



## **STAR TRANSPORTATION & PATHWAYS COMMITTEE MEETING AGENDA**

Star City Hall 10769 W. State St, Star, Idaho  
Wednesday, August 7, 2024  
9:00 AM

### **1. CALL TO ORDER & ROLL CALL**

#### **ATTENDEES:**

- **MAYOR TREVOR CHADWICK**
- **COUNCILPERSON JENNIFER SALMONSON**
- **RYAN MORGAN-CITY ENGINEER**
- **SHAWN NICKEL-PLANNING DIRECTOR**
- **JOHN TENSEN-CHAIRMAN**
- **JON TURNIPSEED-COMMITTEE MEMBER**
- **RICHARD GIRARD -COMMITTEE MEMBER**
- **CHRIS TODD--COMMITTEE MEMBER**
- **STEVE BURTON- COMMITTEE MEMBER**
- **BRUCE BAYNE- HD4 DIRECTOR**
- **CHRIS HOPPER -HD4 DISTRICT ENGINEER**
- **KRISTI INSELMAN-ACHD SUPERVISOR PLANNING AND PROGRAMMING**
- **NICOLETTE WOMACK- AICP KIMLEY HORN**

### **2. Review and approve minutes of last meeting –**

### **3. Highway District 4 Update**

### **4. ACHD UPDATE**

- a. Sailing Hawk Subdivision stop sign request

### **5. Pathway Master Plan Update – Kimley Horn**

### **6. Downtown Mobilization Plan-Shawn**

### **7. STATUS UPDATE**

- a. **Updated Pathway and ECAMP Drawings for Council Chambers and small Conference Room-Ryan**
- b. **Middle School Pathway -Ryan/Mayor**
- c. **Star Road**
  - i. Widening Concept Study-Ryan/Mayor
  - ii. Pathway -Main to Hwy 44
  - iii. Widening/Repaving-Joplin to Chinden
- d. **Hwy 44**
  - i. Widening- Hwy 16 to Star Road-Ryan/Mayor
  - ii. Palmer Signal installation- Ryan/Mayor
  - iii. Moyle Signal installation
  - iv. Star Road/Hwy 44 Intersection
  - v. Hwy 16/Hwy 44 Intersection
- e. **Hwy 16**
  - i. Environmental Study Hwy 44 to Emmett
  - ii. Extension Hwy 26 to I-84
- f. **Floating Feather**

Any person needing special accommodation to participate in the above noticed meeting should contact the City Clerk's Office at 208-286-7247, at least 24 hours in advance of the meeting date.



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- i. Hwy 16 Intersection
- ii. Star Road Pedestrian Crossing Light
- g. **North Star Highway- I-84 to Hwy 16**
- h. **Pathway Agreements**
  - i. Pioneer Ditch Company
  - ii. Eureka Water Company

- 8. **Development Review Recommendations-Richard**
- 9. **ANNOUNCEMENTS /GENERAL DISCUSSION/OTHER**
- 10. **NEXT MEETING – SEPTEMBER 4, 9:00 A.M.**
- 11. **ADJOURN**

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