



STAR TRANSPORTATION & PATHWAYS COMMITTEE MEETING AGENDA

Star City Hall 10769 W. State St, Star, Idaho
Wednesday, February 5, 2025
9:00 AM

1. CALL TO ORDER & ROLL CALL

ATTENDEES:

- **MAYOR TREVOR CHADWICK**
- **COUNCILPERSON JENNIFER SALMONSON**
- **RYAN MORGAN-CITY ENGINEER**
- **SHAWN NICKEL-PLANNING DIRECTOR**
- **JOHN TENSEN-CHAIRMAN**
- **JON TURNIPSEED-COMMITTEE MEMBER**
- **RICHARD GIRARD -COMMITTEE MEMBER**
- **CHRIS TODD--COMMITTEE MEMBER**
- **STEVE BURTON- COMMITTEE MEMBER**
- **BRUCE BAYNE- HD4 DIRECTOR**
- **CHRIS HOPPER -HD4 DISTRICT ENGINEER**
- **KRISTY INSELMAN-ACHD SUPERVISOR PLANNING AND PROGRAMMING**
- **BELLA LOERA- ACHD**

2. Review and approve minutes of last meeting

3. Highway District 4 Report

- a. Kingsbury River Crossing- Crystal Craig-Nampa Director of Transportation

4. ACHD Report

- a. Seneca Springs Way/Rockbridge HOA R/W Acquisition
- b. Plummer Road radar relocation
- c. Star Road/ Hwy 44 Intersection Plans

5. ACHD FYWP Review and Comment

6. Highway District 4 Letter or Support- Steve/Chris

7. STATUS UPDATE

a. Pathway Masterplan Implementation

b. Downtown Mobilization Plan

c. Star Road

- i. Widening Concept Study-Ryan/Mayor
- ii. Pathway -Main to Hwy 44
- iii. Widening/Repaving-Joplin to Chinden
- iv. Star Road/Hwy 44 Intersection

d. Hwy 44

- i. Widening- Hwy 16 to Star Road-Ryan/Mayor
- ii. Palmer Signal installation- Ryan/Mayor
- iii. Moyle Signal installation
- iv. Star Road/Hwy 44 Intersection
- v. Hwy 16/Hwy 44 Intersection

Any person needing special accommodation to participate in the above noticed meeting should contact the City Clerk's Office at 208-286-7247, at least 24 hours in advance of the meeting date.



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- e. Hwy 16**
 - i. Environmental Study Hwy 44 to Emmett
 - ii. Extension Hwy 26 to I-84
- f. North Star Highway- I-84 to Hwy 16**
- g. Pathway Agreements**
 - i. Pioneer Ditch Company
 - ii. Eureka Water Company

- 8. Development Review Recommendations-Richard**
- 9. ANNOUNCEMENTS /GENERAL DISCUSSION/OTHER**
- 10. NEXT MEETING – MARCH 5, 9:00 A.M.**
- 11. ADJOURN**

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