



STAR TRANSPORTATION & PATHWAYS COMMITTEE MEETING AGENDA

Star City Hall 10769 W. State St, Star, Idaho
Wednesday, May 7, 2025
9:00 AM

**THIS MEETING WILL BE HELD AT THE STAR SEWER & WATER DISTRICT BOARD ROOM
10831 W. STATE STREET, STAR**

1. CALL TO ORDER & ROLL CALL

ATTENDEES:

- **MAYOR TREVOR CHADWICK**
- **COUNCILPERSON JENNIFER SALMONSON**
- **RYAN MORGAN-CITY ENGINEER**
- **SHAWN NICKEL-PLANNING DIRECTOR**
- **JOHN TENSEN-CHAIRMAN**
- **JON TURNIPSEED-COMMITTEE MEMBER**
- **RICHARD GIRARD -COMMITTEE MEMBER**
- **CHRIS TODD--COMMITTEE MEMBER**
- **STEVE BURTON- COMMITTEE MEMBER**
- **BRUCE BAYNE- HD4 DIRECTOR**
- **KRISTY INSELMAN-ACHD SUPERVISOR PLANNING AND PROGRAMMING**
- **BELLA LOERA- ACHD**

2. Review and approve minutes of last meeting

3. Highway District 4 Report

4. ACHD Report

- a. Seneca Springs Way/Rockbridge HOA R/W Acquisition
- b. Plummer Road radar relocation
- c. Can Ada Chipsealing
- d. Star Road Phyllis Canal bridge widening schedule

5. STATUS UPDATE

- a. **ACHD FYWP Comment submittal**
- b. **Kingsbury Road Extension letter of support to City of Nampa**
- c. **Plummer Road Arterial designation ECAMP Map update**
- d. **Pathway Masterplan Implementation**
- e. **Downtown Mobilization Plan**
- f. **Star Road**
 - i. Widening Concept Study-Ryan/Mayor
 - ii. Pathway -Main to Hwy 44
 - iii. Widening/Repaving-Joplin to Chinden
 - iv. Star Road/Hwy 44 Intersection
- g. **Hwy 44**
 - i. Widening- Hwy 16 to Star Road-Ryan/Mayor
 - ii. Palmer Signal installation- Ryan/Mayor
 - iii. Moyle Signal installation

Any person needing special accommodation to participate in the above noticed meeting should contact the City Clerk's Office at 208-286-7247, at least 24 hours in advance of the meeting date.



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- iv. Star Road/Hwy 44 Intersection
- v. Hwy 16/Hwy 44 Intersection
- h. Hwy 16**
 - i. Environmental Study Hwy 44 to Emmett-? Inclusion of Polard Road in Study
 - ii. Extension Hwy 26 to I-84
- i. North Star Highway- I-84 to Hwy 16**
- j. Pathway Agreements**
 - i. Pioneer Ditch Company
 - ii. Eureka Water Company
- 6. Development Review Recommendations-Richard**
- 7. ANNOUNCEMENTS /GENERAL DISCUSSION/OTHER**
- 8. NEXT MEETING –JUNE 4, 9:00 A.M.**
- 9. ADJOURN**

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