5a4e36709  | Approved          |
|                 |                           | These BLM trails are great to have but hardly considered "paths" for walking/biking. They are rutted up and if their is any moisture the trails turn to peanut butter. I suggest a designated walking/biking all weather trail |                 |                           |   |                 |               |                |              |             |                 |                     |                   |
| 307             | 79 Jul 17, 2024, 03:08 PM | loop through the foothills.  | Brandan Bohl    | Brandanbohl@outlook.com   |   | 1 5975 North H  | 43.752936     | 9 -116.4877631 | . 0          | 4           | 4               | 4 0d7602d2a64b338b  | Approved          |
|                 |                           | I suggest this section of N Can Ada Rd have a designated path. I've read this road is getting redeveloped in the near future so we should incorporate a robust path then. This area could be the most beautiful part of Star   |                 |                           |   |                 |               |                |              |             |                 |                     |                   |
| 307             | 77 Jul 17, 2024, 02:59 PM | To not have a path here connecting to the foothills would be a mistake in my opinion.  | Brandan Bohl    | Brandanbohl@outlook.com   |   | 1 North Can Ad  | 43.7255983    | 9 -116.5121936 | 0            | 3           | 3               | 3 0d7602d2a64b338b  | Approved          |
|                 |                           | I suggest a robust bike/walking path with landscape island/median. The landscape median will help protect bikers/pedestrians from traffic and add beauty and shade for the path.   |                 |                           |   |                 |               |                |              |             |                 |                     |                   |
| 307             | 74 Jul 17, 2024, 02:26 PM | This is priority as their is no safe way to bike/walk down State street the heartbeat of our town.   | Brandan Bohl    | Brandanbohl@outlook.com   |   | 1 10334 West S  | \$ 43.6916884 | 7 -116.4825462 | . 0          | 3           | 3               | 3 0d7602d2a64b338b  | Approved          |
| 307             | 73 Jul 17, 2024, 02:11 PM | I suggest we start with improving the star river walk. Create an Asphalt wide path (wider the better) as far as possible. Asphalt will attract more of the community including the elderly.                                    | Brandan Bohl    | Brandanbohl@outlook.com   |   | 1 1000 South N  | v 43.6814490  | 5 -116.4892858 | 0            | 2           | 2               | 2 0d7602d2a64b338b  | Approved          |
| 304             | 48 Jul 17, 2024, 08:23 AM | We need a signal light at N Can Ada with new businesses and housing developments coming to this part of town.  | Dina            | dinathed@gmail.com        |   | 1 22153 North   | 43.6939529    | 4 -116.5126593 | 0            | 6           | 6               | 6 0ec602fdbcc03704  | Approved          |
| 304             | 47 Jul 17, 2024, 08:16 AM | We need a walking path on the corner of State and Ripplerock in front of Christian's Brothers. We also need more trees lining that side of the street.   | Dina            | dinathed@gmail.com        |   | 1 South Rippler | r 43.6927280  | 2 -116.5086206 | 0            | 2           | 2               | 2 0ec602fdbcc03704  | Approved          |
|                 |                           | Are these pathways shown on the correct side of the canals? Or is this just diagrammatic? Because you are showing a path through property that is NOT within the city boundary!  |                 |                           |   |                 |               |                |              |             |                 |                     |                   |
|                 |                           | The city needs to take all of their previous building approvals into consideration with the location of these paths. There are multiple houses throughout the city that were approved to be built to all set backs. Meaning    |                 |                           |   |                 |               |                |              |             |                 |                     |                   |
|                 |                           | the house is really too big for the lot so the back of the house is 15' from the back fence that in many cases are required to be transparent! When these houses back onto a proposed public path you are placing peoples      |                 |                           |   |                 |               |                |              |             |                 |                     |                   |
|                 |                           | limited private space against an open public space and it makes their homes very uncomfortable and vulnerable to crime! The city of Star is supposed to be a small town, but you have been building it out to dense            |                 |                           |   |                 |               |                |              |             |                 |                     |                   |
| 278             | 88 Jul 16, 2024, 09:35 AM | urban standards for years. Now you want to put public paths through the small areas of private space your voters have. This will likely upset quite a number of your voters when they find out!                                | MRG             | m_r_blish@yahoo.com       | 1   | 11900 West T    | 1 43.7139163  | 4 -116.5017977 | 0            | 3           | 3               | 3 0be00270e90572eb  | Approved          |
| 256             | 62 Jul 13, 2024, 04:29 PM | Access to the river trail at the south end of Canada would be great for the population living on the west end of star, preventing having to travel through town to access the river, reducing traffic.                         | Debbie          | debbiefugate@yahoo.com    | 1   | Middleton Riv   | 43.6821339    | 1 -116.5126685 | 0            | 5           | 5               | 5 0d4902c5a4e36709  | Approved          |
| 256             | 61 Jul 13, 2024, 04:26 PM | Being able to cross to the South side of the river would add miles to the trail system, which would be great.  | Debbie          | debbiefugate@yahoo.com    | 1   | Central Valley  | 43.6826103    | 9 -116.4627682 | . 0          | 3           | 3               | 3 0d4902c5a4e36709  | Approved          |
| 256             | 60 Jul 13, 2024, 04:25 PM | Please develop a path as far east as possible on the river. Star is missing out on a huge recreation asset by not utilizing this prime riverfront land.  | Debbie          | debbiefugate@yahoo.com    | 1   | 976 South Hid   | 43.6834956    | 4 -116.4404253 | 0            | 3           | 3               | 3 0d4902c5a4e36709  | Approved          |
| 255             | 59 Jul 13, 2024, 11:30 AM | A paved pathway along Middleton Canal to connect to Hunter's Creek park would be appreciated.  | Garlick         | jorjagarlick@gmail.com    |   | 1 11624 West N  | A3.7057029    | 5 -116.4984422 | 0            | 2           | 2               | 2 0df302cb05d103b8  | Approved          |
| 255             | 58 Jul 12, 2024, 09:11 PM | This would be a vert nice loop.  | JMP             | julpip24@gmail.com        | 1   | 1162 North K    | 43.7023994    | 4 -116.4890653 | 0            | 0           | 0               | 0 0e6902d3ecb9fd84  | Approved          |
| 255             | 57 Jul 12, 2024, 09:07 PM | This will be a great pathway!  | JMP             | julpip24@gmail.com        | 1   | 1890 North Je   | € 43.7094768  | 6 -116.4830561 | . 0          | 0           | 0               | 0 0e6902d3ecb9fd84  | Approved          |
| 255             | 55 Jul 12, 2024, 09:02 PM | l agree. We need more walking pathways. This spot would be ideal.  | Jer B           | jdbmgmt@gmail.com         | 1   | 10220 West \    | 43.7084120    | 1 -116.4811829 | 0            | 0           | 0               | 0 0e6902d3ecb9fd84  | Approved          |
| 250             | 01 Jul 10, 2024, 11:37 PM | A walking path/sidewalk to connect Can Ada and New Hope would be great for kids and families. Currently the sidewalk stops suddenly and doesn't connect to this intersection   | BR              | benjrose1214@gmail.com    |   | 1 12576 West N  | 43.717461     | 3 -116.512428  | 0            | 9           | 9               | 9 12d3038b2501ebf9  | Approved          |
|                 |                           | Cleaning and organizing Foothill ditch walkway to become a real trail and walkway. Currently dirt and trash. No bridge across the creek (have to go around). Would love to see a fully developed and cleaned trail way for     |                 |                           |   |                 |               |                |              |             |                 |                     |                   |
| 250             | 00 Jul 10, 2024, 11:32 PM | locals and possibly connect to a park nearby.  | BR              | benjrose1214@gmail.com    |   | 1 12524 West L  | L 43.7166840  | 6 -116.5094759 | 0            | 7           | 7               | 7 12d3038b2501ebf9  | Approved          |
| 247             | 78 Jul 10, 2024, 09:19 PM | Absolutely need more pathways near Colt Place.   | James           |                           | 1   | 10183 West V    | 43.7086800    | 6 -116.4804628 | 0            | 1           | 1               | 1 0e6902d3ecb9fd84  | Approved          |
| 247             | 70 Jul 10, 2024, 08:26 PM | Yes, we need a park on north side! Playground with little kid access would be great  | Kim             | Kimhoagland.208@gmail.com | 1   | 11304 West N    | 43.7185766    | 7 -116.4944363 | 0            | 1           | 1               | 1 0d1902cbf69155d8  | Approved          |
|                 |                           | I like the idea of connecting BLM to Star city limits.   | MK              | Kimhoagland.208@gmail.com | 1   | 4543 North H    | 43.732116     | 3 -116.4856251 | 0            | 1           | 1               | 1 0d1902cbf69155d8  | Approved          |
| 246             | 68 Jul 10, 2024, 08:21 PM | Need A safer way to ride a bike or walk down Can Ada road  | Kim             | Kimhoagland.208@gmail.com | 1   | 24005 North     | 43.728302     | 5 -116.5125222 | 0            | 10          | 10              | 10 0d1902cbf69155d8 | Approved          |
| 246             | 67 Jul 10, 2024, 08:19 PM | Really like the idea of greenbelt to Eagle for commuting   | Kim             | Kimhoagland.208@gmail.com | 1   | 976 South Hid   | 43.6831709    | 3 -116.4382941 | . 0          | 7           | 7               | 7 0d1902cbf69155d8  | Approved          |
| 242             | 22 Jul 10, 2024, 04:07 PM | This should be listed as "Existing Pathway".   | Mk              | michael.w.keyes@gmail.com | 1   | Star Elementa   | 43.6990604    | 9 -116.492049  | 0            | 1           | 1               | 1 0f1302dbfb365f56  | Approved          |
|                 |                           | This should be listed ad "Existing Pathway".   | Mk              | michael.w.keyes@gmail.com | 1   |                 |               | 8 -116.5037531 |              | 1           | 1               | 1 0f1302dbfb365f56  |                   |
|                 |                           | We enjoy this pathway and would like to see the rest of it completed through the neighborhood.   | Garlick         | jorjagarlick@gmail.com    | 1   |                 |               | 6 -116.4979662 |              | 2           | 2               | 2 12770355459435d2  |                   |
|                 |                           | It would be wonderful if this path connected Mira and Taurus as an alternate, and safer, route for bikers to get across town. It would also be beneficial for schoolchildren.  | K. Nellis       | KN58@protonmail.com       |   |                 |               | 2 -116.4862203 |              | 2           | 2               | 2 126d03885eba9596  |                   |
| 224             | 43 Jul 03, 2024, 10:51 PM | I would like to see sidewalks on both sides of State Street through the main part of Star. The area with the two lane expansion going west is especially dangerous for bikers and pedestrians.                                 | Kathy Nellis    | KN58@protonmail.com       |   | 1 10580 West S  | \$ 43.6919434 | 6 -116.485612  | . 0          | 11          | 11              | 11 126d03885eba9596 | Approved          |
|                 |                           |  |                 |                           |   |                 |               |                |              |             |                 |                     |                   |



(https://engagekh.mysocialpinpoint.com/StarPathwayMP)

# **Forum Topic**

City of Star Pathway Master Plan (https://engagekh.mysocialpinpoint.com/StarPathwayMP) / Share Your Big Idea (https://engagekh.mysocialpinpoint.com/StarPathwayMP/forum)

# We appreciate your participation.

Please provide your input for the future of the City of Star Parks, Recreation, Open Space, and Pathways in the comment box below.

#### Add Comment

Adding new posts is disabled for this conversation.

#### 12 Comments

Most Recent First



**Evan** | Posted on Jul 30, 2024

A connection from Bent Ln into Star is crucial. We are part of the city, but are on an island with no safe way to access town besides driving. As for parks, shaded play areas for the kids would be a very nice addition.

X (https://twitter.com/intent/tweet? url=https%3A%2F%2Fengagekh.mysocialpinpoint.com%2FStarPathwayMP%2Fforum%2Fwe-appreciate-your-participation-1%23cnv3Message16)

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**KC** | Posted on Jul 27, 2024

I would love to see a livelier, more walkable downtown in Star, with pedestrian friendly pathways, a plaza for gatherings with shade cover, and more businesses with outdoor dining.

X (https://twitter.com/intent/tweet? url=https%3A%2F%2Fengagekh.mysocialpinpoint.com%2FStarPathwayMP%2Fforum%2Fweappreciate-your-participation-1%23cnv3Message11)

|          |                  |   |   |                    |                  |               |              |                  |  |   |   | ·  |
|----------|------------------|---|---|--------------------|------------------|---------------|--------------|------------------|--|---|---|--|
|          | Collecto<br>r ID | Start<br>Date                           | End<br>Date                             | IP<br>Address      | Email<br>Address | First<br>Name | Last<br>Name | Custom<br>Data 1 | After viewing the prioritized trail segments, do you agree with the prioritized trail segments shown on map (pg 37-40)?  | Are there any segments missing, you would like to see included?   | Are there any particular connections to points of interest you'd like to see added?   | Are there any other recommendations you'd like to see included that aren't currently shown?  |
|          |                  |   |   |                    |                  |               |              |                  | Open-Ended Response  | Open-Ended Response   | Open-Ended Response   | Open-Ended Response  |
| 1.19E+11 | 4.58E+08         | *******                                 | *************************************** | 104.234.1<br>90.53 |                  |               |              |                  | I can't open the map. I guess I'm too late.  | Along the Farmer's Union canal above the Trapper<br>Ridge subdivision (and other subdivisions built at<br>the lower part of the foothills off New Hope Rd   |   |  |
| L.19E+11 |                  |   |   | 172.56.14          |                  |               |              |                  | YesIIII  | I don't think so?   |   | Adding lunch spots and coffee shops to go to<br>while walking!!! A place to hang out would be<br>amazing   |
|          |                  |   |   | 154.27.16          |                  |               |              |                  |  |   | No if the last  | No, I would be most interested in being able to<br>use the trail system to safely run / walk through   |
| .19E+11  | 4.58E+08         | *******                                 | **********                              |                    |                  |               |              |                  | Yes. I would consider connecting trails and<br>pathways a priority.  | Not that I can see.   | No if what is proposed would be implemented<br>that would be wonderful.   | the city and connect to other cities through the greenbelt.  |
| L.19E+11 | 4.58E+08         | *******                                 | ************                            | 160.3.201.<br>179  |                  |               |              |                  | Yes  | No  | No  | Love the idea of a trail system in the north part of<br>Star. This will encourage walking and hiking and<br>an active lifestyle. I believe this will contribute to<br>higher property value and make these areas more<br>desireable to live. As a resident of the Collina<br>vista community, I would love to see paths to use<br>in the foothills.  |
| 19E+11   | 4.58E+08         | *************************************** | *************************************** | 24.117.18<br>5.150 |                  |               |              |                  | I would like to see more of the foothill development pathways as a priority. That would be north of beacon light 80 and up by the farmers union canal. We have lot spoing on down low and by the river but none that we can walk and enjoy Looking out over our beautiful town and valid the river but more that we can walk and enjoy Looking out over our beautiful town and valid the river but more than the work of the river but have been some than the properties of the river but have been some than the properties of the river beautiful town and valid periods the state of the river beautiful town and value of the river beautiful town and value | Throughout the treasure Valley, there are many pathways directly adjacent canals. There is a wide road directly neat to the farmes union canal as you work your way into the footbills above Star. Is there no way that we can partner with the canal directly neat way walking along the canal. All it would take would be signage. The infrastructure would be minimal. |   | Again, prioritizing some of the trails as you start into the foothills. That would be behind trapper Ridge and the subdivisions east of there. We have lots of trails happening in the flats and I love freedom Park. Would like to see some other options up higher. This is such a beautiful town and valley to look out over.   |
|          |                  | *************************************** |   | 159.118.2          |                  |               |              |                  | No   |   |   | Proposed pathways appear to cross private property on the Southside of the river and at this time the landowners are not agreeing to allow any pathway system on their property. What is the plan to protect trespassing to private landowners along the Southside of the river? We have already seen an increase in folks trying to access the river across private property a pathway. A bridge from the North to the Southside will only exacerbate the issue.  |
| 1 19F+11 | 4 58F+08         | ********                                |   | 173.207.1          |                  |               |              |                  | I really like he overall plan  | Pedestrian bridges over major intersections to minimize vehicle and pedestrian accidents  | No  | Pedestrian bridges over major streets like State<br>Street and Star Road to minimize accidents   |
| .19E+11  | 4.58E+08         |   | ************                            | 174.247.1<br>51.18 |                  |               |              |                  |  |   |   | Bbq pits for families and several restrooms  |
| 19E+11   | 4.58E+08         | ************                            | *************************************** | 174.201.3<br>7.83  |                  |               |              |                  | Yes  | I would like a nonstop path all the way through   |   |  |
|          |                  | яниния                                  |   | 154.27.16          |                  |               |              |                  |  |   | unclear on how the ITD plan to SH-16 at SH-44 Construct grade - separated interchange works with proposed alternate route for State Highway 44, namie ast—west Ingliway passing through the center of downtown Star. (I LOVE the Idea of an alternate route around downtown Sta.) | within the Riverfront Center, in favor of two- to three-story mike use buildings. A new City Civic Center could be accommodated as a single-story coulding. *RIVER FRONT CENTER SHOULD NOT BE 2-3 STORIES! THIS WILL RUIN THE FEEL OF THE 2-3 STORIES! THIS WILL RUIN THE FEEL OF THE ADOMNTOWN CENTER! SINGLE STORY USE BUILDINGS SHOULD BE ENCOURAGED!!!! For Community Design for Residential, single family homes: but lines should be a MINIVALM of 10 feet from edge of house to property line. Current 5 feet allowance does not give the "open space" feel and contributes to the claustrophobic slope; and the story of the sto |
|          |                  | *************************************** |   | 67.60.113.         |                  |               |              |                  |  |   |   | nixed it, now look at the mess we have!<br>What I loved about the Riverwalk was how wild it<br>was. I don't want the whole thing paved and to<br>become a mini Boise. Can we keep lots of trees<br>and nature and wildlife and not pave everything?<br>Thanks!   |
| .19E+11  |                  | *********                               |   | 159.118.2          |                  |               |              |                  | Yes  |   |   |  |
| 19E+11   | 4.58E+08         | *******                                 | ***********                             | 96.19.76.2<br>43   |                  |               |              |                  | Yes  | No  | It is unclear how the path along Can Ada connects<br>to the path along the river - will there be a tunnel<br>under 44, or will you have to cross the road on<br>foot/bike?  | 1) Greater clarity on Hwy 44 crossings types - Le.<br>bridge, underpass, road. 2) Water fountains -<br>they should be all season. As an aside, I relocated<br>from Virginia where there trails system is<br>converting water fountains to all weather to<br>encourage year round usage and it has been well-<br>received.  |
| .19E+11  | 4.58F+102        | *************************************** | #######                                 | 173.47.19.         |                  |               |              |                  | Yes  | Continue West across Star River Road behind<br>Pinewood Lakes Reserve to Bent Road!   |   | Please do not plant trees that have fruit/seeds that will dump this debris onto the paths. One example is Honey Locustfold cultibars! that till have large seed post, use a newer cultibar. Children and dogs can try to eat these pods. Plant more Class III trees, i.e. Oaks, Gnikgo, London Planetree, Kentuck Coffee tree. More conflers, i.e. Limber pine, Bald Cypress, Concolor Fir, Dawn Redwood, Get away from planting blies Spruce IB eavawer that all trees drop stuff and plant them far enough away from paths so we won the stepping on this debris. Also, plant in grows, i.e. 3-7 trees spaced accordingly. Thanks.   |
|          |                  |   |   | 173.47.21          |                  |               |              |                  | The proposed plan has a pathway drawn to follow the Lawrence Kennedy canal, that cuts directly through my back yard. We would love to get further details on this, and discuss moving the path from the south side of the canal to the north path from the south with the community, but I don't love the idea of losing privacy, half of my back yard, and private access to the canal itself. Please contact me at raquellelabeth? Plegmall Com   | Pinewood Lakes Reserve to Bent Road!  No, it looks great!   | No, looks great!  | spaced accordingly, Thanks.  No. Just want details on the path drawn through my backyard. Thank you.   |
|          | 4.50LTU0         |   |   | /                  |                  |               |              |                  |  | ,   |   |  |
|          |                  |   |   |                    |                  |               | 1            |                  |  |   | It would be awesome for a connection point from   |  |

|          |          |         |           |            |  |  |     |   | ı                        |  |
|----------|----------|---------|-----------|------------|--|--|-----|---|--------------------------|--|
|          |          |         |           |            |  |  |     |   |                          |  |
|          |          |         |           |            |  |  |     |   |                          |  |
|          |          |         |           |            |  |  |     |   |                          |  |
|          |          |         |           |            |  |  |     |   |                          | The current greenbelt, and the proposed trail        |
|          |          |         |           |            |  |  |     |   |                          | system, allow Class 1 and Class 2 e-bikes, and I     |
|          |          |         |           |            |  |  |     |   |                          | think it's demonstrably unsafe to allow what is, in  |
|          |          |         |           |            |  |  |     |   |                          | fact, a motorized vehicle on a pedestrian trail,     |
|          |          |         |           |            |  |  |     |   |                          | ridden at speeds up to 20 mph by underaged,          |
|          |          |         |           |            |  |  |     |   |                          | unlicensed, uninsured motorists. Some class 2 e-     |
|          |          |         |           |            |  |  |     |   |                          | bikes can be easily converted to remove the 20       |
|          |          |         |           |            |  |  |     |   |                          | mph limitation to go even faster, but still appear   |
|          |          |         |           |            |  |  |     |   |                          | to be only class 2. Who will be enforcing the class  |
|          |          |         |           |            |  |  |     |   |                          | restrictions? Who will be liable in case of an       |
|          |          |         |           |            |  |  |     |   |                          | accident? Even at 20 mph, a collision between an     |
|          |          |         |           |            |  |  |     |   |                          | e-bike and pedestrians, wheelchair users, or an      |
|          |          |         |           |            |  |  |     |   |                          | old person in a walker could easily be fatal. Given  |
|          |          |         |           |            |  |  |     |   |                          | that there are virtually no enforcible age           |
|          |          |         |           |            |  |  |     |   |                          | restrictions or other qualifications limiting e-bike |
|          |          |         |           |            |  |  |     |   |                          | use, I think access should be restricted to non-     |
|          |          |         |           |            |  |  |     |   |                          | powered bicycles only, with a reasonable speed       |
|          |          |         |           |            |  |  |     |   |                          | limit, in addition to those on foot. If you have any |
|          |          |         |           |            |  |  |     |   |                          | doubts, go for a walk on the Greenbelt trail down    |
|          |          |         |           |            |  |  |     |   |                          | in Boise near the University- there are plenty of    |
|          |          |         |           |            |  |  |     |   |                          | "close calls" and accidents down there, reported     |
|          |          |         |           |            |  |  |     |   |                          | and unreported. Don't make the same mistake          |
|          |          |         |           | 154.27.16  |  |  |     |   |                          | here in Star- keep the trail safe for us on foot!    |
| 1.19E+11 | 4.58E+08 | ******* | ********* | 4.170      |  |  |     |   |                          | Thanks!  |
|          |          |         |           | 24.245.13  |  |  |     |   |                          |  |
| 1.19E+11 | 4.58E+08 | ******* |           |            |  |  | Yes | Not that I can see.                                 |                          |  |
|          |          |         |           | 159.118.2  |  |  |     |   |                          |  |
| 1.19E+11 | 4.58E+08 | ******* | ********* | 02.130     |  |  | Yes | No  | No                       | No   |
|          |          |         |           |            |  |  |     | I couldn't tell but it would be nice if the path by |                          |  |
|          |          |         |           | 97.138.72. |  |  |     | the river was longer and went under highway 16 if   |                          |  |
| 1.19E+11 | 4.58E+08 | ******* | ********* | 214        |  |  | Yes | possible  | Same as the above answer |  |

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#### Mary Jane Marlow Posted on Jul 26, 2024

I'm not sure but maybe all paths need to be ADA accessible. In your signage have a spot for a phone # in case of emergency in addition to 911. Going under Hwy 16 overpass would be cheaper than going over it. We need to connect the path from Star Road to Bent lane asap!

X (https://twitter.com/intent/tweet? url=https%3A%2F%2Fengagekh.mysocialpinpoint.com%2FStarPathwayMP%2Fforum%2Fweappreciate-your-participation-1%23cnv3Message10)

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Mary Jane Marlow | Posted on Jul 26, 2024

Having signage about the flora, fauna and birds would be very helpful.

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**starmomma** | Posted on Jul 26, 2024

Coming from a state out East where we had few places to safely ride bikes as a family and NO parks within bike riding distance, we are so grateful to enjoy being outdoors again! Thank you, so much, for planning great outdoor spaces to further encourage this for families. We would definitely benefit from more shade structures at play areas - either trees or canopies. Also, picnic tables are a great way for mommas with kiddos to get outside. Kids love to go on picnics! I also love the idea of harder pathways near the river (maybe recycles asphalt?), as it is really difficult for young kids, wheelchairs, or moms with strollers to enjoy a riverwalk. As the kids get older, it would be great to be able to access the Greenbelt from here. What a fun family ride and day out that would be!! Thanks for all you do!

X (https://twitter.com/intent/tweet? url=https%3A%2F%2Fengagekh.mysocialpinpoint.com%2FStarPathwayMP%2Fforum%2Fwe-appreciate-your-participation-1%23cnv3Message8)

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Jeff | Posted on Jul 25, 2024

I think we could really benefit from an under or overpass to cross HWY 16 @ Floating Feather. This would connect Star and Eagle in a really awesome way. Better for biking and pedestrians

X (https://twitter.com/intent/tweet? url=https%3A%2F%2Fengagekh.mysocialpinpoint.com%2FStarPathwayMP%2Fforum%2Fweappreciate-your-participation-1%23cnv3Message7)

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Costa | Posted on Jul 25, 2024

The new park additions have been great but we desperately need shade at Hunter's Creek over and around the playground. Also, more picnic tables at our parks would be great

X (https://twitter.com/intent/tweet? url=https%3A%2F%2Fengagekh.mysocialpinpoint.com%2FStarPathwayMP%2Fforum%2Fwe-appreciate-your-participation-1%23cnv3Message6)

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Matt | Posted on Jul 25, 2024

\*picnic areas with built in bbq,s under shade structures

\*water features with music similar to Villag

X (https://twitter.com/intent/tweet? url=https%3A%2F%2Fengagekh.mysocialpinpoint.com%2FStarPathwayMP%2Fforum%2Fwe-appreciate-your-participation-1%23cnv3Message5)

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Pamm Vuoso | Posted on Jul 25, 2024

I am disappointed in the lack of public transportation in the city of Star. Even Eagle has transportation for public use, both for the disabled and seniors citizens

X (https://twitter.com/intent/tweet? url=https%3A%2F%2Fengagekh.mysocialpinpoint.com%2FStarPathwayMP%2Fforum%2Fweappreciate-your-participation-1%23cnv3Message4)

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**Debbie** | Posted on Jul 17, 2024

We really need more shade! Can you partner with Treasure Valley Canopy Network to put some more trees in areas of high recreation usage

X (https://twitter.com/intent/tweet? url=https%3A%2F%2Fengagekh.mysocialpinpoint.com%2FStarPathwayMP%2Fforum%2Fweappreciate-your-participation-1%23cnv3Message3)

(https://www.facebook.com/sharer.php? u=https%3A%2F%2Fengagekh.mysocialpinpoint.com%2FStarPathwayMP%2Fforum%2Fweappreciate-your-participation-1%23cnv3Message3)

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**Sue Speer** | Posted on Jul 14, 2024

Are sand volleyball courts planned for Freedom Park?

X (https://twitter.com/intent/tweet? url=https%3A%2F%2Fengagekh.mysocialpinpoint.com%2FStarPathwayMP%2Fforum%2Fweappreciate-your-participation-1%23cnv3Message2)

(https://www.facebook.com/sharer.php? u=https%3A%2F%2Fengagekh.mysocialpinpoint.com%2FStarPathwayMP%2Fforum%2Fweappreciate-your-participation-1%23cnv3Message2)





# **CJ Gibbons** | Posted on Jul 11, 2024

Section 7, Item B.

I think we need to add an area dedicated to Archery. Then you can use it for summer camps too.

X (https://twitter.com/intent/tweet? url=https%3A%2F%2Fengagekh.mysocialpinpoint.com%2FStarPathwayMP%2Fforum%2Fweappreciate-your-participation-1%23cnv3Message1)

(https://www.facebook.com/sharer.php? u=https%3A%2F%2Fengagekh.mysocialpinpoint.com%2FStarPathwayMP%2Fforum%2Fweappreciate-your-participation-1%23cnv3Message1)



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# CITY OF STAR

# LAND USE STAFF MEMO

Shen J. Much

**TO:** Mayor & Council

**FROM:** City of Star Planning Department

**MEETING DATE:** December 17, 2024 PUBLIC HEARING

**RE:** Municipal Code Text Amendment

### **APPLICANT**

City of Star

# **REQUEST**

The following Sections of the Star Municipal Code will be reviewed for amendment:

- <u>TITLE 3: HEALTH AND SANITATION</u> CHAPTER 1, NUISANCES. ADD SNOW REMOVAL AND OTHER SIDEWALK AND ROADWAY MAINTENANCE REGULATIONS.
- TITLE 8: UNIFIED DEVELOPMENT CODE
   CHAPTER 1, ARTICLE E, DEFINITIONS,
   SUBSECTION 1 ARTS, ENTERTAINMENT AND RECREATION FACILITIES. REMOVE
   FITNESS CLUBS FROM THE USES SPECIFIED. ADD DEFINITION OF HEALTH AND
   FITNESS CLUBS; CHAPTER 3, ZONING DISTRICT STANDARDS, ARTICLE A,
   SUBSECTION 3 USES WITHIN ZONING DISTRICT, ADD HEALTH AND FITNESS
   CLUB USE; CHAPTER 4, ARTICLE A, PERFORMANCE STANDARDS, SUBSECTION 13,
   PATHWAYS, ADD LANGUAGE FROM NEW PATHWAY MASTER PLAN; CHAPTER 5,
   SPECIFIC USE STANDARDS, SUBSECTION ADD HEALTH AND FITNESS CLUBS
   STANDARDS.
- TITLE 10: FLOOD CONTROL CHAPTER 1, SUBSECTION 4E, UPDATE FLOODPLAIN VARIANCE PROCEDURES.

### **APPLICATION REQUIREMENTS, NOTICING & MEETINGS**

Legal Notice Published

November 30, 2024

#### **ZONING ORDINANCE STANDARDS**

# 1-1-3: Amendments

Any ordinance amending the city code shall set forth the title, chapter and section number of the section or sections to be amended, and this shall constitute sufficient compliance with any statutory requirement pertaining to the amendment or revision by ordinance of any part of this city code. All such amendments or revisions by ordinance shall be immediately forwarded to the codifiers, and the said ordinance material shall be prepared for insertion in its proper place in each copy of this city code. Each such replacement page shall be properly identified and shall be inserted in each individual copy of the city code.

#### 8-1B-5: UNIFIED DEVELOPMENT CODE TEXT AMENDMENTS:

A. Unified Development Code Amendment Initiated by A Property Owner: The applicant shall complete a pre-application conference with the administrator prior to submittal of an application for a unified development code text amendment. An application and fees shall be submitted to the administrator on forms provided by the city.

- B. Unified Development Code Amendment Initiated by the City: The city may initiate a code amendment with public notice as required herein.
- C. Required Findings: In order to grant a text amendment to this unified development code, the council shall review the proposed text amendment at a public hearing and make the following findings:
- 1. The text amendment complies with the applicable provisions of the comprehensive plan;
- 2. The text amendment shall not be materially detrimental to the public health, safety, and welfare; and
- 3. The text amendment shall not result in an adverse impact upon the delivery of services by any political subdivision providing public services within the city including.

#### PROPOSED CODE AMENDMENTS

The following proposed Municipal Code amendments are submitted to Council for review and decision.

# **TITLE 3 HEALTH AND SANITATION**

### 3-1-2: Definitions

For purposes of this chapter, the following definitions shall apply; and any words or phrases not defined in this section should be given their ordinary, commonly understood and accepted meanings:

PUBLIC NUISANCE: A condition or use of property which is harmful or injurious to, or creates a danger of harm or injury to, the health, safety or welfare of members of the public. The term "public nuisance" is further defined so as to include, by way of example:

- 1. A condition or use of premises or property which creates a fire hazard or any traffic or safety hazard to members of the public.
- 2. A condition or use of premises or property which allows the growth of weeds, grasses, bushes or other plant life to such a size (over 1 foot in height) and, in such condition as to cause, or reasonably threaten to cause, a fire hazard because of their dried and unkempt conditions, or a safety hazard because they obstruct sight at intersections or other points at which driveways, lanes or highways come together, or a health hazard because they provide nesting areas for rodents, vermin and/or insects, or the growth of weeds to such a size or in such condition as to interfere with the free and comfortable use of adjacent and neighboring premises and property. "Weeds" are defined as undesirable and nonuseful plant growth, but shall not include noxious weeds as defined in Idaho Code section 22-2402(12).
- 3. A condition of snow or ice on any public sidewalk, including private driveway access, abutting or adjoining any privately owned premises.

(Ord. 9, 6-2-1998; amd. 2006 Code)

### 3-1-3: Public Nuisances Declared Unlawful

It is unlawful for any person to create, cause, maintain or knowingly allow to exist a public nuisance on any premises or real property which the person owns, rents, leases, occupies or has charge or possession of in the city.

### 3-1-4: Responsible Party.

A. Where a nuisance exists upon property that is vacant, abandoned, and/or uninhabited, the owner of record, as reflected on the most recent assessment roll, shall be presumed to be responsible for creating, causing, committing, maintaining, and/or allowing such nuisance. Such owner of record shall be subject to any and all penalties imposed as set forth herein

- and shall be responsible for payment of any and all costs incurred in abating the nuisance. The owner of record shall bear the burden of rebutting this presumption.
- B. Where a general nuisance is created by personal property on any portion of a public sidewalk, the owner of the personal property, if such owner can be identified, shall be presumed to be responsible for creating, causing, committing, maintaining, and/or allowing such nuisance. It is also unlawful for any person to create, cause, allow or commit any nuisance upon any public-right-of-way or infrastructure including sidewalks, streets, gutters or storm drains.

# **TITLE 8: UNIFIED DEVELOPMENT CODE**

#### 8-1E-1: TERMS DEFINED:

ARTS, ENTERTAINMENT AND RECREATION FACILITIES: The use of a site or facility for entertainment, spectator sports or recreational activities. The use includes, but is not limited to amusement parks, motion picture and performing arts theaters, racetracks, sports fields, golf courses, **fitness clubs**, museums, zoos, marinas, bowling, video and other games and amusements. For wedding and corporate events see events center.

#### 8-3A-3: USES WITHIN ZONING DISTRICTS

| ZONING DISTRICT USES  USES                | A        | RR       | R        | CBD      | C-1      | C-2      | LO       | LI       | PS       | ми       | RC       |
|---|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|
| Arts, entertainment, recreation facility1 | С        | N        | N        | ₽        | С        | ₽        | ₽        | С        | ₽        | С        | ₽        |
|   |          | <u>C</u> |          | <u>C</u> |          | <u>C</u> | <u>C</u> |          | <u>C</u> |          | <u>C</u> |
| Health and Fitness Clubs                  | <u>N</u> | <u>N</u> | <u>N</u> | <u>C</u> | <u>C</u> | <u>C</u> | <u>C</u> | <u>C</u> | <u>N</u> | <u>C</u> | <u>C</u> |

# 8-4B-3: REQUIRED NUMBER OF OFF-STREET PARKING SPACES:

| COMMERCIAL                                      |  |
|---|--|
| Health clubs, spas, and weight reduction salons | 1 per 250 square feet of gross floor area. Or as otherwise required with conditional use |
|   | <u>permit</u>  |

#### 8-4A-13: PATHWAYS:

### ADD ADDITIONAL LANGUAGE FROM NEWLY ADOPTED PATHWAY MASTER PLAN

# **TITLE 10: FLOOD CONTROL**

### **10-1-4: Administration**

10-1-4 E.3 Variances as interpreted in the national flood insurance program are based on the general zoning law principle that they pertain to a physical piece of property; variances are not personal in nature and do not pertain to the structure, its inhabitants, economic or financial circumstances. Variances primarily address small lots in densely populated residential neighborhoods. As such, variances from the flood elevations should be quite rare. The applicant shall carefully review FEMA's Floodplain Management Bulletin entitled "Variances and the National Flood Insurance Program" (FEMA P-993 / July 2014). This document is available from City Staff.

### STAFF REVIEW FOR COUNCIL

Staff has provided Council with redlined highlights of the sections of the municipal code proposed for revision. The proposed revisions are a result of Staff review of the existing Titles, and input from the Star Police Chief, Star Fire District and the City Engineer.

# **Staff has provided Council with the following information:**

1. Redlined Sections from each Title being revised.

| FY25 City of Star Contract - 4% COLA              |    | Add FT Code Enf. Jan<br>1/1/2025 |    |            |
|---|----|----------------------------------|----|------------|
| Consolidated Contract City Budget Summary FY 2025 |    | ′ 2025 Base                      |    | Option 1   |
| Personnel   | \$ | 3,319,252                        | \$ | 3,376,407  |
| Special Event Overtime                            |    |                                  |    |            |
| Equipment / Uniforms                              | \$ | 96,865                           | \$ | 98,307     |
| <u>Operational</u>                                | \$ | 26,252                           | \$ | 26,297     |
| <u>Vehicles</u>                                   | \$ | 255,532                          | \$ | 326,795.65 |
| <u>Support</u>                                    | \$ | 11,340                           | \$ | 11,340     |
| Property & Evidence                               | \$ | -                                | \$ | -          |
| Victim Services Unit                              | \$ | -                                | \$ | -          |
| Extra Operational Items Requested                 | \$ | 3,500                            | \$ | 3,500      |
|   |    |                                  |    |            |
| Total Expenses before credit                      | \$ | 3,712,742                        | \$ | 3,842,647  |
| Less Shared Services Credit                       | \$ | (259,647)                        | \$ | (268,740)  |
| New FY25 Contract Amount                          | \$ | 3,453,095                        | \$ | 3,573,907  |
|   |    |                                  |    |            |
| Prior year contract amount                        | \$ | 2,894,959                        | \$ | 2,894,959  |
| Net change to contract for FY25                   | \$ | 558,136                          | \$ | 678,948    |

| Personnel Costs           |       |       |                 |                 |
|---------------------------|-------|-------|-----------------|-----------------|
| Positions                 | Base  | Opt 1 | Total Cost      | Opt 1           |
|                           |       |       |                 |                 |
| Chief II                  | 1     | 1     | \$<br>200,952   | \$<br>200,952   |
| Chief I                   | 0     | 0     | \$<br>-         | \$<br>-         |
| <u>Sergeant</u>           | 2     | 2     | \$<br>376,291   | \$<br>376,291   |
| Det. Sergeant             | 1     | 1     | \$<br>187,511   | \$<br>187,511   |
| <u>Detective</u>          | 3.25  | 3.25  | \$<br>490,092   | \$<br>490,092   |
| <u>Deputy</u>             | 13    | 13    | \$<br>1,990,975 | \$<br>1,990,975 |
| Code Enforcement          | 0     | 0.75  | \$<br>-         | \$<br>57,155    |
| Community Service Officer | 0     | 0     | \$<br>-         | \$<br>-         |
| Clerk (FT)                | 1     | 1     | \$<br>73,430    | \$<br>73,430    |
| Clerk (PT)                | 0     | 0     | \$<br>-         | \$<br>-         |
| Personnel Subtotal        | 21.25 | 22    | \$<br>3,319,252 | \$<br>3,376,407 |

# AMENDED AND RESTATED DEVELOPMENT AGREEMENT 6697 FOOTHILL ROAD ANNEXATION (FORMERLY GARNET SUBDIVISION)

This Amended and Restated Development Agreement ("Agreement") is entered into by and between the City of Star, a municipal corporation in the State of Idaho, hereinafter referred to as "City", and \_\_\_\_\_\_\_, hereinafter referred to as "Owner" and "New Owner".

WHEREAS, New owner owns a parcel of land of approximately 5.23 acres in size, currently located within the City of Star, zoned R-1-DA and more particularly described in **Exhibit A** of Ordinance 386-2023, which is attached hereto and incorporated by reference herein (the "Property");

WHEREAS, New owner has recently purchased the Property and is now the applicant in connection with City of Star File Number AZ-23-01/DA-23-01/PP-23-01, seeking a development agreement modification approval for the Property.

WHEREAS, on May 2, 2023, the Property was annexed and zoned R-1-DA and made subject to that certain Development Agreement, dated July 19, 2023 between City and Opus Development, LLC, recorded on August 16, 2023 as Instrument No. 2023-026368 in the office of the Canyon County Recorder ("Original Development Agreement");

WHEREAS, the City, pursuant to Section 67-6511A, Idaho Code, and Star City Code at Title 8, Chapter 1, has the authority to enter into a development agreement for the purpose of allowing, by agreement, a specific development to proceed in a specific area and for a specific purpose or use which is appropriate in the area, and for a specific purpose or use and with specific approved design and dimensional standards;

WHEREAS, the City has authority to enter into development agreements, including modifications, to condition annexations and re-zones;

WHEREAS, it is the intent and desire of the parties hereto to proceed with development of the Property in accordance with this Agreement, which the parties agree will fully amend and replace the Original Development Agreement;

WHEREAS, the intent of this Agreement is to protect the rights of Owner's and Developer's use and enjoyment of the Property while at the same time mitigating any adverse impacts of the development upon neighboring properties and the existing community and ensuring the Property is developed in a manner consistent with City Ordinances;

THEREFORE, for and in consideration of the mutual covenants, duties and obligations herein set forth, the parties hereby agree as follows:

**Section 1. Legal Authority**. This Agreement is made pursuant to and in accordance with the provisions of Idaho Code Section 67-6511A and Star City Code, Title 8, Chapter 1.

# Section 2. <u>Development/Uses/Standards</u>.

- **2.1 Development Acreage and Uses Permitted.** As to the Property described on **Exhibit A**, Owner is allowed to develop the 5.23 acres as follows:
  - Zoning Classification: The zoning classification of the Property shall be a R-1-DA.
  - The Owner shall comply with all city ordinances relating to the Property except as otherwise provided herein.
  - 2.2 <u>Site Design</u>. The Property shall be developed in substantial conformance with the approved preliminary plat, dated 5/2/23, a copy of which is attached hereto and incorporated by reference herein as Exhibit B. The property is eligible for a one-time parcel division. The owner shall submit all necessary applications for review and approval of a parcel division prior to issuance of a building permit for a second, primary residence on the property.
  - 2.3 <u>Uses.</u> The Property is hereby approved for a maximum of 5 residential lots all land uses and operations allowed within the City of Star, subject to compliance with the requirements of the current City of Star Municipal Code.
  - **Setbacks.** The development shall comply with the standard setbacks for the R-1 zone as follows:

Single-family Detached Setbacks:

| Max.<br>Heigh | Min. Front Yard<br>Setback | Min. Rear<br>Yard<br>Setback | Min.<br>Interior<br>Side<br>Setback | Min. Street<br>Side Setback |
|---------------|----------------------------|------------------------------|-------------------------------------|-----------------------------|
| 35'           | 30'                        | 30'                          | 10'                                 | 20'                         |

### 2.5 Additional Requirements:

- The applicant shall extend the bus stop turnout located to the east into the frontage of the new subdivision.
- All homes shall be required to provide fire sprinklers <u>and emergency</u> <u>access</u> in compliance with the Star Fire District.
- The Council approves the revised preliminary plat showing a reversed lot layout as discussed in the public hearing (two lots adjacent to east property line).
- The applicant shall provide a streetlight at the entrance to the subdivision.
- The Council hereby approves the reduced private street width to a minimum of 24' with no parking or 26' with parking on one side as

- determined by the Fire District. The Council waives the requirement for sidewalks within the subdivision.
- Applicant Owner agrees to pay all City Emergency Services
   Mitigation Fees in effect at the time of building permit for each
   <u>primary single-family</u> dwelling.
- Applicant shall meet all specific conditions of approval for Preliminary Plat PP-23-01.
- The owner shall be required to annex into the Star Sewer & Water District, and meet all District requirements if three (3) or more single-family dwelling lots are developed on the 5-acre parcel.
- The property associated with this annexation shall be satisfactorily weed abated at all times, preventing a public nuisance, per Star City Code Chapter 3, Section 3-1-1 through 3-1-7, and shall be properly maintained at all times, including throughout the construction process to include trash picked up and trash receptacles emptied with regular frequency, streets swept and cleaned weekly, including any streets used to access the property and all debris shall be prevented from accumulating on any adjacent property or public right of way and shall remove all debris from public way at least daily. This shall also include, but is not limited to any trash, junk or disabled vehicles during any portion of the development process. The site shall be properly mitigated from fugitive dust at all times during construction, as determined by the Zoning Administrator. Failure to comply with any of the above may result in a stop work order being issued on any active building permit until the violations are remedied, and/or fines issued by the City.
- 2.6 Proportionate Share Agreement for ITD Improvements. Developer has agreed to participate in the costs of construction or improvements to the portions of the State Highway System within the City of Star and/or City of Star Area of City Impact. The Developer will pay the \$5,000.00 traffic mitigation fee determined, or revised, by the Idaho Transportation Department as follows: the Developer will shall pay the City \$1,000.00 per buildable lot within each phase prior to signature on the final plat for the applicable phase at the time of building permit. The City will allocate the funds to roadway improvements in the vicinity of the project. The Developer shall pay this amount (unless otherwise revised by ITD) directly to the City of Star. The City will maintain this contribution in a specific Development Contributions account, to be distributed to ITD when requested for use with a specific Idaho Transportation Improvement Plan (ITIP) project within the City of Star Area of City Impact or City Limits in accordance with the terms of the Intergovernmental Agreement between the Idaho Transportation Department and the City of Star dated April 22, 2020.
- **2.7** Changes and Modifications. No change in the use or restrictions specified in this Agreement shall be allowed or changed without modification of this Agreement pursuant to the requirements of the Star City Ordinances. In the event Owner changes or expands the uses permitted by this Agreement or fails to comply with the restrictions without formal modification

of this Agreement as allowed by the Star City Ordinances, Owner shall be in default of this Agreement.

Section 3. Default. The failure of Owner, its heirs or assigns or subsequent owners of the Property or any other person acquiring an interest in the Property, to faithfully comply with any of the terms and conditions of this Agreement shall be deemed a default herein. This Agreement may be modified or terminated by the. Star City Council as set forth in the Star City Ordinances. In the event this Agreement is modified, Owner shall comply with the amended terms. Failure to comply with the amended terms shall result in default. In the event the City Council, after compliance with the requirements of the Star City Ordinances, determines that this Agreement shall be terminated, the zoning of the Property or portion thereof that has not been developed in accordance with this Agreement shall revert its prior zoning designation. All uses of such property, which are not consistent with the prior zoning designation, shall cease. A waiver by the City of Star for any default by Owner of any one or more of the covenants or conditions hereof shall apply solely to the breach and breaches waived and shall not bar any other rights or remedies of the City or apply to any subsequent breach of any such or other covenants and conditions. Owner, by entering into this Agreement, do hereby consent to a reversion of the subject property to its prior zoning designation in the event there is a default in the terms and/or conditions of this Agreement.

**Section 4.** <u>Unenforceable Provisions.</u> If any term, provision, commitment or restriction of this Agreement or the application thereof to any party or circumstances shall, to any extent, be held invalid or unenforceable, the remainder of the instrument shall remain in full force and effect.

**Section 5.** <u>Assignment and Transfer.</u> After its execution, this Agreement shall be recorded in the office of the County Recorder at the expense of the Applicant. Each commitment and restriction on the development subject to this Agreement, shall be a burden on the Property, shall be appurtenant to and for the benefit of the Property and shall run with the land. This Agreement shall be binding on the City and Owner, and their respective heirs, administrators, executors, agents, legal representatives, successors and assigns: provided, however, that if all or any portion of the Property is divided, each owner of a legal lot shall only be responsible for duties and obligations associated with an owner's parcel and shall not be responsible for duties and obligations or defaults as to other parcels of lots within the Property. The new owner of the Property or any portion thereof (including, without limitation, any owner who acquires its interest by foreclosure, trustee's sale or otherwise) shall be liable for all commitments and other obligations arising under this Agreement with respect only to such owner's lot or parcel.

#### **Section 6. General Matters.**

**7.1** Amendments. Any alteration or change to this Agreement shall be made only after complying with the notice and hearing provisions of Idaho Code Section 67-6509, as required by Star City Code.

- 7.2 Paragraph Headings. This Agreement shall be construed according to its fair meaning and as if prepared by both parties hereto. Titles and captions are for convenience only and shall not constitute a portion of this Agreement. As used in this Agreement, masculine, feminine or neutral gender and the singular or plural number shall each be deemed to include the others wherever and whenever the context so dictates.
- **7.3** Choice of Law. This Agreement shall be construed in accordance with the laws of the State of Idaho in effect at the time of the execution of this Agreement. Any action brought in connection with this Agreement shall be brought in a court of competent jurisdiction located in Ada County, Idaho.
- **7.4** Notices. Any notice which a party may desire to give to another party must be in writing and may be given by personal delivery, by mailing the same by registered or certified mail, return receipt requested postage prepaid, or by Federal Express or other reputable overnight delivery service, to the party to whom the notice is directed at the address of such party set forth below.

Star: City of Star

Attn: City Clerk P.O. Box 130 Star, ID 83669

Owner/Developer: 10206 West State Street LLC

Evan McLaughlin 2001 N. 20<sup>th</sup> Street Boise, Idaho 83702

- **7.5** Effective Date. This Agreement shall be effective after delivery to each of the parties hereto of a fully executed copy of this Agreement.
- **7.6** Attorney Fees. Should any litigation be commenced between the parties hereto concerning this Agreement, the prevailing party shall be entitled, in addition to any other relief as may be granted, to court costs and reasonable attorney fees as determined by a court of competent jurisdiction. This provision shall be deemed to be a separate contract between the parties and shall survive any default, termination or forfeiture of this Agreement.

[end of text; signatures and exhibits follow]

**IN WITNESS WHEREOF**, the parties have hereunto caused this Agreement to be executed on the day and year set forth below.

| Dated this day   | , 2024.  |
|--|--|
|  | CITY OF STAR   |
|  | By:  |
|  | By:<br>Trevor A. Chadwick, Mayor                     |
| ATTEST:  |  |
|  |  |
| Shelly Tilton, City Clerk  |  |
|  | OWNER:   |
|  |  |
|  |  |
|  |  |
|  |  |
| STATE OF IDAHO ) ) ss. County of )   |  |
| • ,  |  |
| On this day of<br>Public in and for said state, personally appear<br>to me to be the persons who subscribed their is<br>acknowledged to me that they executed the sa |  |
| IN WITNESS WHEREOF, I have her certificate first above written.  | eunto set my hand and seal, the day and year in this |
| ···  |  |
|  |  |
|  |  |
|  | Notary Public for Idaho                              |
|  | Residing at: My Commission Expires:                  |
|  | Try Commission Expires.                              |