



CITY COUNCIL REGULAR AGENDA
MONDAY, NOVEMBER 16, 2020
CITY HALL at 7:00 PM

- 1. CALL TO ORDER**
 - [A.](#) Administer Oath of Office - Robert Nelson
- 2. ROLL CALL**
- 3. PLEDGE OF ALLEGIANCE**
- 4. ADDITIONS OR CORRECTIONS TO AGENDA**
- 5. DISCUSSION FROM THE FLOOR**
- 6. CONSENT AGENDA**
 - [A.](#) Approval of Minutes - November 2, 2020 City Council Meeting
 - [B.](#) Contractor's Licenses
 - [C.](#) General Operations Disbursements #20-19 \$329,701.84
 - [D.](#) Contractor's Request for Payment No. 1 - Visu-Sewer Inc.
- 7. DEPARTMENT REPORTS**
 - [A.](#) Police Report
 - B. Parks and Recreation Report
- 8. ORDINANCES AND/OR RESOLUTIONS**
 - [A.](#) Resolution 20-34 Certifying Delinquent Accounts - Anoka County
 - [B.](#) Resolution 20-35 Certifying Delinquent Accounts- Ramsey County
- 9. NEW BUSINESS**
 - [A.](#) Approve Contact with Xcel Energy for Collection of Fluorescent Lamps
 - [B.](#) Approve 2021 Residential Recycling Agreement with Anoka County
 - [C.](#) Consider Promotion of Jeff Baker to Building Official
- 10. REPORTS**
 - A. Attorney's Report
 - [B.](#) Engineer's Report
 - C. Administrator's Report
- 11. OTHER**
 - [A.](#) Correspondence
- 12. ADJOURN**

**SEE REVERSE SIDE FOR RULES FOR PUBLIC HEARINGS AND
DISCUSSION FROM THE FLOOR**

Individuals with disabilities needing auxiliary aid(s) may request assistance by contacting the City Clerk at 1301 81st Avenue NE, Spring Lake Park, MN 55432. Ph.763-784-6491 at least 48 hours in advance.

RULES FOR DISCUSSION FROM THE FLOOR AND PUBLIC HEARINGS

DISCUSSION FROM THE FLOOR

- Discussion from the floor is limited to three minutes per person. Longer presentations must be scheduled through the Administrator, Clerk/Treasurer's office.
- Individuals wishing to be heard must sign in with their name and address. Meetings are video recorded so individuals must approach the podium and speak clearly into the microphone.
- Council action or discussion should not be expected during "Discussion from the Floor." Council may direct staff to research the matter further or take the matter under advisement for action at the next regularly scheduled meeting.

PUBLIC HEARINGS

The purpose of a public hearing is to allow the City Council to receive citizen input on a proposed project. This is not a time to debate the issue.

The following format will be used to conduct the hearing:

- The presenter will have a maximum of 10 minutes to explain the project as proposed.
- Councilmembers will have the opportunity to ask questions or comment on the proposal.
- Citizens will then have an opportunity to ask questions and/or comment on the project. Those wishing the comment are asked to limit their comments to 3 minutes.

In cases where there is a spokesperson representing a group wishing to have their collective opinions voiced, the spokesperson should identify the audience group he/she is representing and may have a maximum of 10 minutes to express the views of the group.

- People wishing to comment are asked to keep their comments succinct and specific.
- Following public input, Councilmembers will have a second opportunity to ask questions of the presenter and/or citizens.
- After everyone wishing to address the subject of the hearing has done so, the Mayor will close the public hearing.
- The City Council may choose to take official action on the proposal or defer action until the next regularly scheduled Council meeting. No further public input will be received at that time.

OFFICIAL PROCEEDINGS

Pursuant to due call and notice thereof, the regularly scheduled meeting of the Spring Lake Park City Council Regular was held on November 02, 2020 at the City Hall, at 7:00 PM.

1. CALL TO ORDER

Mayor Nelson called the meeting to order at 7:00 PM.

2. ROLL CALL

PRESENT

Mayor Robert Nelson

Councilmember Ken Wendling

Councilmember Brad Delfs

Councilmember Barbara Goodboe-Bisschoff

Councilmember Lisa Dircks

STAFF PRESENT

Police Chief Ebeltoft, Attorney Thames, Public Works Director Randall, Building Official Baker, City Engineer Gravel, and Administrator Buchholtz

3. PLEDGE OF ALLEGIANCE

4. ADDITIONS OR CORRECTIONS TO AGENDA

None.

5. DISCUSSION FROM THE FLOOR

No one wished to speak from the floor.

6. CONSENT AGENDA

- A. Approval of Minutes - October 19, 2020 City Council Meeting
- B. Contractor's Request for Payment No. 1 - 525 Osborne Road Project
- C. Contractor's Request for Payment No. 4 - Garfield Pond Project
- D. Administrator, Clerk/Treasurer Performance Evaluation Statement
- E. Contractor's Licenses

Councilmember Goodboe-Bisschoff asked that item 6.A. be removed from the consent agenda for discussion. Councilmember Goodboe-Bisschoff expressed her opinion that the minutes from October 19, 2020 did not fully illustrate the statement made by Michael and Diane Domino at the meeting. Councilmember Delfs disagreed, stating that he felt the minutes accurately summarized their statement. Administrator Buchholtz stated that the minutes are not a verbatim record of the meeting; rather a summary of the discussion held at the meeting.

MOTION made by Councilmember Goodboe-Bisschoff to amend the minutes to place a verbatim transcript of the statement made by Michael and Diane Domino at the October 19, 2020 meeting into the minutes.

Voting Yea: Councilmember Goodboe-Bisschoff.

Voting Nay: Councilmember Wendling, Councilmember Delfs, Councilmember Dircks, Mayor Nelson.
Motion failed.

Councilmember Wendling asked that item 6.C. be removed from the agenda. Engineer Gravel provided an update on the status of the Garfield Pont project, stating that he has examined the work done and finds that approval of payment request 4 is in order. Councilmember Goodboe-Bisschoff disagreed, stating that there are outstanding issues related to the Domino's property that need to be addressed. Engineer Gravel stated that the City will still be holding \$20,747.78 in retainage that will not be paid until final closeout of the project in addition to a performance bond in the amount of \$410,789 to protect the City's interests. Administrator Buchholtz stated that staff would schedule a meeting between the contractor, JACON, LLC, and the Domino's.

MOTION made by Councilmember Wendling to approve the consent agenda.

Voting Yea: Councilmember Wendling, Councilmember Delfs, Councilmember Dircks, Mayor Nelson

Voting Nay: Councilmember Goodboe-Bisschoff. Motion carried.

7. DEPARTMENT REPORTS

A. Public Works Report

Director Randall stated that staff continued to maintain City property, winterized all park facilities and irrigation systems, picked up leaves from all City parks, plowed snow on October 20, patched potholes from sewer repairs, began street sweeping on November 2, checked and pumped down fire hydrants for the winter. He stated that they repaired a water main break at University Ave and Rosedale Road. He reported that the street repairs at 81st Avenue and Monroe Street will be underway the week of November 2. He said the watermain project at 78th and Monroe has been progressing well. He reported that the liner has been installed in the Monroe Street storm sewer.

B. Code Enforcement Report

Building Inspector Baker reviewed his monthly report for the month of October.

8. ORDINANCES AND/OR RESOLUTIONS**A. Resolution 20-32 Approving Issuance of General Obligation Improvement Refunding Bonds, Series 2020A**

Administrator Buchholtz reported that staff has been working on a possible refunding of the 2014A GO Improvement Bond. He stated that interest rates have risen some due to unexpected high volume of tax exempt bonds reaching the market. He requested the City Council approve a resolution that authorizes the Mayor and Administrator to approve the sale of bonds provided the net present value savings is at least 3%. He noted that the market changes quickly and this resolution provides the City with the ability to take advantage of favorable interest rates.

MOTION made by Mayor Nelson to approve Resolution 20-32, Approving Issuance of General Obligation Improvement Refunding Bonds, Series 2020A.

Voting yea: Councilmember Wendling, Councilmember Delfs, Councilmember Goodboe-Bisschoff, Councilmember Dircks, Mayor Nelson. Motion carried.

9. NEW BUSINESS**A. Award Spring Lake Park Business Relief Grant to Dala 1, Inc.**

Administrator Buchholtz stated that the City received an application from Dala 1, Inc, owner of Dala Thai Restaurant and Banquet Hall, for a Business Assistance Grant. He stated that he reviewed the application and is recommending \$10,000 grant be awarded.

MOTION made by Councilmember Delfs to award Spring Lake Park Business Relief Grant to Dala 1, Inc. in the amount of \$10,000.

Voting yea: Councilmember Wendling, Councilmember Delfs, Councilmember Goodboe-Bisschoff, Councilmember Dircks, Mayor Nelson. Motion carried.

B. Award Quote to CIT to Replace 2-48 Port Network Switches

Administrator Buchholtz requested City Council approval to replace 2-48 port switches which manage traffic on the entire network. He stated that the switches are at end of life and need to be replaced in order to continue to allow staff remote access to the server during the pandemic. He stated that there are no funds in the current budget for replacement and that it is a Coronavirus Relief Fund eligible expense.

MOTION made by Councilmember Delfs to award quote to CIT to replace two 48 port network switches.

Voting yea: Councilmember Wendling, Councilmember Delfs, Councilmember Goodboe-Bisschoff, Councilmember Dircks, Mayor Nelson. Motion carried.

C. Schedule November Work Session

CONSENSUS of the City Council was to schedule a work session for November 9, 2020 at 5:30pm at Spring Lake Park City Hall.

D. Schedule Special Meeting to Canvass 2020 Election Results

CONSENSUS of the City Council was to schedule a special meeting to canvas the 2020 municipal election results for November 12, 2020 at 4:30pm.

10. REPORTS

A. Attorney's Report

No report.

B. Engineer's Report

Engineer Gravel referenced his report as presented.

C. Administrator's Report

Administrator Buchholtz reported that there has been unprecedented absentee balloting for the 2020 General Election. He said that staff is ready for Election Day on November 3. He expressed appreciation to Executive Assistant Gooden and Special Projects Coordinator Brown for their work in preparing for the 2020 General Election. Administrator Buchholtz also reported that staff has been busy preparing reports associated with the Coronavirus Relief Fund dollars in preparation for final reports to be submitted on November 15.

11. OTHER

A. Correspondence

12. ADJOURN

MOTION made by Councilmember Wendling to adjourn.

Voting yea: Councilmember Wendling, Councilmember Delfs, Councilmember Goodboe-Bisschoff, Councilmember Dircks, Mayor Nelson. Motion carried.

Meeting adjourned at 8:03pm.

Robert Nelson, Mayor

Attest:

Daniel R. Buchholtz, Administrator, Clerk/Treasurer

City of Spring Lake Park
1301 81st Avenue NE
Spring Lake Park, MN 55432

Contractor's Licenses

November 16, 2020

Mechanical Contractor

Cities Companies, Inc.

Plumbing Contractor

Jim Morrison Plumbing, Inc.

Roofing Contractor

Royal Roofing, Inc.

CITY OF SPRING LAKE PARK
CLAIMS LIST APPROVED AND PAID
GENERAL OPERATIONS

Date: Oct 2020
Page: 1
Claim Res. #20-19

<u>VOUCHER</u>	<u>VENDOR</u>	<u>DESCRIPTION</u>	<u>AMOUNT</u>
68962	AL & DINA E JOHNSON	REFUND - BRANSON TRIP	200.00
68963	ANOKA COUNTY PROPERTY RECORDS	2ND HALF PROPERTY TAXES 2020	11,317.59
68964	JOSH ANTOINE	UNIFORM ALLOWANCE	526.70
68965	ASPEN MILLS	UNIFORM ALLOWANCE - BENNEK	151.55
68966	ASTLEFORD INTERNATIONAL	AUTO REPAIRS	768.57
68967	AXON ENTERPRISE, INC	DATA SERVICES	7,128.00
68968	BATTERIES PLUS BULBS	BATTERIES	44.95
68969	BEAVERBROOK TRI-COUNTY SPORTSMAN'S CLUB	POST TRAINING	350.00
68970	BLAINE LOCK & SAFE INC	SPARE KEYS	163.90
68971	WANDA BROWN-MCGRECK	MILEAGE REIMBURSEMENT	31.40
68972	BUREAU OF CRIM APPREHENSION	QUATERLY CJDN ACCESS	390.00
68973	CARSON, CLELLAND & SCHREDER	ATTORNEY FEES	11,440.70
68974	CENTERPOINT ENERGY	MONTHLY UTILITY	297.93
68975	CINTAS	MATS	119.53
68976	CITY PAGES	AUGUST RECYCLIGN AD	150.00
68977	COMM-WORKS, LLC	CAMERA MONITORING	850.00
68978	COTTENS	AUTO SUPPLIES	594.35
68979	DAN & KAY GOEBEL	REUND - BRANSON TRIP	200.00
68980	DARLENE RONO	REFUND - BRANSON TRIP	100.00
68981	DAVE PERKINS CONTRACTING	WATER MAIN REPAIR	3,234.00
68982	DIANE HEROFF	REFUND - BRANSON TRIP	200.00
68983	ECM PUBLISHERS, INC	SLP PUBLIC NOTICE SAFETY WARN	53.75
68984	EMERGENCY AUTOMOTIVE TECH	SQUAD CAMERAS	1,200.00
68985	GOPHER STATE ONE-CALL	MONTHLY LOCATES	116.10
68986	HARLAN ISOM	UMPIRE PAYROLL	500.00
68987	HEARTLAND TIRE INC	AUTO SERVICE	179.00
68988	INNOVATIVE OFFICE SOLUTIONS LLC	OFFICE SUPPLIES	66.33
68989	JIM WADJA	UMPIRE PAYROLL	225.00
68990	LAW ENFORCEMENT TARGETS	SUPPLIES FOR GUN RANGE	99.95
68991	MANSFIELD OIL COMPANY	FUEL PURCHASE	1,317.63
68992	CITY OF MOUNDSVIEW	JPA - BUILDING OFFICIAL	146.25
68993	OFFICE DEPOT	OFFICE SUPPLIES	26.40
68994	PETER & KATHLEEN FRANK	REFUND - UTILITY PAYMENT	22.83
68995	PLUNKETT'S INC	PEST CONTROL	165.00
68996	LEE SADOWSKI	UMPIRE PAYROLL	1,560.00
68997	SLP FIRE DEPARTMENT	OCTOBER MONTHLY CONTRACT	19,225.00
68998	SMITH SCHAFFER & ASSOCIATES	2019 AUDIT	625.00
68999	TASC	COBRA FEE	30.08
69000	WARREN LIGHTBODY	UMPIRE PAYROLL	225.00
69001	AMERITAS	PAYROLL	37.42
69002	CENTRAL PENSION FUND	PAYROLL	1,040.04
69003	DEARBORN LIFE INSURANCE CO	PAYROLL	327.57

69004	DELTA DENTAL	PAYROLL	1,321.02
CITY OF SPRING LAKE PARK			Date: Oct 2020
CLAIMS LIST APPROVED AND PAID			Page: 2
GENERAL OPERATIONS			Claim Res. #20-19

<u>VOUCHER</u>	<u>VENDOR</u>	<u>DESCRIPTION</u>	<u>AMOUNT</u>
69005	L.E.L.S.	PAYROLL	279.00
69006	LOCAL 49	PAYROLL	105.00
69007	NCPERS GROUP LIFE INS	PAYROLL	56.00
69008	PREFERREDONE INSURANCE CO	PAYROLL	14,854.11
69009	ADVANCED GRAPHIX INC	AUTO REPAIR	102.50
69010	ALLIED BLACKTOP	2020 SEAL COAT CONTRACT	17,197.44
69011	AMERICAN TEST CENTER	ANNUAL SAFETY INSPECTION	450.00
69012	ASPEN MILLS	UNIFORM ALLOWANCE	1,189.54
69013	ASTLEFORD INTERNATIONAL	REPIR PARTS	165.60
69014	AT & T MOBILITY	PHONE SERVICE	513.78
69015	BATTERIES PLUS BULBS	AED BATTERIES	81.90
69016	CENTERPOINT ENERGY	MONTHLY UTILITY	196.25
69017	CENTRALSQUARE	UB EBILLING	36.16
69018	CITY OF CIRCLE PINES	ANNUAL PAYMENT - CAPIAL NOTES	13,341.89
69019	CITY OF ROSEVILLE	DATA SERVICES	194.00
69020	CITYWIDE SERVICE CORP.	FORFEITURE TOWING	525.00
69021	COMCAST	MONTHLY UTILITY	105.92
69022	CORE & MAIN LP	TESTING MATERIAL	5,158.80
69023	COTTENS INC	CAR REPAIR SUPPLIES	114.27
69024	DEARBORN LIFE INSURANCE CO.	COBRA PAYMENT	3.50
69025	DELTA DENTAL	COBRA PAYMENT	242.31
69026	DOUG OHMAN	RECREATION INSTRUCTOR	125.00
69027	GALES AUTO BODY	AUTO REPAIR	1,886.00
69028	HEALTH PARTNERS	NEW HIRE PHYSICAL	646.00
69029	INNOVATIVE OFFICE SOLUTIONS	OFFICE SUPPLIES	276.02
69030	INSTRUMENTAL RESEARCH	MONTHLY TESTING	63.00
69031	MANSFIELD OIL COMPANY	FUEL	635.58
69032	MARTIN-MCALLISTER	NEW HIRE TESTING	550.00
69033	MED COMPASS	OSHA TEST	108.00
69034	METROPOLITAN COUNCIL	WASTE WATER SERVICES	48,743.25
69035	MINNESOTA SAFETY COUNCIL	MATURE DRIVING CLASS	676.00
69036	ON SITE SANITATION INC	RESTROOM RENTAL & CREDIT	117.86
69037	PREFERREDONE INSURANCE CO	COBRA PAYMENT	962.57
69038	SCHOLIJEGERDES, PAULA	REFUND - RECREATION CLASS	50.00
69039	SHORT ELLIOTT HENDRICKSON	ARTHUR STREET WTP REHAB	1,247.02
69040	USS MINNESOTA ONE MT LLC	US SOLAR	14,926.29
69041	VADIM MUNICIPAL SOFTWARE	LICENSE FEE - CASH CONTROL	454.25
69042	WASTE MANAGEMENT OF WI-MN	MONTHLY RECYCLING	7,783.49
69043	XCEL ENERGY	MONTHLY UTILITY	3,240.08
69044	ANOKA COUNTY TREASURY	DATA SERVICES/CONTRACT SERVICE	472.66
69045	ASPEN MILLS	UNIFORM ALLOWANCE	458.45
69046	CENTRALSQUARE	CREDIT/TRAINING SERVICES	530.00

69047	CINTAS	OPERATING SUPPLIES	119.53
CITY OF SPRING LAKE PARK			Date: Oct 2020
CLAIMS LIST APPROVED AND PAID			Page: 3
GENERAL OPERATIONS			Claim Res. #20-19

<u>VOUCHER</u>	<u>VENDOR</u>	<u>DESCRIPTION</u>	<u>AMOUNT</u>
69048	COMPUTER INTERGRATION TECH	COMPUTER AGREEMENTS	3,453.00
69049	CONNEXUS ENERGY	MONTHLY UTILITY	318.17
69050	COON RAPIDS CHRYSLER	AUTO REPAIR	55.00
69051	COTTENS INC	REPAIR PARTS	58.25
69052	ECM PUBLISHERS, INC	PUBLIC ACCURACY TEST/PUB. HEARING	118.25
69053	HEARTLAND TIRE INC	AUTO REPAIR	30.00
69054	KIDCREATE STUDIO	CRAFT KITS	176.00
69055	KUGLER, JIM	REFUND - COOKING CLASS	93.00
69056	LISA MURPHY	UNIFORM ALLOWANCE	134.83
69057	MANSFIELD OIL COMPANY	FUEL	637.47
69058	MENARDS-CAPITAL ONE COMMERICAL	CREDIT CARD PAYMENT	143.65
69059	MAERKLE, JENNIFER	REFUND - COOKING CLASS	73.00
69060	MINNESOTA PLAYGROUND	EQUIPMENT	1,547.70
69061	NICKIE WELSH	RECREATION INSTRUCTOR	50.00
69062	NORTHERN	REPAIR & MAINTENANCE	672.38
69063	OFFICE OF MN.IT SERVICES	FIBER OPTIC CHARGE	40.60
69064	REDHEAD, JOYCE	REFUND - COOKING CLASS	11.00
69065	JEFF SANDINO	RECREATIN INSTRUCTOR	20.00
69066	SHELLBACK FINANCIAL	REFUND - UTILITY OVERPAYMETN	250.00
69067	SHORT ELLIOTT HENDRICKSON	ARHTUR STREET REHAB	975.44
69068	SIEDLECKI, DOREEN	REFUND - COOKING CLASS	11.00
69069	SOULO COMMUNICATIONS	BUSINESS CARDS & ENVELOPES	679.21
69070	TOLL GAS & WELDING SUPPLY	CYLINDERS	98.36
69071	TOPWASH.COM	AUTO SERVICE	66.00
69072	USS MINNESOTA ONE MT LLC	MONTHLY SOLAR BILL	9,861.60
69073	WALTERS RECYCLING REFUSE SERV	GARBAGE & ORGANICS SERVICE	498.32
69074	WATER CONSERVATION SERVICE	LEAK LOCATE & MILEAGE	313.78
69075	WIPERS AND WIPES INC	OPERATING SUPPLIES	1,022.91
69076	AMERITAS	PAYROLL	37.42
69077	CENTRAL PENSION FUND	PAYROLL	1,040.04
69078	DEARBORN LIFE INSURANCE CO	PAYROLL	336.16
69079	DELTA DENTAL	PAYROLL	1,401.97
69080	L.E.L.S.	PAYROLL	310.00
69081	LOCAL 49	PAYROLL	105.00
69082	NCPERS GROUP LIFE INS	PAYROLL	56.00
69083	PREFERREDONE INSURANCE CO	PAYROLL	15,521.91
69084	ANDERSON RESIDNETIAL HEAT & AIR	BUSINESS RELIEF GRANT	10,000.00
69085	JOSH ANTOINE	UNIFORM ALLOWANCE	55.69
69086	BATTERIES PLUS BULBS	BATTERIES	84.20
69087	CITY OF BLAINE	SLP PROPERTIES ON BLAINE	1,236.13
69088	COTTENS INC	REPAIR PARTS	145.38
69089	FASTENAL COMPANY	REPAIR SUPPLIES	5.76

69090 FLEETPRIDE

AUTO REPAIR

100.53

CITY OF SPRING LAKE PARK
CLAIMS LIST APPROVED AND PAID
GENERAL OPERATIONS

Date: Oct 2020

Page: 4

Claim Res. #20-19

<u>VOUCHER</u>	<u>VENDOR</u>	<u>DESCRIPTION</u>	<u>AMOUNT</u>
69091	GOLDEN ASSETS, INC	BUSINESS RELIEF GRANT	10,000.00
69092	HAIR BY HUGHES & CREW	BUSINESS RELIEF GRANT	10,000.00
69093	HYDRAULIC SPECIALITY INC	AUTO REPAIR	61.19
69094	INNOVATIVE OFFICE SOLUTIONS	CREDIT/OFFICE SUPPLIES	96.73
69095	KATH FUEL OIL SERVICE	OIL PURCHASE	326.00
69096	GARY KING	RECREATION INSTRUCTOR	680.00
69097	KRAUS HARTIG VFW #6587	BUSINESS RELIEF GRANT	10,000.00
69098	LAND'S END	UNIFORM ALLOWANCE	164.06
69099	MANSFIELD OIL COMPANY	FUEL PURCHASE	573.54
69100	JILL MASON	RECREATION INSTRUCTOR	75.00
69101	MCCLURE PROPERTIES	REFUND - PARKING LOT RENTAL	1,300.00
69102	MED COMPASS	OSHA CLASS	735.00
69103	MICHELLE LYNN MORRIS	BUSINESS RELIEF GRANT	10,000.00
69104	MN DEPT. OF LABOR & INDUSTRY	SURCHARGE 3RD QUARTER	5,231.66
69105	MONTES OF SPRING LAKE PARK	BUSINESS RELIEF GRANT	10,000.00
69106	NYSTROM PUBLISHING CO	FALL NEWSLETTER 2020	1,906.83
69107	SHRED-IT USA	SHREDDING SERVICE	107.39
69108	TACTICAL SOLUTIONS INC	RADAR UNIT CALIBRATION	320.00
69109	TASC	COBRA PAYMENT	30.08
69110	TORG BREWERY	BUSINESS RELIEF GRANT	10,000.00
69111	TRAPPER PHIL'S WILDLIFE CONTROL	PEST CONTROL	280.00
69112	WIPERS AND WIPES INC	SUPPLIES	216.69
TOTAL DISBURSEMENTS			329,701.84

WHEREAS,

the City Council of the City of Spring Lake Park has considered the foregoing itemized list of disbursements; and

WHEREAS,

the City Council has determined that all disbursements, as listed, with the following exceptions:

are proper.

NOW, THEREFORE BE IT RESOLVED:

that the City Council directs and approves the payment of the aforementioned disbursements this _____ day of _____, 20_____.

Signed: _____
Mayor

Councilmembers:

ATTEST:

Daniel Buchholtz, Admin/Clerk-Treasurer



Stantec Consulting Services Inc.
733 Marquette Avenue, Suite 1000
Minneapolis, MN 55402
Tel: (612) 712-2000

November 11, 2020

Mr. Daniel Buchholtz, Administrator
City of Spring Lake Park
1301 81st Avenue NE
Spring Lake Park, MN 55432

Re: 2020 Sanitary Sewer Lining Project
Project No. 193804980
Contractor's Request for Payment No. 1

Dear Dan:

Attached for city approval is Contractor's Request for Payment No. 1 for the 2020 Sanitary Sewer Lining Project. The prime Contractor on this project is Visu-Sewer Inc.

This request includes partial payment for the storm sewer lining on Monroe.

We have reviewed the contractor's payment request and found it to be in order. We recommend approval. **If the City wishes to approve this request, then payment should be made to Visu-sewer Inc. in the amount of \$80,289.25.**

Please execute the payment request documents. Keep one copy for your records, forward a copy to Visu-Sewer Inc., and return one copy to me.

Feel free to contact me if you have any questions.

Regards,
STANTEC

A handwritten signature in black ink that reads "Phil Gravel".

Phil Gravel, City Engineer

Enclosures

cc: Terry Randall, Public Works Director



Owner: City of Spring Lake Park, 1301 81st Ave. NE, Spring Lake Park, MN 55432	Date: November 11, 2020
For Period: 10/1/2020 to 11/11/2020	Request No: 1
Contractor: Visu-Sewer, Inc., W230 N4855 Betker Dr., Pewaukee, WI 53072	

CONTRACTOR'S REQUEST FOR PAYMENT
 2020 SANIARY SEWER LINING PROJECT
 STANTEC PROJECT NO. 193804980

SUMMARY

1	Original Contract Amount		\$	355,464.50
2	Change Order - Addition	\$	0.00	
3	Change Order - Deduction	\$	0.00	
4	Revised Contract Amount		\$	355,464.50
5	Value Completed to Date		\$	84,515.00
6	Material on Hand		\$	0.00
7	Amount Earned		\$	84,515.00
8	Less Retainage 5%		\$	4,225.75
9	Subtotal		\$	80,289.25
10	Less Amount Paid Previously		\$	0.00
11	Liquidated damages -		\$	0.00
12	AMOUNT DUE THIS REQUEST FOR PAYMENT NO. <u>1</u>		\$	<u>80,289.25</u>

Recommended for Approval by:
STANTEC

Phil Gravel

Approved by Contractor:
VISU-SEWER, INC.

Per 11/6/20 billing worksheet

Approved by Owner:
CITY OF SPRING LAKE PARK

Specified Contract Completion Date:

Date:

No.	Item	Unit	Contract Quantity	Unit Price	Current Quantity	Quantity to Date	Amount to Date
BASE BID:							
1	MOBILIZATION	LS	1	500.00			\$0.00
2	TRAFFIC CONTROL	LS	1	2500.00			\$0.00
3	SEWER REHABILITATION, 8 or 9-INCH CIPP	LF	9919	20.50			\$0.00
4	HYDROPHILIC END SEAL	EA	56	150.00			\$0.00
5	CLEAN AND INSPECT SERVICE LATERAL CONNECTION	EA	10	540.00			\$0.00
6	GROUT SERVICE LATERAL CONNECTION	EA	166	285.00			\$0.00
	TOTAL BASE BID						<u>\$0.00</u>
ALTERNATE NO. 1 - MONROE ST. 36-INCH DIAMETER RCP STORM SEWER							
7	MOBILIZATION FOR ALTERNATE 1	LS	1	650.00	1	1	\$650.00
8	TRAFFIC CONTROL FOR ALTERNATE 1	LS	1	2500.00	1	1	\$2,500.00
9	STREET REMOVAL AND REPAIR FOR ALTERNATE 1	LS	1	12000.00	0.7083334	0.7083334	\$8,500.00
10	SEWER REHABILITATION, 36-INCH CIPP	EA	590	123.50	590	590	\$72,865.00
	TOTAL ALTERNATE NO. 1 - MONROE ST. 36-INCH DIAMETER RCP STORM SEWER						<u>\$84,515.00</u>
	TOTAL BASE BID						\$0.00
	TOTAL ALTERNATE NO. 1 - MONROE ST. 36-INCH DIAMETER RCP STORM SEWER						<u>\$84,515.00</u>
	WORK COMPLETED TO DATE:						<u>\$84,515.00</u>

PROJECT PAYMENT STATUS

OWNER CITY OF SPRING LAKE PARK
STANTEC PROJECT NO. 193804980
CONTRACTOR VISU-SEWER, INC.

CHANGE ORDERS

No.	Date	Description	Amount
Total Change Orders			

PAYMENT SUMMARY

No.	From	To	Payment	Retainage	Completed
1	10/01/2020	11/11/2020	80,289.25	4,225.75	84,515.00

Material on Hand

Total Payment to Date		\$80,289.25	Original Contract	\$355,464.50
Retainage Pay No.	1	4,225.75	Change Orders	
Total Amount Earned		\$84,515.00	Revised Contract	\$355,464.50



Police Report

October 2020

Submitted for Council Meeting November 16, 2020

The Spring Lake Park Police Department responded to six hundred and thirty-one calls for service for the month of October 2020. This is compared to responding to six hundred and twenty calls for service in October of 2019.

Our School Resource Officer, Officer Kramer reports handling twelve calls for service for the month of October at our local schools, as well as having six student contacts, twenty-seven escorts and twenty-three follow up investigations into school related incidents. Officer Kramer also attended three football games hosted here in Spring Lake Park, attended meetings with Spring Lake Park High School's Chemical Assessment Teams and Social Workers to discuss and formulate a plan on how our SRO can further assist our students with these concerns. For further details see Officer Kramer's attached report.

Investigator Bennek reports handling nine cases for the month of October. Five of these cases are felony in nature, one of these cases are gross misdemeanor in nature and three of these cases are misdemeanor in nature. Investigator Bennek also continues to monitor five forfeiture cases and is attempting to bring all cases to a conclusion as soon as possible. Investigator Bennek did note a couple of cases of interest for October 2020. First, the Spring Lake Park Police Department responded to the 8200 block of 5th St regarding a shooting/robbery. Investigator Bennek, with the assistance of the Anoka County Criminal Investigation Division, was able to identify a person of interest in this case, make an arrest, execute a search warrant and recover a considerable amount of narcotics, along with evidence from our shooting/robbery case. This case remains under investigation while all leads are followed up on, the police department is very happy report that no one was seriously injured in this incident. The second case of interest, Spring Lake Park Police responded to the 8400 block of Hwy 65 regarding a business burglary, Investigator Bennek's follow up investigation into this incident connected our incident to several other business burglaries around the metro area. Investigator Bennek with assistance of a metro investigators task force were able to identify several persons of interest and effect arrests of five individuals and recover evidence from the metro burglaries, including the Spring Lake Park incident. This

case remains under investigation pending the charging of the persons of interest. For further details see Investigator Bennek's attached report.

The Spring Lake Park Police Department Administrative Office Staff continue to remain steadfast in their duties, typing and imaging reports, filing, answering and dispensing phone calls for service and information, along with other duties that may be assigned on a daily basis. The police department administrative staff also continue on a daily basis to address the ongoing concerns of COVID-19 by providing daily sanitary cleaning within our department.

The month of October has been a busy month for myself as well, besides handling the day to day operations of the police department, I continue to attend meetings (Virtually) on a daily basis, representing the City of Spring Lake Park and the Police Department.

This will conclude my report for the month of October 2020.

Are there any questions?



Investigator
Tony Bennek

Spring Lake Park Police Department Investigations Monthly Report

October 2020

Total Case Load

Case Load by Level of Offense: 9

Felony	5
Gross Misdemeanor	1
Misdemeanor	3

Case Dispositions:

County Attorney	7
Juvenile County Attorney	0
City Attorney	2
Forward to Other Agency	0
SLP Liaison	0
Carried Over	0
Unfounded	0
Exceptionally Cleared	0
Closed/Inactive	0

Forfeitures:

Active Forfeitures	5
Forfeitures Closed	0

Spring Lake Park Police / School Resource Officer Report

October 2020

Incidents by School Location	Reports (ICRs)	Student Contacts*	Escorts/Other	Follow Up Inv.
Spring Lake Park High School	6	6	21	23
Discovery Days (pre-school)				
Lighthouse School				
Park Terrace Elementary School	1		1	
District Office	2		1	
Able and Terrace Parks (School Related)				
School Related				
Miscellaneous Locations	3		4	
Totals:	12	6	27	23

Breakdown of Reports (ICRs)	
Theft reports (cellphones, iPods, bikes, etc...)	1
Students charged with Assault or Disorderly Conduct	2
Students charged with other crimes	
Non-students Charged	1
Warrant Arrests	1
Miscellaneous reports	7

RESOLUTION NO. 20-34

**RESOLUTION CERTIFYING DELINQUENT ACCOUNTS
ANOKA COUNTY**

Fund No. 85533 - Delinquent Utilities
Fund No. 85534– Service Charges
Fund No. 85535 – Administrative Fees

WHEREAS, the City Council of the City of Spring Lake Park, Minnesota, by Chapter 50.57 of the Municipal Code of the City of Spring Lake Park, has provided that the uncollected citations, service and (or) utility charges of water and sewer furnished its consumers shall become a lien against the property and be certified annually for the collection of said billings (Exhibit A).

NOW THEREFORE BE IT RESOLVED, that the following uncollected service and (or) utility bills are deemed to be delinquent and are hereby determined to be liens against the real estate referred to herein, and that the same shall and is hereby certified to the County Auditor pursuant to Minnesota Statute 444.075, Subdivision 3 and Minnesota Statute 429.101 for the collection of said service, citation and or utility charges along with taxes against property as other taxes are collected.

The foregoing resolution was moved for adoption by

Upon roll call, the following voted aye:

And the following voted nay:

Whereupon the Mayor declared said resolution duly passed and adopted this sixteenth day of November 2020.

Robert Nelson, Mayor

ATTEST:

Daniel Buchholtz, City Administrator

State of Minnesota)
Counties of Anoka and Ramsey) ss
City of Spring Lake Park)

I, Daniel Buchholtz, duly appointed and qualified City Clerk in and for the City of Spring Lake Park, Anoka and Ramsey Counties, Minnesota, do hereby Certify that the foregoing is a true and correct copy of Resolution No. 20-33, A Resolution Certifying Delinquent Utility, Service and or Citation Charges and the Administrative Fee, adopted by the Spring Lake Park City Council at their regular meeting on the 16th day of November 2020.

(SEAL)

Daniel Buchholtz, Administrator, Clerk/Treasurer

Dated:

(Exhibit A)
Ramsey County

	Utilities/Admin Fund	
Prop. PIN	S852100010	
06-30-23-32-0071	\$	382.01

Anoka County

Prop. PIN	Utilities Fund 85533	Srvc Fund 85534	Admin Fee Fund 85535
02-30-24-44-0112	\$	241.60	\$ 125.00
01-30-24-23-0100	\$	488.81	\$ 125.00
01-30-24-23-0083	\$	210.68	\$ 125.00
02-30-24-14-0088	\$	415.53	\$ 125.00
02-30-24-14-0022	\$	265.52	\$ 125.00
02-30-24-12-0127	\$	243.44	\$ 125.00
02-30-24-44-0033	\$	440.59	\$ 125.00
02-30-24-41-0036	\$	305.96	\$ 125.00
01-30-24-44-0002	\$	252.87	\$ 125.00
02-30-24-43-0024	\$	226.88	\$ 125.00
02-30-24-21-0059	\$	528.30	\$ 125.00
02-30-24-11-0028	\$	376.66	\$ 125.00
01-30-24-33-0027	\$	411.51	\$ 125.00
01-30-24-41-0020	\$	425.01	\$ 125.00
02-30-24-42-0056	\$	230.56	\$ 125.00
02-30-24-42-0055	\$	320.70	\$ 125.00
01-30-24-21-0049	\$	518.93	\$ 125.00
01-30-24-23-0041	\$	388.62	\$ 125.00
02-30-24-44-0051	\$	320.10	\$ 125.00
02-30-24-44-0049	\$	269.41	\$ 125.00
02-30-24-42-0116	\$	281.96	\$ 125.00
02-30-24-11-0085	\$	369.87	\$ 125.00
01-30-24-23-0044	\$	265.29	\$ 125.00
02-30-24-24-0029	\$	575.37	\$ 125.00
02-30-24-21-0083	\$	478.72	\$ 125.00
02-30-24-41-0023	\$	457.37	\$ 125.00
01-30-24-33-0010	\$	262.01	\$ 125.00
01-30-24-11-0012	\$	259.17	\$ 125.00
01-30-24-41-0054	\$	223.20	\$ 125.00
01-30-24-41-0049	\$	236.08	\$ 125.00
02-30-24-43-0106	\$	516.44	\$ 125.00
02-30-24-31-0091	\$	275.64	\$ 125.00
02-30-24-43-0018	\$	473.31	\$ 125.00
02-30-24-42-0026	\$	414.98	\$ 125.00
02-30-24-24-0020	\$	349.97	\$ 125.00
02-30-24-24-0013	\$	261.15	\$ 125.00
02-30-24-13-0070	\$	466.31	\$ 125.00
02-30-24-14-0096	\$	619.96	\$ 125.00
02-30-24-14-0097	\$	453.24	\$ 125.00
02-30-24-14-0098	\$	467.08	\$ 125.00
02-30-24-14-0063	\$	717.97	\$ 125.00
02-30-24-14-0069	\$	339.88	\$ 125.00
02-30-24-24-0016	\$	223.17	\$ 125.00
02-30-24-12-0150	\$	446.24	\$ 125.00
02-30-24-14-0009	\$	564.37	\$ 125.00
01-30-24-22-0130	\$	474.58	\$ 125.00
02-30-24-12-0096	\$	343.08	\$ 125.00

Prop. PIN	Utilities Fund 85533	Srvc Fund 85534	Admin Fee Fund 85535
02-30-24-11-0064	\$ 505.12		\$ 125.00
01-30-24-12-0012	\$ 525.70		\$ 125.00
01-30-24-43-0169	\$ 228.72		\$ 125.00
02-30-24-11-0170	\$ 446.24		\$ 125.00
01-30-24-21-0011	\$ 2,028.72		\$ 125.00
02-30-24-43-0014	\$ 268.16		\$ 125.00
01-30-24-22-0071		\$ 120.00	\$ 125.00
02-30-24-11-0151		\$ 115.00	\$ 125.00
02-30-24-14-0097		\$ 115.00	\$ 125.00
02-30-24-21-0075		\$ 200.00	\$ 125.00
01-30-24-33-0006		\$ 565.00	\$ 125.00
01-30-24-22-0085		\$ 705.00	\$ 125.00
01-30-24-13-0036		\$ 445.00	\$ 125.00
01-30-24-13-0039		\$ 570.00	\$ 125.00
Totals	\$ 21,700.75	\$ 2,835.00	\$ 7,625.00

RESOLUTION NO. 20-35

**RESOLUTION CERTIFYING DELINQUENT ACCOUNTS
RAMSEY COUNTY**

Fund No. S85210010 - Delinquent Utilities & Administrative Fees

WHEREAS, the City Council of the City of Spring Lake Park, Minnesota, by Chapter 50.57 of the Municipal Code of the City of Spring Lake Park, has provided that the uncollected citations, service and (or) utility charges of water and sewer furnished its consumers shall become a lien against the property and be certified annually for the collection of said billings (Exhibit A).

NOW THEREFORE BE IT RESOLVED, that the following uncollected service and (or) utility bills are deemed to be delinquent and are hereby determined to be liens against the real estate referred to herein, and that the same shall and is hereby certified to the County Auditor pursuant to Minnesota Statute 444.075, Subdivision 3 and Minnesota Statute 429.101 for the collection of said service, citation and or utility charges along with taxes against property as other taxes are collected.

The foregoing resolution was moved for adoption by.

Upon roll call, the following voted aye:

And the following voted nay:

Whereupon the Mayor declared said resolution duly passed and adopted this sixteenth day of November 2020.

Robert Nelson, Mayor

ATTEST:

Daniel Buchholtz, City Administrator

State of Minnesota)
Counties of Anoka and Ramsey) ss
City of Spring Lake Park)

I, Daniel Buchholtz, duly appointed and qualified City Clerk in and for the City of Spring Lake Park, Anoka and Ramsey Counties, Minnesota, do hereby Certify that the foregoing is a true and correct copy of Resolution No. 20-34, A Resolution Certifying Delinquent Utility, Service and or Citation Charges and the Administrative Fee, adopted by the Spring Lake Park City Council at their regular meeting on the sixteenth day of November 2020.

(SEAL)

Daniel Buchholtz, Administrator, Clerk/Treasurer

Dated:

(Exhibit A)
Ramsey County

	Utilities/Admin Fund	
Prop. PIN	S852100010	
06-30-23-32-0071	\$	382.01

Anoka County

Prop. PIN	Utilities Fund 85533	Srvc Fund 85534	Admin Fee Fund 85535
02-30-24-44-0112	\$	241.60	\$ 125.00
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Prop. PIN	Utilities Fund 85533	Srvc Fund 85534	Admin Fee Fund 85535
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02-30-24-14-0097		\$ 115.00	\$ 125.00
02-30-24-21-0075		\$ 200.00	\$ 125.00
01-30-24-33-0006		\$ 565.00	\$ 125.00
01-30-24-22-0085		\$ 705.00	\$ 125.00
01-30-24-13-0036		\$ 445.00	\$ 125.00
01-30-24-13-0039		\$ 570.00	\$ 125.00
Totals	\$ 21,700.75	\$ 2,835.00	\$ 7,625.00



Memorandum

To: Mayor Nelson and Members of the City Council

From: Wanda Brown, Recycling/Special Projects

Date: November 6, 2020

Subject: Contract with Xcel Energy for Collection of Fluorescent Lamps

Xcel Energy has agreed to work with the City of Spring Lake Park on its fluorescent bulb collection. The Recycling Division and Xcel Energy agreed that the City would arrange the collection of the bulbs. Staffing for the event will be the responsibility of the City. Xcel Energy will reimburse the City 100% of the costs of the collection and the costs of recycling which shall include the costs of transportation, hauling, supplies, administrative expenses and labor costs directly associated with lamp recycling for Xcel residential and small business customers who can prove they have an Xcel account.

Please find attached to this memo a copy of the contract. I am seeking the Council's permission to enter into said contract with Xcel Energy. The Contract term runs from January 1, 2021 - December 31, 2023.

Thank you

Attachment

Agreement for Collections of Lamps

Issued To

City of Spring Lake Park

Lamp Recycling

Effective as of January 1, 2021

**AGREEMENT FOR COLLECTIONS
OF FLUORESCENT AND HIGH INTENSITY DISCHARGE LAMPS
BETWEEN
SLIPSTREAM GROUP, INC.
AND CITY OF SPRING LAKE PARK**

THIS AGREEMENT (“Agreement”) is between Slipstream Group, Inc. (“Slipstream”) and City of Spring Lake Park (the “Recycler”), a CITY of the State of Minnesota.

WHEREAS, Slipstream has contracted with Xcel Energy Services Inc. (“Xcel Energy”) to administer a lamp recycling program; and

WHEREAS, the Minnesota Legislature has enacted Minn. Stat. § 115A.932, which prohibits the disposal of fluorescent and high intensity discharge (HID) lamps in solid waste, and Minn. Stat. § 216B.241, subd. 5(b), requires Xcel Energy, as a public utility that provides electric service to 200,000 or more customers, to establish, either directly or by contracting with another, a system to collect and recycle lamps from its residential customers and its small business customers that generate an average of fewer than ten spent lamps per year; and

WHEREAS, the Recycler has established and currently operates a program for the collection and management of household hazardous waste (HHW program), including the collection of fluorescent and HID lamps from Xcel Energy’s residential household customers located in the Recycler’s area; and

WHEREAS, Recycler’s area consists of City of Spring Lake Park; and

WHEREAS, Slipstream and the Recycler desire to enter into an Agreement whereby Slipstream will pay costs incurred by the Recycler for the collection and recycling of fluorescent and HID lamps (lamps) from Xcel Energy’s residential customers as part of Xcel Energy’s system to meet its statutory obligations.

NOW, THEREFORE, in consideration of the terms and conditions stated in the Agreement, Slipstream and the Recycler agree as follows:

1. Lamp collection and recycling. On behalf of Slipstream and Xcel Energy and as part of the Recycler’s HHW program, the Recycler shall collect and recycle lamps in the Recycler’s area. Collection and recycling services will be provided at no cost to Xcel Energy residential customers generating an average of fewer than ten spent lamps per year. The Recycler shall offer lamp collection services to such Xcel Energy customers at Recycler’s household hazardous waste collection site(s), and may arrange with local units of government to provide additional sites for collecting lamps. The Recycler shall be responsible for:
 - a. Providing to Slipstream on a monthly basis throughout the program year a description and schedule of lamp collection events in the Recycler’s area for the program year and updated schedule information throughout the year;
 - b. Operating and maintaining HHW collection sites;
 - c. Arranging collection, storage, transportation, and recycling of lamps; and

- d. Completion and prompt submittal to Slipstream on at least a quarterly basis of a CFL Recycling Report, an example of which is attached hereto as Exhibit A.

2. Reimbursement Request for Lamp Collection Activities. At the same time that the Recycler submits its CFL Recycling Report, the Recycler shall also provide on at least a quarterly basis and in a form acceptable to Slipstream (Exhibit B – Lamp Recycling Reporting Invoice) the following documentation regarding the Recycler's lamp collection and recycling activities:

- a. A description of the number and types of lamps collected;
- b. Costs of administration, labor, supplies, storage, transportation, and recycling of lamps from residential households;
- c. Proof that collected lamps were recycled;
- d. The percentage of the Recycler's lamp collection and reimbursement costs that Slipstream will pay is 100%.
- e. The total amount to be reimbursed to the Recycler.

This documentation shall be provided to the Slipstream designated representative on at least a quarterly basis, or as available.

Slipstream shall pay to the Recycler the costs incurred by the Recycler for the collection and recycling of lamps from residents at the percentage defined in 2d.

Slipstream shall pay to the Recycler the costs incurred by the Recycler for the collecting and recycling of the following type of lamps: fluorescent tubes, circular, u-bend, compact fluorescents and high intensity discharge. Ballasts that are not attached to the bulb will not be reimbursed.

- f. The Recycler shall be responsible for its own expenses, including but not limited to operation and maintenance of collection site(s), and promotional expenses above and beyond Slipstream's planned and coordinated promotions.
- g. This Agreement is expressly contingent upon Minnesota Department of Commerce's (DOC) approval of Xcel Energy's request to implement the Program in Xcel Energy's Minnesota service area as a Conservation Improvement Program (CIP). If such approval is not given initially, or is subsequently withdrawn, or recovery of program costs through electrical rates is disallowed by the Minnesota Public Utilities Commission (MPUC), this Agreement shall be null and void upon notification to the Recycler. Slipstream shall make no further payments to the Recycler, except that Slipstream shall make such payments for which services have been rendered through the date of the notification.

Prior year invoices shall be submitted on or before April 1, following each year of this Agreement. Invoices received after this date will not be eligible for reimbursement.

3. Reimbursement Payments by Slipstream. Slipstream shall reimburse the Recycler for costs associated with the collection and recycling of lamps as follows:

- a. Within thirty (30) days following receipt of complete, timely and accurate documentation listed in Section 2 of this Agreement, Slipstream shall reimburse the Recycler the percentage of the costs incurred by the Recycler for the collection and recycling of lamps as calculated by Section 2 of this Agreement. For lamps from residential customers, this shall include reimbursement for costs including administration, labor, supplies, storage, transportation, and recycling of lamps and costs associated with the Recycler coordination with local units of government for establishment of additional lamp collection events in the Recycler's area.
- b. Slipstream shall not reimburse the Recycler for promotional expense above and beyond Slipstream's planned and coordinated promotions.
- c. To be considered for reimbursement, all prior year invoices must be submitted on or before April 1, following each year of this Agreement. Invoices received after this date will not be eligible for reimbursement.

4. Auditing. Within sixty (60) days of receipt of documentation listed in Section 2, Slipstream shall have the right to audit said documentation and request additional information. Further, the Recycler shall maintain adequate supporting records for verification of actual costs paid by the Recycler. The records shall be in a form that is consistent with generally accepted accounting principles, consistently applied. During the term of this Agreement and six (6) years following final payment hereunder, the Recycler shall preserve such records and allow access to them, by Slipstream auditors, during normal business hours. The Slipstream and Xcel Energy records and documents that are relevant to this Agreement or transaction shall be subject to examination by Slipstream, the legislative auditor or the State auditor, during the term of this Agreement and for a period of at least six years following termination or cancellation of this Agreement, pursuant to the requirements of Minn. Stat. Section 16C.05 Subd. 5, as it may be amended.

5. Reserved

6. Recycler's Obligation Defined by Agreement. Slipstream and the Recycler acknowledge and agree that the Recycler's obligations to collect and recycle lamps are solely defined by this Agreement and any applicable law.

Recycler will conduct all lamp collection activities under the Agreement in an economically, socially and environmentally responsible manner. Recycler further agrees to ensure that its employees, agents and representatives perform the lamp collection activities in accordance with Xcel Energy's Code of Conduct, as in effect from time-to-time, which is available upon request.

7. Term. The term of this Agreement is from January 1, 2021, until December 31, 2023, regardless of the date of signatures. At the option of Slipstream and the Recycler, this Agreement may be renewed on an annual or biannual basis concurrent with Xcel Energy's statutory obligation to establish a system to collect and recycle lamps from residential and small business customers or otherwise.

8. Termination. Notwithstanding the terms of this Agreement, Slipstream may, at its option, terminate the Agreement in whole or in part at any time by written notice thereof to Recycler, whether or not Recycler is

in default. Recycler may terminate this Agreement, in whole or in part, upon sixty (60) days prior notification to Slipstream.

9. Notice. All information shall be sent by United States mail, postage prepaid, to the following representatives of Slipstream and Recycler, or may be submitted by email:

To Slipstream

Becky Jones
Slipstream
431 Charmany Drive
Madison, WI 53719

To the Recycler:

Wanda Brown
City of Spring Lake Park
1301 81st Ave NE
Spring Lake Park, MN 55432

10. Indemnification. Each party agrees that it will be responsible for its own acts and the results thereof to the extent authorized by law and shall not be responsible for the acts of the other party and the results thereof. The liability of the Recycler shall be governed by the provisions of Minnesota Statutes, Chapter 466 and other applicable law.

11. Compliance with Laws. The parties agree to abide by all applicable Federal, State or local laws, statutes, ordinances, rules and regulations now in effect of hereafter adopted pertaining to this Agreement or the facilities, programs and staff for which each party is responsible. This Agreement shall be governed by and construed in accordance with the substantive and procedural laws of the State of Minnesota, without giving effect to the principles of conflict of laws. All proceedings related to this Agreement shall be venued in courts located within the State of Minnesota.

IN WITNESS WHEREOF, the parties have executed this Agreement on the dates indicated below.

ACCEPTED:

ACCEPTED:

RECYCLER

Slipstream

City of Spring Lake Park

By: _____

By _____

Name: _____

Name: Frank Greb

Title: _____

Title: COO

Date: _____

Date: _____

2021 Xcel Energy Minnesota County CFL Recycling Report

Date of submitted report:

County Name:

% of total reimbursed by Xcel Energy:

0%

(insert % approved to be paid by Xcel Energy per 2015 contract)

Time Period	Invoice #	under 4ft	over 4ft	CFLS	Circular	U - bent/tube	HID	Other	Broken (lbs)	Total Bulbs	Admin	L
										-	\$ -	
										-		
										-		
Totals		-	-	-	-	-	-	-	-	-	\$ -	

Disposal Company :

Description of recycling offering(s):

Please ensure that all receipts, invoices and certificates of recycling are attached to this report along with an actual INVOICE from your county

Any questions please contact Becky Jones at Slipstream

608-729-6815

beckyj@weccusa.org

g

City of Spring Lake Park Lamp Recycling Invoice

Invoice date:
 Invoice #:
 Recycle Time Date/Period:

To: Slipstream
 Attn: Becky Jones
 431 Charmany Drive
 Madison WI 53719

DISPOSAL COSTS:	Quantity	Price each	Total Cost
4 ft or less Fluorescent Lamps			\$
Over 4 ft Fluorescent Lamps			
CFLs			
Circular			
U-Bent Fluorescent Lamps			
HID			
Other			
Broken			
Total Disposal Costs			\$
OTHER COSTS:			
Administration			
Labor			
Storage			
Supplies			
Total Expenses			\$
Amount due (%)			\$

Remit Payment to: City of Spring Lake Park
 Attn: Wanda Brown
 1301 81st Ave NE
 Spring Lake Park, MN 55432



Memorandum

To: Mayor Nelson and Members of the City Council
From: Wanda Brown, Recycling/Special Projects
Date: November 7, 2020
Subject: Anoka County Agreement for Residential Recycling Program 2021 – Select Committee on Recycling and the Environment (SCORE)

Attached is the copy of the 2021 Residential Recycling Agreement. The agreement must be signed and returned to Anoka County in order to receive the funding for 2021. The 2021 Municipal Reimbursement Funding Allocation calls for the county to pay us a base of \$10,000 plus \$5.00 per household and options for other recycling opportunities.

Municipal Grant Funding (\$10.000 + \$5 per household):	\$24,480.00
Monthly Drop-off Center:	\$10,000.00
Organics Collection:	\$ 2,896.00
Recycling Enhancement Grant:	<u>\$ 2,896.00</u>
	\$40,272.00

The City applied for an additional \$20,000.00, and was awarded \$16,800.00. The base amount combined with the additional grant gives the City of Spring Lake Park's Recycling program a total contract award of \$57,072.00.

I recommend approval of the agreement.

Attachment

2021 AGREEMENT FOR RESIDENTIAL RECYCLING PROGRAM

THIS AGREEMENT made and entered into on the 1st day of January 2021, notwithstanding the date of the signatures of the parties, between the COUNTY OF ANOKA, State of Minnesota, hereinafter referred to as the "COUNTY", and the CITY OF SPRING LAKE PARK, hereinafter referred to as the "MUNICIPALITY".

WITNESSETH:

WHEREAS, the County will receive funding from the State of Minnesota pursuant to Minn. Stat. § 115A.557 (hereinafter "SCORE funds") during 2021 which must be used to encourage and improve recycling and a portion must be specifically directed to recycling source -separated compostable materials; and

WHEREAS, the County will also receive funding pursuant to Minn. Stat. § 473.8441 (hereinafter "LRDG" funds") during 2021 and

WHEREAS, the County also has additional budgeted program funding available to supplement SCORE and LRDG funds for solid waste recycling programs, so that the available amount for the Residential Recycling Program is \$1,559,067.00.

WHEREAS, the County Solid Waste Management Master Plan 2018 (Master Plan 2018) and MPCA Metropolitan Solid Waste Management Policy Plan 2016-2036 state that MSW generated in the County that is not reused, recycled or composted, will be processed to the extent that processing capacity is available; and

WHEREAS, the Master Plan 2018 was developed with the participation of a representative from the Municipality staff, and the Municipality is required to develop and implement programs, practices, or methods designed to meet waste abatement goals by Minn. Stat. § 115A.551, Subd 2a. (b).

WHEREAS, the County wishes to assist the Municipality in meeting recycling goals established by Anoka County by providing said SCORE, LRDG, and County budgeted program funds to cities and townships in the County for solid waste recycling programs.

NOW, THEREFORE, in consideration of the mutual covenants and promises contained in this Agreement, the parties mutually agree to the following terms and conditions:

1. **PURPOSE AND CONTRACT DOCUMENTS.** The purpose of this Agreement is to provide for cooperation between the County and the Municipality to implement solid waste recycling programs in the Municipality which will help the County and member municipalities meet the goals set in the current Anoka County Solid Waste Management Master Plan. The County and the Municipality agree that the information provided in the recitals above is to be incorporated into the purpose of this agreement.

The Contract Documents include: the **Anoka County Municipal Waste Abatement Grant Funding Application** submitted by the Municipality for the current contract year,

and the **Grant Funding Award** issued by Anoka County for the current contract year. These documents are incorporated into this agreement by reference and are components of the entire contract package. The order of precedence of these documents in the event of inconsistency or ambiguity shall be resolved in the following order: 1) this **Agreement for Residential Recycling Program**; 2) **Grant Funding Award**; and 3) **Anoka County Municipal Waste Abatement Grant Funding Application**.

2. **TERM.** The term of this Agreement is from January 1, 2021 through December 31, 2021 unless earlier terminated as provided herein.
3. **DEFINITIONS.** Defined terms contained in this Agreement and all the attachments are found in Minn. Stat. §§ 115A.03; 115A.471; and 115A.552. The use of capitalization for defined terms has no special effect. For convenience, a full list of defined terms is included with the Municipal Waste Abatement Grant Funding Application. Additionally:
 - a. "Full-Service Recycling Drop-off Center" means centralized permanent drop-off center that is open at least two times a week and accepts at least four types of materials beyond traditional curbside recyclables, i.e.: mattresses, appliances, scrap metal, furniture, source-separated compostable materials, electronics, etc.
 - b. "Multi-family dwellings" means households within apartment complexes, condominiums, townhomes, mobile homes and senior housing complexes.
 - c. "Quasi-municipal event" means community festivals which appear to the public to be supported and run by the Municipality but in fact are sponsored or co-sponsored by an independent non-profit 501c (3) organization, for example: the Anoka Halloween Parade.
4. **ELIGIBILITY FOR FUNDS.** The Municipality is entitled to receive reimbursement for eligible expenses, less revenues or other reimbursement received, for eligible activities up to the project maximum, which shall not exceed \$57,072.00.

The County reserves the right to reduce the funding provided in the event the Municipality does not complete the additional Grant Projects referenced in the Anoka County Municipal Waste Abatement Grant Funding Application.

The County also reserves the ability to assess the programs and reallocate unused SCORE and/or, LRDG funds mid-year if any participating municipality demonstrates the need for the funding and funds are available. The Municipality shall be provided documentation of the funding award determination and rationale as indicated by the 2021 Grant Funding Award.

5. **PROGRAM.** The Municipality shall develop and implement a residential solid waste recycling program adequate to meet the Municipality's annual recycling goal of 655 tons of recyclable materials as established by the County. The Municipality shall ensure that the recyclable materials collected are delivered to processors or end markets for recycling.
 - a. The Municipal recycling program shall include the following components:
 - i. Each household (including both single and Multi-family dwellings) in the Municipality shall have the Opportunity to Recycle at least four broad types of

materials, including but not limited to, paper (including cardboard/paperboard cartons), glass, plastic and metal.

- ii. The recycling (including any organics) program shall be operated in compliance with all applicable federal, state, and local laws, ordinances, rules and regulations.
 - iii. The Municipality shall implement a public information program that contains at least the following components:
 - (1) One promotional mailing to each household focused exclusively on the Municipality's recycling and source-separated compostable materials program;
 - (2) One promotional advertisement detailing recycling and organics opportunities available for residents included in the Municipality's newsletter or local newspaper; and
 - (3) Two community outreach activities at Municipal or Quasi-municipal events to inform residents about recycling and source-separated compostable materials opportunities.
 - iv. The public information components listed above shall focus on all recyclable materials and the various opportunities to recycle and compost source-separated compostable materials within the Municipality. The Municipality shall incorporate County/regional/State campaigns and images and use the toolkits provided by the County when preparing promotional materials. The Municipality, on an ongoing basis, shall identify new residents and provide detailed information on the recycling opportunities available to these new residents. The County shall work with the Municipality on promotional materials to coordinate messages. The Municipality shall provide promotional materials to the County for review prior to publication to ensure accuracy.
 - v. The Municipality shall regularly attend the bi-monthly Solid Waste Abatement Advisory Team (SWAAT) meetings per year.
 - vi. The Municipality shall offer a minimum of one spring and/or fall recycling drop-off event(s) where items not normally accepted at the curb are collected for recycling. If the Municipality is hosting a monthly drop-off as described below, the spring/fall recycling drop-off events may be included within that program.
- b. The Municipality is encouraged to expand its recycling program to include one or more of the following components in order to receive additional funding.
- i. Organize monthly/quarterly recycling drop-off events which can be held in conjunction with a neighboring municipality(ies) on a cooperative basis for the citizens of both/all municipalities.
 - ii. Provide a community event recycling program, which at a minimum would consist of providing recycling opportunities at all Municipal sponsored or Quasi-municipal events and festivals as required by Minn. Stat. § 115A.151. The feasibility of

adding organics collection at the event will be explored, and if feasible, implemented as an enhancement to the waste abatement program.

- iii. Provide the opportunity for citizens to engage in recycling activities at Municipal and Quasi-municipal facilities as required by Minn. Stat. § 115A.151 such as athletic fields and public centers.
 - iv. Organize and manage a Full-Service Recycling Drop-off Center.
 - v. Develop enhanced recycling promotion and assistance for Multi-family dwellings.
 - vi. Develop additional opportunities for source-separated compostable materials collection.
 - vii. Develop and implement additional opportunities to recycle bulky and problem materials (e.g. appliances, batteries, carpet pad, electronics, fluorescent lamps, mattresses, oil, scrap metal, etc.) from residents on an on-going basis either curbside or at a drop-off.
- c. If the Municipality's recycling program did not achieve the Municipality's recycling goals as established by the County for the prior calendar year, the Municipality shall work with the County to prepare a plan to achieve the recycling goals set forth in this Agreement.
 - d. The Municipality's recycling program shall be limited to residential programming for funding reimbursements under this Agreement. The County will not reimburse business recycling programming or household hazardous waste programming by the Municipality. Any inquiries or requests regarding these topics should be sent to the County for response.
 - e. In addition to the above requirements designed to increase residential recycling opportunities, the Municipality shall provide recycling opportunities in all municipal buildings including but not limited to, city offices, public meeting rooms and parks, as required by Minn. Stat. § 115A.151. If items collected through the Municipal recycling program prove to be contaminated or not recyclable, those items shall be treated as public entity waste and shall be processed at a resource recovery facility unless the waste has been certified as unprocessable. Minn. Stat. §§ 115A.46, 115A.471 and 473.848. See page 44, 47-48, 51, and p. 67 of the 2018 Anoka County Solid Waste Management Master Plan regarding the requirements for Public Entity Waste.
 - f. If the Municipality requests reimbursement for park/public entity recycling/organics/trash waste systems/containers, the Municipality needs to work with the County before an order is placed to make sure the containers are consistent with the requirements set forth by the County for colors e.g. (blue for recycling, green for organics and gray or black for trash), openings and labels.
 - g. Pursuant to Minn. Stat. §§ 115A. 46, 115A.471 and 473.848, all waste generated by municipal government activities (including city/town halls, public works and public safety buildings, parks, and libraries, and for municipalities that arrange for waste services on behalf of their residents (organized collection)) shall be

delivered to a waste processing plant for disposal as long as capacity is available. Failure to comply with this provision shall constitute a breach of this Agreement resulting in the loss of all Grant Funding unless, pursuant to statute, the Municipality has conferred with the County and developed a plan to comply within a reasonable period of time.

6. **REPORTING.** The Municipality shall submit the following reports semi-annually to the County no later than the third Friday in July 2021 and the second Friday in January 2022.
 - a. An accounting of the amount of waste which has been recycled as a result of the Municipality's activities and the efforts of other community programs, redemption centers and drop-off centers. For recycling programs, the Municipality shall certify the number of tons of each recyclable material which has been collected and the number of tons of each recyclable material which has been marketed. For recycling programs run by other persons or entities, the Municipality shall also provide documentation on forms provided by the County showing the tons of materials that were recycled by the Municipality's residents through these other programs. The Municipality shall keep detailed records documenting the disposition of all recyclable materials collected pursuant to this Agreement. The Municipality shall also report the number of cubic yards or tons of yard waste and source-separated compostable materials collected for composting, chipping, or land spreading, together with a description of the methodology used for calculations. Any other material removed from the waste stream by the Municipality, i.e. tires and used oil, shall also be reported separately.
 - b. Information regarding any revenue received from sources other than the County for the Municipality's recycling programs, i.e. revenue taken in from the sale of recyclables and fees collected from residents, shall be reported.
 - c. Copies of all promotional materials that have been prepared by the Municipality during the term of this Agreement to promote its recycling and organics collection programs.
 - d. The Municipality agrees to support County efforts in obtaining hauler reports by ensuring compliance through ordinance, contract or license requirements and the ability to exercise punitive actions, if needed.
 - e. The Municipality agrees to furnish the County with additional reports in form and at frequencies requested by the County for financial evaluation, program management purposes, and reporting to the State of Minnesota.
7. **BILLING AND PAYMENT PROCEDURE.** The Municipality shall submit itemized invoices semi-annually to the County for abatement activities no later than the third Friday in July 2021 and the second Friday in January 2022. The invoices shall be paid in accordance with standard County procedures, subject to the approval of the Anoka County Board of Commissioners.
8. **PUBLICATIONS.** The Municipality shall acknowledge the financial assistance of Anoka County on all promotional materials, reports and publications relating to the activities funded under this Agreement, by including the following acknowledgement: "Funded by the Anoka County Board of Commissioners and State SCORE (Select Committee On

Recycling and the Environment) funds." The Municipality shall provide copies of all promotional materials funded by this grant.

The County shall provide all printed public information pieces about County programs. A Municipality shall not modify County publications related to business recycling, household hazardous waste management or the County compost sites.

Information about the County's business recycling program, household hazardous waste management program or County compost sites that a Municipality plans to publish in a Municipal communication, printed or electronic, shall be provided to the County for review and approved by the County prior to publication to ensure accuracy and consistency.

9. **INDEMNIFICATION.** The County agrees to indemnify, defend, and hold the Municipality harmless from all claims, demands, and causes of action of any kind or character, including the cost of defense thereof, resulting from the acts or omissions of its public officials, officers, agents, employees, and contractors relating to activities performed by the County under this Agreement.

The Municipality agrees to indemnify, defend, and hold the County harmless from all claims, demands, and causes of action of any kind or character, including the cost of defense thereof, resulting from the acts or omissions of its public officials, officers, agents, employees, and contractors relating to activities performed by the Municipality under this Agreement.

The provisions of this subdivision shall survive the termination or expiration of the term of this Agreement.

10. **GENERAL PROVISIONS.**

- a. In performing the provisions of this Agreement, both parties agree to comply with all applicable federal, state or local laws, ordinances, rules, regulations or standards established by any agency or special governmental unit which are now or hereafter promulgated insofar as they relate to performance of the provisions of this Agreement. In addition, the Municipality shall comply with all applicable requirements of the State of Minnesota for the use of SCORE funds provided to the Municipality by the County under this Agreement. The Municipality shall also comply with all relevant portions of the current Anoka County Solid Waste Management Master Plan and shall participate in the preparation of the successor Master Plans.
- b. If the Municipality utilizes the services of a subcontractor for purposes of meeting requirements herein, the Municipality shall be responsible for the performance of all such subcontracts and shall ensure that the subcontractors perform fully the terms of the subcontract. The agreement between the Municipality and a subcontractor shall obligate the subcontractor to comply fully with the terms of this Agreement.
- c. It is understood and agreed that the entire agreement is contained herein, and that this Agreement supersedes all oral and written agreements and negotiations between the parties relating to the subject matter hereof.

- d. Any amendments, alterations, variations, modifications, or waivers of this Agreement shall be valid only when they have been reduced to writing, duly signed by the parties.
 - e. The provisions of this Agreement are severable. If any paragraph, section, subdivision, sentence, clause or phrase of this Agreement is for any reason held to be contrary to law, such decision shall not affect the remaining portion of this Agreement.
 - f. Nothing in this Agreement shall be construed as creating the relationship of co-partners, joint venturers, or an association between the County and the Municipality, nor shall the Municipality, its employees, agents or representatives be considered employees, agents, or representatives of the County for any purpose.
 - g. The Municipality shall maintain financial and other records and accounts in accordance with requirements of the County and the State of Minnesota. The Municipality shall maintain strict accountability of all funds and maintain records of all receipts and disbursements. Such records and accounts shall be maintained in a form which will permit the tracing of funds and program income to final expenditure. The Municipality shall maintain records sufficient to reflect that all funds received under this Agreement were expended in accordance with Minn. Stat. § 115A.557, Subd. 2, for residential solid waste recycling purposes. The Municipality shall also maintain records of the quantities of materials recycled. All records and accounts shall be retained as provided by law, but in no event for a period of less than five years from the last receipt of payment from the County pursuant to this Agreement.
 - h. Pursuant to Minn. Stat. § 16C.05, the Municipality shall allow the County or other persons or agencies authorized by the County, and the State of Minnesota, including the Legislative Auditor or the State Auditor, access to the records of the Municipality at reasonable hours, including all books, records, documents, and accounting procedures and practices of the Municipality relevant to the subject matter of the Agreement, for purposes of audit. In addition, the County shall have access to the project site(s), if any, at reasonable hours.
11. **TERMINATION.** This Agreement may be terminated by mutual written agreement of the parties or by either party, with or without cause, by giving not less than seven (7) days' written notice, delivered by mail or in person to the other party, specifying the date of termination. If this Agreement is terminated, assets acquired in whole or in part with funds provided under this Agreement shall be the property of the Municipality so long as said assets are used by the Municipality for the purpose of a landfill abatement program approved by the County.

(SIGNATURE PAGE TO FOLLOW)

IN WITNESS WHEREOF, the parties hereunto set their hands.

CITY OF SPRING LAKE PARK

COUNTY OF ANOKA

By: _____

By: _____

Name: _____

Cindy Cesare, Division Manager
Anoka County Human Services Division

Title: _____

Date: _____

Date: _____

By: _____

Municipality's Clerk

By: _____

Rhonda Sivarajah
County Administrator

Date: _____

Date: _____

Approved as to form and legality:

Approved as to form and legality:

By: _____

By: _____

Date: _____

Kathryn M. Timm
Assistant County Attorney

Date: _____

2021 Anoka County Municipal Waste Abatement Grant Funding Award Letter

The Municipality of Spring Lake Park is eligible for a total of \$40,272.00 for their Municipal program abatement efforts in 2021, plus if awarded upon request up to an additional \$20,000.00.

The total funding for the 2021 Residential Recycling Program is based on the budgeted amounts stated in the Municipal Waste Abatement Grant Funding Application.

Check one below:

- (09-29-2020) The grant application was received on or before September 30, 2020.
 The grant application was not received on or before September 30, 2020.
 Therefore, the municipality is only eligible for the Base Funding Allocation.

The Grant Funding Award for Spring Lake Park is as follows:

Base Funding Allocation	\$ 24,480.00																								
Enhancement Funding Grant																									
	<table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 30%;"></th> <th style="width: 20%;">Amount Eligible</th> <th style="width: 20%;">Amount Requested</th> <th style="width: 30%;">Amount Awarded</th> </tr> </thead> <tbody> <tr> <td>Drop-off Grant</td> <td style="text-align: right;">\$ 10,000.00</td> <td style="text-align: right;">\$ 10,000.00</td> <td style="text-align: right;">\$ 10,000.00</td> </tr> <tr> <td>General Enhancement Grant</td> <td style="text-align: right;">\$ 2,896.00</td> <td style="text-align: right;">\$ 2,896.00</td> <td style="text-align: right;">\$ 2,896.00</td> </tr> <tr> <td>Organics Grant</td> <td style="text-align: right;">\$ 2,896.00</td> <td style="text-align: right;">\$ 2,896.00</td> <td style="text-align: right;">\$ 2,896.00</td> </tr> <tr> <td>Additional Grant</td> <td style="text-align: right;">\$ 20,000.00</td> <td style="text-align: right;">\$ 16,800.00</td> <td style="text-align: right;">\$ 16,800.00</td> </tr> <tr> <td style="text-align: center;">TOTAL</td> <td></td> <td></td> <td style="text-align: right;">\$ 32,592.00</td> </tr> </tbody> </table>		Amount Eligible	Amount Requested	Amount Awarded	Drop-off Grant	\$ 10,000.00	\$ 10,000.00	\$ 10,000.00	General Enhancement Grant	\$ 2,896.00	\$ 2,896.00	\$ 2,896.00	Organics Grant	\$ 2,896.00	\$ 2,896.00	\$ 2,896.00	Additional Grant	\$ 20,000.00	\$ 16,800.00	\$ 16,800.00	TOTAL			\$ 32,592.00
	Amount Eligible	Amount Requested	Amount Awarded																						
Drop-off Grant	\$ 10,000.00	\$ 10,000.00	\$ 10,000.00																						
General Enhancement Grant	\$ 2,896.00	\$ 2,896.00	\$ 2,896.00																						
Organics Grant	\$ 2,896.00	\$ 2,896.00	\$ 2,896.00																						
Additional Grant	\$ 20,000.00	\$ 16,800.00	\$ 16,800.00																						
TOTAL			\$ 32,592.00																						
Total Funding Award (Base + Enhancement Funding)	\$ 57,072.00																								

To the extent that the Municipality requested funds in excess of the total eligible amount, the excess amount in any category is denied.

Reviewed by: Jill Curran

Dated: 10/30/2020

Approved by: Alison Peterson

Dated: 10/30/2020

Contract # C0008099

2021 Funding for Municipal Waste Abatement Programs

Municipality	2021 Base Funding and Goals						2021 Additional Enhancement Funds Requested by Municipalities													
	Base Funding: \$10,000 + \$5 Per HH (Household)						Base Amount Requested	Goal: 180 PP MF SF	Drop-off Grant			General Enhancement Grant		Organics Grant			Total Funds Requested for Base + Drop-off, General Enhancement and Organics Enhancement Funds	Additional Grant Program		Total Amount Municipalities Awarded (Including Additional Grants)
	Contract Number	Total Pop	HH	\$10,000 Base	\$5.00/HH	Total			Up to 4,000 households	Amount Requested	\$5,000 + Households	Amount Requested	All municipalities are eligible equally	Amount Requested	Municipalities that do not have curbside or drop-off programs	Amount Requested		Municipalities that have curbside or drop-off programs	Amount Requested	
							\$10,000	\$19,000									\$1/HH			\$0.50/HH
Spring Lake Park	C0000099	6,500	2,890	\$ 10,000.00	\$ 14,450.00	\$ 24,450.00	650	\$ 10,000	\$ 10,000	\$1/HH	\$ 2,890		\$0.50/HH	\$1/HH	\$ 2,890	\$ 2,890		\$ 40,272.00	\$ 16,000	\$ 57,072.00

2021 Total Allocation includes state SCORE and LRDD funds and additional budgeted program funding.
 Population and Household Counts are based on 2018 Met Council Estimates.
 Goals are based on 215 pounds/year single family home up to 4 units and 180 pounds/year multi-family dwellings 5 units or more.
 *Municipalities must complete the 2021 Municipal Waste Abatement Grant Funding Application to receive funding.
 Municipalities that did not request full amount available in enhancement grants.
 Municipalities that did not request all base funds.

2021 Anoka County Municipal Waste Abatement Grant Funding Application

Applications are due September 30, 2020

The City of Spring Lake Park is requesting the following funding for their 2021 Anoka County municipal waste abatement program efforts.

General Instructions

- Please review and complete each section of this grant application carefully and in its entirety. How completely you fill out this form will affect our ability to process your request and the amount of funding that is awarded.

- If the County does not receive a completely filled out funding application from your municipality by the September 30, 2020, deadline, you will not receive funding. If there is nothing filled out in a section for how you plan to spend the funds, and you only list a dollar amount, that will be considered an incomplete section, and the application will be returned to the applicant.

- All funding is reimbursement funding. Reimbursements are processed twice per year. No funds are processed until proof of expenditures are submitted to the county semi-annually in July and January as specified in the municipal contract.

- The County reserves the right to reduce the funding provided in the event the municipality does not complete the additional grant projects referenced in this application. The County also reserves the ability to reallocate unused SCORE (Select Committee On Recycling and the Environment) and LRDG (Local Recycling Development Grant) funds mid-year if any participating municipality demonstrates the need for additional funds and if funding is available.

- Any calculations based on the number of households or population of each community are established by using the latest Met Council data available when the contract documents were prepared.

Eligible Expenses

The following items are examples of eligible expenses allowed for reimbursement.

Collection Expenses: If residents are charged recycling fees for curbside or recycling events, waste abatement funds will reimburse the difference between the fees collected and the cost of recycling or composting the materials.

Equipment: The cost to purchase, maintain and repair equipment that is used exclusively to operate the recycling or composting program.

Containers: The cost for recycling or organics containers.

Promotion: The entire cost of a publication if totally dedicated to waste reduction, recycling or composting information or a percentage of the cost for the portion of a municipal publication dedicated to waste management information.

Staffing: Salary and benefits to cover a portion of full-time or part-time recycling program staff who are directly working on the planning, implementation and promotion of waste reduction, recycling and composting programs can be covered with base funding.

Ineligible Expenses

The following general operating expenses should NOT be submitted for reimbursement.

Standard Operational Expenses/Building Overhead: Since most of the municipal recycling coordinators are part-time positions and staff serve multiple roles at the municipality, standard operating expenses including office space rental, leasing office equipment and general office supplies, are not eligible for reimbursement.

Project Expenses: Specific to transportation, energy or ground water protection.

Collection Costs: The costs for general waste and recycling collection at municipal buildings, trash costs when advertised as being accepted at a recycling/cleanup day, and costs associated with road side cleanup of illegally dumped materials should not be included in this application.

General Municipal Staff: Staff time related to standard municipal operations (city administrator, office administration, facilities management, finance and legal staff) are not eligible for reimbursement. If municipal staff do not assist the recycling coordinator directly on activities to help the municipality achieve its recycling goal, e.g. communications and collecting, processing or marketing recyclable materials and organics, their time will not be reimbursed.

2021 Base Funding Allocation

All municipalities are eligible for base waste abatement grant funding. When completing this application, base funding requests should fall under one of the following categories:

- regular curbside collection,
- general operations of a drop-off center,
- costs for spring and fall recycling days,
- basic promotion,
- yard waste collection and
- percentage of time the recycling coordinator spends on waste abatement activities.

Base Funding is \$10,000.00 base, plus \$5.00/household (household counts are based on 2019 Met Council estimates)

Base Funding Allocation	Maximum Amount Available
City of Spring Lake Park	\$24,480.00

Curbside Collection	
Collection Contract	96203.94
Other	
Less estimated revenue received	\$ 125,656.00
General Operations of a Drop-off Center	
Equipment	
Facility Costs (electric, rent, disposal costs, porta potty)	
Service Providers/Collection Costs	\$ 18,000.00
Labor/Staffing (see above for eligible expenses)	
Other	
Less estimated revenue received	

Promotion	
Printing	\$4,600.00
Postage	\$3,500.00
Yard Waste/Tree Waste	
Collection Contract	\$5,000.00
Less estimated revenue received	
Problem Materials	
Tires, oil & other	\$900.00
Less estimated revenue received	
Administration (see above for eligible expenses)	
Recycling Coordinator 43 % of full-time equivalent	\$33,519.46
Program Assistant	\$3,932.91
Office supplies/training/mileage	
Total Drop-off Grant Requested	\$ 40,000.31

2021 Enhancement Funding Allocation

The purpose of the Anoka County Municipal Waste Abatement grant funding program is to increase recycling and organics diversion and help the County achieve the State mandated goal of 75% recycling/composting by 2030. The County recognizes that this funding is needed to support established infrastructure costs that exceed municipal funding. To be eligible for grant funds, municipalities must apply for these funds. Applicants must itemize expenditures within each section below and calculate the total grant request for each category.

Drop-off Grant

This grant is allocated to cover additional drop-off center costs or events beyond the regularly scheduled spring and fall recycling days.

The grant maximum for this section is **\$10,000.00** for municipalities with up to 4,999 households and **\$15,000.00** for municipalities with household counts 5,000 and over.

Examples of materials that can be collected for reuse, recycling or composting:

Standard Reusable or Recyclable Materials Collected at Drop-off Centers or Events	Additional Items
Appliances	Block n Shape Polystyrene
Automotive Products	Film Plastics
Bicycles**	Furniture* and **
Carpet Pad	Small Household Goods*
Clothing**	Source Separated Organics
Confidential Papers	Yard Waste
Electronics	
Fluorescent Bulbs	
Household Batteries	
Mattresses* and **	
Scrap Metal	

* None of these materials should be advertised as being collected on a Recycling Day and then disposed of as trash

** Items that should be evaluated for reuse prior to recycling

Drop-off Grant	Maximum Amount Available
City of Spring Lake Park	\$10,000.00

Special Monthly/Quarterly Drop-off Events	
Equipment	
Service Providers/Collection Costs	\$ 36,000.00
Promotional Coupon Costs (printing & mailing of coupons)	\$ 2,000.00
Labor - Staff/organizations (see above for eligible expenses)	
Other	
Additional Drop-off Center Costs	
Equipment	
Service Providers/Collection Costs	
Additional staffing requirements	
Total Drop-off Grant Requested	\$ 38,000.00

General Enhancement Grant

The grant maximum for this section is \$1.00/household.

General Enhancement Grant	Maximum Amount Available
City of Spring Lake Park	\$2,896.00

Park Recycling	
Recycling Containers	Price/container
Recycling Bags	
Service Providers/Collection Costs	
Labor - Staff costs needed for collection (see above for eligible expenses)	\$ 2,896.00
<i>Park Recycling Subtotal</i>	<i>\$ 2,896.00</i>
Quasi-Municipal Event Recycling - Please list any organics costs in organics section.	
Recycling Containers	Price/container
Recycling Bags	
Service Providers/Collection Costs	
Labor - Staff costs needed for collection (see above for eligible expenses)	
<i>Event Recycling Subtotal</i>	<i>\$ -</i>

Special Curbside Recycling Pickups	
Collection Costs	
Subsidy to resident -- # of items collected x _____	
<i>Special Curbside Subtotal</i>	\$ -
Multi-Family Recycling Outreach	
Equipment/Promotion	
Staff costs (see above for eligible expenses)	
<i>Multi-unit Enhancement Subtotal</i>	\$ -
Additional Promotion Costs	
Printing	
Postage	
Advertising	
<i>Promotion Subtotal</i>	\$ -
Total General Enhancement Grant Requested	\$ 2,896.00

Organics Program Grant

The grant maximum for this section is .50/household if additional curbside or drop-off grant programs are not offered to residents or \$1.00/household if curbside or drop-off organics programs are offered to residents.

Organics Program Grant	Maximum Amount Available
City of Spring Lake Park	\$2,896.00

Organics Program Expenses	
Equipment	
-- Organics Containers/Starter Kits Price/container	
-- Compostable Bags	
-- Compostable Serving Ware - cups/bowls/utensils	\$ 3,066.32
-- Container rental or collection costs	\$ 2,400.00
Promotional costs	
Labor - Staff/organizations # of hours (see above for eligible expenses)	\$ 2,100.00
Other	
Total Organics Grant Requested	\$ 7,566.32

Supplemental Funding Request

Supplemental grant funding is currently available to help support municipal waste abatement programs and/or new program development. Supplemental funding, however, should not be depended on for long-term program sustainability. Before requesting supplemental additional grant program dollars, it is critical that your municipality is willing to support and sustain the services before implementation.

Please be aware that there is a limited amount of supplemental funding available for this section. If the County receives more funding requests than funds, the funds may be reduced or denied for a municipalities supplemental funding request. Grants will be evaluated based on which projects best help the County meet the State mandated goal of 75% by 2030.

The maximum supplemental grant available may be up to \$20,000.00 per municipality.

Do you need additional funds to grow existing waste abatement programs? **Yes** or No

If No, go to page 7.

If Yes, continue on with this section.

In the box below, please include the following information:

- Identify need for supplemental funding;
- Describe project scope and design;
- Describe how the project may benefit multiple municipalities or the County as a whole;
- Note key stakeholders participating in project activities, including project collaborators;
- Quantify and list expected outcomes, such as, new materials to be collected, projected amount to be collected, percentage increase of currently collected materials if supplemental grant funding is approved.

Would like to do a quarterly curbside appliance/electronics pickup for residents. I am hoping it will increase the tonnage for those items and keep them from ending up in our parks and in our parking lots. Not sure of increase in collection, it will also give residents who cannot transport to regular collection an opportunity to participate

Project Budget (list all project elements that require funding)	Costs
J.R.'s Advanced Recyclers - quarterly curbside appliance pickup	\$ 12,000.00
Quarterly Postcard Mailing (Printer & Mailing)	\$ 4,800.00
Total Additional Grant Program Requested	\$ 16,800.00

Total Funding Requested

Base Funding Allocation	\$	24,480.00
-------------------------	----	-----------

Enhancement Funding Summary		
• Drop-off Grant Request	\$	10,000.00
• General Enhancement Grant Request	\$	2,896.00
• Organics Grant Request	\$	2,896.00
• Supplemental Funding Request	\$	16,800.00
Total Enhancement Funding Requested	\$	32,592.00

Total Funding Requested (Base + Enhancement Funding)	\$	57,072.00
---	----	------------------

City of Spring Lake Park

Date September 30, 2020

Name (print) Wanda Brown

Signature Wanda Brown

Title Accounting Clerk/Special Projects Coordinator

Office Use Only

Received by Robin Woodman

Date 9-29-2020

**ANOKA COUNTY HUMAN SERVICES
CONTRACTOR INFORMATION SHEET**

Please review the following information for accuracy and completeness, indicate any changes, sign and return to:

Angie Rodine
Anoka County Human Services
2100 3rd Ave, Suite 500
Anoka, MN 55303

LEGAL NAME FOR CONTRACTOR: Spring Lake Park, City of
(Legal name and name on Certificate of Insurance must be exactly the same in order for County Signatures to be obtained on the Contract.)

Doing Business As: Spring Lake Park, City of

Business/Corporate Address: 1301 81st Ave NE

Spring Lake Park, MN 55432

National Provider Identification (NPI) #: _____

Federal Tax Identification #: 41-6008845

NOTICE: Federal Business Tax ID/Social Security Number is needed for tax purposes as mandated by Section 1211 of the Tax Reform Act of 1976 and Minn. Stat 270.66. This information will be shared with the Minnesota Department of Revenue, the Minnesota Department of Human Services, the Internal Revenue Service, and the U.S. Department of Health, Education and Welfare for the purposes of administering the income tax, child support obligation and social security tax programs.

Individual who Contractor is designating to receive notice under the contract and to act as the responsible authority for data requests under the Minnesota government data practices act (Minn. Stat. Chap. 13):

Name:	Phone:	Fax:	Email:
<u>Wanda Brown</u>	<u>763-792-7219</u>	<u>763-792-7257</u>	<u>wbrown@slpmn.org</u>

Signature (Required): _____ **Date:** _____

Insurance Agency: _____ **Name of Agent:** _____

Telephone Number of Insurance Agent: _____

Person Completing this Form:

Name: _____ **Title:** _____

Phone: _____ **Fax:** _____ **Email:** _____



Memorandum

To: Mayor Nelson and Members of the City Council

From: Daniel R. Buchholtz, MMC, Administrator, Clerk/Treasurer

Date: November 9, 2020

Subject: Promotion of Jeff Baker to Building Official

I am pleased to report that Building Inspector Jeff Baker has passed his Certified Building Official license examination conducted by the State of Minnesota Department of Labor and Industry (DOLI). He will receive his license upon payment of his license fee to DOLI.

I would like to recommend that the City Council promote Mr. Baker from Building Inspector to Building Official, effective on November 16.

Mr. Baker has been an asset to the City since he started on August 5, 2019. During his tenure, he has improved customer service, worked to create a building inspection services partnership with the City of Mounds View, overseen the City catching up on commercial fire inspections, and implemented new technology to improve the efficiency of the Building Inspection Department. He has been a great addition to the City's Management Team.

Mr. Baker would move to Step 2 of the Salary Schedule at a rate of \$35.41/hour. When staff drafted the 2020 budget, we budgeted for this promotion.

If you have any questions, please don't hesitate to contact me at 763-784-6491.



City of Spring Lake Park
Engineer's Project Status Report

To: Council Members and Staff
From: Phil Gravel

Re: **Status Report for 11.16.20 Meeting**
File No.: R-18GEN

Note: Updated information is shown in *italics*.

2020 MS4 Permit (193802936). Annual Report and Public Meeting due by June 30th. (Annual Report was submitted to MPCA on June 26, 2020). Pond, structural BMP, and outfall inspections due by July 31st. City held Public Meeting on July 20th. *Annual Training and program analysis due in December. New MS4 Permit application due in April 2021.*

2019 Sanitary Sewer Lining Project (193804547). This project includes lining in the area near TH65 and Osborne Rd. Warranty televising has been completed. *Need close-out information from contractor.*

Garfield Pond Improvements Project (193804750). Construction started in March and is complete. July 24, 2020 punch-list work has been completed. RCWD has processed a partial grant reimbursement. *Final contractor payment will be processed when claim issue has been addressed. Final RCWD reimbursement can be processed after final contractor payment.*

Fillmore & 83rd Pond Improvements Project (193805029). This was a possible project to expand an existing pond and adding treatment features. CCWD partial funding was available. Wetland delineation and geotechnical boring work was completed. Preliminary design concluded that CCWD water quality goals could not be met due to high groundwater elevations. *Staff will contact CCWD regarding funding. A small maintenance project will be considered this spring.*

2020 Sewer Lining Plan (193804980). Sewer lining in western portion of city, also includes lining the 36-inch diameter storm sewer on Monroe south of 81st Ave. Contractor is Visu-Sewer Inc. *Monroe Street storm sewer lining was completed the week of October 26th. Sanitary sewer lining started in November. Residents will be notified with information left at their doors.*

Anoka County Osborn Road Project. Contractor is Park Construction. *Construction scheduled to be completed by November 20th. County updates: <https://www.anokacounty.us/1578/Construction-Weekly>*

Utilities for 525 Osborn Road Project (193805012). This city project is for off-site utilities for 525 Osborne Rd.(water main looping and storm sewer). Construction started on October 5th and is essentially complete (including pavement restoration). *Cleanup and seeding will be completed over the next few weeks.*

Manor Drive Sidewalk Project: *Updated sketch and cost estimate will be prepared for possible sidewalk along the south side of Manor Drive.*

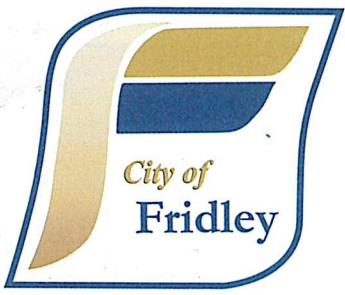
Street CIP Planning: *Staff is working on a 10-year Capital Improvement Plan for future street maintenance.*

Hy-Vee Project: Initial inspection lists for the building site, 81st Avenue/Highway 65, and CSAH 35 work have been prepared and sent to Hy-Vee. Waiting to hear from Hy-Vee before scheduling follow-up inspection. Final documents for the Hwy 65 traffic signal and 81st Avenue have been submitted to MnDOT.

JP Brooks Housing Project (on Monroe): Site work stated on August 10th. Work is substantially complete. Two building permits have been pulled.

Feel free to contact Harlan Olson, Phil Carlson, Jim Engfer, Peter Allen, or me if you have questions or require additional information.

CORRESPONDENCE



Fridley

COMMUNITY CONNECTION

NOV/DEC 2020
NO. 227

Parks and Recreation
Brochure Enclosed

We believe in a Fridley that is a safe, vibrant, friendly and stable home for families and businesses.

7071 University Avenue NE
Fridley, MN 55432
phone: (763) 571-3450
FridleyMN.gov
email: info@FridleyMN.gov

Mayor – Scott Lund
Councilmember-at-Large – David Ostwald
Councilmember 1st Ward – Tom Tillberry
Councilmember 2nd Ward – Steve Eggert
Councilmember 3rd Ward – Ann Bolkom
City Manager – Wally Wysopal

What's Inside

Fridley Commission Member Retires.....	2
Home Improvement Loans.....	2
Homestead Classification.....	2
Where to Skate in Fridley.....	3
InterCity Energy Challenge.....	3
Development Updates.....	4
Save on Energy (and cost!) this Winter.....	5
Adopt a Hydrant This Winter!.....	5
5 Winter Driving Tips.....	5
Getting Around Town: Bump Outs.....	5
Winter Parking.....	5
Focus on Fridley.....	6
Stay Up-to-Date on City News.....	6
Home Alone Safety Tips for Kids.....	7
Fall Hikes in Fridley!.....	7
Snow and Ice Control in Fridley.....	7
Organics.....	7
November 14 Recycling Drop-off.....	7
SNC Foundation Welcomes New Directors..	8
Rental Applications for the New Pavilion Activity Center.....	8
Scoop the Poop!.....	8

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Search Fridley Municipal TV



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Year in Review: A Message from Mayor Scott Lund

I feel thankful for our great community when I look back at this past year. COVID-19 has been one of the most life-changing events we have experienced in 2020. It has changed the way we live and interact with others. I am, however, very appreciative of the way our city has handled these changes through the Stay at Home order and Stay Safe MN phase. Our healthcare workers, Public Safety personnel, Public Works and other essential workers have worked tirelessly on the front lines to keep our community safe and healthy. Our businesses have made modifications in order to continue providing their services under new guidelines. The Fridley community has come together to support one another – from sharing basic essentials, to inventing new ways of connecting. Throughout, Fridley has stuck together, even when we have had to be apart. I am not sure what exactly the future holds with COVID-19, but I know our community will continue to persevere.

The social unrest that took place in Minneapolis following the death of George Floyd deeply affected our Fridley community. I heard from many residents who voiced their concerns and fears during this difficult time. Our City Council is grateful for the leadership and participation from the Citizen Advisory Group, which is made up of 20 individuals who either live or work in Fridley and are from diverse backgrounds, professions, ethnicities and experiences. The group has been meeting monthly since 2018 with our Public Safety Director Brian Weierke to learn about public safety, and to discuss crime, policies, and community needs. In addition to reviewing and commenting on important processes and policies like body cameras, they continue to provide important feedback and input, which makes a difference in how we can better serve our community.

I am so very proud of the volunteers that serve on our commissions and advisory groups like the Citizen Advisory Group and the Cops and Clergy Group. They dedicate their time and talents to help our community continue to dialogue over difficult topics, they help us to stay informed, remain relevant, and are a great part of what makes Fridley so very special.

In September, another hardship was brought upon our community when Fire Chief Mike Spencer unexpectedly passed away. We extend our deepest gratitude to Mike and his family for his many years of service to the Fridley community. As many have said, Mike will live on in the Fridley Fire family, and he will be with them in everything they do. He was a great leader who left his staff prepared for the future, but he will be greatly missed by the City and this community.

Even with hardship, there was still good that came out of 2020. In February, we gathered with the community at the Civic Campus as we celebrated a cherished piece of Fridley history, Columbia Arena. The event brought up old stories and memorabilia of past games, open skating and the Hollywood filming that took place there. At the event, there was a public art unveiling to showcase a new commemorative sculpture built with letters from the Columbia Arena sign. It is located in the lobby of the Fridley Civic Campus for all of us to enjoy.

This year also continued the trend for successful developments and redevelopments in Fridley. More businesses were welcomed to the community, such as Boot Barn and Caribou Coffee, with additional housing developments built by Pulte Patio Homes and Lennar Townhomes adjacent to the Civic Campus. We are excited as more business owners and residents are welcomed into our vibrant community. Many of us celebrated the fence coming down on University Avenue thanks to the input our community provided to the Minnesota Department of Transportation during the Highways 65 and 47 corridor study.

The *Finding Your Fun in Fridley* initiative has not slowed down, even with the pandemic. The abundance of our parks and outdoor spaces have never been more in demand. Our staff was inspired to find new and creative ways to have fun and social distance. At the same time, they continued to work on the Parks Master Plan by developing plans to revitalize and reimagine our parks and recreation opportunities throughout our community.

In November 2019, the Fridley Lions Club donated the last \$50,000 needed to complete the new picnic pavilion and activity center at Springbrook Nature Center. Construction of the pavilion was completed this summer and has already provided additional opportunities for programming, as well as a popular spot for outdoor picnics and gatherings. Thank you to the Minnesota Department of Natural Resources for a large grant, as well as the many donors and community partners like the Springbrook Nature Center Foundation who contributed so much to make this project possible!

Thank you again to the great Fridley community for working together to rise above the challenges of 2020 and to persevere with pride.

Stay safe and healthy. Happy New Year!

Mayor Scott Lund

Written Friday, September 25, 2020

Remembering Chief Mike Spencer

As stated in the Mayor's article above, the City received the sad news of the unexpected passing of Deputy Director of Public Safety/Fire Chief Mike Spencer on Sunday, September 13.

Chief Spencer served the City of Fridley from October 1, 2006 to the time of his passing on September 13, 2020. He served Fridley Fire in a variety of capacities, including paid on-call, fire captain, fire marshal, and chief.

Thank you to the amazing Fridley community for your continued support during this difficult time. So many of you reached out to give your condolences, shared your stories of Mike, or honored him with red lights outside your homes in September.

Chief Spencer's funeral service was held on September 22 at Kozlak Radulovich Funeral Chapel. A recording of his service is available online at <https://youtu.be/7-wPjr3cU4>. His obituary can be found at KozlakRadulovich.com.

Thank you for your service, Chief. Rest in peace – we will take it from here.



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City Administrator
City of Spring Lake Park
1301 81st Ave NE
Spring Lake Park MN 55432-2188



Fridley Commission Member Retires after 37 Years of Service

In our September/October edition, we recognized Roy Oquist for 46 years of service to Fridley Commissions. This edition, we highlight another long-time commission member, Brad Sielaff, on his retirement after 37 years of service.

We would like to extend our gratitude and thanks to both Roy and Brad for their many years of service to the City! Read on to learn more about Brad and check out our last edition for information on Roy.



Tell us about yourself!

I retired from the Minnesota Pollution Control Agency in 2011 after 34 years. After retiring, I worked 7 years as gambling manager for the Fridley Lions. My wife and I have two grown sons who attended Fridley Schools.

When did you move to Fridley?

We have lived in Fridley since 1981.

How did you become involved in Fridley Commissions?

I first responded to an opening on the Energy Commission in 1983. I served on this commission through its merger with the Environmental Quality Commission until 2000. A few years later I joined the Cable Commission, followed by the Appeals Commission. By virtue of chairing the Environmental Quality and Energy Commission and the Appeals Commission, I served on the Planning Commission.

What was your experience as a Commission member? What are some of the most memorable things you worked on?

On the Energy Commission, it was gratifying to promote energy conservation and help in the planning of energy fairs during times of accelerating energy costs. On the Environmental Quality and Energy Commission, it was satisfying to assist the City in applying and receiving State funding to restore Springbrook Nature Center wetlands. Finally, it was interesting to be involved in the planning of the Fridley Civic Complex while serving on the Planning Commission.

Why is being part of a local commission important?

I believe commissions are important in promoting and advising the City on quality of life issues. The Planning Commission also has the important mission of seeking public input in creating a future vision of Fridley through comprehensive planning.

What would you say to someone who is considering joining a Fridley commission?

I would say joining a commission would be a great opportunity to contribute and make a difference in their community. The more citizens that serve their community, the more it makes for a better and stronger community.

Learn more at FridleyMN.gov/Commission.

Thank you, Roy and Brad, for your many years of service!



Home Improvement Loans Available!

The Fridley Housing and Redevelopment Authority (HRA) provides a variety of housing rehabilitation programs to help Fridley residents maintain and improve their homes and apartments.

Loan types

What home project have you been putting off? Maybe it is updating your windows, revamping your outdated kitchen or finishing up that basement bathroom. Fridley partnered with Center for Energy and Environment to provide low-interest financing for your home improvement projects. They also offer flexible terms to help make monthly payments affordable. It is fast and easy to apply!

- **Low-interest Loan:** Available for single-family homes, eligible improvements include most interior or exterior maintenance or remodeling
- **Multi-family Exterior Loan:** 1-12 unit properties are eligible, improvements include corrections to code violations and exterior structure improvements
- **Emergency Deferred Loan:** 1-4 unit residential, owner-occupied properties are eligible, for properties who face emergency home repairs and are unable to obtain funds for repair through traditional loans
- **Mobile Home Improvement Loan:** Residential owner-occupied mobile homes are eligible. Most permanent interior and exterior improvements are included.

Visit mncee.org/fridley or call 612-335-5858 to learn more about the loans and how to apply.

Free Remodeling Advisor Visits

Not sure where to begin? This FREE service for Fridley homeowners includes a visit to your home to assist with remodeling ideas, evaluate necessary repairs and improvements, and assist with reviewing bids. Call 651-328-6220 to schedule an appointment.

Home Energy Squad Enhanced Visits

Save money and energy in Your Home! A \$50 investment in your home could save you hundreds!

What to expect:

- Installation of energy saving materials such as: door weather-stripping, a programmable thermostat, LED light bulbs, a water heater blanket, and high efficiency water fixtures.
- Perform a blower door test to measure your home for air leaks.
- Complete an insulation inspection.
- Perform safety checks on your heating system and water heater.
- Recommend cost-effective energy upgrades.
- Leave you with a report that serves as a road map for next steps you can take to make your home more energy efficient.

Visit mncee.org/fridley or call 612-328-6220 to schedule a virtual Home Energy Squad Visit. This program is provided by CenterPoint Energy and Xcel Energy in partnership with Center for Energy and Environment (CEE), a local non-profit, and supported by the Fridley HRA.

Have You Applied for Homestead Classification Yet?

Over four hundred new homeowners will have become residents of Fridley before year's end, so we wanted to extend a friendly reminder to make timely application for homestead classification if you have not already done so. Homestead classification qualifies your property for a lower tax rate, a lower taxable market value, property tax refund, and/or special program eligibility. You must be a Minnesota resident to apply, occupy the home as your primary residence, and own the home. You can also apply for a Relative Homestead classification if a qualifying family member occupies the home. Visit www.revenue.state.mn.us for more details.

To qualify for the 2021 taxes payable, you must occupy your home on or before December 1, 2020,

and make application before December 15, 2020. If you purchased your home this year, the title company that closed your sale usually will have prepared a package to assist you with homesteading that includes an application, a copy of your deed and a copy of the eCRV filed with the Minnesota Department of Revenue. All you need to do is carefully fill out the application and then drop the application, the deed and the eCRV off at the Anoka County Assessor's office located at 2100 3rd Avenue Room 119, Anoka, MN.

Residents can also check with the County Assessor to be certain that their home is currently homestead or not. You can check online at AnokaCounty.us or call 763-323-5400.



Where to Skate in Fridley

Did you know the City of Fridley creates and maintains the general skating rinks and hockey rinks throughout the city? Ice skating is a great way to spend time outside with family and friends! Use the rinks as an opportunity to brush up on your skills, learn to skate, play a pick-up game or to just have fun!

We need about 10 consecutive days of freezing temps in order to create safe and usable ice – a 3 to 4 inch even layer. Warm weather, freezing rain and even snow can slow the process, but we will get those rinks ready as soon as possible.

Hours are weekdays 4:00 - 9:00 p.m.; weekends, and school-out days 12:00 - 9:00 p.m.; and holidays (Christmas Eve, Christmas Day, New Year's Eve and New Year's Day) from 12:00 - 4:00 p.m.

Cold Weather Guidelines

As a general guideline, we suggest cancelling outdoor activities if temperatures fall below 10 degrees Fahrenheit or there is a wind chill of -25 degrees.

Sledding Hill – If you are looking for a great place to bring the sleds – try out Commons Park! The sledding hill is located just beyond the playground and picnic shelter.

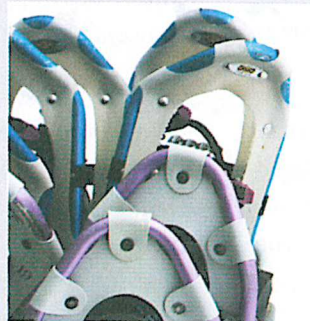
Explore Springbrook Nature Center – Snowshoe Style!

Snowshoeing is the perfect way to enjoy the winter season at Springbrook Nature Center. We have several options for your next snowy adventure. Groups of up to nine people can sign up for a naturalist-led snowshoe hike by signing up for our Snowshoeing Outdoor Adventures program. It is perfect for friends and family, scout groups, or kids ages 5 and older.

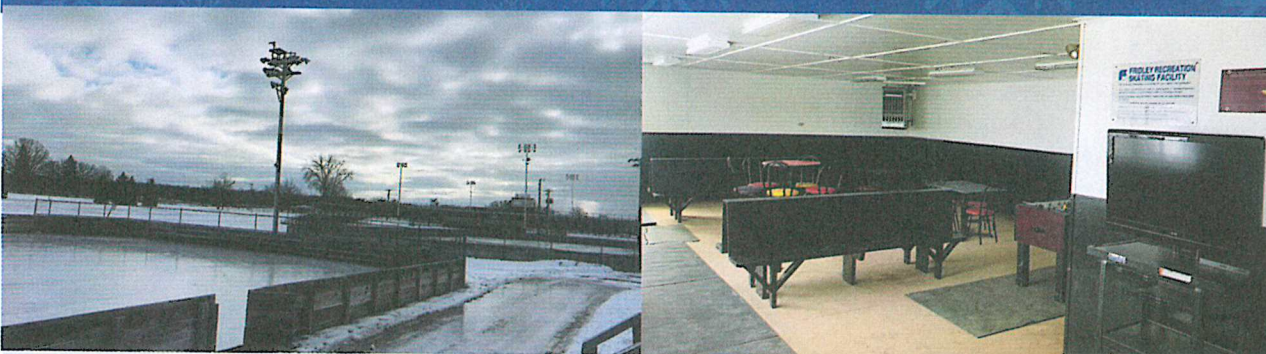
If you want to explore the Nature Center on your own, a variety of snowshoe sizes and styles can be rented for \$5 per pair. We do require a base of at least 3" of snow in order to offer classes or rentals.

Location	General	Hockey
Briardale Park: 6171 Rice Creek Dr.	✘	
Commons Park: 555 - 61st Avenue NE		✘ (2)
Flanery Park: 1487 Onondaga Street		✘
Hackmann Park: 1071 Hackmann Circle	✘	
Hayes Elementary*: 615 Mississippi Street	✘	✘
Logan Park: 155 Logan Parkway	✘	
Madsen Park: 7358 - 73rd Avenue	✘	✘
Ruth Circle Park: 9160 Ashton Avenue	✘	✘
Sylvan Hills: 6205 Jupiter Dr	✘	
Plymouth Square Park: 4801 Main Street	✘	

* Due to construction at Hayes, the rinks may be removed from this location.



Stop by the Commons Park Warming House



The Commons Park Warming House will open at the end of December as ice/snow permit! Stop by for sledding and ice skating!

Hours will be:
Weekdays: 4:00 to 8:00 p.m.
Weekends, Holidays and School-out Days: 1:00 to 8:00 p.m.

InterCity Energy Challenge

The 2020 InterCity Energy Challenge to complete the most Enhanced Home Energy Squad Visits is wrapping up at the end of December. At the time of publication, Fridley was in third place out of the 16 participating cities.

Get ready for winter with a Home Energy Squad visit to reduce your energy bill and push us higher in the standings. Free options are available, including a virtual visit open to all residents and an income-qualified visit that also includes connections to weatherization and appliance replacement services. Learn more at FridleyMN.gov/Energy.





Redevelopment of the Holly Center Receives Approval

The following land use items for Holly Center (6530 University Avenue NE) were approved by the City Council on September 28, 2020:

- **Rezoning Request to S-2, and Subsequent Master Plan** – The property is currently zoned C-3, General Shopping and the petitioner is requesting to have the property rezoned to S-2, Redevelopment District. When a property is zoned S-2, Redevelopment District, a master plan also needs to be approved for the site.
- **Plat** – In order to accommodate the redevelopment of the property, the petitioner would like to create two new lots.

Roers Companies was asking for approval of the above referenced land use items to allow for the construction of a 261-unit multi-family rental housing development and a 10,000 square foot free-standing commercial building.

The City’s 2030 Comprehensive Plan designates the subject property as redevelopment and the 2040 Comprehensive Plan further defines the redevelopment of the site as a mixed-use development of multi-family and commercial.

As described by the petitioner, the University Redevelopment is a transformation of an existing aged retail strip center into a new mixed-use development. The many on-site and in-unit amenities, the proximity to retail and recreational attractions, and the ease of access to transportation will make this

project stand out in the market. It will include a four-story workforce apartment community comprising of 261 residential apartments, 189 underground parking stalls, and 202 surface stalls.

A free-standing 10,000 square foot commercial building is also proposed to be constructed along the west side of the property, with 87 surface parking stalls.

As approved, the project will involve the construction of a 261-unit multi-family housing building which will be a mix of studios, 1 bedroom, 2 bedrooms, and 3 bedrooms. A 10,000 square foot commercial building will also be constructed. Based on the City Code, 454 parking stalls are required for both uses. The petitioner is showing 478 total stalls on site, of which 189 of those will be underground; therefore meeting code requirements for parking.

The existing site is 366,588 square feet in size, and 86 percent of that is currently covered with impervious surface (building, parking areas). The proposed development includes the construction of two storm water ponds and an open space area, which reduces the impervious surface area to 60 percent of the overall site.

Access to the site will continue as it is today, with the slip-off from University Avenue and two access points on Mississippi Street. The slip-off from University Avenue has been redesigned and widened to allow fire truck access to the site. The location of the Mississippi Street access points will be modified slightly, but there will continue to be two. The one

that is furthest west will be a full intersection and the one to the east will be a right in/right out only.

The proposed multi-family building will be 4-stories with a height of 42 feet 6 inches. The R-3, Multi-Family and the C-3, General Shopping zoning districts requires a maximum height of 65 feet or 45 feet when within 50 feet of an R-1, Single Family zoning district. The petitioner is placing the building to abut the corner of University Avenue and Mississippi Street to achieve a similar feel of the other projects recently approved in the City’s Transit Oriented Development District. The building is this location also places the building further away from the residential homes to the north, which will create a nice buffer. The petitioner plans to keep and repair the existing fence and save as many trees as possible along the northern property line.

The petitioner proposes to mimic the fencing across the street at Christenson Crossing, with the brick bollards and iron fencing, on the corner and along University Avenue. Landscaping will also be installed along the edges of the development to add visual interest along this prominent intersection.

Council approved the second reading of the ordinance to rezone the property from C-3, General Shopping, to S-2, Redevelopment District at their September 28, 2020 meeting. Final Plat Approval occurred at the October 26, 2020 regularly-scheduled Council meeting and demolition of the Holly Center and site preparation for this project will occur in November.

West Plaza on Civic Campus

As the street project near City Hall steps into high gear, so do the final concept plans for the west plaza open space on the Civic Campus. This space will serve as a resting spot, exercise area, gathering spot for friends, and eventually a spot to buy an ice cream treat or a cup of coffee. In the City’s 2021 Capital Investment Program (CIP), funds were set aside for the purchase of an ice cream concession trailer. It is our intent to provide the space and to seek a lease arrangement for the trailer with a business who is a purveyor of ice cream and refreshments.

The space itself will be planted with a variety of trees and flowers, an edible orchard (possibly), a variety of seating options from benches to sloped lawn, a water feature facing the roundabout, and Civic Campus identification signage.

Trails will be connected at this plaza also and whether on bike, in sneakers looking for a spot to rest, or even with no shoes at all, there will be surfaces to trek. One pathway into the plaza will be a series of stepping stones, similar to those between the two ponds nearby. Watch for more as this area develops.



Save on Energy (and Cost!) this Winter: Check Out these Tips

During the winter, we tend to use more energy to keep us and our homes warm. Below are a few tips to save energy and money – all while still keeping your home comfortable during the cool months.

- Adjust the temperature, when you are asleep or out of the house. Turn your thermostat back 10 to 15 degrees for eight hours and save around 10 percent a year on your energy bill. A smart or programmable thermostat can make it even easier to adjust the temperature of your home.
 - o Xcel Energy offers rebates through their AC Rewards Smart Thermostat Program. Visit XcelEnergy.com under the Programs & Rebates section for more information.
- Turn the temperature of your water heater to the warm setting (120 degrees F) and save six percent a year on your energy bill compared to the default setting (140 degrees F).
- Cover drafty windows. Use window treatments such as a heavy, clear plastic sheet, or tape clear plastic film to the inside of your window frame. You can also schedule a Home Energy Squad visit which includes installation of weather stripping, an inspection of your insulation, and analysis for leaks, among other items – all for just \$50! Visit FridleyMN.gov/HomeImprovements.



Adopt a Hydrant This Winter!

When it comes to fighting fires, seconds can save lives. Make a difference by adopting a fire hydrant in your area this winter! It is easy to register online and maintain a hydrant. Fire hydrants must be cleared of three feet of snow to the left and right of the hydrant, and then cleared to the street.

Clearing a hydrant allows firefighters to quickly reach the water source and fight the fire. If a hydrant is not cleared, firefighters spend valuable time shoveling snow to be able to hook up their hose. If you want to make a big difference in a small way, here are two easy steps:

1. Register to adopt a hydrant in your area. Fill out a registration form online at FridleyMN.gov/Hydrant or during business hours, call 763-572-3613.
2. Keep your hydrant clear each time it snows. If you are already clearing your sidewalk or driveway, make a quick trip over to your hydrant and clear that, too!



5 Winter Driving Tips for a Safer Commute

1. Before you head out, check the news for weather conditions to determine if travel is safe.
2. Check road/traffic conditions before you head out with MnDOT 511 and take the safest route.
3. Brush all the snow off of your vehicle and make sure all of these apply:
 - a. You have full visibility out of your windows.
 - b. Headlights and tail lights are cleared to allow other motorists to see you.
 - c. Top of your car, hood and trunk are cleared so there is no snow blowing off your car to distract you and other drivers.
4. Increase following distances between your car and the car in front of you.
5. Slow down. The speed limit is the maximum speed of travel. Adjust your speed accordingly on icy or snow-covered roads.

For more information about driving safety tips, go to mnsafetycouncil.org. To find out road conditions, go to dot.state.mn.us or 511mn.org.

Getting Around Town: Bump Outs

In *Getting Around Town* we feature road projects and safety tips here in Fridley. Is there a road or traffic topic that you would like to learn more about? Let us know! This edition we are featuring bump outs.

What's a bump out?

Bump outs, aka curb extensions, are a way to visually and physically narrow the roadway by extending the curb into the parking lane at strategic areas.

What's the benefit of a bump out?

As we shared in last edition's *Getting Around Town* on road diets, overly wide streets can lead to increased rates of speeding, more distracted driving, and more

severe crashes. Bump outs can make the road feel narrower, which calms the traffic and reduces speeding down the street.

Are there any other benefits of bump outs?

Bump outs at intersections create shorter crossings for pedestrians and improve safety by making them more visible. Bump outs can also be used to better define the parking lane versus the travel lane.

What do you put in a bump out?

Bump outs can be paved or landscaped. Some bump outs in Fridley are planted with trees, or excavated to capture and infiltrate stormwater.

Where can I see a bump out in Fridley?

Bump outs were used for traffic calming and stormwater management in the 2015 street project on 3rd Street between 49th Avenue and 53rd Avenue.



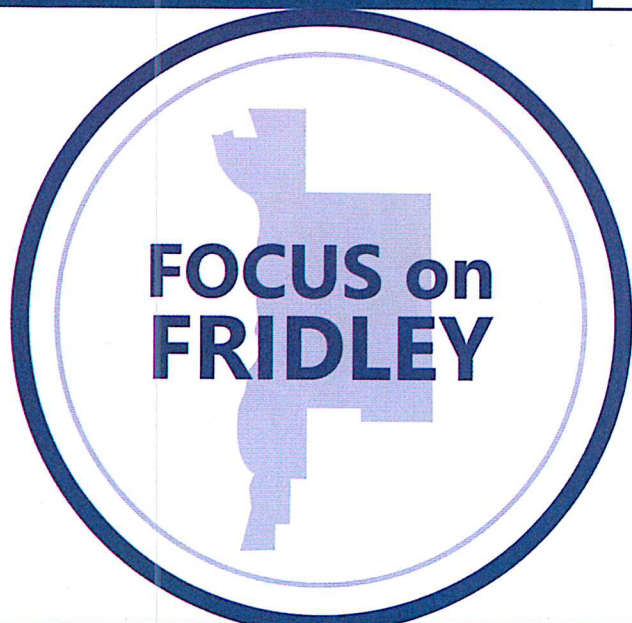
Winter Parking in Effect November 1 – April 1

Friendly reminder: Fridley does not declare snow emergencies. From November 1 through April 1, however, it is a violation to park any vehicle on city streets between 2 a.m. and 6 a.m.

It is a violation to stop, park or leave standing a vehicle in such a manner as to impede the plowing or removal of snow, ice or waste from public streets or highways regardless of date or time.

Violators will be tagged and towed, and subject to storage charges.

Fridley City Code, Chapter 506.05



Vibrant neighborhoods and places

Financial Stability and Commercial Prosperity

Organizational Excellence

Community Identity and Relationship Building

Public Safety and Environmental Stewardship

Focus on Fridley: Financial Stability and Commercial Prosperity

At the end of 2019, we announced the City Council's new *Focus on Fridley* initiative in which they identified five key focus areas for the City Council, City staff and the community to focus on moving forward. Throughout 2020, we have been covering each area in a separate, more detailed article. In this edition, we will be talking about Financial Stability and Commercial Prosperity.

Financial stability is an important area as it maintains the success of local government and reinforces a trusting relationship with the community. One measurable aspect of financial stability is the City's credit rating. On a regular basis, or upon the issuance of debt for a larger capital project (e.g. Fridley Civic Campus), the City seeks a credit rating. The rating generally describes the creditworthiness of the City as a borrower. This is very similar to your own personal credit score. An external rating agency helps the lender understand the likelihood that the City will be able to honor its financial commitments and repay the loan. At present, three organizations provide credit rating services. The City utilizes Moody's Investors Services.

Ratings are evaluated by several criteria, including the local economy/tax base, finances and reserves of the organization, management practices of the City Council and City staff and outstanding debt/pension obligations. Using these criteria, Moody's rated the City an Aa2, which is the third highest credit rating. The rating indicates the agency considers the City and its debt to be of high quality and subject to a very low risk to default. Generally, a local government aims to be in one of the top four ratings to be considered a prime investment opportunity. Moody's noted that they gave the City a high rating because of the large and growing commercial and residential tax base, strong management and operating performance, consistently balanced budget, and healthy financial reserves.

Just as importantly, the City was able to maintain its financial position and support an expanding tax base while also preserving competitive property tax and public utility rates. "The City Council and staff strive to maintain these competitive rates. We actively consider changes in the property taxes and public utility rates as part of any budget or financial discussion," explained Councilmember Stephen Eggert.

The City's municipal liquor stores also contribute to financial stability by investing profits back into the community. In 2019, Fridley Liquor provided almost \$390,000 for City operations, park improvements, and equipment purchases. Fridley Liquor has retained a strong position in the marketplace through excellent service, programming and product selection. For the third year, Fridley Liquor is on track to have record-breaking sales. As profits increase, so do the opportunities for Fridley Liquor to expand its role in the community. Currently, Fridley Liquor is providing educational opportunities with a Business Operations Internship, working with the state and a non-profit organization to provide employment opportunities for persons with disabilities, dedicating a percentage of net profits to be invested back into the community for social responsibility-related programs and partnering with local non-profit organizations to assist with fundraising.

The second part of the focus area related to success in our commercial industry. Over the past several years, the City of Fridley has had an incredible run of development and more commonly, redevelopment. Fifty years ago, Fridley was experiencing a similar situation as the community developed around the rail system and major industries made their homes in Fridley. Fridley is currently experiencing development and redevelopment as business spaces are being revitalized.

Fridley is also home to many older, established businesses. A few examples of long-standing businesses within our community include:

- APG Cash Drawer provides cash register drawers and money management solutions for nearly every checkout location, as well as manufacture sanitary items such as sneeze guards. They have been located in Fridley for 42 years.
- Minco Industries is another success story that first started in Fridley 64 years ago and has since grown its campus in the area. They are in the medical device industry and have clients all over the world. In late September 2020, Governor Walz awarded Minco with the Large Manufacturer, Manufacturer of the Year award.
- EJ Ajax made its home in Fridley 75 years ago and created a multi-building entity as it expanded. They are a metal stamping, metal fabricating, tool and die industry that has a global client base.

Our community continues to be an industrial powerhouse in the region. As Fridley remains a place to establish or grow a business, it also drives the demand for residential housing. In the last 25 years, the City of Fridley has added \$1.06 billion in building valuation to its tax base. People who were contemplating bringing their businesses or developments to Fridley have been encouraged by recent successes that they have seen. Simply put, development brings other development. Our history and continued success have given Fridley a strong market identity today.

We realize we are covering two large topics in just a few paragraphs. If you have questions or ideas about anything stated in the article, please reach out to info@FridleyMN.gov or call 763-571-3450.

Stay Up-to-Date on City News – Connect with the City of Fridley!

- Like us on Facebook (City of Fridley, Springbrook Nature Center and City of Fridley Public Safety)
- Follow us on Twitter, Instagram and LinkedIn
- Watch City Programming – Search Fridley Municipal TV on YouTube
- Sign up for email notifications on FridleyMN.gov
- Find job opportunities at FridleyMN.gov/Jobs



Home Alone Safety Tips for Kids

1. Post emergency phone numbers where children can see it. Include 9-1-1, the parents' work and cell numbers, numbers for neighbors, and anyone else who is nearby and trusted.
2. Have and practice a fire evacuation plan. Make sure that all of the smoke detectors work. Review emergency exits and discuss pathways to safety from each room in the house. In the event of a fire, children should 1) get out of the house immediately, then 2) call 911 from a neighbor's house or cell phone.
3. Schedule check-ins. Make it a rule that your children call a parent (or other adult that you designate), or leaves you a message at designated times throughout the day and if they leave/return home.
4. Your children should not leave the house unless it has been cleared with you first or there is an emergency such as a fire.
5. Remove or safely store weapons and ammunition in locked areas.
6. Have a first aid kit handy and review it with your children.



7. Lock the doors, and if the home has an electronic security system, children should learn how to turn it on and have it on when home alone.
8. Never open the door to strangers. Always check before opening the door to anyone, by either looking out through a peephole or window.
9. Children should not talk about being home alone on social media.
10. Keep them busy. Children are less likely to get into trouble if they are occupied with homework, chores and other activities.

Fall Hikes in Fridley!

Our Recreation team put together a list of some of their favorite fall spots in Fridley. Check them out!

Innsbruck Nature Center: Get away for the suburbs and into nature in just minutes. The Innsbruck Nature Center is a 24-acre space filled with walking/hiking trails that are primarily a wooded area, flourishing with fall colors. The park is located at 5815 Arthur Street.

Riverview Heights: Hike/walk along the Mighty Mississippi with the .4-mile trail in Riverview Heights. There are beautiful fall scenes that will make you stop and admire the surroundings. Park here and continue walking on the Mississippi River Trail, which connects with Riverview's trail. Riverview Heights Park is located at 487 79th Avenue.

Meadowlands: Meadowlands Park is a 9.9-acre neighborhood park with playground equipment, a picnic shelter, and open play area. With short walking trail that surrounds you with fall colors, it is a perfect area for a fall picnic with the family. Meadowlands Park is located at 6641 Kennaston Drive.



Snowplow Safety Tips

- Call 511 or visit 511mn.org before leaving on your trip to get current road conditions. Plan for longer trip times during and after storms.
- Turn on your headlights, wear your seat belt, and avoid distractions and devices when driving.
- Slow down! Conditions require more space for you to stop.
- Never drive into a snow cloud.
- Do not stand or allow children to play near the roadway when a snowplow is approaching.
- Give plow operators a lot of room—they must turn, stop, and back up frequently.

Fridley Community Calendar

November

- 2 Parks and Recreation Commission Meeting
- 3 Election Day for General Election
- 5 Housing & Redevelopment Authority Meeting
- 9 City Council Meeting
- 10 Environmental Quality & Energy Commission
- 11 City Offices Closed for Veterans Day
- 16 Charter Commission
- 18 Planning Commission Meeting
- 23 City Council Meeting
- 26 & 27 City Offices Closed for Thanksgiving

December

- 3 Housing and Redevelopment Authority Meeting
- 7 Parks and Recreation Commission Meeting
- 8 Environmental Quality & Energy Commission Meeting
- 14 City Council Meeting
- 16 Planning Commission Meeting
- 21 City Council Meeting
- 24 & 25 City Offices Closed in Observance of Christmas

NOTE: City Council and Commission meetings start at 7:00 p.m. Meetings are held at the Fridley Civic Campus, 7071 University Avenue NE. The public is welcome.

Hearing impaired persons who need an interpreter or other persons with disabilities who require auxiliary aids and would like to attend a meeting, should contact Roberta Collins at 763-572-3500 at least one week in advance.

Organics – Just \$10.30 per month!

Give thanks, not waste! Sign up for the organics recycling program in November and receive a credit for three free months on your second bill. Participants in the organics recycling program send their food waste (including turkey bones, potato peels, half-eaten cranberry sauce, and more!), paper towels, and certified compostable products to a commercial composting program instead of the landfill.

On average, each household in the program is keeping more than 500 pounds of trash out of the landfill each year. Learn more at FridleyMN.gov/Organics. Make sure to sign up by November 16 so that your cart arrives in time to collect all of your Thanksgiving leftovers.

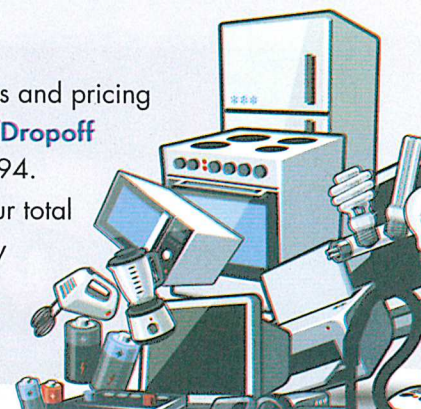
November 14 Recycling Drop-Off

8 a.m. - 12 p.m.

Join us for our last 2020 Recycling Drop-Off and Paper Shredding Events at Green Lights Recycling (1525 - 99th Ln NE in Blaine) for free and reduced cost disposal of electronics, appliances, mattresses, carpet and more.

View accepted items and pricing at FridleyMN.gov/Dropoff or call 763-572-3594.

Receive \$15 off your total with proof of Fridley residency (license, water bill, etc.).



Springbrook Nature Center Foundation Welcomes New Directors



Did you know that Springbrook Nature Center has a non-profit group, the Springbrook Nature Center Foundation? The foundation is a non-profit, tax exempt organization that is dedicated to enhancing Springbrook Nature Center. Board members are volunteers and serve three-year renewable terms.

This group of talented and dedicated community members provide service as volunteers to help with fundraising, planning events and representing the Nature Center at community events.

The Springbrook Nature Center Foundation recently welcomed seven new Board members to their ranks, and is moving forward with many exciting projects and initiatives.

One way to support the efforts of this group is to make a donation on GIVEMN.org on Give to the Max Day on November 19, 2020. Contributions help the Nature Center purchase education materials, as well as provide scholarships to underserved youth to attend summer camps.

Board members include:

- Gary Bank – New Brighton
- Amy Collura – South St. Paul
- Jill Genaw – Shoreview
- Jerry Hartlaub – New Brighton
- Neal Hayford – Brooklyn Center
- Ed Meyer – Vadnais Heights

- Kathryn Olson – Lino Lakes
- Julie Richardson – Dresser, WI
- Pushkar Vaidya – Blaine
- Renae Wrich – Blaine
- Hatice Bligic-Lim – New Brighton
- Jami Bornetun – Ramsey
- Allison Egan – Fridley
- Amy DeNoyer-Hickey – Columbia Heights
- Ross Meisner – Fridley
- Kim Tillberry – Fridley
- Richard Walch – Fridley
- Jan Wright – Fridley
- Mary Wright – Fridley



Springbrook Nature Center is Now Accepting Rental Applications for the New Pavilion Activity Center

After many years of planning and fundraising, Springbrook Nature Center has completed construction of a new Pavilion Activity Center. It features open air seating with picnic tables, drinking fountains, restrooms, a concessions kitchen and enclosed activity room.

This project was completed through the hard work and contributions of many in our community. The City of Fridley, Minnesota DNR, Springbrook Nature Center Foundation along with a variety of community groups, local business and individuals all chipped in to turn the pavilion from vision into to reality.

Thank you to the many sponsors that contributed to the construction of the Pavilion Activity Center:

- BNSF Railway Foundation
- Bolton & Menk
- City of Fridley
- Fridley Lions Club
- J.J. Taylor Distributing Co. of MN Inc.
- McGough Construction Co.
- Minnesota Department of Natural Resources
- Park Construction Co.
- Parsons Electric
- RAO Manufacturing
- Springbrook Nature Center Foundation
- Total Air Inc.
- United Surface Preparation
- Vision Woodworking

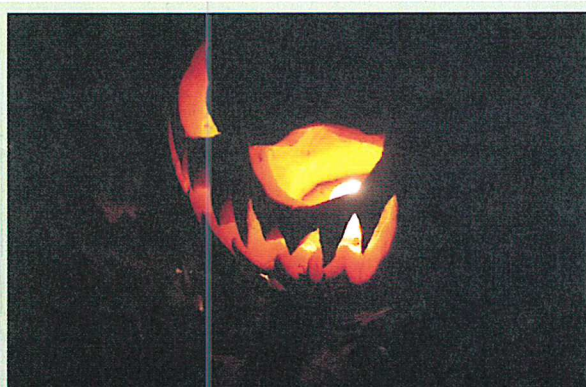
Scoop the Poop!

Prevent Bacteria in Our Waterways

Pet owners, help keep our waterways free of bacteria by remembering to “scoop the poop.” While no one enjoys picking up after their pet in the cold, waiting until the spring thaw results in E. coli bacteria and other pollutants from pet waste washing into our stormsewer system with the snowmelt. Storm sewers can discharge the pollutants into our lakes, creeks, and the river where they harm aquatic insect and fish communities. The bacteria can also cause problems for recreation like swimming and fishing and are the primary cause of beach closures. Help do your part by “scooping the poop” through the winter.



Did you know? Coon Creek Watershed District has installed an experimental filter at Springbrook Nature Center using a weir across Springbrook Creek near the railroad tracks. This filter tests how effectively different materials remove pollutants like bacteria and phosphorus from the water. While you are out near the floating boardwalk at the Nature Center, look for the sign that explains how the filter works!



Pumpkin Recycling

November 1 - 19

Springbrook Nature Center Parking Lot

The pumpkin dumpster will be back at Springbrook Nature Center from November 1 - 19. Toss your pumpkins in the dumpster, and they will be recycled into compost. Our goal this year is two tons of pumpkins!

Holiday Lights

December 1 - January 29

Fridley Civic Campus

We will be collecting broken and non-working holiday lights for recycling December 1 through January 29. A labeled drop box will be in the lobby at City Hall. Remember to never put string lights, cords, hoses, or other tangles in the recycling cart—it jams up the machines.

November 6, 2020

Spring Lake Park City Council
 c/o Mr. Dan Buchholtz, Administrator
 Spring Lake Park City Hall
 1301 81st Avenue NE
 Spring Lake Park, Minnesota 55432

Dear Council Members:

SUBJECT: Quarterly Results for Radiochemical Monitoring, Spring Lake Park, Anoka County, PWSID 1020029

Enclosed are the results of the most recent radiochemical samples collected from your public water system in accordance with Minnesota Rules, Chapter 4720 and the Safe Drinking Water Act.

Quarterly monitoring for radiochemicals is being conducted on your water system to determine if your system meets the maximum contaminant level (MCL) for gross alpha and/or combined radium 226+228. Samples will be collected for four quarters and the test results will be averaged. After four quarters of sampling, if the annual average of results from the Arthur Street or Terrace Park Treatment Plants exceed the MCL for either of these contaminants, you will be required to notify the public that the MCL has been exceeded and to take corrective action. The following is a summary of the results:

Sampling Site: Arthur Street Treatment Plant

Contaminant: **Combined Radium (-226 & -228)**

MCL: Annual Average >5.4 pCi/L

<u>Date Collected</u>	<u>Results</u>	<u>Units</u>	<u>Sample#</u>	<u>Annual Average</u>
08/27/2020	10.20	pCi/L	20H2223-02	6.9
04/07/2020	3.50	pCi/L	20D0126-01	3.5

Contaminant: **Gross Alpha in Water**

MCL: Annual Average >15.4 pCi/L

<u>Date Collected</u>	<u>Results</u>	<u>Units</u>	<u>Sample#</u>	<u>Annual Average</u>
08/27/2020	8.70	pCi/L	20H2223-02	8.4
04/07/2020	8.10	pCi/L	20D0126-01	8.1

Sampling Site: Terrace Park Treatment Plant

Contaminant: **Combined Radium (-226 & -228)**

MCL: Annual Average >5.4 pCi/L

<u>Date Collected</u>	<u>Results</u>	<u>Units</u>	<u>Sample#</u>	<u>Annual Average</u>
08/27/2020	4.10	pCi/L	20H2223-01	3.4
01/15/2020	2.60	pCi/L	20A0641-01	3.7
10/11/2019	3.80	pCi/L	19J0739-01	4.1
07/22/2019	2.90	pCi/L	19G0523-01	4.3

Contaminant: **Gross Alpha in Water**

MCL: Annual Average >15.4 pCi/L

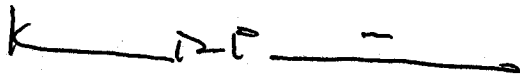
<u>Date Collected</u>	<u>Results</u>	<u>Units</u>	<u>Sample#</u>	<u>Annual Average</u>
08/27/2020	7.00	pCi/L	20H2223-01	6.9
01/15/2020	4.20	pCi/L	20A0641-01	6.9
10/11/2019	9.10	pCi/L	19J0739-01	7.8
07/22/2019	7.40	pCi/L	19G0523-01	7.1

All required radiochemical samples will be collected by your public water system and submitted to the Minnesota Department of Health (MDH) laboratory for analysis. Sample bottle(s) will be mailed to you with a labform and date that you are scheduled to collect your next sample(s). We will notify you if any action by your system is required.

Gross alpha and radium 226+228 are naturally occurring contaminants that are found in groundwater throughout central and southern Minnesota. Long-term elevated levels of exposure to these contaminants may result in an increased risk of cancer.

This report should be placed in your records and a copy maintained on or near the water system premises and available for public inspection for not less than ten (10) years. If you have any questions, please contact Todd Johnson at 218/308-2110 or email todd.johnson@state.mn.us.

Sincerely,



Karla R. Peterson, P.E., Supervisor
Community Public Water Supply Unit
Environmental Health Division
P.O. Box 64975
St. Paul, Minnesota 55164-0975

KRP:CLS

Enclosure

cc: Water Superintendent

Brian A. Noma, MDH St. Paul District Office



Final Report

Minnesota Department of Health
Public Health Laboratory
Environmental Laboratory Section
601 Robert St. N., P.O. Box 64899
St. Paul, MN 55164-0899
651-201-5300

PWSID: 1020029
System Name: Spring Lake Park
City: Spring Lake Park

Program Code: HC

Type: B

Date Received: 08/27/20 13:00
Rep. Temp. (°C): 14.6

Collector Name: Ken Prokott
Collector ID: None

MDH Sample Number: 20H2223-01

Location ID: E01
Sampling Point: Terrace Park Treatment Plant

Collect Date: 08/27/20
Collect Time: 11:00
Matrix: Drinking Water

Field Residual Chlorine Result: None
Field Fluoride Result: None
Field pH Result: None
Field PO₄ Result: None

Results were produced by the Minnesota Department of Health, except where noted.

Radiochemical Parameters

Analyte	Result	Reporting Limit	Counting Uncertainty	Units	Batch	Prepared	Analyzed	Init.	Method	Qualifiers
Gross Alpha	7.0	3.0	2.8930	pCi/L	B0J0691	10/08/20 11:21	10/22/20 00:00	JJF	EPA 900.0	
Radium-226	1.9	1.0	0.3952	pCi/L	B0I0751	09/01/20 12:01	10/05/20 00:00	KAC	EPA 903.0/904.0	

MDH Sample Number: 20H2223-01RE1

Location ID: E01
Sampling Point: Terrace Park Treatment Plant

Collect Date: 08/27/20
Collect Time: 11:00
Matrix: Drinking Water

Field Residual Chlorine Result: None
Field Fluoride Result: None
Field pH Result: None
Field PO₄ Result: None

Results were produced by the Minnesota Department of Health, except where noted.

Radiochemical Parameters

Analyte	Result	Reporting Limit	Counting Uncertainty	Units	Batch	Prepared	Analyzed	Init.	Method	Qualifiers
Radium-228	2.2	1.0	1.0981	pCi/L	B0I0963	09/14/20 09:45	09/22/20 16:36	KAC	EPA 903.0/904.0	

FINAL REPORT

Report ID: 10232020 92243

Generated: 10/23/2020 9:22:40AM

Authorized by:

*The results in this report apply only to the samples analyzed.
This report must not be reproduced, except in full, without the written approval of the laboratory.*

Paul Moyer, Environmental Laboratory Manager
Public Health Laboratory, Minnesota Department of Health



Final Report

Minnesota Department of Health
Public Health Laboratory
Environmental Laboratory Section
601 Robert St. N., P.O. Box 64899
St. Paul, MN 55164-0899
651-201-5300

PWSID: 1020029

MDH Sample Number: 20H2223-02

Location ID: E05
Sampling Point: Arthur Street Treatment Plant

Collect Date: 08/27/20
Collect Time: 10:15
Matrix: Drinking Water

Field Residual Chlorine Result: None
Field Fluoride Result: None
Field pH Result: None
Field PO₄ Result: None

Results were produced by the Minnesota Department of Health, except where noted.

Radiochemical Parameters

Analyte	Result	Reporting Limit	Counting Uncertainty	Units	Batch	Prepared	Analyzed	Init.	Method	Qualifiers
Gross Alpha	8.7	3.0	3.1764	pCi/L	B0J0691	10/08/20 11:21	10/22/20 00:00	JJF	EPA 900.0	
Radium-226	4.1	1.0	0.5832	pCi/L	B0I0751	09/01/20 12:01	10/05/20 00:00	KAC	EPA 903.0/904.0	

MDH Sample Number: 20H2223-02RE1

Location ID: E05
Sampling Point: Arthur Street Treatment Plant

Collect Date: 08/27/20
Collect Time: 10:15
Matrix: Drinking Water

Field Residual Chlorine Result: None
Field Fluoride Result: None
Field pH Result: None
Field PO₄ Result: None

Results were produced by the Minnesota Department of Health, except where noted.

Radiochemical Parameters

Analyte	Result	Reporting Limit	Counting Uncertainty	Units	Batch	Prepared	Analyzed	Init.	Method	Qualifiers
Radium-228	6.1	1.0	2.6753	pCi/L	B0I0963	09/14/20 09:45	09/22/20 16:36	KAC	EPA 903.0/904.0	MC

Authorized by:

*The results in this report apply only to the samples analyzed.
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Paul Moyer, Environmental Laboratory Manager
Public Health Laboratory, Minnesota Department of Health



Final Report

Minnesota Department of Health
Public Health Laboratory
Environmental Laboratory Section
601 Robert St. N., P.O. Box 64899
St. Paul, MN 55164-0899
651-201-5300

PWSID: 1020029

Results were produced by Minnesota Department of Health, except where noted.

Batch B0I0751 - Radiochemistry Ra-226 Ra-228 Prep

Blank (B0I0751-BLK1)

Prepared: 09/01/20 12:01 Analyzed: 10/05/20 00:00

Analyte	Result	Reporting Limit	Units	Spike Level	Source Result	%REC	%REC Limits	RPD	RPD Limit	Init.	Qualifiers
Radium-226	<	1.0	pCi/L							KAC	
Radium-228	<	1.0	pCi/L							KAC	W6

LCS (B0I0751-BS1)

Prepared: 09/01/20 12:01 Analyzed: 10/05/20 00:00

Analyte	Result	Reporting Limit	Units	Spike Level	Source Result	%REC	%REC Limits	RPD	RPD Limit	Init.	Qualifiers
Radium-226	9.3	1.0	pCi/L	10.29		90	90-110			KAC	
Radium-228	18.1	1.0	pCi/L				80-120			KAC	W6

LCS Dup (B0I0751-BSD1)

Prepared: 09/01/20 12:01 Analyzed: 10/05/20 00:00

Analyte	Result	Reporting Limit	Units	Spike Level	Source Result	%REC	%REC Limits	RPD	RPD Limit	Init.	Qualifiers
Radium-226	11.3	1.0	pCi/L	10.29		110	90-110	20	20	KAC	
Radium-228	13.8	1.0	pCi/L				80-120	27	20	KAC	W6

Duplicate (B0I0751-DUP1)

Source: 20H2223-01

Prepared: 09/01/20 12:01 Analyzed: 10/05/20 00:00

Analyte	Result	Reporting Limit	Units	Spike Level	Source Result	%REC	%REC Limits	RPD	RPD Limit	Init.	Qualifiers
Radium-226	1.6	1.0	pCi/L		1.9			13	20	KAC	
Radium-228	<	1.0	pCi/L		2.4				20	KAC	

Matrix Spike (B0I0751-MS1)

Source: 20H2223-02

Prepared: 09/01/20 12:01 Analyzed: 10/05/20 00:00

Analyte	Result	Reporting Limit	Units	Spike Level	Source Result	%REC	%REC Limits	RPD	RPD Limit	Init.	Qualifiers
Radium-226	15.4	1.0	pCi/L	10.29	4.1	110	80-120			KAC	
Radium-228	15.8	1.0	pCi/L		3.8		70-130			KAC	

Batch B0I0963 - Radiochemistry Ra-226 Ra-228 Prep

Blank (B0I0963-BLK1)

Prepared: 09/14/20 09:45 Analyzed: 10/14/20 00:00

FINAL REPORT

Report ID: 10232020 92243

Generated: 10/23/2020 9:22:40AM

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Paul Moyer, Environmental Laboratory Manager
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Final Report

Minnesota Department of Health
Public Health Laboratory
Environmental Laboratory Section
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St. Paul, MN 55164-0899
651-201-5300

PWSID: 1020029

Results were produced by Minnesota Department of Health, except where noted.

Batch B0I0963 - Radiochemistry Ra-226 Ra-228 Prep

Blank (B0I0963-BLK1)

Prepared: 09/14/20 09:45 Analyzed: 10/14/20 00:00

Analyte	Result	Reporting Limit	Units	Spike Level	Source Result	%REC	%REC Limits	RPD	RPD Limit	Init.	Qualifiers
Radium-226	<	1.0	pCi/L							KAC	
Radium-228	<	1.0	pCi/L							KAC	

LCS (B0I0963-BS1)

Prepared: 09/14/20 09:45 Analyzed: 10/14/20 00:00

Analyte	Result	Reporting Limit	Units	Spike Level	Source Result	%REC	%REC Limits	RPD	RPD Limit	Init.	Qualifiers
Radium-226	7.5	1.0	pCi/L	10.29		73	90-110			KAC	
Radium-228	16.1	1.0	pCi/L				80-120			KAC	

LCS Dup (B0I0963-BSD1)

Prepared: 09/14/20 09:45 Analyzed: 10/14/20 00:00

Analyte	Result	Reporting Limit	Units	Spike Level	Source Result	%REC	%REC Limits	RPD	RPD Limit	Init.	Qualifiers
Radium-226	6.0	1.0	pCi/L	10.29		59	90-110	22	20	KAC	
Radium-228	17.3	1.0	pCi/L				80-120	7	20	KAC	

Duplicate (B0I0963-DUP1)

Source: 20H2223-01RE1

Prepared: 09/14/20 09:45 Analyzed: 10/14/20 00:00

Analyte	Result	Reporting Limit	Units	Spike Level	Source Result	%REC	%REC Limits	RPD	RPD Limit	Init.	Qualifiers
Radium-226	0.9	1.0	pCi/L		<				20	KAC	
Radium-228	2.5	1.0	pCi/L		2.2			10	20	KAC	

Matrix Spike (B0I0963-MS1)

Source: 20H2223-02RE1

Prepared: 09/14/20 09:45 Analyzed: 10/14/20 00:00

Analyte	Result	Reporting Limit	Units	Spike Level	Source Result	%REC	%REC Limits	RPD	RPD Limit	Init.	Qualifiers
Radium-226	6.8	1.0	pCi/L	10.29	<	66	80-120			KAC	
Radium-228	12.5	1.0	pCi/L		6.1		70-130			KAC	

Batch B0J0691 - Radiochemistry Alpha/Beta Prep

Blank (B0J0691-BLK1)

Prepared: 10/08/20 11:21 Analyzed: 10/22/20 00:00

FINAL REPORT

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Paul Moyer, Environmental Laboratory Manager
Public Health Laboratory, Minnesota Department of Health



Final Report

Minnesota Department of Health
Public Health Laboratory
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St. Paul, MN 55164-0899
651-201-5300

PWSID: 1020029

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Batch B0J0691 - Radiochemistry Alpha/Beta Prep

Blank (B0J0691-BLK1)

Prepared: 10/08/20 11:21 Analyzed: 10/22/20 00:00

Analyte	Result	Reporting Limit	Units	Spike Level	Source Result	%REC	%REC Limits	RPD	RPD Limit	Init.	Qualifiers
Gross Alpha	<	3.0	pCi/L							JJF	

LCS (B0J0691-BS1)

Prepared: 10/08/20 11:21 Analyzed: 10/22/20 00:00

Analyte	Result	Reporting Limit	Units	Spike Level	Source Result	%REC	%REC Limits	RPD	RPD Limit	Init.	Qualifiers
Gross Alpha	45.7	3.0	pCi/L	52.86		86	70-130			JJF	

Duplicate (B0J0691-DUP1)

Source: 20H2096-01

Prepared: 10/08/20 11:21 Analyzed: 10/22/20 00:00

Analyte	Result	Reporting Limit	Units	Spike Level	Source Result	%REC	%REC Limits	RPD	RPD Limit	Init.	Qualifiers
Gross Alpha	3.1	3.0	pCi/L		3.6			15	20	JJF	

Matrix Spike (B0J0691-MS1)

Source: 20H2091-03

Prepared: 10/08/20 11:21 Analyzed: 10/22/20 00:00

Analyte	Result	Reporting Limit	Units	Spike Level	Source Result	%REC	%REC Limits	RPD	RPD Limit	Init.	Qualifiers
Gross Alpha	82.0	3.0	pCi/L	52.86	14.4	128	70-130			JJF	

Data Qualifiers and Definitions

- MC Result greater than the MCL.
- W6 Laboratory control sample/laboratory control sample duplicate relative percent difference exceeded the laboratory acceptance limit . Recovery met acceptance criteria.

Work Order Comments

Collector name is Ken Prokott and collection date: 8/27/20 per N. Kadrlík. -CNN 8/27/20

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