



PARKS, ARTS & BEAUTIFICATION COMMITTEE AGENDA

City Hall - 10769 W State Street, Star, Idaho
Wednesday, February 16, 2022 at 6:30 PM

1. **ROLL CALL**
2. **PREVIOUS MEETING MINUTES APPROVAL**
 - A. A. January 17, 2022 PAB DRAFT Minutes Approval
3. **WELCOME TO VISITORS**
4. **MEMBER REPORTS**
 - A. Dog Park Updates
 - B. Dog Park Opening Day Pet Fair / Park Elements (**Action Item**)
 - C. Dog Park Bricks Discussion
 - D. Communication Box Wrap Update
 - E. Light Pole Banners Discussion
5. **COMMITTEE RECOMMENDATIONS TO CITY COUNCIL**
 - A. Quarterly Recognition Plaques (**Action Item**)
 - B. Holiday Lighting Star - City Hall; State Street; River Walk (**Action Item**)
 - C. City Landmark Signage (**Action Item**)
 - D. Next Meeting Date / Time / Location (**Action Item**)
6. **ADJOURNMENT**



City of Star Pathways
and Beautification Committee

City of Star Parks, Art & Beautification Committee

Monday, January 17th, 2022, 6:38 pm
10769 W State St, Star, ID 83669 @ Star City Hall

I. Call to Order

Gerri McCorkle: Chairwoman (Present),
Arlene Nelson: Secretary (Present), Councilwoman Jennifer Salmonsens (Present)
Chris Cox (Present), Stacey Camera (Absent), Sue Speer (Present), Marie Anderson (Absent)

II. Minutes

September 27th Meeting Minutes – Sue motion, Chris seconded, unanimous approval

III. Officer Reports

- a. **City Council Liaison Jennifer Salmonsens** – playground @ Hunters Creek Park (concept plan)
- b. **Chairwoman Gerri McCorkle**

1. Dog Park Updates

a. Dog Park Fundraising Bricks

1. Gerri & Jennifer to meet w/ Dana@ City on Thursday re: website link & dog licensing @ event
2. Designate potential (3) non-profit organizations
% Allocation non-profit & % PAB

b. Dog Park Opening Day / Ribbon Cutting

(Tentative date pushed to April 30th 19th 11 AM -3PM)

- a. Jennifer re-provided **google drive spreadsheet** to track Vendor participation (e.g. “Rusty Dog” food truck, pet photographer, dog treats, vaccinations, rescue, dog trainers, police canine unit, etc.) – **Each member at least one vendor commitment for Dog Park Ribbon Cutting**
- b. Arlene (2) interested parties: **Green Heart Rescue** (adoption) & a dog agility trainer (Cris Angelkovich)
- c. Gerri plans to reach out to **Idaho Humane Society** (re: Pet Fair Adoption opportunity)
- d. Gerri – inquire participant forms – Kim Ingram @ City



City of Star Pathways
and Beautification Committee

- e. Jennifer – Dog Park Opening fliers to be developed
- f. Sue – post on social media

2. **Communication Boxes Artist Wrap**

- a. ITD boxes (PAB approval to proceed?) - Jennifer will follow-up Trevor
- b. ACHD – ok'd Council approved
Call to Artists for (2) boxes – Gerri and Jennifer mtg with Dana Thursday
Gerri to obtain updated quotes Wrap Vendor (Nov. 2020 originally
quoted)



City of Star Pathways
and Beautification Committee

Holiday Light Competition Recap

Award Letters need to be signed and mailed

IV. Member reports --

a. **City Park high-def pictures for Star's Website**

1. Chris to provide pics on google drive folder – for Thursday mtg.

b. **Volunteer needs**

1. Trash pickup on State Street
2. Neighborhood watch programs – need HOA master list – Jennifer to follow-up
3. Safety Rings installation @ HOA ponds

- a. Gerri & Jennifer Thursday meeting with Trevor re: logistics

V. Open/New Business Master

Light Pole Banners

Update for the (4) Seasons: Spring, Summer, Fall, Winter, Holidays and Patriotic

1. Follow-up items: (Julie) prototype, size &
2. Otherwise, Gerri has alternate vendor source quote

Flower Baskets

1. Coordinate City organization efforts for hanging Flower Baskets along Star Main Street
2. Chamber Mtg presentation – Chris Todd, President, Jennifer to reach out

Development (3) Sub-Committees – need additional PAB members 1st

1. Parks
2. Art
3. Beautification

VI. Adjournment November 29th meeting @ 7:55 PM

Sue motion, Chris seconded, unanimous approval

VII. 2022 meeting dates tentatively set for the 3rd Monday of each month

Next meeting Wednesday, February 16th (instead of Monday 21st)

Invite Mayor Trevor to attend



STAR PARKS, ART & BEAUTIFICATION COMMITTEE MINUTES

City Hall - 10769 W State Street, Star, Idaho
Monday, January 17, 2022 at 6:38 PM

1. CALL TO ORDER / ROLL CALL

Present were Gerri McCorkle: Chairwoman; Arlene Nelson: Secretary; Council Member Jennifer Salmonsens; Chris Cox; Stacey Camera (Absent), Sue Speer; Stacey Camera and Marie Anderson were absent.

2. PREVIOUS MEETING MINUTES APPROVAL – November 29, 2021

- Motion by Sue Speer moved to approve the minutes of November 29, 2021; Chris Cox seconded the motion. Voice vote indicated unanimous approval. Motion carried.

3. MEMBER REPORTS / DISCUSSION ITEMS

Council Member Salmonsens presented a concept plan for a playground at Hunter's Creek.

A. Dog Park Updates

Dog Park Fundraising Bricks - Gerri McCorkle and Council Member Salmonsens will meet with Dana Partridge at City Hall on Thursday in reference to the website link and dog licensing event.

The committee discussed designating potentially three non-profit organizations to allocate a percentage of some of the proceeds to go to for the sale of the bricks. Some of the profits would also flow to the Parks, Art and Beautification future projects.

Dog Park Opening Day / Ribbon Cutting – The tentative date has been pushed back to April 30th with times being 11am to 3pm.

Council Member Salmonsens reshared a google drive spreadsheet used to track vendor participation. Each member of the committee was encouraged to get a commitment from a vendor for the Dog Park Ribbon cutting.

Arlene Nelson has found two interested parties for the ribbon cutting. Green Heart Rescue (adoption organization) and Cris Angelkovich (dog agility trainer)

Gerri McCorkle plans to reach out to the Idaho Humane Society for a Pet Fair Adoption opportunity.

McCorkle will inquire with Kim Ingraham with the City regarding participation forms.

Council Member Salmonsens will develop Dog Park Opening fliers.

Sue Speer will work on social media posting.

B. Communication Box Wraps Update

Council Member Salmonsens will follow-up with the Mayor regarding the ITD Box wraps. Salmonsens stated the ACHD Box wraps had been approved by the City Council.

**STAR PARKS, ART & BEAUTIFICATION COMMITTEE MINUTES**

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McCorkle and Salmonsens will meet with Dana Partridge to discuss a call for artists for two boxes and to obtain quotes for the wrap vendor.

C. Holiday Light Competition Recap

Award letters need to be signed.

D. Light Pole Banners Discussion

Discussion was had about updating the light pole banners to include the four seasons; Spring, summer, Fall, Winter, to include Holidays and Patriotic flags. Julie(?) will follow-up with a prototype and size. McCorkle has an alternate vendor source quote.

E. Flower Baskets Discussion

Coordination of efforts for hanging the Flower Baskets along Star Main Street needs to happen.

Council Member Salmonsens will reach out to Chamber President Chris Todd about a presentation.

DISCUSSIONS NOT ON AGENDA (NO ACTIONS)

Chris Cox will provide high-definition pictures on a google drive folder for Star's website, for the next meeting.

Volunteer needs:

- Trash pickup on State Street;
- Neighborhood Watch Programs. Salmonsens will follow-up with a Homeowner's Association (HOA) Master List;
- Safety Ring Installation at HOA Ponds – McCorkle and Salmonsens will meet with Mayor Chadwick to discuss logistics.

A discussion of developing sub-committees to handle; Parks, Art & Beautification was had. The discussion revealed additional Committee Members would need to join first.

4. COMMITTEE RECOMMENDATIONS TO CITY COUNCIL

A. Dog Park Opening Day Pet Fair / Park Elements (**ACTION ITEM**)

See Item 3A

B. Next Meeting Date / Time / Location (**ACTION ITEM**)

The 2022 meeting dates are tentatively set for the 3rd Monday of each month; however, the next meeting will be February 16th instead of Monday January 21st as some members will not be available. Mayor Chadwick will be invited to the next meeting.

5. ADJOURNMENT

- Sue Speer moved to adjourn the meeting; Chris Cox seconded the motion. Voice vote indicated unanimous approval. Motion carried.

Respectfully submitted - **NAME**