



STAR TRANSPORTATION & PATHWAYS COMMITTEE MEETING

AGENDA

City Hall - 10769 W State Street, Star, Idaho
Wednesday, March 01, 2023 at 9:00 AM

1. ROLL CALL

- A. Call to order & roll call

2. PRIOR MEETING MINUTES APPROVAL

- A. Review and approve meeting minutes of January 4, 2023 & January 31, 2023 - **(ACTION ITEM)**

3. COMMITTEE RECOMMENDATIONS TO CITY COUNCIL

- A. CDH 4 West Star Transportation Plan - recommendation of approval **(ACTION ITEM)**
- B. Middleton Mill / Drainage District 3 Pathway Licensing Agreement **(ACTION ITEM)**
 - a. Legal Counsel update - Chris Yorgason
 - b. Mapping Status - Ryan Morgan
- C. Willowbrook Development AZ-21-12
 - a. Status of Traffic Impact Study update - Shawn Nickel
 - b. Develop recommended conditions of approval - if updated TIS is available **(ACTION ITEM)**
- D. Pathway Issues Discussion - **(ACTION ITEM)**
 - a. Request for Proposal for Pathway Masterplan status update - Ryan Morgan / Shawn Nickel
- E. ACHD Integrated Five Year Work Plan - **(ACTION ITEM)** - Shawn Nickel
- F. Recycled Asphalt Pathway Demonstration Project
 - a. Consideration of possible opportunity on Riverwalk through Freedom Park **(ACTION ITEM)** - John Tensen

4. MEMBER REPORTS

- A. Member Reports / Status Update
 - i. **Middle School Pathway** - Ryan Morgan / Mayor Chadwick
 - ii. **Munger / Floating Feather Bridge and Widening - Sidewalk Width** - Ryan Morgan
 - iii. **Star Road widening Concept Study** - Ryan Morgan / Mayor Chadwick
 - iv. **Hwy 44 / Palmer Signal installation** - Ryan Morgan / Mayor Chadwick
 - v. **Hwy 44 / Hwy 16 to Star Road** - Ryan Morgan
 - vi. **Hwy 44 - Star Road to Can Ada** - Ryan Morgan
 - vii. **Hwy 16 - Hwy 44 to Emmett Widening Environmental Impact Study**
 - viii. **Hwy 44 / Can Ada Signal** - use of proportionate share funds to install - Mayor Chadwick with CHH4 representatives Director Bruce Bayne and District Engineer Chris Hopper
- B. **Next meeting - April 5, 2023 at 9:00 a.m.**

5. ADJOURNMENT

Any person needing special accommodation to participate in the above noticed meeting should contact the City Clerk's Office at 208-286-7247, at least 24 hours in advance of the meeting date.