



## **STAR TRANSPORTATION & PATHWAYS COMMITTEE MEETING AGENDA**

Star City Hall 10769 W. State St, Star, Idaho  
Wednesday, January 8, 2025  
9:00 AM

### **1. CALL TO ORDER & ROLL CALL**

#### **ATTENDEES:**

- **MAYOR TREVOR CHADWICK**
- **COUNCILPERSON JENNIFER SALMONSON**
- **RYAN MORGAN-CITY ENGINEER**
- **SHAWN NICKEL-PLANNING DIRECTOR**
- **JOHN TENSEN-CHAIRMAN**
- **JON TURNIPSEED-COMMITTEE MEMBER**
- **RICHARD GIRARD -COMMITTEE MEMBER**
- **CHRIS TODD--COMMITTEE MEMBER**
- **STEVE BURTON- COMMITTEE MEMBER**
- **BRUCE BAYNE- HD4 DIRECTOR**
- **CHRIS HOPPER -HD4 DISTRICT ENGINEER**
- **KRISTY INSELMAN-ACHD SUPERVISOR PLANNING AND PROGRAMMING**
- **NICOLETTE WOMACK- AICP KIMLEY HORN**

### **2. Review and approve minutes of last meeting –**

### **3. Highway District 4 Report**

### **4. ACHD Report**

### **5. Pathway Master Plan Implementation Progress (See Attachment)**

### **6. Hwy 44/ Star Road Intersection Concepts (See Attachment)**

### **7. Highway District 4 Letter or Support- Steve/Chris**

### **8. Downtown Mobilization Plan-Shawn**

### **9. STATUS UPDATE**

#### **a. Star Road**

- i. Widening Concept Study-Ryan/Mayor
- ii. Pathway -Main to Hwy 44
- iii. Widening/Repaving-Joplin to Chinden

#### **b. Hwy 44**

- i. Widening- Hwy 16 to Star Road-Ryan/Mayor
- ii. Palmer Signal installation- Ryan/Mayor
- iii. Moyle Signal installation
- iv. Star Road/Hwy 44 Intersection
- v. Hwy 16/Hwy 44 Intersection

#### **c. Hwy 16**

- i. Environmental Study Hwy 44 to Emmett
- ii. Extension Hwy 26 to I-84

#### **d. North Star Highway- I-84 to Hwy 16**

#### **e. Pathway Agreements**

Any person needing special accommodation to participate in the above noticed meeting should contact the City Clerk's Office at 208-286-7247, at least 24 hours in advance of the meeting date.



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- i. Pioneer Ditch Company
- ii. Eureka Water Company

10. Development Review Recommendations-Richard
11. ANNOUNCEMENTS /GENERAL DISCUSSION/OTHER
12. NEXT MEETING – FEBRUARY 5, 9:00 A.M.
13. ADJOURN

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