



**CITY COUNCIL REGULAR AGENDA**  
**TUESDAY, FEBRUARY 16, 2021**  
**CITY HALL at 7:00 PM**

- 1. CALL TO ORDER**
- 2. ROLL CALL**
- 3. PLEDGE OF ALLEGIANCE**
- 4. ADDITIONS OR CORRECTIONS TO AGENDA**
- 5. DISCUSSION FROM THE FLOOR**
  - [A.](#) Twin Cities North Chamber of Commerce - John Connelly
- 6. CONSENT AGENDA**
  - [A.](#) Approval of Minutes - February 1, 2021 City Council Meeting
  - [B.](#) General Operations Disbursements #21-01 \$670,923.00
  - [C.](#) Contractor's Request for Payment No. 4 - Visu-Sewer \$61,341.50
  - [D.](#) Resolution 21-06, Authorizing a Transfer from the General Fund to the Tower Days Fund
  - [E.](#) Resolution 21-08, Authorizing Fund Closure of 2014A GO Improvement Bond Debt Service Fund and Transfer Assets to New 2021A GO Improvement Refunding Bond Debt Service Fund
  - [F.](#) Contractor Licenses
  - [G.](#) Tobacco License
  - [H.](#) Approval of Right of Way Permit - Comcast
  - [I.](#) Request for Payment - Magney Construction Arthur Street WTP Repairs
- 7. DEPARTMENT REPORTS**
  - [A.](#) Police Report
  - B. Parks and Recreation Report
- 8. ORDINANCES AND/OR RESOLUTIONS**
  - [A.](#) Ordinance 471, Relating to and Regulating Arterial Roadway Medians Located Within High Traffic Intersections
  - [B.](#) Ordinance 472, Relating to and Regulating Targeted Picketing in Residential Neighborhoods in the City of Spring Lake Park
  - [C.](#) Resolution 21-07, Expressing Support for SF 82/HF 185, A Bill Increasing the Penalty for Certain Attempts to Commit Murder in the First Degree
- 9. NEW BUSINESS**
  - [A.](#) Approval for Preparation of Update and Application for Storm Water Pollution Prevention - MS4 Permit

**SEE NEXT PAGE FOR RULES FOR PUBLIC HEARINGS AND**  
**DISCUSSION FROM THE FLOOR**

Individuals with disabilities needing auxiliary aid(s) may request assistance by contacting the City Clerk at 1301 81<sup>st</sup> Avenue NE, Spring Lake Park, MN 55432. Ph.763-784-6491 at least 48 hours in advance.

**10. REPORTS**

- A. Attorney's Report
- [B.](#) Engineer's Report
- [C.](#) Administrator Report

**11. OTHER**

- [A.](#) Correspondence

**12. ADJOURN**

## **RULES FOR DISCUSSION FROM THE FLOOR AND PUBLIC HEARINGS**

### **DISCUSSION FROM THE FLOOR**

- Discussion from the floor is limited to three minutes per person. Longer presentations must be scheduled through the Administrator, Clerk/Treasurer's office.
- Individuals wishing to be heard must sign in with their name and address. Meetings are video recorded so individuals must approach the podium and speak clearly into the microphone.
- Council action or discussion should not be expected during "Discussion from the Floor." Council may direct staff to research the matter further or take the matter under advisement for action at the next regularly scheduled meeting.

### **PUBLIC HEARINGS**

The purpose of a public hearing is to allow the City Council to receive citizen input on a proposed project. This is not a time to debate the issue.

The following format will be used to conduct the hearing:

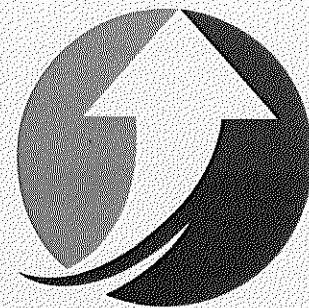
- The presenter will have a maximum of 10 minutes to explain the project as proposed.
- Councilmembers will have the opportunity to ask questions or comment on the proposal.
- Citizens will then have an opportunity to ask questions and/or comment on the project. Those wishing the comment are asked to limit their comments to 3 minutes.

In cases where there is a spokesperson representing a group wishing to have their collective opinions voiced, the spokesperson should identify the audience group he/she is representing and may have a maximum of 10 minutes to express the views of the group.

- People wishing to comment are asked to keep their comments succinct and specific.
- Following public input, Councilmembers will have a second opportunity to ask questions of the presenter and/or citizens.
- After everyone wishing to address the subject of the hearing has done so, the Mayor will close the public hearing.
- The City Council may choose to take official action on the proposal or defer action until the next regularly scheduled Council meeting. No further public input will be received at that time.



**Twin Cities North**  
CHAMBER OF COMMERCE



*VISION: THE RESOURCE TO PROMOTE  
BUSINESS, DEVELOP LEADERS, & CONNECT COMMUNITIES*

## WHAT DOES THE CHAMBER DO FOR MY BUSINESS?



### CONNECT

Community Leaders  
Business Leaders  
Hot Topics

### PROMOTE

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Community  
Volunteerism

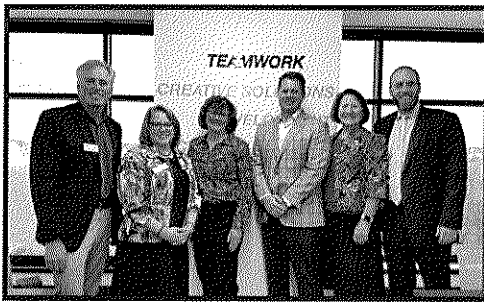
### DEVELOP

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Twin Cities North Chamber of Commerce | 1915 Hwy 36 West, Roseville, MN 55113 • 763.571.9781



## **MEMBERSHIP LEVELS & BENEFITS**

**LEVEL 1 (Less than 10 employees)**

**\$350 Annually**

**LEVEL 2 (10 or more employees)**

**\$475 Annually**

***We deliver value for our members  
and all businesses in our footprint.***

**Provides** networking opportunities to connect with other contacts

**Keeps you informed** about new developments & business issues

**Promotes your business** in print & online

**Social media** lifts for grand openings, rebranding & news

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**Welcomes** new businesses to the area with PR & promotion

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***Join us today!***

***HAVE QUESTIONS REGARDING  
MEMBERSHIP?***

**Please contact John Connelly,  
President via**

**Phone: (763) 571-9781**

**Email: [john@twincitiesnorth.org](mailto:john@twincitiesnorth.org)**



**Arden Hills**

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**[www.TwinCitiesNorth.org](http://www.TwinCitiesNorth.org)**

## OFFICIAL PROCEEDINGS

Pursuant to due call and notice thereof, the regularly scheduled meeting of the Spring Lake Park City Council Regular was held on February 01, 2021 at the City Hall, at 7:00 PM.

### **1. CALL TO ORDER**

Mayor Nelson called the meeting to order at 7:00 PM.

### **2. ROLL CALL**

#### PRESENT

Mayor Robert Nelson  
Councilmember Ken Wendling  
Councilmember Brad Delfs  
Councilmember Barbara Goodboe-Bisschoff  
Councilmember Lisa Dircks

#### STAFF PRESENT

Public Works Director Randall, Police Chief Ebeltoft, Building Official Baker, Attorney Thames, City Planner Carlson and Administrator Buchholtz

#### VISITORS

Reverend Isaac Mitchell, Bethel City of Hope Church  
Joyce Browne  
Reverend Kopper  
Walter Urey  
David Wilson  
Brian Lunseth  
Peter Lunseth  
Mike Cotton

### **3. PLEDGE OF ALLEGIANCE**

### **4. ADDITIONS OR CORRECTIONS TO AGENDA**

Administrator Buchholtz reported a Work Session request has been added at Item 9.D.

### **5. DISCUSSION FROM THE FLOOR - None**

### **6. CONSENT AGENDA**

- A. Approval of Minutes - January 21, 2021 City Council Meeting
- B. Resolution No. 21-04 Accepting Monetary Donation
- C. Contractor's Licenses
- D. Sign Permit

Councilmember Wendling thanked the donor for their generous donation to the Police Department.

Motion made by Councilmember Wendling to approve Consent Agenda.

Voting Yea: Mayor Nelson, Councilmember Wendling, Councilmember Delfs, Councilmember Goodboe-Bisschoff, Councilmember Dircks. Motion carried.

## **7. DEPARTMENT REPORTS**

### **A. Public Works Report**

Public Works Director Randall reported that the Public Works Department continues to collect garbage and recycling from the parks and the hockey rinks continue to be maintained daily. He reported that the department plowed three times in the month of January.

Mr. Randall reported that the Public Works Department responded to two water main breaks. He reported that the Public Works Department continues with truck maintenance after the plowing is completed.

Mayor Nelson thanked the Public Works Department and Valley Rich for their work on the water main breaks.

Councilmember Goodboe-Bisschoff complimented the Public Works Department on their plowing efforts.

### **B. Code Enforcement Report**

Building Official Baker reviewed his staff report with the Council.

Councilmember Wendling inquired on the requirements of snow removal for the homeowner who has a fire hydrant on or near their property. Mr. Baker stated that it is the homeowner's responsibility to clear three feet around the fire hydrant.

## **8. ORDINANCES AND/OR RESOLUTIONS**

### **A. Resolution 21-05, Granting Approval of Conditional Use Permit for Bethel City of Hope Church**

City Planner Carlson reviewed the staff memo and provided the Council with an updated memo regarding available on-site and proposed parking spaces.

Mayor Nelson inquired if the reserved parking spaces at Fastenal are still in place for Eaglebrook Church and nearby businesses. He stated that in the past, those parking at those spaces were not ideal due to pedestrians having to cross 85th Avenue.

Planner Carlson stated that he was not sure if those spaces existed or not. He agreed that crossing at 85th Avenue is dangerous and would require that pedestrians use the crosswalk access at the intersection of Highway 65 and 85<sup>th</sup> Avenue.

Councilmember Wendling inquired if the food truck that is located in the parking lot will move on Sunday's to accommodate more parking spaces. He stated that the taco truck consumes six parking spaces. He inquired how the snow removal would be handled in the parking lot.

Mr. Lunseth reported that there are many factors that can be used to assist with the parking issues. He stated that the food truck does not have a contract, therefore, the owner of the truck could be asked to move on Sunday's to accommodate up to six additional parking spaces. He stated that snowplowing has never been a problem and they would haul away the snow to avoid large snow banks. He stated that additional parking spaces have been verbally agreed to by Wells Fargo and Fastenal. He stated that there are additional parking spaces that can be created in the back of the building and paving, along with striping, of the back lot will happen this spring.

Mr. Lunseth stated that O'Riley's Auto store is the only business that is open on Sunday. He stated that the business is not as busy on Sunday compared to during the week. He suggested that there will be a person from the church directing incoming traffic if needed and additional services could be added if there is a need.

Mike Cotten, Napa Auto-Cotten's, expressed his concern with the parking spaces dedicated for his auto store. He stated that he does not have an issue with the church establishing in the building, however, he would like his 17 parking spaces to be protected for his customers.

Mayor Nelson stated that he is very concerned with the parking. He stated that other businesses in Spring Lake Park have experienced many parking issues and he does not want to see new parking concerns created in this space. He stated that with future expansion of businesses in the area parking will become a major issue for surrounding businesses.

Councilmember Wendling inquired as to how the construction company feels about the church establishing in the nearby building and how much will the parking have an impact on the construction business location. Mr. Lunseth stated that the construction company is set up as a showroom and there is little traffic at their building. He stated that supplies are picked up and delivered to the business but he does not see parking an issue with them.

Councilmember Dircks inquired if O'Riley's Auto is the only business open on Sunday and would there be a large overlap in the hours that the store is open and when the church would be holding services. Mr. Lunseth stated that O'Riley's has regular business hours so there could be approximately three to four hours of overlap in parking.

Councilmember Dircks inquired on how many handicap spaces would be required.

Administrator Buchholtz stated that the church use requires four handicap-accessible spaces to comply with the Minnesota Accessibility Code.

Mayor Nelson inquired how many parking spaces will be lost because of the required handicap spaces. Building Inspector Baker stated that there are already spaces in place for the building along with required ramps. He stated that there will be only a few spaces that will need to be added.

Councilmember Goodboe-Bisschoff inquired the distance required for a church to be located near a liquor establishment. She expressed her concerns with another church taking up residency in the city. Administrator Buchholtz stated that the distance is 500 feet.

Administrator Buchholtz reminded that the Conditional Use Permit application should be reviewed as its broader use which is assembly use. He stated that parking issues should be reviewed for assembly usage and reminded that assembly use could be any use such as a bowling alley, movie theater or a gathering space.

Councilmember Goodboe-Bisschoff inquired as to how long the proposed lease will be for the church. Reverend Mitchell stated that the proposed lease will be three to five years. He stated that he does not see parking as an issue and the church is willing to work any conditions that are set upon them. He stated that a mini van shuttle could be used if the additional parking spaces need to be utilized at Wells Fargo or Fastenal. He stated that the church has been in the Fridley Community Center for four years without any problems. He stated that the Spring Lake Park location would eliminate the need to set up and tear down each week. He stated that more services can be added if there is an increase in membership. He stated that there would be 60 people on a Sunday including staff. He reported that the church would be using the space on Sunday from 9:00 AM - 1:00 PM. He stated that there is very little weekday traffic other than staff.

Councilmember Goodboe-Bisschoff stated that she has concern with leasing the space to a church since the city currently has a lot of churches. She is concerned that there is no tax revenue coming into the City from the churches. Attorney Thames reminded the Council that it is important that they evaluate the application so that the proposed business is in compliance with the City Zoning Code. He reported that the church is permitted use with a Conditional Use Permit. He stated that the parking issue is most relevant at this time.

Councilmember Dircks inquired as to what percentage growth the church expects to see in a one year time. Reverend Mitchell stated that they have been growing 5% per year. He stated that the total number members for both services presently is 100 -125 people including children.

Councilmember Delfs suggested that 60 parking spaces could be established for the church to use on Sunday and 55 spaces for use during the week. He stated that the number of spaces would allow for some spaces when the church membership grows. He stated that

the time may come where the church outgrows the building space. Councilmember Dircks agreed with the parking spaces proposed.

Administrator Buchholtz reminded the Council that the CUP applies to the unit in the building and not to the entire building. He stated that the CUP would need to be amended if there is significant growth in the church membership for parking or for space needs.

Motion made by Councilmember Wendling to approve Resolution 21-05, Granting Approval of Conditional Use Permit for Bethel City of Hope Church subject to the following conditions:

1. The property owners will sign an agreement with the City indicating the use of 60 parking spaces on site reserved for the church on Sundays and 55 spaces other days. The spaces for church use will be clearly marked and the building owner will enforce the use of them. If parking becomes a problem, in the City's opinion, on site or on the street, the City reserves the right to review the Conditional Use Permit and impose additional conditions, limit the use of the space, or revoke the Conditional Use Permit for the church.
2. The church or property owners will apply for a sign permit if and when the church wishes to install new signage, which will comply with the City's sign regulations.
3. Any changes proposed to the exterior of the building or site as a result of this church use, other than signage, will be reviewed by City staff to see if such changes require review of the Conditional Use Permit. In such a case, the City reserves the right to refer the Conditional Use Permit to the Planning Commission and City Council and impose additional conditions or limit the use of the space.
4. The property owner shall comply with the requirements of the Minnesota Accessibility Code.

Voting Yea: Councilmember Wendling, Councilmember Delfs, Councilmember Dircks  
Voting Nay: Mayor Nelson, Councilmember Goodboe-Bisschoff. Motion carried.

## 9. REPORTS

A. Attorney's Report – No report

B. Engineer's Report

Engineer Gravel provided his report in the Council packet.

C. 2021 Municipal State Aid Account Allocation

Administrator Buchholtz reported that total combined construction and maintenance allocation for 2021 is \$289,560. He reported that the 2021 total allotment is a decrease of \$22,954 from last year. He stated that the amount of gas tax revenue available to the municipalities decreased by 8.2 percent from the previous year.

**D. Administrator Report**

Administrator Buchholtz provided his report in the Council packet. He requested that a work session be scheduled for Monday, February 8, 2021 at 5:30 PM.

**10. OTHER****A. Correspondence**

Mayor Nelson reported that he, Public Works employee Ken Prokott, Sergeant Long and Officer Chlebeck provided a tour of City Hall and a presentation on the City's operations to a group of Cub Scout Webelos on Saturday, January 30, 2021. He thanked the staff who participated and for their time.

Mayor Nelson reported that the Beyond the Yellow Ribbon Committee will be holding the pork chop dinner on the fourth Monday of the month and will be serving burgers during the Lions bingo on Tuesdays at the VFW.

**11. ADJOURN**

Motion made by Councilmember Wendling to adjourn the meeting.

Voting Yea: Mayor Nelson, Councilmember Wendling, Councilmember Delfs, Councilmember Goodboe-Bisschoff, Councilmember Dircks. Motion carried.

The meeting adjourned at 8:30 PM.

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Robert Nelson, Mayor

Attest:

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Daniel R. Buchholtz, Administrator, Clerk/Treasurer

CITY OF SPRING LAKE PARK  
CLAIMS LIST APPROVED AND PAID  
GENERAL OPERATIONS

Date: Jan 2021  
Page: 1  
Claim Res. #21-01

<u>VOUCHER</u>	<u>VENDOR</u>	<u>DESCRIPTION</u>	<u>AMOUNT</u>
69454	AID ELECTRIC SERVICE, INC	HEATER REPLACEMENT	2,034.74
69455	ASPEN MILLS	UNIFORMS & RANGE EQUIPMENT	4,019.68
69456	BUREAU OF CRIM APPREHENSION	DATA SERVICE	390.00
69457	COON RAPIDS CHRYSLER	AUTO SERVICE/REPAIR	55.00
69458	COTTENS INC	AUTO SERVICE/REPAIR	33.21
69459	DEARBORN LIFE INSURANCE	COBRA PAYMENT	3.50
69460	DELTA DENTAL	COBRA PAYMENT	80.77
69461	DO-GOOD.BIZ INC	MAILING	1,048.01
69462	GOPHER STATE ONE-CALL INC	MONTHLY LOCATES	37.80
69463	HEARTLAND TIRE INC	AUTO SERVICE/REPAIR	465.00
69464	INSTRUMENTAL RESEARCH INC	DECEMBER WATER TESTING	63.00
69465	NELCO	W-2 FORMS/ENVELOPES	693.47
69466	OFFICE DEPOT	OFFICE SUPPLIES	132.74
69467	PLUNKETT'S INC	PEST CONTROL	90.00
69468	PREFERREDONE INSURANCE CO.	COBRA PAYMENT	962.57
69469	RAMSEY COUNTY-PRR	TRUTH-IN-TAXATION NOTICE	17.49
69470	SAFEASSURE CONSULTANTS INC	SAFETY TRAINING	6,668.29
69471	STREICHER'S	UNIFORMS	509.97
69472	SYMBOL ARTS	UNIFORMS	230.00
69473	THE HOME DEPOT CREDIT SERVICES	CREDIT CARD PAYMENT	136.03
69474	VISU-SEWER	2020 SEWER LINING	174,145.93
69475	WIPERS AND WIPES INC	SUPPLIES	358.83
69476	AMERICAN MESSAGING	6 MONTH PAGER PAYMENT	27.54
69477	ANCOM TECHNICAL CENTER	2020 MACK DUMP TRUCK EQUIP.	1,138.50
69478	BATTERIES PLUS BULBS	BATTERIES	74.75
69479	BOB 7 MARY JO SAVAGE	TRIP REFUND	200.00
69480	CENTERPOINT ENERGY	MONTHLY UTILITY	1,490.18
69481	CONNEXUS ENERGY	MONTHLY UTILITY	9.88
69482	COON RAPIDS CHRYSLER	AUTO SERVICE/REPAIR	119.91
69483	COTTENS INC	AUTO SERVICE/REPAIR	100.86
69484	DVS RENEWAL	REGISTRATION RENEWAL	14.25
69485	ECM PUBLISHERS INC	NOTICES/JANUARY RECYCLING AD	377.63
69486	EMBEDDED SYSTEMS INC	SIREN MAINTENANCE	553.50
69487	FRIENDLY CHEVEROLET GEO INC	EQUIPMENT	226.78
69488	KRAUS HARTIG VFW #6587	GAMBLING REFUND	556.83
69489	MANSFIELD OIL COMPANY	FUEL	1,402.61
69490	METRO CITIES	2021 MEMBERSHIP DUES	2,774.00
69491	METROPOLITAN COUNCIL	WASTE WATER SERVICES DEF REV	44,271.83
69493	MICHAEL KOHOUT	REFUND - UTILITY OVERPAYMENT	110.68
69493	MN PUBLIC FACILITIES AUTHORITY	LOAN REPAYMENT	10,063.83
69494	MOCIC	ANNUAL DUES	150.00

CITY OF SPRING LAKE PARK  
CLAIMS LIST APPROVED AND PAID  
GENERAL OPERATIONS

Date: Jan 2021  
Page: 2  
Claim Res. #21-01

<u>VOUCHER</u>	<u>VENDOR</u>	<u>DESCRIPTION</u>	<u>AMOUNT</u>
69495	NATE REINHARDT	MCFOA MEMBERSHIP	70.00
69496	NORTHLAND TRUST SERVICES INC	GO EQUIP. CERT. - SERIES 2017A	230,125.00
69497	SLP FIRE DEPARTMENT	FIRE PROTECTION/CAPITAL BUDGET	22,561.00
69498	SPRING LAKE PARK LIONS	GAMBLING REFUND	15,820.46
69499	VISUAL COMPUTER SOLUTIONS	CONTRACTUAL SERVICES	1,750.00
69500	AMERITAS	PAYROLL	37.42
69501	CENTRAL PENSION FUND	PAYROLL	1,040.04
69502	DEARBORN LIFE INSURANCE CO	PAYROLL	329.74
69503	DELTA DENTAL	PAYROLL	1,341.26
69504	L.E.L.S.	PAYROLL	317.50
69505	LOCAL 49	PAYROLL	105.00
69506	MN CHILD SUPPORT PAYMENT CTR	PAYROLL	267.60
69507	NCPERS GROUP LIFE INS	PAYROLL	56.00
69508	PREFERREDONE INSURANCE CO.	PAYROLL	15,021.06
69509	DELTA DENTAL	COBRA PAYMENT	161.54
69510	FASTENAL COMPANY	SUPPLIES	59.35
69511	GAMETIME	PLAYGROUND SUPPLIES	1,909.96
69512	RDO EQUIPMENT CO	FRONT END LOADER REPAIR	1,506.14
69513	THE GOOD YEAR TIRE & SERVICE	TIRES	139.10
69514	WASTE MANAGEMENT	DECEMBER RECYCLING SERVICE	7,783.49
69515	ANOKA CO. CHIEF'S OF POLICE ASSOC.	DUES	10.00
69516	ANOKA COUNTY TREASURY	CREDIT REPORTS/2021 ECON. DEV	387.00
69517	CENTERPOINT ENERGY	MONTHLY UTILITY	1,349.03
69518	CENTRALSQUARE	UB EBILLING	37.12
69519	CITY OF ROSEVILLE	DATA SERVICES	144.96
69520	COMCAST	MONTHLY UTILITY	105.92
69521	COON RAPIDS CHRYSLER	AUTO SERVICE/REPAIR	479.53
69522	COREMARK METALS	VOID	-
69523	GOPHER STATE ONE-CALL INC	MONTHLY LOCATES	50.00
69524	HEARTLAND TIRE INC	AUTO SERVICE/REPAIR	532.20
69525	JACOB SMITH AKERVIK	REFUND - UTILITY OVERPAYMENT	162.99
69526	LEAGUE OF MINNESOTA CITIES	LEADERSHIP CONFERENCE	95.00
69527	MARCO	MAINTENANCE AGREEMENT	1,190.47
69528	JILL MASON	RECREATION INSTRUCTOR	105.00
69529	NORTHERN	EQUIPMENT	147.95
69530	OFFICE OF MN.IT SERVICES	CONTRACTUAL SERVICES	40.60
69531	PANTHER BASKETBALL PROGRAM	BASKETBALL CLINIC	312.00
69532	JEFF SANDINO	RECREATION INSTRUCTOR	80.00
69533	TOLL GAS & WELDING SUPPLY	CYLINDERS	63.03
69534	TOPWASH.COM	AUTO SERVICE/REPAIR	48.00
69535	XCEL ENERGY	MONTHLY UTILITY	3,075.19

CITY OF SPRING LAKE PARK  
CLAIMS LIST APPROVED AND PAID  
GENERAL OPERATIONS

Date: Jan 2021  
Page: 3  
Claim Res. #21-01

<u>VOUCHER</u>	<u>VENDOR</u>	<u>DESCRIPTION</u>	<u>AMOUNT</u>
69536	ANOKA COUNTY TREASURY	DATA SERVICES	450.00
69537	CITY OF BLAINE	4TH QUARTER WATER PAYMENT	1,180.20
69538	CINTAS	OPERATING SUPPLIES	76.58
69539	COMM-WORKS LLC	QUARTERLY BILL & CAMERA MONITO	850.00
69540	COMPASS MINERALS AMERICA	SALT	22,885.96
69541	COMPUTER INTERGRATION TECH.	SERVICE AGREEMENTS	2,733.00
69542	CONNEXUS ENERGY	MONTHLY UTILITY	348.52
69543	CORRPRO COMPANIES INC	INSPECTION SERVICES	1,730.00
69544	ECM PUBLISHERS	PUBLIC HEARING NOTICE	48.38
69545	GREENHAVEN PRINTING	2021 RECYCLING SCHEDULE	1,845.11
69546	RICHARD KRAMER	REIMBURSEMENT	29.84
69547	LEAGUE OF MN CITIES	PATROL TRAINING	990.00
69548	MANSFIELD OIL COMPANY	FUEL	2,261.59
69549	MEDICS TRAINING INC	OSHA TRAINING	785.00
69550	MN DEPT OF LABOR & INDUSTRY	4TH QUARTER SURCHARGE	1,231.72
69551	NORTHLAND TRUST SERVICES, INC.	DISCLOSRE FILING	645.00
69552	NYSTROM PUBLISHING CO	WINTER 2021 NEWSLETTER	2,653.56
69553	SHORT ELLIOTT HENDRICKSON	ATHRU ST WTP REHAB	1,839.12
69554	SHRED-IT USA	MONTHLY SHREDDING	108.37
69555	STREICHER'S	UNIFORM	64.97
69556	TASC	COBRA ADMINISTRATION FEE	30.08
69557	THE HOME DEPOT CREDIT SERVICES	CREDIT CARD PAYMENT	123.59
69558	TRI STATE BOBCAT INC	EQUIPMENT	242.10
69559	US POSTAMSTER	PERMIT FEE RENEWAL	490.00
69560	USS MINNESOTA ONE MT LLC	MONTHLY UTILITY	2,968.97
69561	VALLEY-RICH CO. INC	STREET REPAIR	6,179.51
69562	VISU-SEWER INC	2020 & 2021 SEWER LINING PAY	34,150.35
69563	WALTERS RECYCLING REFUSE SERV	MONTHLY TRASH/ORGANICS	498.32
69564	WATER CONSERVATION SERVICES INC	LEAK LOCATE	310.30
69565	AMERITAS	PAYROLL	37.42
69566	CENTRAL PENSION	PAYROLL	1,040.04
69567	DEARBORN LIFE INSURANCE CO	PAYROLL	329.74
69568	DELTA DENTAL	PAYROLL	1,341.26
69569	L. E. L. S.	PAYROLL	317.50
69570	LOCAL 49	PAYROLL	105.00
69571	MN CHILD SUPPORT PAYMENT CTR	PAYROLL	267.60
69572	NCPERS GROUP LIFE INS	PAYROLL	56.00
69573	PREFERREDONE INSURANCE CO	PAYROLL	15,021.06
		<b>TOTAL DISBURSEMENTS</b>	<b>670,923.00</b>

WHEREAS,  
the City Council of the City of Spring Lake Park has considered the foregoing itemized list of disbursements; and

WHEREAS,  
the City Council has determined that all disbursements, as listed, with the following exceptions:  
\_\_\_\_\_  
\_\_\_\_\_  
are proper.

NOW, THEREFORE BE IT RESOLVED:  
that the City Council directs and approves the payment of the aforementioned disbursements  
this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

Signed: \_\_\_\_\_  
Mayor

Councilmembers:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

ATTEST:

\_\_\_\_\_  
Daniel Buchholtz, Admin/Clerk-Treasurer



**Stantec Consulting Services Inc.**  
733 Marquette Avenue, Suite 1000  
Minneapolis, MN 55402  
Tel: (612) 712-2000

February 9, 2021

Mr. Daniel Buchholtz, Administrator  
City of Spring Lake Park  
1301 81st Avenue NE  
Spring Lake Park, MN 55432

Re: 2020 Sanitary Sewer Lining Project  
Project No. 193804980  
**Contractor's Request for Payment No. 4**

Dear Dan:

Attached for city approval is Contractor's Request for Payment No. 4 for the 2020 Sanitary Sewer Lining Project. The prime Contractor on this project is Visu-Sewer Inc.

This request includes work for service lateral cleaning and grouting.

We have reviewed the contractor's payment request and found it to be in order. We recommend approval. **If the City wishes to approve this request, then payment should be made to Visu-sewer Inc. in the amount of \$61,341.50.**

Please execute the payment request documents. Keep one copy for your records, forward a copy to Visu-Sewer Inc., and return one copy to me.

Feel free to contact me if you have any questions.

Regards,  
**STANTEC**

A handwritten signature in black ink that reads "Phil Gravel".

Phil Gravel, City Engineer

Enclosures

cc: Terry Randall, Public Works Director



Owner: City of Spring Lake Park, 1301 81st Ave. NE, Spring Lake Park, MN 55432	Date: February 8, 2021
For Period: 1/13/2021 to 2/8/2021	Request No: 4
Contractor: Visu-Sewer, Inc., W230 N4855 Betker Dr., Pewaukee, WI 53072	

**CONTRACTOR'S REQUEST FOR PAYMENT**  
2020 SANIARY SEWER LINING PROJECT  
STANTEC PROJECT NO. 193804980

SUMMARY

1	Original Contract Amount		\$ 355,464.50
2	Change Order - Addition	\$ 0.00	
3	Change Order - Deduction	\$ 0.00	
4	Revised Contract Amount		\$ 355,464.50
5	Value Completed to Date		\$ 359,901.50
6	Material on Hand		\$ 0.00
7	Amount Earned		\$ 359,901.50
8	Less Retainage 5%		\$ 17,995.07
9	Subtotal		\$ 341,906.43
10	Less Amount Paid Previously		\$ 280,564.93
11	Liquidated damages -		\$ 0.00
12	AMOUNT DUE THIS REQUEST FOR PAYMENT NO. 4		\$ 61,341.50

Recommended for Approval by:  
**STANTEC**

2/9/21

Approved by Contractor:  
**VISU-SEWER, INC.**

Per 12.31.20 billing statement

Approved by Owner:  
**CITY OF SPRING LAKE PARK**

Specified Contract Completion Date:

Date:

No.	Item	Unit	Contract Quantity	Unit Price	Current Quantity	Quantity to Date	Amount to Date
<b>BASE BID:</b>							
1	MOBILIZATION	LS	1	500.00		1	\$500.00
2	TRAFFIC CONTROL	LS	1	2500.00		1	\$2,500.00
3	SEWER REHABILITATION, 8 or 9-INCH CIPP	LF	9919	20.50		9713	\$199,116.50
4	HYDROPHILIC END SEAL	EA	56	150.00		58	\$8,700.00
5	CLEAN AND INSPECT SERVICE LATERAL CONNECTION	EA	10	540.00	31	31	\$16,740.00
6	GROUT SERVICE LATERAL CONNECTION	EA	166	285.00	163	163	\$46,455.00
6.5	GROUT MAINLINE JOINTS ON ABLE	EA	0	275.00	5	5	\$1,375.00
	TOTAL BASE BID						<u>\$275,386.50</u>
<b>ALTERNATE NO. 1 - MONROE ST. 36-INCH DIAMETER RCP STORM SEWER</b>							
7	MOBILIZATION FOR ALTERNATE 1	LS	1	650.00		1	\$650.00
8	TRAFFIC CONTROL FOR ALTERNATE 1	LS	1	2500.00		1	\$2,500.00
9	STREET REMOVAL AND REPAIR FOR ALTERNATE 1	LS	1	12000.00		0.7083334	\$8,500.00
10	SEWER REHABILITATION, 36-INCH CIPP	EA	590	123.50		590	<u>\$72,865.00</u>
	TOTAL ALTERNATE NO. 1 - MONROE ST. 36-INCH DIAMETER RCP STORM SEWER						<u>\$84,515.00</u>
	TOTAL BASE BID						\$275,386.50
	TOTAL ALTERNATE NO. 1 - MONROE ST. 36-INCH DIAMETER RCP STORM SEWER						<u>\$84,515.00</u>
	<b>WORK COMPLETED TO DATE:</b>						<u><b>\$359,901.50</b></u>

**PROJECT PAYMENT STATUS**

OWNER CITY OF SPRING LAKE PARK  
STANTEC PROJECT NO. 193804980  
CONTRACTOR VISU-SEWER, INC.

**CHANGE ORDERS**

No.	Date	Description	Amount
Total Change Orders			

**PAYMENT SUMMARY**

No.	From	To	Payment	Retainage	Completed
1	10/01/2020	11/11/2020	80,289.25	4,225.75	84,515.00
2	11/12/2020	12/14/2020	174,145.93	13,391.32	267,826.50
3	12/15/2020	01/12/2021	26,129.75	14,766.57	295,331.50
4	01/13/2021	02/08/2021	61,341.50	17,995.07	359,901.50

**Material on Hand**

Total Payment to Date		\$341,906.43	Original Contract	\$355,464.50
Retainage Pay No. 4		17,995.07	Change Orders	
Total Amount Earned		\$359,901.50	Revised Contract	\$355,464.50



# Memorandum

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**To:** Mayor Nelson and Members of the City Council

**From:** Daniel R. Buchholtz, MMC, Administrator, Clerk/Treasurer

**Date:** February 10, 2021

**Subject:** Tower Days Budget Adjustment

Recreation Director Okey and the Tower Days Committee is working diligently to plan Tower Days for 2021. The COVID-19 pandemic and the various restrictions imposed by the Governor's Executive Orders means that Tower Days will look different than in past years.

The Spring Lake Park Lions Club has informed the City that, due to the two shutdowns of bars/restaurants in 2020, they have not had the charitable gaming revenue they are accustomed to having and that they do not have the funds to contribute their traditional sponsorship to Tower Days. We also anticipate that fundraising will be challenging for this year's festival.

At the February 8, 2021 City Council work session, members expressed support for a transfer of \$15,000 from the City's General Fund to the Tower Days Fund to provide staff with the ability to sign contracts knowing the resources will be available to fulfill them.

Resolution 21-06 would authorize this transfer.

If you have any questions, please don't hesitate to contact me at 763-784-6491.



**RESOLUTION NO. 21-06**

**RESOLUTION AUTHORIZING A TRANSFER FROM THE GENERAL FUND TO THE  
TOWER DAYS FUND**

**WHEREAS**, the City of Spring Lake Park, in cooperation with many community partners, hosts an annual community festival to correspond with the start of summer; and

**WHEREAS**, Tower Days brings great pride and joy to our residents and the community as a whole; and

**WHEREAS**, due to the COVID-19 pandemic, many of the community partners are unable to contribute funding for Tower Days; and

**WHEREAS**, the City Council finds that a contribution from the City will allow Tower Days to proceed in 2021, providing the community with a sense of normalcy in an otherwise chaotic year; and

**WHEREAS**, even after the transfer, the remaining fund balance in the General Fund will still exceed with the City's fund balance policy of maintaining between 35%-50% of the budgeted expenditures in reserves.

**NOW, THEREFORE, BE IT RESOLVED** by the City Council of the City of Spring Lake Park that the Administrator, Clerk/Treasurer is hereby authorized to make the transfer specified below:

Fund 101 (General Fund	(\$ 15,000.00)	
Fund 240 (Tower Days)		\$ 15,000.00

**BE IT FURTHER RESOLVED** that the City Council extends its great appreciation to the City's Recreation Staff and the Tower Days Committee for their work to make the 2021 festival a reality.

The foregoing Resolution was moved for adoption by .

Upon Vote being taken thereon, the following voted in favor thereof:

And the following voted against the same:

Whereon the Mayor declared said Resolution duly passed and adopted the 16th<sup>t</sup> day of February, 2021.

APPROVED BY:

---

Robert Nelson, Mayor

ATTEST:

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Daniel R. Buchholtz, City Administrator

State of Minnesota )  
 Counties of Anoka and Ramsey ) ss  
 City of Spring Lake Park )

I, Daniel R. Buchholtz, duly appointed and qualified City Clerk in and for the City of Spring Lake Park, Anoka and Ramsey Counties, Minnesota, do hereby Certify that the foregoing is a true and correct copy of Resolution No. 21-06, A Resolution Authorizing a Transfer from the General Fund to the Tower Days Fund, adopted by the Spring Lake Park City Council at their regular meeting on the 16<sup>th</sup> day of February, 2021.

(SEAL)

Daniel R. Buchholtz, Administrator, Clerk/Treasurer

Dated: \_\_\_\_\_





# Memorandum

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**To:** Mayor Nelson and Members of the City Council

**From:** Daniel R. Buchholtz, MMC, Administrator, Clerk/Treasurer

**Date:** February 10, 2021

**Subject:** Resolution 21-08

The City Council authorized the refunding of the 2014A GO Improvement Bond. The new bond, 2021A GO Improvement Refunding Bond, has been sold. The transaction closes on February 17, 2021.

Staff is seeking authority to close the current debt service fund for the 2014A GO Improvement Fund and transfer the assets/liabilities/fund balance from that fund to a new debt service fund for the 2021A GO Improvement Bond.

If you have any questions, please don't hesitate to contact me at 763-784-6491.

**RESOLUTION NO. 21-08**

**RESOLUTION AUTHORIZING FUND CLOSURE OF 2014A GO IMPROVEMENT  
BOND DEBT SERVICE FUND AND TRANSFER ASSETS TO NEW 2021A GO  
IMPROVEMENT REFUNDING BOND DEBT SERVICE FUND**

**WHEREAS**, the City Council authorized the issuance of the 2021A GO Improvement Refunding Bond to provide funds to call the remaining bonds in the 2014A GO Improvement issue; and

**WHEREAS**, it is appropriate to close the debt service fund for the 2014A GO Improvement Bond and transfer all assets to the new 2021A GO Improvement Refunding Bond.

**NOW, THEREFORE, BE IT RESOLVED** by the City Council of the City of Spring Lake Park that the City Council does hereby authorize the following:

1. Authorize creation of a new debt service fund, #334, 2021A G.O Improvement Refunding Bond Fund.
2. Close Fund #330, 2014A G.O. Improvement-Debt Service Fund, and transfer balances and receivables to Fund #334, 2021A G.O. Improvement Refunding Bond Fund.

**BE IT FURTHER RESOLVED** that the effective date of the transfer is February 17, 2021.

The foregoing Resolution was moved for adoption by Councilmember .

Upon Vote being taken thereon, the following voted in favor thereof:.

And the following voted against the same:

Whereon the Mayor declared said Resolution duly passed and adopted the 16th day of February, 2021.

APPROVED BY:

---

Robert Nelson, Mayor

ATTEST:

---

Daniel R. Buchholtz, City Administrator

State of Minnesota )  
 Counties of Anoka and Ramsey ) ss  
 City of Spring Lake Park )

I, Daniel R. Buchholtz, duly appointed and qualified City Clerk in and for the City of Spring Lake Park, Anoka and Ramsey Counties, Minnesota, do hereby Certify that the foregoing is a true and correct copy of Resolution No. 21-08, A Resolution Authorizing Fund Closure and Transfers, adopted by the Spring Lake Park City Council at their regular meeting on the 16th day of February, 2021.

(SEAL)

Daniel R. Buchholtz, Administrator,  
Clerk/Treasurer

Dated: \_\_\_\_\_

City of Spring Lake Park  
1301 81st Avenue NE  
Spring Lake Park, MN 55432

## Contractor's Licenses

February 16, 2021

### General Contractor

Premise, Inc.

### Mechanical Contractor

Fair Heating and Air, LLC.

Hoffman Refrigeration & Heating

### Plumbing Contractor

Egan Company

Mad City Home Improvement, LLC.

Metro Heating and Cooling, LLC.

Signature Mechanical, Inc.



City of Spring Lake Park  
1301 81st Avenue NE  
Spring Lake Park, MN 55432

Business License

February 16, 2021

Tobacco License

Mazaj 369, Inc.

8484 Hwy 65 NE





CITY OF SPRING LAKE PARK

1301 Eighty-First Avenue N.E.

Spring Lake Park, MN 55432

Ph: 763-784-6491 Fax: 763-792-7257

# PUBLIC RIGHT-OF-WAY APPLICATION

NAME/COMPANY: Brent Lowry / Comcast (Job # JB-556902)

GOPHER 1-CALL REG. NO.: \_\_\_\_\_

ADDRESS: 4255 Lexington Ave. N. (Suite 100) Arden Hills, MN 55126

PHONE: 651-829-0879 FAX: \_\_\_\_\_

E-MAIL ADDRESS: brent\_lowry@comcast.com

NAME OF REPRESENTATIVE: Brent Lowry

REPRESENTATIVE PHONE NO'S.: 651-829-0879

DESCRIPTION OF PROPOSED WORK: including a start date and completion date:

This permit request is for the work on Sanburnol Dr. / 85th Ave. & Monroe St.

(\*NOTE: City of Blaine & Anoka County permits are being submitted for the work in their Right of Way)

Aerial & underground fiber installation: Directional boring for placement of new conduit for fiber.

Overhead fiber installation on existing line / existing pole attachments.

START DATE: 2/24/21 COMPLETION DATE: 8/27/21

The City of Spring Lake Park reserves the right to modify the schedule as necessary in the issuance of the permit. Therefore, the dates stated on this application may not necessarily match actual approved dates.

EXPLANATION OF RESTORATION: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Brent Lowry

Authorized Representative Signature

2/10/2021

Date

## FOR OFFICE USE ONLY

- |  |  |
|--|--|
| <input type="checkbox"/> PROOF OF CERTIFICATE OF INSURANCE:                                      | VERIFICATION DATE: _____   |
| <input type="checkbox"/> SCALED DRAWING SHOWING LOCATION   | <input type="checkbox"/> LETTER OF CREDIT OR CONST. BOND   |
| <input type="checkbox"/> COPY OF INSURANCE POLICIES<br>(If Corporation; from Secretary of State) | <input type="checkbox"/> COPY OF CERTIFICATE OF AUTHORITY<br>(From M.P.U.C., State, or Federal Agency) |
- PERMIT FEES: ☐ Excavation Hole - \$150.00 ☐ Emergency Hole - \$55.00  
☐ Trench - \$70.00/100'+Hole fee ☐ Obstruction Fee - \$50.00+.05/Ft.

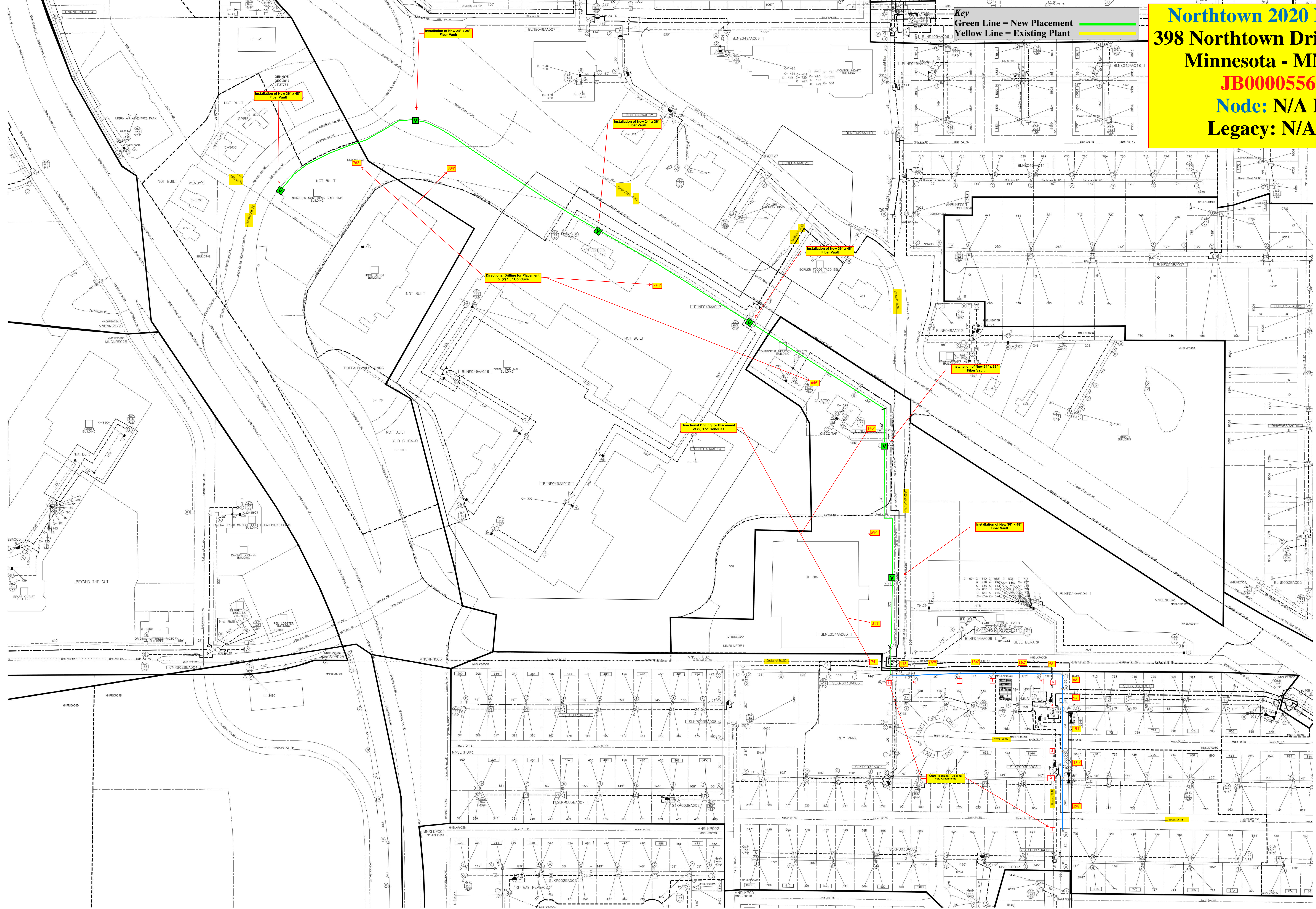
Receipt No.:

Date:

Initials:

APPLICANT MUST CONTACT THE SPRING LAKE PARK PUBLIC WORKS DIRECTOR AT 763-792-7227  
48 HOURS PRIOR TO COMMENCING WORK

**Northtown 2020 Pro-Build**  
**398 Northtown Drive, Blaine,**  
**Minnesota - MN 55434**  
**JB0000556902**  
**Node: N/A New**  
**Legacy: N/A New**





February 10, 2020

RE: Application for Payment No. 4  
City of Spring Lake Park  
Arthur Street WTP Repairs  
SEH No. 154852

Daniel Buchholtz, MMC  
Administrator, Clerk/Treasurer  
City of Spring Lake Park  
1301 81<sup>st</sup> Ave NE  
Spring Lake Park, MN 55432

Dear Mr. Buchholtz:

Attached is Application for Payment No. 4 from Magney Construction, Inc. This application for payment is for work on the Arthur Street WTP Repairs project through January 31, 2020. I have reviewed this application for payment and believe it to accurately reflect work completed through the above referenced date. We recommend that the City pay the requested amount of \$84,725.33. Please sign the application for payment and provide a copy to me.

If you have any questions regarding this application for payment, please call me at (651) 765-2961.

Sincerely,

A handwritten signature in black ink, appearing to read "Miles Jensen", written over a horizontal line.

Miles Jensen  
Project Manager

Enclosures



**CONTRACTOR'S REQUEST FOR PAYMENT**  
ARTHUR STREET WTF REPAIRS  
CITY OF SPRING LAKE PARK  
SPRING LAKE PARK, MN  
SEH FILE NO.

Payment No.: 4

For Period: 1-31-21

Date: February 8, 2021

**SUMMARY**

1	Original Contract Amount		\$ 552,700.00
2	Change Order - Addition	\$ 0.00	
3	Change Order - Deduction	\$ 0.00	
4	Revised Contract Amount		\$ 552,700.00
5	Work Completed to Date		\$ 36,854.00
6	Material on Hand		\$ 52,330.56
7	Amount Completed and Stored		\$ 238,412.88
8	Less Retainage		\$ 11,920.64
9	Subtotal		\$ 226,492.24
10	Less Amount Paid Previously		\$ 141,766.90
11	Liquidated Damages		\$ 0.00
12	AMOUNT DUE THIS REQUEST FOR PAYMENT NO.		\$ 84,725.33

Recommended for Approval by:

**SEH**

Date:

2/10/2021

Approved by Contractor:

**MAGNEY CONSTRUCTION**

*Peter Aldritt*

Peter Aldritt - Project Manager

Date:

2/8/2021

Approved by Owner:

**CITY OF SPRING LAKE PARK**

Date:

Approved by Owner:

**CITY OF SPRING LAKE PARK**

Date:

Contractor:Magney Construction  
Eng: SEH  
Owner: City of Spring Lake Park, MN  
Project: Arthur Street Water Treatment Facility Repairs

APPLICATION FOR PAYMENT SCHEDULE

APPLICATION #:

Unit Prices															
Item No.	DESCRIPTION OF WORK	SCHEDULED VALUE				WORK COMPLETED				STORED	TOTAL	%	BALANCE TO FINISH	RETAINAGE	
No	ITEM	UNITS	QTY	UNIT PRICE	TOTAL	Previous Application	TOTAL	QTY	TOTAL	MATERIAL	COMPLETED TO DATE	COMPLETE	QTY	TOTAL	5%
1	Clean and Paint walls, ceilings, pipe, filters	LS	1	25,500.00	25,500.00	0	\$0.00		\$0.00		\$0.00	0.00%	1.0	\$25,500.00	\$0.00
2	Replace Chlorine Automatic Shutoff system	LS	1	19,200.00	19,200.00	0.970	\$19,200.00	0.00	\$0.00		\$19,200.00	100.00%	0.0	\$576.00	\$960.00
3	Replace Chlorine Gas Detector	LS	1	12,700.00	12,700.00	1.00	\$12,700.00	0.00	\$0.00		\$12,700.00	100.00%	0.0	\$0.00	\$635.00
4	Replace Sample Taps	LS	1	2,800.00	2,800.00	0	\$0.00	0.00	\$0.00		\$0.00	0.00%	1.0	\$2,800.00	\$0.00
5	Replace Chlorine Room Window	LS	1	3,500.00	3,500.00	0	\$0.00	1.00	\$3,500.00		\$3,500.00	100.00%	0.0	\$0.00	\$175.00
6	Replace Water Heater	LS	1	7,500.00	7,500.00	0	\$0.00	0.85	\$6,375.00		\$6,375.00	85.00%	0.2	\$1,125.00	\$318.75
7	Replace Air Compressor, Air Dryer & Filter	LS	1	17,500.00	17,500.00	1	\$8,750.00	0.00	\$0.00		\$8,750.00	50.00%	0.5	\$8,750.00	\$437.50
8	Replace Faucet and Eyewash	LS	1	1,600.00	1,600.00	0	\$0.00	0.80	\$1,280.00		\$1,280.00	80.00%	0.2	\$320.00	\$64.00
9	Replace Filter Pressure Transmitter	LS	1	4,800.00	4,800.00	0	\$0.00	0.00	\$0.00		\$0.00	0.00%	1.0	\$4,800.00	\$0.00
10	Replace Door Hdwe #101A, 102A, 102B, 103A	LS	1	16,800.00	16,800.00	0.60	\$10,080.00	0.10	\$1,680.00		\$11,760.00	70.00%	0.3	\$5,040.00	\$588.00
11	Replace Windows	LS	1	27,600.00	27,600.00	0.44	\$12,026.95	0.56	\$15,573.50	\$0.00	\$27,600.45	100.00%	0.0	\$0.00	\$1,380.02
12	Replace Supervisory Control Panel	LS	1	167,500.00	167,500.00	0	\$0.00	0.00	\$0.00	\$52,330.56	\$52,330.56	31.24%	1.0	\$167,500.00	\$2,616.53
13	Replace MCC	LS	1	96,700.00	96,700.00	0	\$0.00	0.03	\$2,901.00		\$2,901.00	3.00%	1.0	\$93,799.00	\$145.05
14	Replace Fire Alarm Panel	LS	1	8,100.00	8,100.00	0	\$0.00	0.00	\$0.00		\$0.00	0.00%	1.0	\$8,100.00	\$0.00
15	Replace Emergency Light	LS	1	500.00	500.00	0	\$0.00	0.00	\$0.00		\$0.00	0.00%	1.0	\$500.00	\$0.00
16	Replace Local Disconnects rooms 101, 102 & 103	LS	1	5,000.00	5,000.00	0	\$0.00	0.00	\$0.00		\$0.00	0.00%	1.0	\$5,000.00	\$0.00
17	Replace Filter Valve Solenoids (6 total)	LS	1	12,600.00	12,600.00	0	\$0.00	0.00	\$0.00		\$0.00	0.00%	1.0	\$12,600.00	\$0.00
18	Replace Mixing Valves	LS	1	4,600.00	4,600.00	0	\$0.00	0.50	\$2,300.00		\$2,300.00	50.00%	0.5	\$2,300.00	\$115.00
19	Replace Wiring and receptacles rms 101,102, 103	LS	1	1,800.00	1,800.00	0	\$0.00	0.00	\$0.00		\$0.00	0.00%	1.0	\$1,800.00	\$0.00
20	Replace RPZ's	LS	1	3,400.00	3,400.00	0	\$0.00	0.00	\$0.00		\$0.00	0.00%	1.0	\$3,400.00	\$0.00
21	Replace Sprinkler Flow Monitoring sensors and wiring	LS	1	4,300.00	4,300.00	0	\$0.00	0.00	\$0.00		\$0.00	0.00%	1.0	\$4,300.00	\$0.00
22	Replace unit heaters and thermostats rms 102 & 103	LS	1	11,200.00	11,200.00	0.41	\$4,580.42	0.00	\$0.00		\$4,580.42	40.90%	0.6	\$6,619.58	\$229.02
23	Wash Building Exterior	LS	1	2,000.00	2,000.00	1	\$2,000.00	0.00	\$0.00		\$2,000.00	100.00%	0.0	\$0.00	\$100.00
24	Replace Floating Suction Strainer and Hose	LS	1	4,200.00	4,200.00	1.00	\$4,200.00	0.00	\$0.00		\$4,200.00	100.00%	0.0	\$0.00	\$210.00
25	Construct Masonry Partition	LS	1	63,900.00	63,900.00	1	\$63,900.00	0.00	\$0.00		\$63,900.00	100.00%	0.0	\$0.00	\$3,195.00
26	Replace Light Fixtures	LS	1	11,200.00	11,200.00	0.17	\$1,935.45	0.00	\$0.00		\$1,935.45	17.28%	0.8	\$9,264.55	\$96.77
27	Replace Flow Control Valve	LS	1	13,100.00	13,100.00	0.75	\$9,855.50	0.25	\$3,244.50		\$13,100.00	100.00%	0.0	\$0.00	\$655.00
28	Replace removable Aluminum Railing Section	LS	1	3,100.00	3,100.00	0	\$0.00	0.00	\$0.00		\$0.00	0.00%	1.0	\$3,100.00	\$0.00
TOTAL SECTION No.2					\$552,700.00		\$149,228.32		\$36,854.00	\$52,330.56	\$238,412.88	43.84%		\$367,194.13	\$11,920.64

# INVOICE

## AUTOMATIC SYSTEMS CO.

BOX 120359  
ST. PAUL, MN 55112  
(651) 631-9005

**RECEIVED**  
JAN 14 2021

BY: \_\_\_\_\_

CUSTOMER NUMBER	KILL01
JOB NUMBER	20200914
DESCRIPTION CODE	67,75
TAX CODE	MN-TX-00
INVOICE NUMBER	35590 S
INVOICE DATE	1/12/2021

SOLD  
TO

Killmer Electric  
5141 Lakeland Avenue North  
Crystal, MN 55429-3510

SHIP  
TO

Spring Lake Park, City of  
Arthur Street WTP Repairs  
Spring Lake Park, MN 55432

OUR ORDER NO	YOUR ORDER NO.	TERMS SEE BELOW	SHIPPED VIA	PPD OR COLL X	SALES
QUANTITY	DESCRIPTION	UNIT PRICE	AMOUNT		
1	<p>Lot of Materials &amp; Equipment Consisting of:</p> <p>(3) 30A N1 Disconnects with aux- Shipped 12/16/20</p> <p>(1) D/P Cell Xmtr with manifolds-shipped 12/23/20</p> <p>(1) Supervisory Control Panel SCP- with UPS -shipped 1/7/21</p> <p>(2) Floor Floats</p> <p>(2) Thermostats 4X</p> <p>3) Thermostats with capillary</p> <p>(3) Control Stations</p> <p>(Above shipped 1/8/21)</p> <p>Other Taxes represent- Anoka County Transit = 0.250%.</p> <p><b>Sub Total:</b></p> <p><b>Sales Tax (Minnesota 6.8750%)</b></p> <p><b>Other taxes</b></p> <p><b>No Shipping/Delivery Charges Applicable</b></p> <p><b>Total:</b></p> <p><i>5% Ret - \$2616.53</i></p>	\$48,850.00	\$48,850.00		
					\$48,850.00
					\$3,358.44
					\$122.125
					XXXXXXXXXX
					XXXXXXXXXX
					\$52,330.56

Date Material Received	
Quantity OK	Ent'd A/P Jm'1
Pricing OK	Extension OK <i>EP</i>
Entered on Job Record <i>5073-20</i>	Date
Approved for Payment	

Unless other arrangements have been made and approved in writing by this office at time of order, payment is due in full and payable 30 days from the date of invoice, unless start up service is required prior to the expiration of the 30 days, in which case payment is due in full prior to start up. Your payment to us will not be dependent or contingent upon receipt of payment by you from any other party. Any balance remaining due 31 days beyond the invoice date will be subject to a 1.5 percent monthly service fee until paid.

ORIGINAL



## Police Report

January 2021

Submitted for Council Meeting: February 16, 2021

The Spring Lake Park Police Department responded to five hundred and eighty-eight calls for service for the month of January 2021. This is compared to responding to six hundred and fifty calls for service in January 2020.

The Spring Lake Park Police Department would like to recognize our "Reserve Program" for their volunteer service that they provide the police department and our community. The "Spring Lake Park Police Department 2020 Reserve Unit Annual Report" was provided in your council packets. During the course of 2020, our Reserve Unit consisting of six individuals worked four hundred and seventy-one and a quarter hours in our community, providing services that would normally take up a considerable amount of time of our officers, hence freeing up our officers to focus their attention on other incidents in our community. Utilizing the 2019 Dollar Value of Volunteer Hours for the State of Minnesota, this equated to approximately \$13, 874 in wages saved. Our Reserve Unit Coordinators are currently Officer Richard Kramer and Officer Aaron Imig, both of these officers have recently taken over the reserve program and are eagerly looking forward to providing guidance and expanding our unit. On behalf of myself and the Spring Lake Park Police Department Officers, I would personally like to thank each and every one of our Reserve Unit Officers for their volunteer service and dedication to professionalism that they display on every shift to the police department and our community, they have and will continue to be an important part of our department and our community. Again, thank you for your service!

Our School Resource Officer, Officer Kramer reports handling four calls for service for the month of January 2021, along with conducting six student contacts, thirty-seven escorts and eleven follow up investigations into school related incidents. For further details see Officer Kramer's attached report.

Investigator Bennek reports handling thirteen new cases for the month of January 2021, eleven of these cases are felony in nature and two of these cases are misdemeanor in nature. Investigator Bennek also continues to monitor five forfeiture cases, attempting to bring all these case to a conclusion as soon as possible. For further details see Investigator Bennek's attached report.

Our Spring Lake Park Police Department Administrative Office Staff continue to remain steadfast in their duties, typing and imaging reports, filing, answering and dispensing phone calls for service and information, along with other duties that may be assigned on a daily basis.

The month of January 2021 has been a busy month for myself as well, besides handling the day to day operations of the police department, I continue to attend meetings on a daily basis representing the City of Spring Lake Park and the Police Department.

This conclude my report for the month of January 2021.

Are there any questions?

## Spring Lake Park Police / School Resource Officer Report

January 2021

Incidents by School Location	Reports (ICRs)	Student Contacts*	Escorts/Other	Follow Up Inv.
Spring Lake Park High School	1	6	37	10
Discovery Days (pre-school)				
Lighthouse School				
Park Terrace Elementary School				1
District Office				
Able and Terrace Parks (School Related)				
School Related				
Miscellaneous Locations	3			
Totals:	4	6	37	11

Breakdown of Reports (ICRs)	
Theft reports (cellphones, iPods, bikes, etc...)	
Students charged with Assault or Disorderly Conduct	
Students charged with other crimes	
Non-students Charged	
Warrant Arrests	
Miscellaneous reports	4





Investigator  
Tony Bennek

# **Spring Lake Park Police Department**

## **Investigations Monthly Report**

**January 2021**

### **Total Case Load**

#### **Case Load by Level of Offense: 13**

<b>Felony</b>	<b>11</b>
<b>Gross Misdemeanor</b>	<b>0</b>
<b>Misdemeanor</b>	<b>2</b>

#### **Case Dispositions:**

<b>County Attorney</b>	<b>11</b>
<b>Juvenile County Attorney</b>	<b>0</b>
<b>City Attorney</b>	<b>2</b>
<b>Forward to Other Agency</b>	<b>0</b>
<b>SLP Liaison</b>	<b>0</b>
<b>Carried Over</b>	<b>0</b>
<b>Unfounded</b>	<b>0</b>
<b>Exceptionally Cleared</b>	<b>0</b>
<b>Closed/Inactive</b>	<b>0</b>

#### **Forfeitures:**

<b>Active Forfeitures</b>	<b>5</b>
<b>Forfeitures Closed</b>	<b>0</b>



City of Spring Lake Park  
Police Department  
2020 Reserve Unit



**Annual Report**

# INTRODUCTION

The Spring Lake Park Police Department Reserve Program started in 2006 and has been very useful to our department over the last 14 years. During the past year, members of the Reserve Program have contributed 471.25 volunteer hours which is down approximately 154.5 hours from 2019. This decrease was due to some of our reserves having full time school/work commitments and reserve officer turnover. Another major factor was also the COVID-19 pandemic. Many reserve functions were placed on hold for safety for a duration of the year.

The Reserve Program had been talked about for years and was finally approved in 2006. We started with just 5 Reserve members and we currently have 6. We are currently in the process of hiring two more reserve officers. Officers Kramer and Imig have taken on the reserve unit at the end of 2020, and are currently working on re-building and enhancing our reserve program. We have trained in 2 new reserves this year.

The Spring Lake Park Police Department Reserve Unit is made up of individuals who volunteer their time to assist the Spring Lake Park Police Department with various needs and projects throughout the year. Without the help of our reserve program, the Police Department would likely incur additional overtime costs and be less responsive to the needs of our citizens and the community.

We have people from all walks of life in the reserve unit. Most members work in the civilian sector and just wish to assist the Police Department while still helping their community. Others are students in a Law Enforcement programs looking to gain valuable career experience. All members have or will complete the Anoka County Reserve Academy and/or a training period with the Spring Lake Park Police Department.

The primary responsibility of the Reserve Unit is to assist patrol officers in the delivery of quality service.

Specific tasks performed by Reserve Officers are:

- Assist at traffic accidents or traffic stops and overseeing the towing of impounded vehicles.
- Assist at crime scenes in securing the perimeter and searching for evidence.
- Transport prisoners to the Anoka County Jail and the two Detoxification Centers that we use; Ramsey County and Missions Detox in Plymouth.
- Assist at the City's Annual Tower Days Parade, which is a huge help to the City

and the Police Department.

- Assist with Nite to Unite, Santa Parade, Touch a Truck, Panther 5k, and other events that come up during the year.

In emergency situations, members may be called into City Hall to assist the Police and Fire Departments with a variety of duties.

Our current reserve unit has 6 members. We are currently accepting applications/recruiting to try and bring our unit's numbers up to 8 Police Reserve Officers in 2021.

<u>Name</u>	<u>Appointment Date</u>	<u>Position</u>
Robert Schmidt	02-2006	Reserve Sergeant
Steve Soderquist	03-2009	Reserve Officer
Erik Hendrickson	12-2016	Reserve Officer
Nick Hendrickson	04-2019	Reserve Officer
Joshua Toth	06-2020	Reserve Officer
James Koch	06-2020	Reserve Officer

## SUMMARY OF SERVICE

Members of the Spring Lake Park Reserve Unit volunteered as of 12-31-2020, 471.25 hours to the program and the community. With our 6 active reserves in 2020, on average they each volunteered 78.5 hours. This equates to \$13,874 in wages saved based on 2019 Dollar Value of Volunteer Hours (see below).

The below information comes from the nonprofit: Independent Sector

### **State Values for Volunteer Time**

<b>Value of a Volunteer Hour, by State: 2019</b>			
Alabama: \$23.52	Illinois: \$27.98	Montana: \$23.66	Rhode Island: \$27.17
Alaska: \$28.19	Indiana: \$24.85	Nebraska: \$24.97	South Carolina: \$24.01
Arizona: \$25.67	Iowa: \$24.03	Nevada: \$23.82	South Dakota: \$22.57
Arkansas: \$21.57	Kansas: \$24.70	New Hampshire: \$26.23	Tennessee: \$23.50
California: \$31.51	Kentucky: \$22.18	New Jersey: \$29.49	Texas: \$25.47
Colorado: \$29.50	Louisiana: \$23.51	New Mexico: \$22.31	Utah: \$26.20
Connecticut: \$32.07	Maine: \$24.21	New York: \$31.29	Vermont: \$25.18
Delaware: \$26.17	Maryland: \$29.51	North Carolina: \$24.72	Virginia: \$28.46
D.C.: \$44.14	Massachusetts: \$32.96	North Dakota: \$26.67	Washington: \$33.02
Florida: \$24.93	Michigan: \$25.79	Ohio: \$24.60	West Virginia: \$23.01
Georgia: \$25.86	Minnesota: \$29.44	Oklahoma: \$23.74	Wisconsin: \$25.66
Hawaii: \$27.98	Mississippi: \$20.95	Oregon: \$26.39	Wyoming: \$25.53
Idaho: \$22.54	Missouri: \$24.65	Pennsylvania: \$25.41	

Due to COVID-19, there was not a Tower Days Parade. There were also no other requests by other agencies for our police reserves to volunteer. This brought down the number of hours our reserves participated in other activities that they would normally be participating in.

Police Officer Brady-Lohse-Johnson was promoted from Reserve Officer to Police Officer this year. Officer Brady-Lohse-Johnson was a large contributor of volunteer hours, which also contributed in the volunteer hours and the number of reserve officers to decline.

The reserve unit continues to be a great asset to our department. The Police Officers welcome and appreciate their time, skill, and service each Reserve Officer brings to a shift.

Break down of the hours worked in 2020 by our reserve officers:

Patrol	302 Hours
Ride-a-longs	91.75 Hours
Meetings	8.25 Hours
Training	48.5 Hours
Parades	3 Hours
Games	3.5 Hours
Special Events	14.25 Hours
Assist Other Depts. (non-special events)	0 Hours

Thank you to the Spring Lake Park Police Reserve Officers for their continued service to our city.

Prepared by Officers Richard Kramer and Aaron Imig  
01/19/2021



City of Spring Lake Park  
Police Department  
2020 Reserve Unit



**Annual Report**

# INTRODUCTION

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Thank you to the Spring Lake Park Police Reserve Officers for their continued service to our city.

Prepared by Officers Richard Kramer and Aaron Imig  
01/19/2021



# Memorandum

---

**To:** Mayor Nelson and Members of the City Council

**From:** Daniel R. Buchholtz, MMC, Administrator, Clerk/Treasurer

**Date:** February 10, 2021

**Subject:** Median Safety Ordinance

The City Council reviewed and discussed the adoption of a median safety ordinance at its February 8, 2021 work session. The consensus of the City Council was to present the ordinance for City Council action at its February 16, 2021 meeting.

There has been an increase in the number of pedestrians occupying the medians of our busiest roadways for significant periods of time. This creates a dangerous situation for both the pedestrian and the driver.

The proposed language is a limited response. It applies to 7 signalized intersections along the University Avenue, Highway 65 and County Road 10 corridors. The ordinance prohibits an individual from staying in the median through two consecutive opportunities to cross the roadway. The ordinance also prohibits the operator of a motor vehicle to from responding to a person violating the median safety ordinance.

There are exceptions for law enforcement/rescue activities, emergency repair of a vehicle, public works staff repairing infrastructure or those gathering if the street has been closed due to authorization from the City. The penalty for the first violation is a petty misdemeanor and for the second and subsequent violations within a twelve-month period is a misdemeanor.

Public safety staff will take steps to educate pedestrians and drivers about this ordinance before commencing enforcement action.

If you have any questions, please don't hesitate to contact me at 763-784-6491.



**SPRING LAKE PARK  
ORDINANCE 471**

**AN ORDINANCE RELATING TO AND REGULATING ARTERIAL ROADWAY  
MEDIANS LOCATED WITHIN HIGH TRAFFIC INTERSECTIONS**

**WHEREAS**, the City has three high-capacity arterial roadways that are heavily travelled thruways with traffic counts on County Road 10 of 19,100 to 22,300 vehicles per day, on University Avenue (Highway 47) of 31,500 vehicles per day, and on Highway 65 of 31,500 to 35,000 vehicles per day. These arterial roadways have posted speed limits that range from 50 to 55 miles per hour, contain numerous high-traffic intersections, and have relatively narrow or obstructed medians; and

**WHEREAS**, according to MnDOT data, pedestrian crashes along the Highway 65 and University Avenue corridors are 2-4 times higher than the state average. From 2013-2017, there have been 7 pedestrian crashes, with 3 fatalities along the Highway 65 and University Avenue corridors; and

**WHEREAS**, the medians on these roadways are traffic separation structures that were not designed, and are not maintained, to accommodate either any pedestrians, or only those who are temporarily crossing through the designated crosswalk. Most of the medians also contain landscaping, traffic control devices, and other obstructions which are inconsistent with use by pedestrians; and

**WHEREAS**, the City has experienced an increase in the number of pedestrians remaining on medians at high-traffic intersections for extended periods, creating a public safety risk for both the pedestrians as well as drivers. Pedestrians remaining on the intersection are at risk of being struck by the large volume of traffic traveling through these intersections at high rates of speed. Additionally, their presence on the medians distracts drivers whose focus becomes fragmented between not striking the pedestrians so close to the roadway and navigating through these high-traffic intersections; and

**WHEREAS**, according to a 2011 study commissioned by the AAA Foundation for Public Safety, the average risk of death for a pedestrian struck by a vehicle reaches 75% at an impact speed of 50 miles per hour and 90% at 58 miles per hour, versus 25% at 32 miles per hour.

**NOW THEREFORE**, be it ordained by the City Council of the City of Spring Lake Park, in the State of Minnesota, as follows:

**SECTION 1:**        **ADOPTION** “7.04.060 Median Safety” of the Spring Lake Park Municipal Code is hereby *added* as follows:

**ADOPTION**

7.04.060 Median Safety(*Added*)

A. *Definitions.* For the purposes of this section, the following definitions shall apply.

**ARTERIAL ROADWAY** means the portions of University Avenue (Minnesota Trunk Highway 47), Minnesota Trunk Highway 65, and County State Aid Highway (CSAH) 10 located within the City.

**HIGH TRAFFIC INTERSECTION** means the following intersections on arterial roadways controlled by a traffic signal:

1. University Avenue and Osborne Road
2. University Avenue and 81st Avenue
3. Highway 65 and Osborne Road
4. Highway 65 and 81st Avenue
5. Highway 65 and 85th Avenue
6. County State Aid Highway 10 and Able Street
7. County State Aid Highway 10 and Pleasant View Drive

**MEDIAN** means a paved or unpaved area dividing a street or highway that separates lanes of traffic traveling at opposite directions, or, in the case of separated turn lanes, vehicles traveling in the same direction.

**ROADWAY** means both the traveled portion and median of a street or highway.

**PRIOR MEDIAN SAFETY VIOLATION** means a previous petty misdemeanor conviction under this section.

B. *Prohibition.*

1. No person shall be on a median within 300 feet of a high-traffic intersection unless the person is in the process of legally crossing the roadway through a safety zone or crosswalk. This prohibition applies to both the median on the arterial roadway and the median on the intersecting roadway. A person shall not be considered in the process of legally crossing a roadway, and it shall be prima facie evidence of a violation of this section, if a person stays on a median through two consecutive opportunities to cross the roadway in accordance with the crossing signal and state law. This may include a change in the traffic control signal or lack of traffic, as applicable.
2. No operator of a motor vehicle shall park, stop, or leave standing a vehicle at any high traffic intersection where prohibited or suddenly decrease the speed of said vehicle or deviate from a traffic lane for the purpose of responding to a person violating subsection B.1.

C. *Exceptions.* The prohibitions in subsection B shall not apply to any of the following:

1. Any person engaged in law enforcement or rescue activities, including aiding an injured or disabled vehicle or person.

2. Any person engaged in the emergency repair of a vehicle.
  3. Any public works staff or public contractor engaged in the maintenance, repair or improvement of a roadway or related public facilities.
  4. Any public utility workers installing, maintaining, repairing or removing public utilities.
  5. Streets or portions thereof that have been closed pursuant to a permit or other express authorization from the City.
- D. Penalty. A violation of this section is a petty misdemeanor offense. A person may be charged with a misdemeanor offense if that person violates this section within 12 months of the first of two prior median safety violations.

**SECTION 2:            SEVERABILITY CLAUSE** Should any part or provision of this Ordinance be declared by the courts to be unconstitutional or invalid, such decision shall not affect the validity of the Ordinances a whole or any part thereof other than the part so declared to be unconstitutional or invalid.

**SECTION 3:            EFFECTIVE DATE** This Ordinance shall be in full force and effect upon its passage and publication.

PASSED AND ADOPTED BY THE SPRING LAKE PARK COUNCIL

\_\_\_\_\_.

	<b>AYE</b>	<b>NAY</b>	<b>ABSENT</b>	<b>ABSTAIN</b>
Councilmember Wendling	_____	_____	_____	_____
Councilmember Delfs	_____	_____	_____	_____
Councilmember Goodboe-Bisschoff	_____	_____	_____	_____
Councilmember Dircks	_____	_____	_____	_____
Mayor Nelson	_____	_____	_____	_____

Presiding Officer

Attest

\_\_\_\_\_  
Robert Nelson, Mayor, Spring Lake  
Park

\_\_\_\_\_  
Daniel R. Buchholtz, Administrator,  
Clerk/Treasurer Spring Lake Park





# Memorandum

---

**To:** Mayor Nelson and Members of the City Council

**From:** Daniel R. Buchholtz, MMC, Administrator, Clerk/Treasurer

**Date:** February 10, 2021

**Subject:** Targeted Residential Picketing Ordinance

Pursuant to the consensus of the City Council at its February 8, 2021 work session, staff is presenting an ordinance prohibiting targeted residential picketing for City Council approval.

Targeted residential picketing is defined in the ordinance as:

1. Marching, standing or patrolling by one or more persons directed solely at a particular residential building in a manner that adversely affects the safety, security or privacy of an occupant of the building;
2. Marching, standing or patrolling by one or more persons which prevents an occupant of a residential building from gaining access to or exiting from the property on which a residential building is located; or
3. Standing, marching, patrolling, or picketing by one or more persons focused in front of or adjacent to a particular residential dwelling without the consent of the dwelling's occupants.

White Bear Township was one of the first to adopt a targeted residential picketing ordinance in the early 1990s after continued protests in front of the home of the Executive Director of Planned Parenthood. The ordinance was challenged and, in 1993, was determined to be constitutional by the Minnesota Court of Appeals as "a constitutionally valid time, place, or manner regulation of expression in a public forum."

Since the targeted residential picketing incident in Hugo, a number of north metro cities have adopted, or are in the process of adopting, the ordinance, including Hugo, Lino Lakes, Centerville and Blaine.

While Minnesota State Law 609.748, subd. 1 already outlaws targeted residential picketing, the statute requires the picketing to happen more than once. The proposed City ordinance would outlaw if on the first offense.

If you have any questions, please don't hesitate to contact me at 763-784-6491.



**SPRING LAKE PARK  
ORDINANCE 472**

**AN ORDINANCE RELATING TO AND REGULATING TARGETED PICKETING  
IN RESIDENTIAL NEIGHBORHOODS IN THE CITY OF SPRING LAKE PARK**

**WHEREAS**, the City Council finds that targeted residential picketing in front of or about a residential dwelling causes emotional distress to the dwelling's occupants, obstructs and interferes with the free use of public rights-of-way and has as its object the harassment of the dwelling occupants; and

**WHEREAS**, the City Council further finds that, without resorting to targeted residential picketing, ample opportunities exist for those otherwise engaged in targeted residential picketing to exercise constitutionally protected freedom of speech and expression; and

**WHEREAS**, the protection and preservation of the home is the keystone of democratic government; the public health, safety and welfare and the good order of the community require that members of the community enjoy, in their homes and dwellings, a feeling of wellbeing, tranquility and privacy and, when absent from their homes and dwellings, carry with them the sense of security inherent in the assurance that they may return to the enjoyment of their homes and dwellings; the practice of picketing before or about residences and dwellings causes emotional disturbance and distress to the occupants, obstructs and interferes with the free use of public sidewalks and public ways of travel; such practice has as its object the harassing of such occupants and, without resort to such practice, full opportunity exists, and under the terms and provisions of this section, will continue to exist for the exercise of freedom of speech and their constitutional rights; and that the provisions hereinafter enacted are necessary for the public interest to avoid the detrimental results herein set forth.

**NOW THEREFORE**, be it ordained by the Council of Spring Lake Park, in the State of Minnesota, as follows:

**SECTION 1:**        **AMENDMENT** "13.04.020 Offenses Against Public Order And Safety" of the Spring Lake Park Municipal Code is hereby *amended* as follows:

**A M E N D M E N T**

**13.04.020 Offenses Against Public Order And Safety**

- A. *Disorderly Conduct*. The doing of any of the following act without authority of law and by any person or persons is hereby declared to be disorderly conduct: willfully disturbing any assembly or meeting not unlawful in its character or the peace and quiet of any family or neighborhood.
- B. *Obstruction Of Health Officer*. Every person who shall willfully oppose or obstruct a health officer or physician charged with the enforcement of the health laws in

performing any legal duties shall be guilty of a misdemeanor.

- C. *Intimidation Of Public Officer.* Every person who shall directly or indirectly address any threat or intimidation to a public officer or to a referee, arbitrator, appraiser, or assessor or to any other person authorized by law to hear or determine any controversy or matter with intent to induce him or her contrary to his or her duty to do or make or to omit or delay in any act, decision, or determination, shall be guilty of a misdemeanor.
- D. *Inflammable Products.* Every manufacturer or vendor who shall sell or cause to be sold, place or cause to be placed any gasoline or benzine in quantities of more than one pint, in any receptacle except of a bright red color and tagged and labeled in large plain letters with the name of the contents, or who shall sell or cause to be sold, place or cause to be placed, kerosene or other illuminating oil in the same quantities in a receptacle of red color, shall be guilty of a misdemeanor.
- E. *Furnishing Firearms To Minor.* Every person who shall sell, give, loan, or in any way furnish any firearm or ammunition to a minor under the age of 18 years without the written consent of his or her parents or guardian or of a police officer or magistrate shall be guilty of a misdemeanor.
- F. *Firecrackers; Explosives.* Every person who shall purchase, manufacture, use, sell, or keep for sale within this city, firecrackers, crackers, and other explosive pyrotechnics, except by special permit, shall be guilty of a misdemeanor.
- G. *Use Of Firearms And The Like.* No person shall fire or discharge any gun, pistol, B.B. gun, air rifle, or firearms of any description, or any other similar type instrument for the purpose of throwing or projecting missiles of any kind whatsoever, including bows and arrows, whether that instrument is called by any name set forth or any other name, within the city limits without having first obtained a permit from the City Council. Any permit of this type granted shall be subject to revocation at the pleasure of the Council.
- H. *Ultimate Fighting.*
  - 1. *Definition and purpose.* Ultimate fighting is as an organized event where the primary practice involves individuals engaged in physical contact by striking an opponent with hands, head, feet or body. The City Council finds that the practice of ultimate fighting is dangerous and puts the public health, safety and welfare at great risk.
  - 2. *Prohibited conduct.* It shall be unlawful in any public or private building or place to permit the practice of ultimate fighting or to participate in the practice of ultimate fighting as above defined. Officially sanctioned and regulated boxing and wrestling and team sports in which physical contact is incidental to the primary purpose of the game such as basketball, volleyball, soccer, baseball and softball are not included among activities prohibited by this paragraph.
- I. *Targeted Picketing in Residential Neighborhoods.*
  - 1. *Purpose.* The City has an interest in the protection of residential privacy, the wellbeing and tranquility of the home, and protecting citizens from unwanted speech when they are a captive audience within their homes. The city council finds that, without resorting to targeted residential picketing, amply opportunities exist for those otherwise engaged in targeted residential picketing to exercise conditionally protected freedoms of speech and expression.

2. Definitions. For the purposes of this section, the following definitions shall apply.

**TARGETED RESIDENTIAL PICKETING** means:

a. Marching, standing or patrolling by one or more persons directed solely at a particular residential building in a manner that adversely affects the safety, security or privacy of an occupant of the building; or

b. Marching, standing or patrolling by one or more persons which prevents an occupant of a residential building from gaining access to or exiting from the property on which a residential building is located; or

c. Standing, marching, patrolling or picketing by one or more persons focused in front of or adjacent to a particular residential dwelling without the consent of the dwelling's occupants.

3. Prohibited Activity. No person shall engage in targeted residential picketing within the City.

4. Violation/Penalty. Every person convicted of a violation of any provision of this section shall be guilty of a misdemeanor.

**SECTION 2:**        **SEVERABILITY CLAUSE** Should any part or provision of this Ordinance be declared by the courts to be unconstitutional or invalid, such decision shall not affect the validity of the Ordinances a whole or any part thereof other than the part so declared to be unconstitutional or invalid.

**SECTION 3:**        **EFFECTIVE DATE** This Ordinance shall be in full force and effect upon its passage and publication.

PASSED AND ADOPTED BY THE SPRING LAKE PARK COUNCIL

\_\_\_\_\_.

	<b>AYE</b>	<b>NAY</b>	<b>ABSENT</b>	<b>ABSTAIN</b>
Councilmember Wendling	_____	_____	_____	_____
Councilmember Delfs	_____	_____	_____	_____
Councilmember Goodboe-Bisschoff	_____	_____	_____	_____
Councilmember Dircks	_____	_____	_____	_____
Mayor Nelson	_____	_____	_____	_____

Presiding Officer

Attest

\_\_\_\_\_  
Robert Nelson, Mayor, Spring Lake  
Park

\_\_\_\_\_  
Daniel R. Buchholtz, Administrator,  
Clerk/Treasurer Spring Lake Park



# Memorandum

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**To:** Mayor Nelson and Members of the City Council

**From:** Daniel R. Buchholtz, MMC, Administrator, Clerk/Treasurer

**Date:** February 10, 2021

**Subject:** SF 82/HF 185 Resolution of Support

A bill has been introduced at the Legislature to strengthen the penalty for first degree murder attempts on police officers, correction officers, judges and prosecuting attorneys. The minimum sentence under current law is 20 years with release under supervision after two-thirds of the sentence has been served. The proposed legislation (SF 82/HF 185) increases that minimum penalty to 30 years in prison before eligibility for release.

The City Council discussed the bill and the issuance of a resolution of support for the bill at its February 8, 2021 work session. Noting the inherent dangers faced by law enforcement, corrections officers, judges and prosecutors, the City Council felt this was a appropriate effort to deter attempts on the lives of these individuals.

Metro Cities and the League of Minnesota Cities, which represent us at the Capitol, have not taken a position on this bill, so a position of support does not impact their lobbying efforts at the Capitol.

If you have any questions, please don't hesitate to contact me at 763-784-6491.



**RESOLUTION NO. 21-07**

**RESOLUTION EXPRESSING SUPPORT FOR SF 82/HF 185, A BILL INCREASING  
THE PENALTY FOR CERTAIN ATTEMPTS TO COMMIT MURDER IN THE FIRST  
DEGREE**

WHEREAS, last year, Waseca Police Office Arik Matson was critically wounded in the line of duty after being shot in the head by a suspect after responding to a report of a suspicious person; and

WHEREAS, the minimum sentence for an attempt on a peace officer, judge, prosecutor or correctional officer's life is 20 years with release under supervision after two-thirds of the sentence is served; and

WHEREAS, due to the inherent dangers faced by law enforcement and judicial officers on a daily basis, the current penalty is insufficient in comparison to the life-long physical and mental health impacts such an attempt has on the individual; and

WHEREAS, SF 82/HF 185, chief authored by Senator Jasinski and Representative Petersburg, increases the penalty against individuals who are convicted of attempted first-degree murder of a police officer, judge, prosecutor or correctional officer to life incarceration with a minimum of 30 years served in prison before being eligible for release.

NOW THEREFORE BE IT RESOLVED by the City Council of the City of Spring Lake Park that the City Council does hereby express its strong support for SF 82/HF 185 and encourages the Legislature to adopt it without delay.

The foregoing resolution was moved for adoption by Councilmember .

Upon roll call, the following voted aye:

And the following voted nay:

Whereupon the Mayor declared said resolution duly passed and adopted this 16th day of February, 2021.

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Robert Nelson, Mayor

ATTEST:

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Daniel R. Buchholtz, Administrator

State of Minnesota )  
 Counties of Anoka and Ramsey )ss  
 City of Spring Lake Park )

I, Daniel R. Buchholtz, duly appointed and qualified City Administrator in and for the City of Spring Lake Park, Anoka and Ramsey Counties, Minnesota, do hereby certify that the foregoing is a true and correct copy of Resolution No. 21-07, A Resolution Expressing Support for SF 82/HF 185, A Bill Increasing the Penalty for Certain Attempts to Commit Murder in the First Degree.

Daniel R. Buchholtz, Administrator

(SEAL)

Dated: \_\_\_\_\_



Stantec Consulting Services Inc.

733 Marquette Avenue Suite 1000, Minneapolis MN 55402-2309

February 9, 2021

File: 193885143

**Attention:** Dan Buchholtz

City Administrator

City of Spring Lake Park

1301 81<sup>st</sup> Ave NE

Spring Lake Park, MN 55432

Dear Dan,

**Reference: MPCA MS4 Permit – Application and SWPP Update**

The City of Spring Lake Park is a Municipal Separate Storm Sewer System (MS4) as determined by the Minnesota Pollution Control Agency (MPCA) and covered under the Phase II MS4 General Permit. This permit coverage has been in effect since August 1<sup>st</sup>, 2013. On November 16<sup>th</sup> of this year, the MPCA reissued the MS4 General Permit.

The City of Spring Lake Park is preparing to update your Storm Water Pollution Prevention Program (SWPPP) to remain in compliance with the new MS4 General Permit. The purpose of this letter is to provide Spring Lake Park with a scope and cost for Stantec to assist the City with completing the SWPPP update to remain in compliance with the new MS4 General Permit. After reviewing the new General Permit and TMDL information, Stantec has identified other requirements that the City will need to complete prior to submitting their MS4 Permit application documents. The City's application will need to include:

- MS4 Part II permit application/SWPPP
- TMDL Application

For background, the following is an approximate process or steps to remain in compliance with the General Permit:

1. City will complete the permit application, including a TMDL application and submit to the MPCA by April 15<sup>th</sup>, 2021
2. The MPCA will review and make a preliminary determination if they view the application as complete.
3. Once the City's application is determined to be complete by the MPCA, the City's application documentation will go to a 30-day public comment period.
4. Following the comment period, the MPCA will review any comments and work with the City to resolve these comments.
5. The MPCA will then make a final determination and issue a letter of coverage under the General Permit to the City. The date of the letter is considered the date of permit coverage.
6. The City will have 12 months from the date of permit coverage to implement the new permit requirements.

The six steps above can be grouped into two major categories or phases:

Reference: MPCA MS4 Permit – Application and SWPPP Update

1. Phase 1 - MS4 Permit Application Submittal (Steps 1-5)
  - a. This scope of services focuses on Phase 1
2. Phase 2 - Implementation of new requirements (Step 6)
  - a. Phase 2 is not part of this scope of services. Stantec will provide a scope and cost for Phase 2 once the MPCA is approved the City's permit application.

### **1. Phase 1 Scope of Services: MS4 Permit Application Submittal**

This scope of services is for assistance to the City to update your SWPPP Document and implement items to remain in compliance based on the MS4 General Permit reissued November 16, 2020. The tasks below are based on the following assumptions:

- The approved MS4 SWPPP Application for Reauthorization for the reissued General Permit dated August 1<sup>st</sup>, 2013 was completed, implemented, and complies with the current permit cycle.
- All meetings will be held virtually.

Each detailed task description outlines the scope, necessary actions of the City, and the Stantec deliverables.

#### **Task 1: Permit Application / SWPPP**

The SWPPP document is the foundation of the City's MS4 Program. To comply with the MS4 permit application requirements, an updated SWPPP must be submitted to the MPCA that complies with the new General Permit. Stantec will review the City's current SWPPP and identify new requirements that will need to be updated and added to the City's SWPPP document to remain in compliance. Stantec will work with City staff to determine how the City can best address these new requirements.

A draft SWPPP will be provided to the City for review and comment. Stantec will summarize the required updates during a meeting with City staff. A final SWPPP will be provided to the City prior to submitting to the MPCA.

A draft MS4 Permit application will be provided to the City for review and comment. A final copy of the MS4 Permit application will be provided to the City prior to submitting to the MPCA.

*City Responsibilities:* Attend one meeting to discuss the new permit requirements; review and provide comments on the updated SWPPP document; review and provide comment on the MS4 Permit application; sign and submit permit application.

*Stantec Deliverable(s):* Summary of new permit requirements; draft and final versions of updated SWPPP document; draft and final versions of the MS4 Permit application.

Reference: MPCA MS4 Permit – Application and SWPP Update

## Task 2: TMDL Application

Based on currently available data on the MPCA website, the City has one TMDL waste load allocations (WLA) that it must comply with (see below). This is a Categorical WLA, which means that the City does not have a specific assigned WLA that it needs to meet, but compliance is spread out over multiple entities and is tabulate by a single entity (typically a watershed district). Stantec will coordinate with Coon Creek Watershed District (CCWD) and evaluate the City's WLA responsibility for this TMDL.

TMDL	Pollutant	TMDL Approval Date
Coon Creek Watershed District WRAPS 2010-County Ditch 17	TP	9/26/2016

*City Responsibilities:* Provide applicable data related to stormwater BMP's for the TMDL evaluation; Review and provide comments on the draft TMDL application. Attend one meeting.

*Stantec Deliverable(s):* Draft and final TMDL Application Form.

## 2. Modifications to the Scope of Services

Any additions, including any of the exclusions listed above, or reductions to the Scope of Services and associated fee changes initiated by either Stantec or the City, must be documented in writing, dated, and acknowledged by both parties prior to commencement of work.

## 3. Schedule

Stantec will work with the City to complete the scope of work defined above by April 15<sup>th</sup>, 2021.

Reference: MPCA MS4 Permit – Application and SWPP Update

#### 4. Compensation

##### Estimated Compensation

The following table presents our proposed fee to complete described above. These tasks will be billed on an hourly basis in accordance with our current Master Services Agreement with Spring Lake Park.

Task Number	Task Name	Proposed Task Fee Amount
1	Permit Application / SWPPP	\$7,900
2	TMDL Application	\$6,000
Total Proposed Task Fee		\$13,900

##### Expenses

It is anticipated that our expenses will include mileage for field visits and miscellaneous printing and postage costs associated with. We estimate a total of \$200 for these expenses; however, expenses will be invoiced as they are incurred, based on actual quantities. Electronic versions of information will be included with the deliverables at no additional charge.

##### Compensation Summary

Item	Description	Proposed Fee Amount
Tasks	Proposed Fee	\$13,900
Expenses	Mileage, printing, and postage	\$200
Total Proposed Fee		\$14,100

#### 6. Conclusion

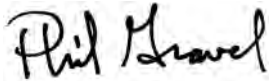
Services will be provided in accordance with the Master Services Agreement between Stantec and the City of Spring Lake Park. If this proposal is acceptable to the City, please sign and return one copy for our records to indicate we are authorized to proceed with the services discussed in this proposal. We are prepared to begin work on the tasks upon authorization as our schedule indicates and look forward to continuing our working relationship.

Reference: MPCA MS4 Permit – Application and SWPP Update

The tasks outlined above will be prepared by or under the supervision of Peter Allen. If you have questions about any of the information contained in this letter, please contact Peter directly. We appreciate the opportunity to provide MS4 related services to the City of Spring Lake Park.

Regards,

**Stantec Consulting Services Inc.**



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**Phil Gravel** P.E. (MN)  
Principal  
Phone: 612 712 2053  
Phil.Gravel@stantec.com



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**Peter Allen** P.E. (MN)  
Associate Engineer  
Phone: 612 712 2002  
Peter.Allen@stantec.com

Attachment: N/A

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# Memorandum

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**To:** Mayor Nelson and Members of the City Council

**From:** Daniel R. Buchholtz, MMC, Administrator, Clerk/Treasurer

**Date:** February 10, 2021

**Subject:** MS4 Permit and SWPPP Update

City Engineer Gravel has provided a memorandum outlining a scope of work for the update of the City's SWPPP and the drafting of the City's application for an MS4 Part II permit. That memorandum is included with this memo.

Storm water treatment and management will continue to be a pressing issue moving forward. As more Total Maximum Daily Load (TMDL) waste load allocations are established, the City will need to implement infrastructure, practices and education to meet that TMDL. Many of these TMDLs will be addressed in a multi-jurisdictional way. It is important for the City Council to be aware that many of the actions required to meet the TMDLs will require an outlay of resources currently not available.

As staff gathers more information on these TMDLs, we will bring that information forward to the City Council for its consideration and action.

If you have any questions, please don't hesitate to contact me at 763-784-6491.



City of Spring Lake Park  
Engineer's Project Status Report

To: Council Members and Staff  
From: Phil Gravel

Re: **Status Report for 02.16.21 Meeting**  
File No.: R-18GEN

**Note:** Updated information is shown in *italics*.

**2021 MS4 Permit (193802936).** Annual Report and Public Meeting due by June 30<sup>th</sup>. Pond, structural BMP, and outfall inspections due by July 31<sup>st</sup>. Program analysis due in December. *New MS4 Permit application due in April 2021. See separate 2/9/21 letter outlining the process for completing the new MS4 application.*

**Garfield Pond Improvements Project (193804750).** Final contractor payment on hold until. Remaining 50% of RCWD reimbursement can be processed after final contractor payment.

**Fillmore & 83<sup>rd</sup> Pond Improvements Project (193805029).** This was a possible project to expand an existing pond and adding treatment features. *A small maintenance project will be considered this spring.*

**2020 Sewer Lining Plan (193804980).** Contractor is Visu-Sewer Inc. Monroe Street storm sewer lining has been completed. *Sanitary sewer lining and lateral grout work is complete. Contractor Payment #4 can be processed. Terry Randall is watching this project and will review final follow-up testing before final contractor payment.*

**Utilities for 525 Osborn Road Project (193805012).** This city project is for off-site utilities for 525 Osborne Rd.(water main looping and storm sewer). Construction started on October 5<sup>th</sup> and is essentially complete. *A punch-list inspection will be completed in the spring of 2021.*

**2021 Sewer Lining Plan (193805204).** Terry has identified an area for lining in 2021 and has had a firm complete preliminary televising. *Plans will be prepared based on results of televising.*

**2021 Street Seal Coat and Crack Repair Plan (193805205).** The 2021 street maintenance area will be the area south of 81<sup>st</sup> Avenue and west of Monroe Street. *Plans are being prepared.*

**2021 Sidewalk Project:** Quotes will be obtained for possible sidewalk improvements in Triangle Park and at City Hall. *Updated sketches of the proposed sidewalk have been prepared are being used to obtain construction quotes.*

**2021 Anoka County CSAH 35 (Central Ave.) and CSAH (85<sup>th</sup> Ave. NE) Projects.** Anoka County is planning pavement preservation projects on these two roads. Staff met with County representatives in December 2020 to discuss some city concerns with the projects.

**Cellular Antenna Installations on Water Towers:**

- **T-Mobile Utility Upgrade/Backup power (generator) - Able Street Tower (Network Hardening).** This project includes installing a permanent generator. The contact person is Tom Jemilo at insite inc. and Jason Bayer from JDR (contractor). Review of the construction drawings was completed in 2020. A Preconstruction Conference was held on 1/13/21. *Construction is substantially complete (as of 2/9/21). Spring site clean- up will be necessary.*
- **T-Mobile Antenna Maintenance on Able Street Tower (2020 Anchor).** This project includes antennae replacement. The contact person is Tom Jemilo at insite inc.(design) and Cody Glover at QualtekWireless (construction) An escrow account has been established. Review of the Construction Drawings (CDs) for this project were approved on 9/29/20. The Second Amendment to

T-Mobile Lease Agreement was approved in January 2021. *Construction may begin once a building permit has been issued and a Preconstruction Conference has been scheduled. E-mail was sent to Qualtek on 2/4/21 with precon requirements (as of 2/5/21)*

- **2019-2021 Verizon on Arthur Street tower.** This is a new installation. The contact person is Michael Raia of TechScape. Revised Construction Drawings labeled Revision E were submitted in March 2019 and are considered approvable. Final Lease was approved by city council on October 21, 2019. *Construction may not occur until 2021.*
- **2021 T-Mobile/Sprint antennae replacement on Arthur Street tower.** *This is a new request based on a 12-30-20 email message from Shane Bagley of Begley Wireless Consultants to Dan Buchholtz. Construction Drawings (CDs) prepared by Fullerton Engineering Design (dated 12/15/20). These plans have not been reviewed by engineering/public works (waiting for submittal of escrow – no escrow request message has been sent as of 1-12-21).*
- **2021 Clearwire equipment removal from Able Street tower.** This is a new removal request based on e-mail messages from Nelson Valenzuela of Qualtek Wireless in the fall of 2020. City Building Permit Number for this project is 2020-00449. *Plans have not been reviewed by engineering/public works (waiting for submittal of escrow – message sent by PG to Qualtek on 2/2/21) Public works will need to decide the extent of the removal required including ground equipment.*

Feel free to contact Harlan Olson, Phil Carlson, Jim Engfer, Mark Rolfs, Marc Janovec, Peter Allen, or me if you have any questions or require any additional information.



# Memorandum

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**To:** Mayor Nelson and Members of the City Council

**From:** Daniel R. Buchholtz, MMC, Administrator, Clerk/Treasurer

**Date:** February 10, 2021

**Subject:** Administrator Report

1. Work continues on implementing recommendations from the Cultural Assessment process conducted by Dr. Herreid. In Administration, we are having twice a month staff meetings where we share project information, goals and expectations for our Department and provide support for each other. At suggestion of a staff member, we have set aside a day where we have lunch together as a Department to create a sense of collegiality. The first one we did was on February 1 and was well received. Dr. Herreid recently met with Chief Ebeltoft and the Sergeants to go over the findings of the Cultural Assessment as it relates to the Police Department.
2. I am the chair of the North Metro TV Cable Commission Operations Committee for 2021. The chair rotates among the 7 cities by alphabetical order. Mayor Nelson was elected Chair of the NMTV Cable Commission for this year.
3. Staff met with representatives from WSB to kickoff the Parks Master Plan meeting. Accountant Barker and I also met with Ann Antonsen from Baker Tilly to kick off the Classification and Compensation Study.
4. The 2021A GO Improvement Refunding Bond closes on February 17, 2021.
5. One of the tobacco licensees that received a civil violation for failing a tobacco compliance check has appealed their ticket. We are presenting evidence to a hearing officer. I will inform you of the hearing officer's decision.

Have a good weekend!



# **CORRESPONDENCE**





## Rice Creek Watershed District

### NOTICE OF PUBLIC HEARING on Stormwater Management Grant Requests from Cities of Fridley, Hugo, New Brighton and White Bear Lake and White Bear Township

PLEASE TAKE NOTICE that at its **regular board meeting on Wednesday, February 24, 2021 at 9:00 a.m.** the Rice Creek Watershed District (District) Board of Managers will receive public comment under Minnesota Statutes 103B.251 on the ordering of one or more of the following projects: City of Fridley – University Service Road Diets (\$50,000), City of Hugo – CSAH 8 Stormwater Reuse Phase 2 Expansion (\$76,000), City of New Brighton – Grace Point Pond Expansion (\$100,000), City of White Bear Lake – Matoska Park Parking Lot Rehab (\$4,000), White Bear Township – White Bear Lake Sanitary Sewer Protection (\$37,500). The District may select all, some or none of the applications for full or partial funding. The District's total share of cost for selected projects will not exceed \$267,500 and would be funded by general tax levy on real property within the watershed. Due to the COVID-19 pandemic, pursuant to Minnesota Statutes §13D.021, meetings of the Board of Managers currently are being convened remotely by teleconference and/or video-teleconference. Members of the public interested in attending the hearing and/or presenting comments are asked to contact Kyle Axtell at 763-398-3072 or by email (preferred) at [kaxtell@ricecreek.org](mailto:kaxtell@ricecreek.org), **by 4:30 p.m. on February 23, 2021**. To participate in the meeting by telephone, please call 1-321-430-3061, conference ID 664 199 66#. The grant requests can be viewed on the District website: [www.ricecreek.org/smgp](http://www.ricecreek.org/smgp), or at the District office: 4325 Pheasant Ridge Drive NE, Suite 611, Blaine, MN 55449.

4325 Pheasant Ridge Drive NE #611 | Blaine, MN 55449 | T: 763-398-3070 | F: 763-398-3088 | [www.ricecreek.org](http://www.ricecreek.org)

BOARD OF  
MANAGERS

Patricia L. Preiner  
Anoka County

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# 2021 DINE & DANCE SUMMERMUSIC SERIES

**WEDNESDAYS**  
**6:30-8:00 PM**

**Lakeside Lions Park**  
1696 - 79th Ave NE  
Spring Lake Park 55432

june 9  
north country  
COUNTRY

june 23  
the castaways  
50'S ROCK

july 7  
the jimtones  
ROCK, SOUL & FUNK

july 21  
no limits the b-side band  
BEST OF TODAY'S &  
YESTERDAY MUSIC

aug 4  
zach ott trio  
JAZZ

aug 18  
vinnie pose  
ACOUSTIC GUITAR