



CITY COUNCIL REGULAR AGENDA
MONDAY, JULY 20, 2020
CITY HALL at 7:00 PM

- 1. CALL TO ORDER**
- 2. ROLL CALL**
- 3. PLEDGE OF ALLEGIANCE**
- 4. ADDITIONS OR CORRECTIONS TO AGENDA**
- 5. DISCUSSION FROM THE FLOOR**
- 6. PUBLIC HEARING**
 - [A.](#) SWPPP Annual Meeting
- 7. CONSENT AGENDA**
 - [A.](#) Approval of Minutes - July 6, 2020 City Council Meeting
 - [B.](#) General Operations Disbursements #20-11 \$310,779.52
 - [C.](#) Contractor's Licenses
 - [D.](#) Sign Permit
 - [E.](#) Right of Way Application - CenterPoint
- 8. DEPARTMENT REPORTS**
 - [A.](#) Police Report
 - [B.](#) Parks and Recreation Report
- 9. ORDINANCES AND/OR RESOLUTIONS**
- 10. NEW BUSINESS**
 - [A.](#) Appoint Faye Murphy to Fill Vacancy on the Parks and Recreation Commission for a Term Ending December 31, 2021
- 11. REPORTS**
 - [A.](#) Engineer's Report
 - B. Attorney's Report
 - C. Administrator Reports
- 12. OTHER**
 - [A.](#) Correspondence
- 13. ADJOURN**

SEE REVERSE SIDE FOR RULES FOR PUBLIC HEARINGS AND
DISCUSSION FROM THE FLOOR

Individuals with disabilities needing auxiliary aid(s) may request assistance by contacting the City Clerk at 1301 81st Avenue NE, Spring Lake Park, MN 55432. Ph.763-784-6491 at least 48 hours in advance.

RULES FOR DISCUSSION FROM THE FLOOR AND PUBLIC HEARINGS

DISCUSSION FROM THE FLOOR

- Discussion from the floor is limited to three minutes per person. Longer presentations must be scheduled through the Administrator, Clerk/Treasurer's office.
- Individuals wishing to be heard must sign in with their name and address. Meetings are video recorded so individuals must approach the podium and speak clearly into the microphone.
- Council action or discussion should not be expected during "Discussion from the Floor." Council may direct staff to research the matter further or take the matter under advisement for action at the next regularly scheduled meeting.

PUBLIC HEARINGS

The purpose of a public hearing is to allow the City Council to receive citizen input on a proposed project. This is not a time to debate the issue.

The following format will be used to conduct the hearing:

- The presenter will have a maximum of 10 minutes to explain the project as proposed.
- Councilmembers will have the opportunity to ask questions or comment on the proposal.
- Citizens will then have an opportunity to ask questions and/or comment on the project. Those wishing the comment are asked to limit their comments to 3 minutes.

In cases where there is a spokesperson representing a group wishing to have their collective opinions voiced, the spokesperson should identify the audience group he/she is representing and may have a maximum of 10 minutes to express the views of the group.

- People wishing to comment are asked to keep their comments succinct and specific.
- Following public input, Councilmembers will have a second opportunity to ask questions of the presenter and/or citizens.
- After everyone wishing to address the subject of the hearing has done so, the Mayor will close the public hearing.
- The City Council may choose to take official action on the proposal or defer action until the next regularly scheduled Council meeting. No further public input will be received at that time.

2020 MS4 Permit Annual Public Meeting



City of Spring Lake Park
July 20, 2020




1

What is an MS4?



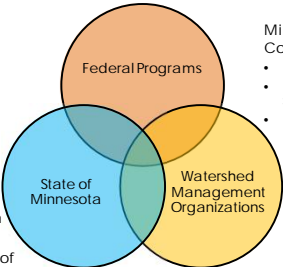
Municipal Separate Storm Sewer Systems (MS4)

- Owned by a State, City, Village, or Other Public Entity that Discharges to Waters of the U.S.
- Designed or used to Collect or Convey Stormwater
- Not a combined sewer
- Not part of a Publicly Owned Treatment Works (sewage treatment plant)



2

Who is Involved with Stormwater Management Regulation in Spring Lake Park?



Federal Programs


- Minnesota Pollution Control Agency
 - NPDES MS4 Permit
 - NPDES Construction Stormwater Permit
 - NPDES Industrial Permit

State of Minnesota

- Metropolitan Council
- Department of Natural Resources
- State Board of Water and Soil Resources (BWSR)

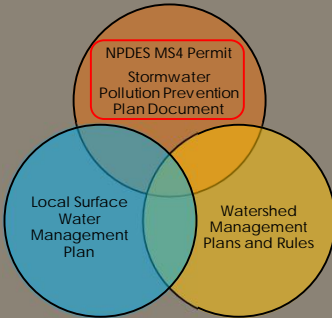

Watershed Management Organizations

- Coon Creek Watershed District
- Rice Creek Watershed District




3

Stormwater Regulatory Documents that Impact Municipal Operations

4

The Origins of the MS4 Permit



Environmental Protection Agency creates the NPDES program based on the 1972 Clean Water Act and delegates local authority to...

↓

The Minnesota Pollution Control Agency which administers the MS4 program which includes...

↓

The City of Spring Lake Park
MS4 Permit Coverage Extended March 17, 2014

5

Basic Components of the MS4 Permit

6 Minimum Control Measures

1. Public Education and Outreach
2. Public Participation and Involvement
3. Illicit Discharge Detection and Elimination
4. Construction Site Storm Water Runoff Control
5. Post-Construction Storm Water Management
6. Pollution Prevention and Good Housekeeping for Municipal Operations



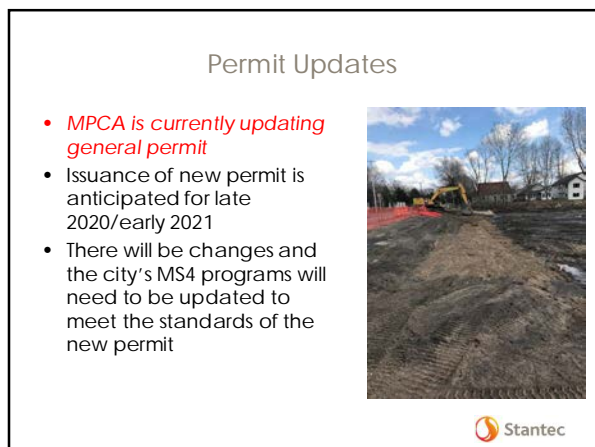
6



7



8



9



10

OFFICIAL PROCEEDINGS

Pursuant to due call and notice thereof, the regularly scheduled meeting of the Spring Lake Park City Council Regular was held on July 06, 2020 at the City Hall, at 7:00 PM.

1. CALL TO ORDER

Acting Mayor Wendling called the meeting to order.

PRESENT

Acting Mayor Ken Wendling

Councilmember Brad Delfs

Councilmember Barbara Goodboe-Bisschoff

Councilmember Lisa Dircks

ABSENT

Mayor Robert Nelson

STAFF PRESENT

Public Works Director Randall; Code Enforcement Director Baker; Engineer Gravel and Administrator Buchholtz.

2. ROLL CALL

3. PLEDGE OF ALLEGIANCE

4. ADDITIONS OR CORRECTIONS TO AGENDA

Administrator Buchholtz requested that an on-sale/one day intoxicating liquor license application from the Spring Lake Park Lions be added to the Consent Agenda as Item 6D.

5. DISCUSSION FROM THE FLOOR – None.

6. CONSENT AGENDA

- A. Approval of Minutes - June 15, 2020 City Council Meeting
- B. Resolution 20-25 Appointing Election Judges for Primary Election
- C. Contractor's Licenses
- D. One Day On-Sale Intoxicating Liquor License – Spring Lake Park Lions

Motion made by Councilmember Delfs to approve Consent Agenda.

Voting Yea: Acting Mayor Wendling, Councilmember Delfs, Councilmember Goodboe-Bisschoff, Councilmember Dircks. Motion carried.

7. DEPARTMENT REPORTS

A. Public Works Report

Public Works Director Randall reported that the Public Works Department has been collecting garbage and recycling in the parks; mowing the grass and weed whipping the parks despite having no part-time summer help. He reported that the Department has been painting stop bars and crosswalks and making numerous sign repairs. He reported that the bushes near Arthur Street have been trimmed and sewer cleaning has been taking place.

Mr. Randall reported that he attended several meetings in the month of June. He stated that he read all the water meters and reported that 29 meters were not readable. He stated that those meters have since been replaced or repaired.

B. Code Enforcement Report

Code Enforcement Director Baker reviewed the monthly report for month of June. He stated that he did not post any abandoned properties in the month of June.

8. ORDINANCES AND/OR RESOLUTIONS

A. Resolution 20-24, Authorizing 2019 Year End Fund Transfers

Administrator Buchholtz reviewed the staff report and reported that staff recommended approval of Resolution 20-24.

Motion made by Councilmember Dircks, Seconded by Councilmember Goodboe-Bisschoff to approve Resolution 20-24 Authorizing 2019 Year End Transfers.

Voting Yea: Acting Mayor Wendling, Councilmember Delfs, Councilmember Goodboe-Bisschoff, Councilmember Dircks. Motion carried.

9. NEW BUSINESS

A. Approval of 2021 Budget for North Metro Telecommunications Commission

Administrator Buchholtz reviewed the staff memo from North Metro Telecommunications Commission. He reported that the recommendation of the Commission is approve the 2021 Commission Budget as recommended by the Telecommunications Commission and the Operations Committee.

Motion made by Councilmember Delfs to approve 2021 Budget for North Metro Telecommunications Commission.

Voting Yea: Acting Mayor Wendling, Councilmember Delfs, Councilmember Goodboe-Bisschoff, Councilmember Dircks. Motion carried.

B. Approval of COVID-19 Response Plan

Administrator Buchholtz reviewed the staff memo regarding the COVID-19 Preparedness Plan required by Executive Order 20-74. He reported that staff recommends approval of the plan.

Motion made by Councilmember Goodboe-Bisschoff to approve COVID-19 Preparedness Plan.

Voting Yea: Acting Mayor Wendling, Councilmember Delfs, Councilmember Goodboe-Bisschoff, Councilmember Dircks. Motion carried.

C. Award Quote for 81st Avenue Signage and Installation

Administrator Buchholtz reported that City Engineer Gravel solicited three quotes for signage to notify drivers of the weight restrictions placed on 81st Avenue between Terrace Road and University Avenue Service Drive. The following quotes were received:

Safety Signs	\$2,200.00
Warning Lights	\$2,225.00
Traffic Signs	\$2,359.02

Administrator Buchholtz reported that staff recommends proceeding with the quote from Safety Signs. He stated that the City has worked with this company in the past.

Councilmember Dircks inquired if signs will be placed on the east side of Highway 65 to state there is no truck traffic on 83rd Avenue. She stated that she did not see this request in the bid. Engineer Gravel stated that it was not included in the bid, however; there will be some extra temporary signs that could be placed on the west side of Highway 65. He stated that communication will be sent out to local trucking companies of the change and to educate on the change.

Motion made by Acting Mayor Wendling to award quote to Safety Signs in the amount of \$2,200.00.

Voting Yea: Councilmember Delfs, Councilmember Goodboe-Bisschoff, Councilmember Dircks, Acting Mayor Wendling. Motion carried.

10. REPORTS**A. Engineer's Report**

Engineer Gravel reviewed the staff report with the Council. He reported that the project at 525 Osborne Road will consist of three separate components. He stated that there will be the construction of the facility, the water main loop project connecting the neighboring town-homes and Osborne Apartments and improving the storm water sewer. He stated that the storm water project costs are part of the Hampton Companies project.

B. Attorney's Report- None**C. Administrator Report**

Administrator Buchholtz reviewed the Administrator Report submitted and there were no further questions.

11. OTHER**A. CARES Act Funding Update**

Administrator Buchholtz reviewed the staff memo. He reported that Governor Walz has announced that he will distribute \$841 million in federal CARES Act funds to cities, counties and townships for coronavirus-related expenditures. He stated that based on the information received from the State, the City is anticipated to receive \$482,931 in funding.

Administrator Buchholtz reported that staff has been tracking expenditures associated with the COVID-19 pandemic and will apply those expenditures against the federal funds to reimburse the City. He stated that small business grants to reimburse the cost of business interruptions caused by COVID-19 closures are an eligible expense. He stated that he anticipates that there will be money for business grants to help those businesses most impacted by the pandemic and staff is working on putting together a grant program. He stated that staff will have more information to share with the City Council upcoming weeks.

B. Correspondence

Acting Mayor Wendling reported that 75 people attended the Dine and Dance Summer Music series at Lakeside Park on July 1, 2020. He reviewed the future dates and reported that the Beyond the Yellow Ribbon will be providing concessions at the event.

12. ADJOURN

Motion made by Acting Mayor Wendling to adjourn the meeting.

Voting Yea: Acting Mayor Wendling, Councilmember Delfs, Councilmember Goodboe-Bisschoff, Councilmember Dircks. Motion carried.

The meeting adjourned at 7:28 PM.

Ken Wendling, Acting Mayor

Attest:

Daniel R. Buchholtz, Administrator, Clerk/Treasurer

CITY OF SPRING LAKE PARK
CLAIMS LIST APPROVED AND PAID
GENERAL OPERATIONS

Date: June 2020
Page: 1
Claim Res.#20-11

<u>VOUCHER</u>	<u>VENDOR</u>	<u>DESCRIPTION</u>	<u>AMOUNT</u>
68310	AMERICAN MESSAGING	MONTHLY PAYMENT	4.53
68311	CENTERPOINT ENERGY	MONTHLY UTILITY	396.85
68312	CINTAS	MATS	100.23
68313	CONNEXUS ENERGY	MONTHLY UTILITY	9.75
68314	COTTENS INC	OIL SILTERS	16.98
68315	IDEAL SERVICE, INC	WELL PUMP REPAIR	683.99
68316	KIDCREATE STUDIO	ART KITS	104.00
68317	MANSFIELD OIL COMPANY	FUEL PAYMENT	1,319.68
68318	MARS CO	COVID-19 SUPPLIES	357.30
68319	METROPOLITAN COUNCIL	PERMIT FEE	475.00
68320	NORTH VALLEY INC	PATCH WORK	36,578.65
68321	QUILL	OFFICE SUPPLIES	196.84
68322	XCEL ENERGY	MONTHLY UTILITY	4,392.85
68323	DVS	TABS	83.00
68324	AMERITAS	PAYROLL	42.70
68325	CENTRAL PENSION FUND	PAYROLL	1,040.04
68326	DEARBORN LIFE INSURANCE	PAYROLL	344.88
68327	DELTA DENTAL	PAYROLL	1,459.86
68328	HEALTH PARTNERS	PAYROLL	14,437.42
68329	LELES	PAYROLL	310.00
68330	LOCAL 49	PAYROLL	105.00
68331	NCPERS GROUP LIFE INS	PAYROLL	56.00
68332	ANDREW WISHER	REFUND OF UTILITY PAYMENT	22.35
68333	ASPEN MILLS	UNIFORMS	414.85
68334	AT & T MOBILITY	CELL PHONE SERVICE	885.53
68335	AXON ENTERPRISE INC	RANGE SUPPLIES	238.50
68336	BIO-TEC EMERGENCY SERVICES	OPERATING SUPPLIES	200.00
68337	CARSON, CLELLAND & SCHREDER	ATTORNEY FEES	8,673.77
68338	CENTERPOINT ENERGY	MONTHLY UTILITY	286.41
68339	CITY OF ROSEVILLE	DATA SERVICES	194.00
68340	COMM WORKS, LLC	CAMERA REPAIR	250.00
68341	COON RAPIDS CHRYSLER	AUTO REPAIR	299.22
68342	COTTENS INC	AUTO REPAIR	19.98
68343	DEARBORN LIFE INSURANCE	COBRA PAYMENT	8.50
68344	DELTA DENTAL	COBRA PAYMENT	161.54
68345	DEMARS SIGNS	SIGNS	76.00
68346	DONALD PHILIPPS	REFUND OF UTILITY PAYMENT	5.34
68347	EMBEDDED SYSTEMS INC	SIREN MAINTENANCE	553.50
68348	GENERATOR POWER SYSTEMS	GENERATOR REPAIR	3,460.00
68349	GOPHER STATE ONE-CALL INC	MONTHLY LOCATES	130.95
68350	HEALTH PARTNERS	COBRA PAYMENT	1,727.62

CITY OF SPRING LAKE PARK
CLAIMS LIST APPROVED AND PAID
GENERAL OPERATIONS

Date: June 2020
Page: 2
Claim Res.#20-11

<u>VOUCHER</u>	<u>VENDOR</u>	<u>DESCRIPTION</u>	<u>AMOUNT</u>
68351	HYDRAULIC SPECIALITY INC	AUTO REPAIR	29.50
68352	INSTRUMENTAL RESEARCH INC	MAY WATER TESTING	72.00
68353	LEE'S HEATING & AIR	CLEAN CHECK UNITS	400.00
68354	MANSFIELD OIL COMPANY	FUEL	1,330.93
68355	METROPOLITAN COUNCIL	WASTEWATER SERVICE PAYMENT	48,743.25
68356	MICHAEL BRINKMAN	RECREATIN REFUND	75.00
68357	MINNEAPOLIS SAW	TRIMMER LINE	69.98
68358	MINNESOTA RURAL WATER ASSN	MEMBERHSIP	325.00
68359	NYGAARD PHOTOGRPAHY	RECREATIN REFUND	125.00
68360	ON SITE SANITATION INC	RESTROOM RENTAL	78.29
68361	SLP FIRE DEPARTMENT	FIRE PROTECTION/CAPITAL BUDGET	31,966.00
68362	SMITH SCHAFFER & ASSOCIATES	AUDIT EXPENSES	5,100.00
68363	SUE DAVIS	RECREATION REFUND	150.00
68364	WASTE MANAGEMENT OF WI-MN	MAY RECYCLING SERVICE	7,783.49
68365	WILIAM & KARLEEN TROST	REFUND ON UTILITY PAYMENT	108.60
68366	ANDERSON, JEFF	RECREATION REFUND	75.00
68367	ASPEN MILLS	UNIFORMS	96.90
68368	BALER, SUSAN	RECREATION REFUND	75.00
68369	BENNETT, KELLY	RECREATION REFUND	75.00
68370	BERGLUND, JUSTIN	RECREATIN REFUND	75.00
68371	BLONDIN, CLINT	RECREATION REFUND	75.00
68372	BORINTRAGER, GARRET	RECREATION REFUND	75.00
68373	BOURASS, DAN	RECREATION REFUND	75.00
68374	BRANK, NICOLE	RECREATION REFUND	150.00
68375	BRUCE, JENNIFER	RECREATION REFUND	75.00
68376	BURT, GERALD	RECREATION REFUND	75.00
68377	CASH, MATT	RECREATION REFUND	75.00
68378	CHOEYING, TENZIN	RECREATION REFUND	75.00
68379	CINTAS	MATS	100.23
68380	CLUTE, MEGAN	RECREATION REFUND	75.00
68381	COLLINS, ANASTASIA	RECREATION REFUND	75.00
68382	COMCAST	MONTHLY UTILITY	105.92
68383	COMM-WORKS, LLC	PARK CAMERAS	125.00
68384	COON RAPIDS CHRYSLER	AUTO REPAIR	1,556.70
68385	COTTENS INC	REPAIR PARTS	69.99
68386	CRAWLEY, LAURA	RECREATION REFUND	150.00
68387	CUTTER, KAREN	RECREATION REFUND	75.00
68388	DAVISON, LINDSEY	RECREATION REFUND	65.00
68389	DELGADO HAMILTON, FANI MARISOL	RECREATION REFUND	65.00
68390	DUNBAR FANNEMEL, JENNIFER	RECREATION REFUND	150.00
68391	EMERGENCY AUTOMOTIVE TECH	AUTO REPAIR	180.00

CITY OF SPRING LAKE PARK
CLAIMS LIST APPROVED AND PAID
GENERAL OPERATIONS

Date: June 2020
Page: 3
Claim Res.#20-11

<u>VOUCHER</u>	<u>VENDOR</u>	<u>DESCRIPTION</u>	<u>AMOUNT</u>
68392	ENDERIE, MELISSA	RECREATION REFUND	75.00
68393	ERICKSON, SCOTT	RECREATION REFUND	75.00
68394	ETHERIDE, ALAINA	RECREATION REFUND	75.00
68395	FERRELL, MELISSA	RECREATION REFUND	75.00
68396	FLAIG, STEPHANIE	RECREATION REFUND	75.00
68397	FOLTA, JENNY	RECREATION REFUND	75.00
68398	FORGA, MICHAEL	RECREATION REFUND	150.00
68399	FOUST, MELISSA	RECREATION REFUND	65.00
68400	FRANCEAN, HOLLY	RECREATION REFUND	75.00
68401	GANNON, KIM	RECREATION REFUND	225.00
68402	GEISELHART, JACOB	RECREATION REFUND	75.00
68403	GEMLO, TINA	RECREATION REFUND	150.00
68404	GOODMAN, KACEY	RECREATION REFUND	37.50
68405	GREGORY, KARI	RECREATION REFUND	75.00
68406	GRIFFITH, BETH	RECREATION REFUND	75.00
68407	GURLER SR., KUMARRI	RECREATION REFUND	37.50
68408	GUST, TRUDY	RECREATION REFUND	75.00
68409	HARE, MELISSA	RECREATION REFUND	75.00
68410	HEDGERS, BECKY	RECREATION REFUND	75.00
68411	HENDRICKSON, ERIK	RECREATION REFUND	75.00
68412	HILL, REJEANNA	RECREATION REFUND	75.00
68413	HOLDREDGE, ANDREW	RECREATION REFUND	75.00
68414	HOLEN, BRAIN	RECREATION REFUND	75.00
68415	HOLGUIN, HECTOR	RECREATION REFUND	75.00
68416	HOROSHAK, JESSE	RECREATION REFUND	65.00
68417	HORWATH, AILEEN	RECREATION REFUND	150.00
68418	HOULE, TINA	RECREATION REFUND	150.00
68419	HOVLAND, RACHEL	RECREATION REFUND	75.00
68420	HUSET, SAMANTHA	RECREATION REFUND	75.00
68421	HUTH, PATRICK	RECREATION REFUND	75.00
68422	IMIG, VANESSA	RECREATION REFUND	225.00
68423	INGBERG, BETH	RECREATION REFUND	130.00
68424	JEZIORSKI, ALLISON	RECREATION REFUND	65.00
68425	JOHNSON, ELIZABETH	RECREATION REFUND	150.00
68426	JOHNSON, KELSEY	RECREATION REFUND	75.00
68427	JOHNSON, MATT	RECREATION REFUND	75.00
68428	JUHLIN, NICHOLAS	RECREATION REFUND	75.00
68429	LABRECHE, MARIE	RECREATION REFUND	65.00
68430	LARSON, GRETCHEN	RECREATION REFUND	75.00
68431	LAWRENCE, WILL	RECREATION REFUND	75.00
68432	LEAGUE OF MN CITIES INS TRUST	WORKERS COMP	440.04

CITY OF SPRING LAKE PARK
CLAIMS LIST APPROVED AND PAID
GENERAL OPERATIONS

Date: June 2020
Page: 4
Claim Res.#20-11

<u>VOUCHER</u>	<u>VENDOR</u>	<u>DESCRIPTION</u>	<u>AMOUNT</u>
68433	LEE, ROBIN	RECREATION REFUND	65.00
68434	LUNDGREN, SCOTT	RECREATION REFUND	75.00
68435	MACOMB, ANN	RECREATION REFUND	75.00
68436	MARTIN-HENNING, NICOLE	RECREATION REFUND	75.00
68437	MATHIS, JACKIE	RECREATION REFUND	150.00
68438	MICHALSKI, JANETTE	RECREATION REFUND	65.00
68439	MINNESOTA DEPT. OF HEALTH	WATER CONNECTION FEE	5,341.00
68440	MIRALLES, LAURA	RECREATION REFUND	130.00
68441	MN CHIEFS OF POLICE ASSOCIATION	PRINTED FORMS	112.50
68442	MOLL, STEVE	RECREATION REFUND	75.00
68443	MOORMAN, MARGARET	RECREATION REFUND	75.00
68444	MUELLER, MARYBETH	RECREATION REFUND	185.00
68445	NEFT, NICOLE	RECREATION REFUND	75.00
68446	NELSON, BETH	RECREATION REFUND	75.00
68447	NYGAARD, ANDIE	RECREATION REFUND	150.00
68448	OFFICE OF MN IT SERVICES	MONTHLY FIBER OPTIC	43.20
68449	OLSON, CORINNE	RECREATION REFUND	150.00
68450	OLSEN, JOANN & DUEER, LIZ	RECREATION REFUND	200.00
68451	OVERBY, MICHELLE	RECREATION REFUND	130.00
68452	OWEN, NOELLE	RECREATION REFUND	75.00
68453	PACK, ERIN	REFUND	150.00
68454	PECHA, KRISTEN	RECREATION REFUND	75.00
68455	PROULX, ANNE	RECREATION REFUND	75.00
68456	QUIST, DJ	RECREATION REFUND	75.00
68457	RICE, JOLENE	RECREATION REFUND	75.00
68458	RINEHART, STEVE	RECREATION REFUND	75.00
68459	ROSSINI, SHERRY	RECREATION REFUND	150.00
68460	ROTHBAUER, JENNA	RECREATION REFUND	75.00
68461	SANDVIK, STEPHANIE	RECREATION REFUND	75.00
68462	SCHMIDT, MOLLY	RECREATION REFUND	75.00
68463	SEDAM, CHRISTINE	RECREATION REFUND	75.00
68464	SEGNER, SCOTT	RECREATION REFUND	75.00
68465	SMITH, JASON	RECREATION REFUND	75.00
68466	SMITH, STEPHANIE	RECREATION REFUND	75.00
68467	SONTAG, BRANDI	RECREATION REFUND	75.00
68468	STEFFEN, MEGAN	RECREATION REFUND	75.00
68469	STOECKI, KAYLA	RECREATION REFUND	85.00
68470	STORI, MICHELLE	RECREATION REFUND	75.00
68471	SULUB, NASRA	RECREATION REFUND	75.00
68472	SZYPERSKI, JOHN	RECREATION REFUND	150.00
68473	TANNER, AMY	RECREATION REFUND	75.00

CITY OF SPRING LAKE PARK
CLAIMS LIST APPROVED AND PAID
GENERAL OPERATIONS

Date: June 2020
Page: 5
Claim Res.#20-11

<u>VOUCHER</u>	<u>VENDOR</u>	<u>DESCRIPTION</u>	<u>AMOUNT</u>
68474	TATSAK, KOURTNIE	RECREATION REFUND	37.50
68475	TERANO, ANTHONY	RECREATIN REFUND	75.00
68476	THAMPI, SONIA	RECREATION REFUND	65.00
68477	TROOP, MARILYN	REFREATION REFUND	65.00
68478	TWIN CITIES BMEW WEST	POSTAGE	800.00
68479	TWIN CITY HARDWARE	REPAIR OF LOCK SYSTEM	649.96
68480	VANAISTINE, STEFANIE	RECREATION REFUND	75.00
68481	VARNO, CINDY	RECREATION REFUND	65.00
68482	WANDERSEE, ANGELA	RECREATION REFUND	75.00
68483	WARNER, MIRANDA	RECREATION REFUND	75.00
68484	WEBER, CATHI	RECREATION REFUND	40.00
68485	WEINAND, NICHOLAS	RECREATION REFUND	75.00
68486	WENIGER, DIANE	RECREATION REFUND	75.00
68487	WHITED, JAY	RECREATION REFUND	75.00
68488	WILLIAMS, MARNI	RECREATIN REFUND	150.00
68489	WINDHURST, TIA	RECREATION REFUND	75.00
68490	WOLFF, BRIAN	RECREATION REFUND	75.00
68491	ZULEGAR, MALYNDA	RECREATION REFUND	75.00
68492	AMERITAS	PAYROLL	42.70
68493	CENTRAL PENSION FUND	PAYROLL	1,040.04
68494	DEARBORN LIFE INSURANCE CO	PAYROLL	344.88
68495	DELTA DENTAL	PAYROLL	1,459.86
68496	HEALTH PARTNERS	PAYROLL	14,437.42
68497	LELS	PAYROLL	310.00
68498	LOCAL 49	PAYROLL	105.00
68499	NCPERS GROUP LIFE INS	PAYROLL	56.00
68500	DVS	TABS	27.00
68501-			
68523		VOID	
68524	ACTIVE NETWORK, LLC	SERVICE CONTRACT	2,160.00
68525	AMERICAN PUBLIC WORKS ASSOC.	MEMBERSHIP	260.00
68526	ASPEN MILLS	UNIFORM	215.60
68527	CENTRAL TURF & IRRIGATION SUPPLY	SERVICE PARTS	229.82
68528	COMM-WORKS LLC	PARKS CAMERA	125.00
68529	CONNEXUS ENERGY	MONTHLY UTILITY	301.49
68530	COON RAPIDS CHRYSLER	AUTO REPAIR	92.01
68531	COORDINATED BUSINESS SYSTEM	MAINTENANCE AGREEMENT	789.51
68532	ECM PUBLISHERS	ORDINANCE 465	107.50
68533	HEARTLAND TIRE INC	AUTO REPAIR	447.00
68534	INNOVATIVE OFFICE SOLUTIONS LLC	OFFICE SUPPLIES	471.76
68535	JIM & MARY FIGNAR	RECREATION REFUND	200.00

CITY OF SPRING LAKE PARK
CLAIMS LIST APPROVED AND PAID
GENERAL OPERATIONS

Date: June 2020
Page: 6
Claim Res.#20-11

<u>VOUCHER</u>	<u>VENDOR</u>	<u>DESCRIPTION</u>	<u>AMOUNT</u>
68536	KIDCREATE STUDIO	ART KITS	72.00
68537	MANSFIELD OIL COMPANY	FUEL	486.36
68538	MENARDS-CAPITAL ONE COMMERCIAL	CREDIT CARD PAYMENT	195.93
68539	MUNICIPAL PAVING PLANT	ASPHALT PURCHASE	3,195.44
68540	SLP BASEBALL ASSOCIATION	RECREATION REFUND	240.00
68541	KENNETH TOLZMANN	QUARTERLY PAYMENT	9,340.00
68542	TOPWASH.COM	SQUAD CAR WASHES	96.00
68543	TAPPER PHIL'S WILDLIFE CONTROL	MOLE TRAPS	90.00
68544	TWIN CITY HARDWARE	LOCK REPAIR	651.92
68545	USS MINNESOTA ONE MT LLC	MONTHLY UTILITY	15,531.93
68546	WALTERS RECYCLING REFUSE SERVI	ORGANICS & RUBBISH REMOVAL	480.01
68547	XCEL ENERGY	MONTHLY UTILITY	3,419.56
68548	AILEEN HORWATH	RECREATION REFUND	75.00
68549	ANOKA COUNTY ATTORNEY	ADMINISTRATIVE FORFEITURE	740.20
68550	ANOKA COUNTY PROPERTY TAX	2020 PCITOMETRY FLIGHT	956.00
68551	ANOKA COUNTY TREASURER	JOINT POWERS AGREEMENT	1,670.22
68552	BRITZ, ROBERT	RECREATION REFUND	75.00
68553	CENTRAL RENTAL	BOBCAT RNETAL	350.29
68554	CENTRAL SQUARE	UB EBILLING PAYMENT	0.24
68555	CHAMPION YOUTH	WINTER SESSION KARATE	537.60
68556	CINTAS	MATS	100.23
68557	COMPUTER INTERGRATION TECH	SERVICE AGREEMENT	3,634.00
68558	COORDINATED BUSINESS SYSTEMS	SERVICE AGREEMENT	3,799.55
68559	CORE & MANN LP	WATER SUPPLIES	3,802.69
68560	ECM PUBLISHERS	ORDINANCES & SWPPP	333.26
68561	FASTENAL COMPANY	SUPPLIES	23.67
68562	G & N ENTERPRISES	LAMPS	575.00
68563	INCLUSION SOLUTIONS	SNEEZE GUARDS	2,504.92
68564	LEE'S HEATING & AIR	AC REPAIR	250.00
68565	MANSFIELD OIL COMPANY	FUEL	1,788.21
68566	MATHIS, JACKIE	RECREATION REFUND	150.00
68567	MIDWEST LANDSCAPERS, INC	GARFIELD POND PROJECT	9,955.00
68568	MINNESOTA CITY/COUNTY MGMT	MEMBERSHIP	145.00
68569	CITY OF MOUNDSVIEW	LAKESIDE PARK BUDGET	11,500.00
68570	MTI DISTRIBUTING	SUPPLIES	212.50
68571	MUNICIPAL CODE CORPORATION	SERVICE AGREEMENT	2,100.00
68572	NORTHLAND TURST SERVICES	GNERAL OBLIGATION PAYMENT	10,125.00
68573	OFFICE DEPOT	OFFICE SUPPLIES	114.58
68574	ON SITE SANITATION INC	RESTROOM RENTAL	66.00
68575	JIM RYGWALL	PERFORMANCE FEE	200.00
68576	SHORT ELLIOTT HENDRICKSON	CONTRACTUAL SERVICE	459.28

CITY OF SPRING LAKE PARK
CLAIMS LIST APPROVED AND PAID
GENERAL OPERATIONS

Date: June 2020
Page: 7
Claim Res.#20-11

<u>VOUCHER</u>	<u>VENDOR</u>	<u>DESCRIPTION</u>	<u>AMOUNT</u>
68577	SHRED-IT USA	MONTHLY SHREDDING	100.37
68578	STATE OF MN DEPART OF FINANCE	ADMIN FORTFEITURE FEE	370.10
68579	TASCO	COBRA ADMIN FEE	30.08
68580	THE HOME DEPOT CREDIT SERVICES	CREDIT CARD PAYMENT	147.24
68581	WIPERS AND WIPES INC	SUPPLIES	711.96
		TOTAL DISBURSEMENTS	<u>310,779.52</u>

WHEREAS,
the City Council of the City of Spring Lake Park has considered the foregoing itemized list of disbursements; and

WHEREAS,
the City Council has determined that all disbursements, as listed, with the following exceptions:

are proper.

NOW, THEREFORE BE IT RESOLVED:
that the City Council directs and approves the payment of the aforementioned disbursements
this _____ day of _____, 20____.

Signed: _____
Mayor

Councilmembers:

ATTEST:

Daniel Buchholtz, Admin/Clerk-Treasurer

City of Spring Lake Park
1301 81st Avenue NE
Spring Lake Park, MN 55432

Contractor's Licenses

July 20, 2020

Mechanical Contractor

Anderson's Residential Heating & A/C, Inc.

Ray N. Welter Heating

City of Spring Lake Park
1301 81st Avenue NE
Spring Lake Park, MN 55432

Sign Permit

July 20, 2020

Prime Time Medical Training
1446 85th Avenue NE



CITY OF SPRING LAKE PARK
1301 81st Avenue N E
Spring Lake Park, MN 55432
763-784-6491

Sign Permit Application

DATE: 6/24
NAME OF APPLICANT: Albrecht Sign
ADDRESS OF APPLICANT: 775 Main St Fridley
TELEPHONE NUMBER OF APPLICANT: 763-754-2899
NAME OF BUSINESS AND LOCATION of building structure, or lot to which or upon which the sign is to be attached or erected 1446 85th Ave NE

New Construction: ☒ Remodel: ☐ Word Change Only: ☐

Attach a drawing or sketch showing the position of the sign in relation to the nearest building, structures, public streets, right-of-way and property lines. Said drawing to be prepared to scale.

Attach two (2) blueprints or ink drawings of the plans and specifications and method of construction or attachment to the building or in the ground, including all dimensions. Show location of all light sources, wattage, type and color of lights and details of light shields or shades.

Attach a copy of stress sheets and calculations showing the structure is designed for dead load and wind velocity in the amount required by this and all other Ordinances of the City, if requested by the Building Inspection Department.

Name of person, firm or corporation erecting the structure: Albrecht Sign

Address: _____

Is an Electrical Permit required? na

I, the undersigned applicant, do further make the following agreement with the City of Spring Lake Park Mn:

- 1) To authorize and direct the City of Spring Lake Park to remove and dispose of any signs and sign structures on which a Permit has been issued but which was not renewed, if the owner does not remove the same within thirty (30) days following the expiration of the Permit.
- 2) To authorize and direct the City of Spring Lake Park to remove said sign and sign structure, at the expense of the applicant, where maintenance is not furnished, but only after a hearing and after notice of sixty (60) days, specifying the maintenance required by the City.
- 3) To provide any other additional information which may be required by the Building Inspection Department.

[Signature]
SIGNATURE OF APPLICANT

FOR OFFICE USE ONLY:*****
FEE: \$ 150.00 RECEIPT NUMBER: _____

DATE OF APPROVAL: _____ DATE OF ISSUE: _____

REASON FOR DENIAL: _____

ADDITIONAL REQUIREMENTS FOR SIGN PERMIT:

SQUARE FOOTAGE OF FRONT OF BUILDING: $110 \times 20 = 2,000 \text{ sq ft}$

SQUARE FOOTAGE OF ALL EXISTING SIGNS: $60 \text{ sq ft} + 64 \text{ sq ft} + 48 \text{ sq ft} = 172 \text{ sq ft}$

SQUARE FOOTAGE OF PROPOSED SIGN OR SIGNS: 30 sq ft 17 sq ft Building + 13 sq ft Building by door

INCLUDE A DRAWING SHOWING LOCATION AND MESSAGE ON SIGN.

IF YOU ARE NOT THE OWNER OF THE PROPERTY, INCLUDE A SIGNED LETTER FROM THE OWNER GIVING PERMISSION TO ERECT THE SIGN.

NOTE: ALL APPLICATIONS ARE DUE BY NOON ON THE TUESDAY PRECEEDING THE COUNCIL MEETING.

DRAWING:

Proposed
17 sq ft - \$ 75.00
13 sq ft - \$ 75.00

600 sq ft - 30%
30 sq ft - proposed
172 sq ft Existing

398 sq ft Remaining

CONFIDENTIALITY NOTICE: This e-mail message, including any attachments, is for the sole use of the intended recipient(s) and may contain confidential and privileged information. Any unauthorized review, use, disclosure, or distribution is prohibited. If you are not the intended recipient, please contact the sender by reply e-mail and destroy all copies of the original message.

From: Vessie Jones <vessie@primetimemedtraining.com>

Sent: Wednesday, June 24, 2020 5:54:16 PM

[Quoted text hidden]

[Quoted text hidden]

Brent Baethke <brent@albrechtsigncompany.com>
To: Vessie Jones <vessie@primetimemedtraining.com>

Wed, Jul 1, 2020 at 11:56 AM

Hi Vessie-

Attached is the revised proof for your and your landlord's approval. Please have the landlord sign-off or send a written/email approval. Once I receive I will resend a docusign email to have you sign-off on it.

Thanks!

-Brent

[Quoted text hidden]

2 attachments



image001.png
11K

PT Medical_Rev(3)_E.pdf
3254K

Vessie Jones <vessie@primetimemedtraining.com>
To: Brent Baethke <brent@albrechtsigncompany.com>

Wed, Jul 8, 2020 at 7:38 AM

L. Jones RN BSN PHN
Program Coordinator
www.primetimemedtraining.com
(P) 888-585-0725
(F) 612-437-4733

CONFIDENTIALITY NOTICE: This e-mail message, including any attachments, is for the sole use of the intended recipient(s) and may contain confidential and privileged information. Any unauthorized review, use, disclosure, or distribution is prohibited. If you are not the intended recipient, please contact the sender by reply e-mail and destroy all copies of the original message.

From: Rick Brickner <rick@bricknerbuilders.com>

Sent: Wednesday, July 8, 2020 7:32:30 AM

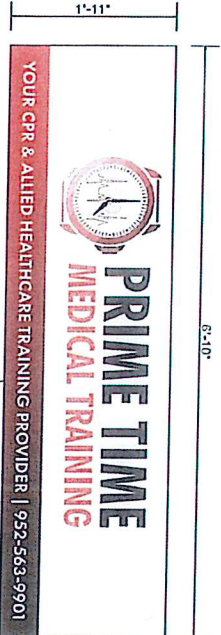
To: Vessie Jones <vessie@primetimemedtraining.com>

Subject: RE: Landlord approval

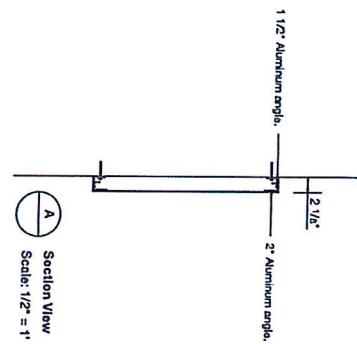
As landlord of this building I approve of the of the signs you want to put up. Rick Brickner, Brickner Braam LLC



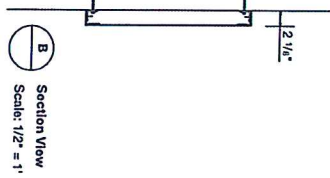
2 1/8" deep pan sign.
3mm white dibond panel applied w/ full coverage
digital print w/ matte laminate finish.
Mount w/ clips to fascia.
Sq Ft 16.0



2 1/8" deep pan sign.
3mm white dibond panel applied w/ full coverage
digital print w/ matte laminate finish.
Mount w/ clips to fascia.
Sq Ft 13.1



Section View
Scale: $1/2" = 1'$



Section View
Scale: 1/2" = 1'

[illegible]

777660052, HLE,
Folien 4, 19155132
10-20.3.76a, 2829911, 76.1.007, 2.016
www.ohseer.de/medien/7601007.htm

Client Name:
Primerline Medical Training

Client Address:
1140 35th Ave NE Suite B,
Spring Lake Park, MN 55433

Start Date: 3/4/20
Last Revision Date: 7/1/20
Job Number: N/A
Drawing Revision: 3
Sales Representative: BG
Designer: RD

Phase	Measure
01	
02	
03	
04	
05	
06	
07	
08	
09	

Designated signature of Approval
X
Dunlop

LED Module	Power Supply
Type	Type
Units	Units

LISTED

©1999, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, 2051, 2052, 2053, 2054, 2055, 2056, 2057, 2058, 2059, 2060, 2061, 2062, 2063, 2064, 2065, 2066, 2067, 2068, 2069, 2070, 2071, 2072, 2073, 2074, 2075, 2076, 2077, 2078, 2079, 2080, 2081, 2082, 2083, 2084, 2085, 2086, 2087, 2088, 2089, 2090, 2091, 2092, 2093, 2094, 2095, 2096, 2097, 2098, 2099, 2100, 2101, 2102, 2103, 2104, 2105, 2106, 2107, 2108, 2109, 2110, 2111, 2112, 2113, 2114, 2115, 2116, 2117, 2118, 2119, 2120, 2121, 2122, 2123, 2124, 2125, 2126, 2127, 2128, 2129, 2130, 2131, 2132, 2133, 2134, 2135, 2136, 2137, 2138, 2139, 2140, 2141, 2142, 2143, 2144, 2145, 2146, 2147, 2148, 2149, 2150, 2151, 2152, 2153, 2154, 2155, 2156, 2157, 2158, 2159, 2160, 2161, 2162, 2163, 2164, 2165, 2166, 2167, 2168, 2169, 2170, 2171, 2172, 2173, 2174, 2175, 2176, 2177, 2178, 2179, 2180, 2181, 2182, 2183, 2184, 2185, 2186, 2187, 2188, 2189, 2190, 2191, 2192, 2193, 2194, 2195, 2196, 2197, 2198, 2199, 2200, 2201, 2202, 2203, 2204, 2205, 2206, 2207, 2208, 2209, 2210, 2211, 2212, 2213, 2214, 2215, 2216, 2217, 2218, 2219, 2220, 2221, 2222, 2223, 2224, 2225, 2226, 2227, 2228, 2229, 2230, 2231, 2232, 2233, 2234, 2235, 2236, 2237, 2238, 2239, 2240, 2241, 2242, 2243, 2244, 2245, 2246, 2247, 2248, 2249, 2250, 2251, 2252, 2253, 2254, 2255, 2256, 2257, 2258, 2259, 2260, 2261, 2262, 2263, 2264, 2265, 2266, 2267, 2268, 2269, 2270, 2271, 2272, 2273, 2274, 2275, 2276, 2277, 2278, 2279, 2280, 2281, 2282, 2283, 2284, 2285, 2286, 2287, 2288, 2289, 2290, 2291, 2292, 2293, 2294, 2295, 2296, 2297, 2298, 2299, 2300, 2301, 2302, 2303, 2304, 2305, 2306, 2307, 2308, 2309, 2310, 2311, 2312, 2313, 2314, 2315, 2316, 2317, 2318, 2319, 2320, 2321, 2322, 2323, 2324, 2325, 2326, 2327, 2328, 2329, 2330, 2331, 2332, 2333, 2334, 2335, 2336, 2337, 2338, 2339, 2340, 2341, 2342, 2343, 2344, 2345, 2346, 2347, 2348, 2349, 2350, 2351, 2352, 2353, 2354, 2355, 2356, 2357, 2358, 2359, 2360, 2361, 2362, 2363, 2364, 2365, 2366, 2367, 2368, 2369, 2370, 2371, 2372, 2373, 2374, 2375, 2376, 2377, 2378, 2379, 2380, 2381, 2382, 2383, 2384, 2385, 2386, 2387, 2388, 2389, 2390, 2391, 2392, 2393, 2394, 2395, 2396, 2397, 2398, 2399, 2400, 2401, 2402, 2403, 2404, 2405, 2406, 2407, 2408, 2409, 2410, 2411, 2412, 2413, 2414, 2415, 2416, 2417, 2418, 2419, 2420, 2421, 2422, 2423, 2424, 2425, 2426, 2427, 2428, 2429, 2430, 2431, 2432, 2433, 2434, 2435, 2436, 2437, 2438, 2439, 2440, 2441, 2442, 2443, 2444, 2445, 2446, 2447, 2448, 2449, 2450, 2451, 2452, 2453, 2454, 2455, 2456, 2457, 2458, 2459, 2460, 2461, 2462, 2463, 2464, 2465, 2466, 2467, 2468, 2469, 2470, 2471, 2472, 2473, 2474, 2475, 2476, 2477, 2478, 2479, 2480, 2481, 2482, 2483, 2484, 2485, 2486, 2487, 2488, 2489, 2490, 2491, 2492, 2493, 2494, 2495, 2496, 2497, 2498, 2499, 2500, 2501, 2502, 2503, 2504, 2505, 2506, 2507, 2508, 2509, 2510, 2511, 2512, 2513, 2514, 2515, 2516, 2517, 2518, 2519, 2520, 2521, 2522, 2523, 2524, 2525, 2526, 2527, 2528, 2529, 2530, 2531, 2532, 2533, 2534, 2535, 2536, 2537, 2538, 2539, 2540, 2541, 2542, 2543, 2544, 2545, 2546, 2547, 2548, 2549, 2550, 2551, 2552, 2553, 2554, 2555, 2556, 2557, 2558, 2559, 2560, 2561, 2562, 2563, 2564, 2565, 2566, 2567, 2568, 2569, 2570, 2571, 2572, 2573, 2574, 2575, 2576, 2577, 2578, 2579, 2580, 2581, 2582, 2583, 2584, 2585, 2586, 2587, 2588, 2589, 2590, 2591, 2592, 2593, 2594, 2595, 2596, 2597, 2598, 2599, 2600, 2601, 2602, 2603, 2604, 2605, 2606, 2607, 2608, 2609, 2610, 2611, 2612, 2613, 2614, 2615, 2616, 2617, 2618, 2619, 2620, 2621, 2622, 2623, 2624, 2625, 2626, 2627, 2628, 2629, 2630, 2631, 2632, 2633, 2634, 2635, 2636, 2637, 2638, 2639, 2640, 2641, 2642, 2643, 2644, 2645, 2646, 2647, 2648, 2649, 2650, 2651, 2652, 2653, 2654, 2655, 2656, 2657, 2658, 2659, 2660, 2661, 2662, 2663, 2664, 2665, 2666, 2667, 2668, 2669, 2670, 2671, 2672, 2673, 2674, 2675, 2676, 2677, 2678, 2679, 2680, 2681, 2682, 2



779-446-5244
Fredora, MI 49732
P: 781.764.2697 F: 769.797.7300
Website: www.mccormick.com

Client Name:
Prattville Medical Training

Client Address:
1440 85th Ave NE Suite D,
Spring Lake Park, MN 55441

Start Date: 3/4/20
Last Revision Date: 7/1/20
Job Number: N/A
Drawing Revision: 3
Sales Representative: BB
Designer: RD

Person	Location
Hi	
Co	
03	
01	
05	
06	
07	
08	
09	

Designed by: Shweta

LED Module	Power Supply
Type	Type
Units	Units

UL LISTED

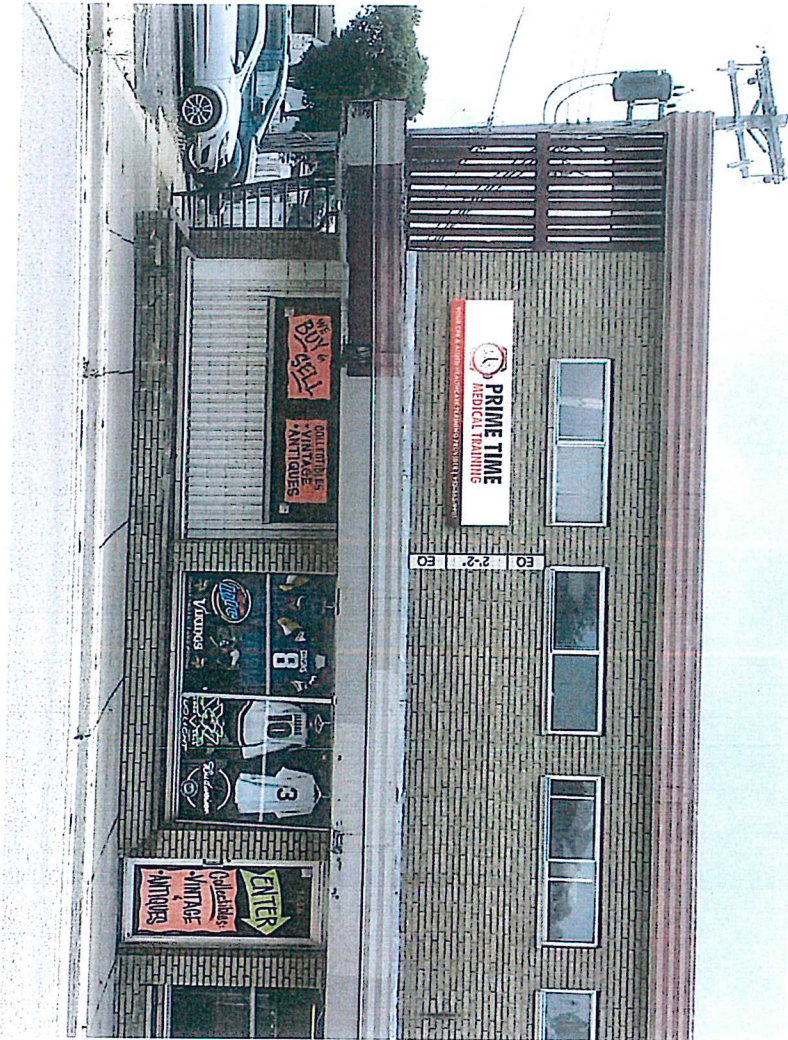
The South Division of Underwriters Laboratories, Inc. has awarded the Department of Justice, DOJ, the National Institute of Standards and Technology, NIST, the Federal Bureau of Investigation, FBI, and the Federal Reserve Board, FRB, the highest rating of "UL Classified" for the protection of the Department's public information. This rating is based on the Department's compliance with the Federal Information Security Management Act (FISMA) and the Department's security program.

Copyright © 2005, by Elsevier Inc. All rights reserved. No part of this publication may be reproduced, stored in a retrieval system, or transmitted, in any form or by any means, electronic, mechanical, photocopying, recording, or by any information storage or retrieval system, without prior written permission from the Elsevier Inc. Copyright Clearance Center, Inc. For more information, contact the Copyright Clearance Center, Inc., 222 Rosewood Drive, Danvers, MA 01923, USA. Tel: (978) 7508400, Fax: (978) 7504744, www.copyright.com.



Elevation
Scale: 1/4" = 1'

NOTES:
Align right edge of sign w/ window.



Elevation
Scale: 1/4" = 1'



18341 AMERICAN INDUSTRIAL PARKWAY, SUITE C

7700 KENNEDY BLVD.
FARGO, ND 58103
P: 701.284.2599 F: 701.282.7206
www.albrecht-signs.com

Client Name:
PrimeTime Medical Training

Client Address:
1440 55th Ave NE Suite B,
Spring Lake Park, MN 55432

Start Date: 3/4/20
Last Price on Date: 7/1/20
Job Number: N/A
Drawing Revision: 3
Sales Representative: BB
Designer: RO

Materials	
01	Header
02	
03	
04	
05	
06	
07	
08	
09	

Signature of Representative of Material
Albrecht
18341 AMERICAN INDUSTRIAL PARKWAY, SUITE C

LED Module	
Type	Type
Units	Units

The sign has been tested and approved by the manufacturer for use in the United States. The sign is made of high quality materials and is designed to last for many years. The sign is made of high quality materials and is designed to last for many years.

Copyright © by Albrecht Signs, Inc. All rights reserved. No part of this publication may be reproduced, stored in a retrieval system, or transmitted, in any form or by any means, electronic, mechanical, photocopying, recording, or by any information storage and retrieval system, without permission in writing from Albrecht Signs, Inc. The design and appearance of the sign is the property of Albrecht Signs, Inc. and is not to be used without the written permission of Albrecht Signs, Inc.



CITY OF SPRING LAKE PARK

1301 Eighty-First Avenue N.E.

Spring Lake Park, MN 55432

Ph: 763-784-6491 Fax: 763-792-7257

PUBLIC RIGHT-OF-WAY APPLICATION

SAP# 94584429

MGC# 20-2489

NAME/COMPANY: CENTERPOINT ENERGY

GOPHER 1-CALL REG. NO.: 0029

ADDRESS: 700 LINDEN AVE W, MINNEAPOLIS, MN 55403

PHONE: 612-321-5532

FAX: _____

E-MAIL ADDRESS: jodell.cox@centerpointenergy.com

NAME OF REPRESENTATIVE: JODY COX

REPRESENTATIVE PHONE NO'S.: 612-321-5532

DESCRIPTION OF PROPOSED WORK: including a start date and completion date:

REPAIR GAS MAIN - 4' X 5' HOLE IN BLACKTOP DRIVEWAY

START DATE: 7/13/2020

COMPLETION DATE: 10/31/2020

The City of Spring Lake Park reserves the right to modify the schedule as necessary in the issuance of the permit. Therefore, the dates stated on this application may not necessarily match actual approved dates.

EXPLANATION OF RESTORATION: RESTORE TO ORIGINAL CONDITION.

O/L - TR 7/8/20.

Jody Cox

Authorized Representative Signature

Please waive permit
fees per franchise
agreement

7/7/2020

Date

FOR OFFICE USE ONLY

- ☐ PROOF OF CERTIFICATE OF INSURANCE:
☐ SCALED DRAWING SHOWING LOCATION
☐ COPY OF INSURANCE POLICIES
(If Corporation; from Secretary of State)

VERIFICATION DATE: _____

- ☐ LETTER OF CREDIT OR CONST. BOND
☐ COPY OF CERTIFICATE OF AUTHORITY
(From M.P.U.C., State, or Federal Agency)

PERMIT FEES: ☐ Excavation Hole - \$150.00
☐ Trench - \$70.00/100'+Hole fee

☐ Emergency Hole - \$55.00
☐ Obstruction Fee - \$50.00+.05/Ft.

Receipt No.: _____

Date: _____

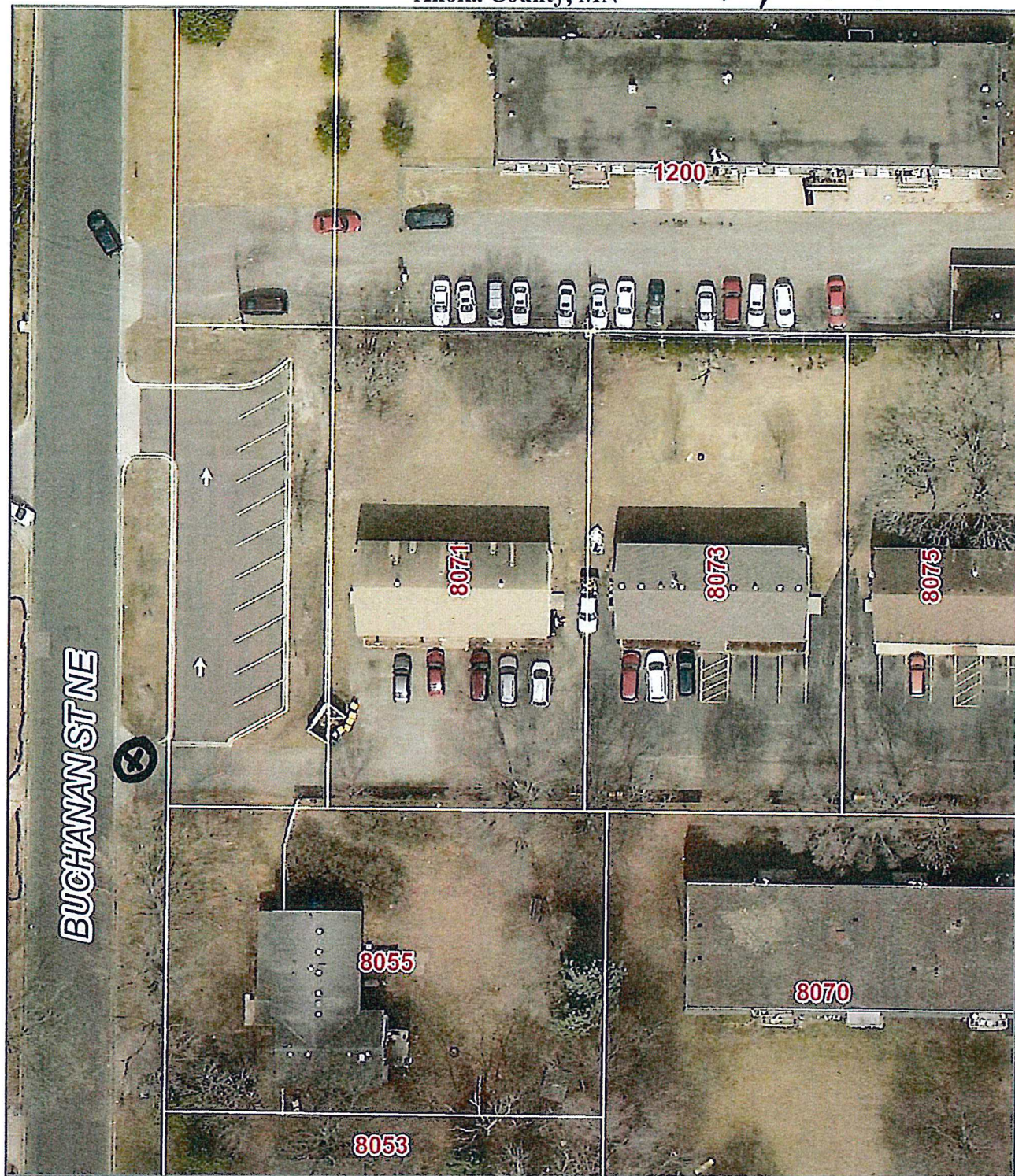
Initials: _____

APPLICANT MUST CONTACT THE SPRING LAKE PARK PUBLIC WORKS DIRECTOR AT 763-792-7227
48 HOURS PRIOR TO COMMENCING WORK



Anoka County, MN

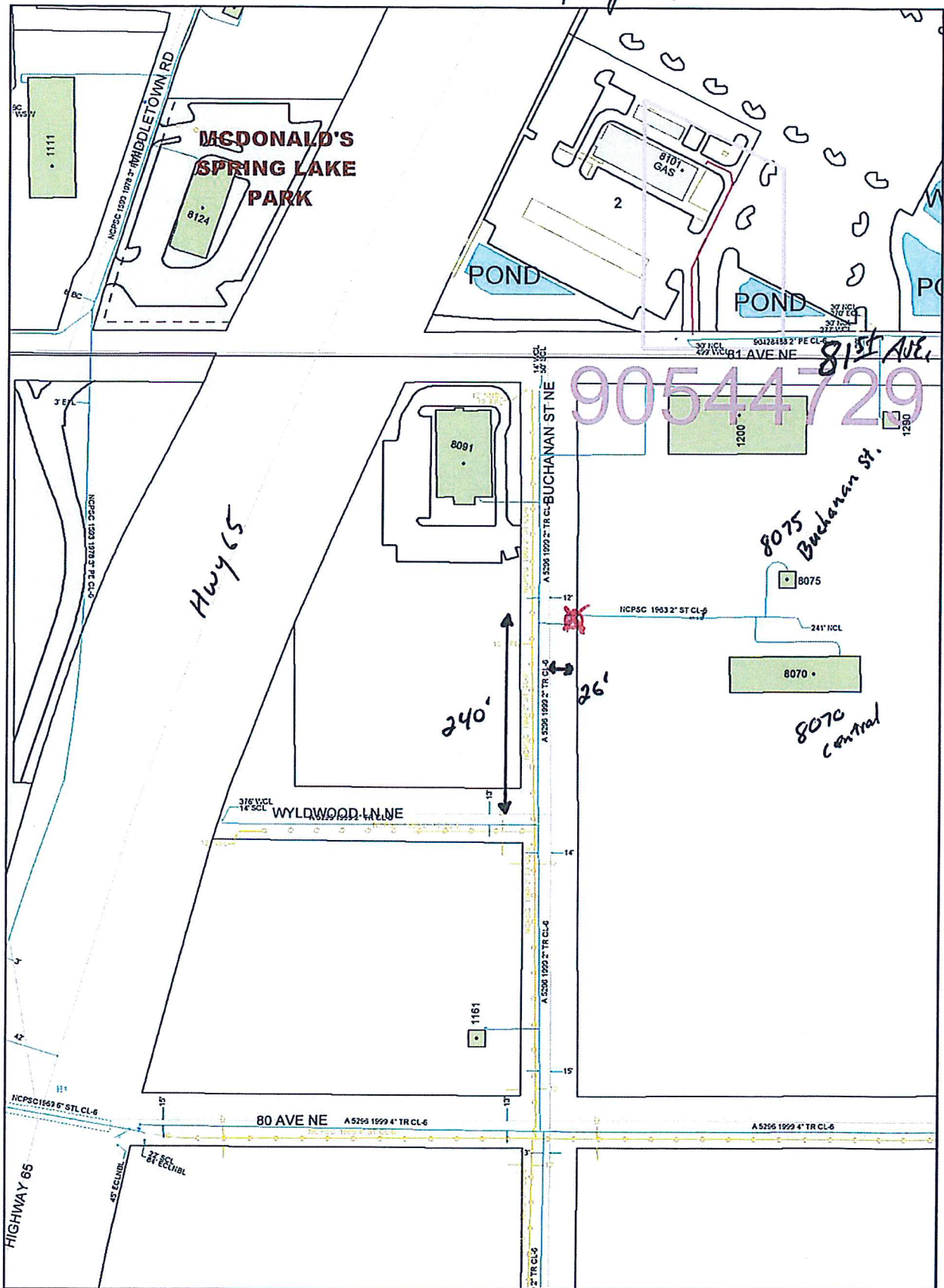
City of Spring Lake Park



Disclaimer: Map and parcel data are believed to be accurate, but accuracy is not guaranteed. This is not a legal document and should not be substituted for a title search, appraisal, survey, or for zoning verification.

Map Scale
1 inch = 50 feet
7/1/2020

NA City of Spring Lake Park.





Police Report

June 2020

Submitted for Council Meeting July 20, 2020

The Spring Lake Park Police Department responded to six hundred and four calls for service for the month of June 2020. This is compared to responding to six hundred and fifty-one calls for service in June 2019.

Investigator Bennek reports handling a case load of eight cases for the month of June. Seven of these cases are felony in nature and one of these cases are misdemeanor in nature. Investigator Bennek also continues to monitor five ongoing forfeiture case and continues to bring all of his cases to a conclusion as soon as possible. For further details, see Investigator Bennek's attached report.

The Spring Lake Park Police Department Administrative Office Staff continue to remain steadfast in their duties, typing and imaging reports, filing, answering and dispensing phone calls for service and information, along with other duties that may be assigned on a daily basis. The police department administrative staff also continue on a daily basis to address the concerns of COVID-19 by providing daily sanitary cleaning within our department.

The month of June has been a busy month for me as well, besides handling the day to day operations of the police department, I continue to attend meetings (Virtually) on a daily basis, representing the City of Spring Lake Park and the Police Department.

This will conclude my report for the month of June 2020.

Are there any questions?



Investigator
Tony Bennek

Spring Lake Park Police Department

Investigations Monthly Report

June 2020

Total Case Load

Case Load by Level of Offense: 8

Felony	7
Gross Misdemeanor	0
Misdemeanor	1

Case Dispositions:

County Attorney	5
Juvenile County Attorney	0
City Attorney	2
Forward to Other Agency	0
SLP Liaison	0
Carried Over	0
Unfounded	0
Exceptionally Cleared	1
Closed/Inactive	0

Forfeitures:

Active Forfeitures	5
Forfeitures Closed	0

Parks and Recreation Report for the Month of June

I attended the Parks and Recreation Commission meeting on June 2nd. The commission was pleased to learn that the tennis courts will be resurfaced this summer.

On June 15, I communicated with Mark Beer from Mounds View to review Lakeside Lions Park financials to date and to set the 2021 budget.

Recreation Supervisor, Wesley Goldberg hired two new seasonal staff members for our newly created low-cost Pop-up summer playground program. The two-summer staff working with the youth program all have experience in youth programming. Markell is working on his Master's in Educational Leadership and works in the education field. Mason is a High School senior who has worked with city playgrounds in the past. The Pop-Up program will allow exploration of recreational activities for youth ages 6-12 along with arts and crafts activities. The flexibility of the program will allow us to visit other parks with in the city, to move to a new date if weather issues arise, maintain 6' physical distancing and to maintain the same children in a group during the program.

Activities which were offered in June included a Climate Changing Landscape Seminar, Snapology Virtual Workshop for ages 6-12, cooking class, yoga, Nordic walking, and our first Zoom Mature Driver's course.

Terrace, Able and Sanburnol Parks all had port -o-potties installed for the summer.

At Lakeside Lions Park on July 29th, solo artist, Dan Fernstenou will be performing a variety of music playing many familiar songs for easy listening and/or dancing.

Also, for July we have restarted our free playground program at Able Park for the mornings running Monday – Thursday. Pre-registration is required.

We are still accepting adult softball registrations forms until July 24 with the league beginning August 2. We currently have 10 teams registered compared to 11 last fall.

This concludes the Parks and Recreation report for June.



APPLICATION BOARD/COMMISSION MEMBER

These questions are designed to obtain information about your experience and interest in civic activities. You may return your application by mail, email or fax. **Mail to:** Administrator, Clerk/Treasurer's Office, 1301 81st Avenue NE, Spring Lake Park, MN 55432; **E-Mail to:** jgooden@slpmn.org; or **Fax to** (763) 792-7257. Your application will remain on file for six months. If you have questions, please call the Administrator, Clerk/Treasurer's Office at (763) 784-6491. **Thank you for your interest!**

Name: Faye Murphy ☒ Adult (18+) ☐ Student (under 18)

Address: 1595 83rd Ave NE Zip: 55432

Home #: _____ Cell #: [REDACTED]

Email: [REDACTED] Work #: _____

Length of residence in Spring Lake Park (in years) 2 May we call you at work? ☐ Yes ☐ No

I am interested in serving on the following commission:

(If you have an interest in more than one commission, you may rank your choices)

☐ Planning and Zoning Commission

☒ Parks and Recreation Commission

Community, Civic or Volunteer Experience:

Please see attached

Interests and Hobbies: Gardening, quilting, exercise, activities
with my kids.

Occupation and Work Experience (you may attach a resume if desired):
Please see attached.

Please complete other side of application

Educational Background/Training: Please see attached.

What skills or personal qualities do you possess that would make you valuable as a board or commission member? Interest in community wellbeing opportunities through recreation, leadership, ongoing work to improve my communication skills, and positivity!

Why are you interested in volunteering? I've been looking for a meaningful way to get back into volunteering and I think this is the perfect option for me to give back to the community.

Conflicts of Interest

No commissioner shall: (1) Enter into any contract with the city unless otherwise authorized by law. (2) Use their position to secure any special privilege or exemption for themselves or others. (3) Use their office or otherwise act in any manner which would give the appearance of or result in any impropriety or conflict of interest.

IMPORTANT INFORMATION CONCERNING YOUR APPLICATION

DATA PRIVACY NOTICE: Minnesota law requires that you be informed of the purposes and intended uses of the information you are providing on this application. Pursuant to Minnesota Statutes Section 13.601, your name, city of residence, employment history, volunteer work, awards and honors are public data and is available to anyone who requests the information. The data that you give us about yourself is also needed to identify you and assist in determining your suitability for the commission(s) for which you are applying. This data is not legally required, but refusal to supply the information requested may affect the City Council's ability to evaluate your application. Should you be appointed to serve on a board or commission, pursuant to Minnesota Statutes Section 13.601, your residential address and either a telephone number or electronic mail address (or both) where you can be reached also become public information.

I have read and understand the data privacy information given above and authorize investigation of all statements contained in this application as may be necessary to arrive at an appointment decision. I certify that all answers given here are true, and I understand that any false information on or omission of information from this application will be cause for rejection of this application.

Faye Murphy
Applicant signature (electronic)

6/24/2020
Date

Faye Murphy – BSN, RN

CERTIFICATIONS & LICENSES

- Minnesota Board of Nursing, Registered Nurse - [REDACTED]
- American Heart Association - BLS Provider, expires April 2021
- American Heart Association - ACLS Provider, expires September 2020

EDUCATION

Utica College, Liverpool, NY (August, 2014)

Accelerated Second Degree Nursing Program: Bachelor of Science: Nursing

University of Minnesota, Minneapolis, MN (May 2005)

Bachelor of Science: Recreation, Parks, and Leisure Studies with a Minor in Management

EMPLOYMENT

Regions Hospital, St. Paul, MN: Staff Nurse - April 2017 to present

- Float pool, ICU trained
- Heart Center clinic and non-invasive lab (NIVL) nurse.

Jefferson County Public Health, Watertown, NY: Public Health Nurse - May 2016 to March 2017

Samaritan Medical Center, Watertown, NY: Staff Nurse - February 2015 to September 2015

Family, Moral, Welfare, and Recreation (FMWR), Fort Drum, NY: February 2012 - February 2015

- Head Lifeguard
- Swim Instructor
- American Red Cross Instructor

Champions Day Camp, Lakeway, TX: May 2007 - January 2011

- Camp Director internship
- Day Camp Director, camp founder

VOLUNTEER SERVICE

USO Fort Drum, December 2012 to March 2017

US Army Family Readiness Group, 2015 to 2017



City of Spring Lake Park
Engineer's Project Status Report

To: Council Members and Staff
From: Phil Gravel

Re: **Status Report for 7.20.20 Meeting**
File No.: R-18GEN

Note: Updated information is shown in *italics*.

2020 MS4 Permit (193802936). MS4 deadlines: Annual Report and Public Meeting due by June 30th. (*City will hold Public Meeting on July 20th. Annual Report was submitted to MPCA on June 26, 2020. Pond, structural BMP, and outfall inspections by July 31st. Annual Training and program analysis due in December.*)

2019 Sanitary Sewer Lining Project (193804547). This project includes lining in the area near TH65 and Osborne Rd. *Need close-out information from contractor. Warranty televising has been completed.*

Garfield Pond Improvements Project (193804750). Construction started on March 6, 2020 and is substantially complete. Restoration and clean-up work has been completed. An initial punch-list inspection has been completed. *Contractor is working on punch-list items. Spring tree planting has been completed.*

Fillmore & 83rd Pond Improvements Project (193805029). This possible project expanding an existing pond and adding treatment features. CCWD partial funding is available. *Preliminary drawings have been prepared. Geotechnical borings will be completed this month.*

81st Avenue Signing Plan and State Aid System revisions (193804889). A road signing plan to prohibit trucks on 81st Avenue west of Terrace has been prepared. *Quotes for the sign installation have been obtained. Safety Signs has installed the signs. Public education process can begin.*

2020 Street Seal Coat and Crack Repair Plan (193804979). Bids were opened on May 1st. Contract was awarded on May 18th. *Construction Contracts have been signed. A preconstruction conference was held on July 7th. Crack repair work has started. Chip seal placement will follow.*

2020 Sewer Lining Plan (193804980). Video inspection of project area has been completed. *Priority lining segments have been determined. Bids will be received on August 10th.*

Anoka County Osborn Road Project. A final plan set has now been prepared for MnDOT approval. *An update on the status of the project has been requested from Anoka County – no response at this time.*

Utilities for 525 Osborn Road Project (193805012). *Continue discussions with developer regarding site plan issues. A survey and preliminary plan for offsite water main looping and storm sewer has been completed.*

Hy-Vee Project: Initial inspection lists for site, 81st Avenue/Highway 65, and CSAH 35 work have been prepared and sent to Hy-Vee. *Waiting to hear from Hy-Vee before scheduling follow-up inspection.*

Public Storage Project. An onsite meeting with the owner and the contractor was held last September 4th to review remaining site construction and discuss drainage issues. *Contractor has started working on some drainage repairs this summer. Need revised drainage plans and as-built drawings of the utilities.*

JP Brooks Housing Project (on Monroe): *A preconstruction conference has been held. Site work will begin later this month.*

Feel free to contact Harlan Olson, Phil Carlson, Jim Engfer, Peter Allen, or me if you have questions or require additional information.

CORRESPONDENCE



505 Nicollet Mall
P.O. Bo 59038
Minneapolis, MN 55459-0038

July 10, 2020

To Whom It May Concern:

I am writing to inform you that Administrative Law Judge Eric L. Lipman is holding four virtual public hearings on CenterPoint Energy's rate increase proposal. For more on the public hearings, please see the enclosed copy of our Notice of Public Hearings for CenterPoint Energy Minnesota Customers.

Please contact me if you have any questions or would like additional information about the filing. Additional information about our Rate Case is available at our website at CenterPointEnergy.com/RateCase.

Sincerely,

Seth DeMerritt
Manager, Regulatory
612-393-6216

Enc.
Notice of Public Hearings for CenterPoint Energy Minnesota Customers

RATE INCREASE NOTICE

NOTICE OF PUBLIC HEARINGS FOR CENTERPOINT ENERGY MINNESOTA CUSTOMERS

CenterPoint Energy has asked the Minnesota Public Utilities Commission (MPUC) for permission to increase its natural gas rates for distribution service. The requested increase is for about 6.8 percent or \$62.0 million per year. The requested increase would add about \$4.79 to a typical residential customer's monthly bill.

The MPUC may either approve or deny the requested changes, in whole or in part, and may approve a lesser or greater increase than was requested for any class or classes of service.

The MPUC will likely make its decision on our rate request in the first quarter of 2021. If final rates are lower than interim (temporary) rates, we will refund customers the difference with interest. If final rates are higher than interim rates, we will not charge customers the difference.

If you move before a refund is issued and we cannot find you, your refund may be treated as abandoned property and sent to the Minnesota Department of Commerce, Unclaimed Property Unit. You can check for unclaimed property at www.missingmoney.com. To make sure we can send you any refund owed, please provide a forwarding address when you stop service.

PUBLIC HEARINGS

Administrative Law Judge Eric L. Lipman is holding public hearings on the company's proposal. Any CenterPoint Energy customer or other person may attend or provide comments at the hearings. You are invited to comment on the adequacy and quality of CenterPoint Energy's service, the level of rates or other related matters. You do not need to be represented by an attorney to provide comments during the public hearings. To maintain appropriate physical distancing and prevent the spread of the COVID-19 virus, public hearings will be held remotely (over the telephone for audio and over the internet for video). The hearings will begin at their scheduled time and adjourn after everyone has had an opportunity to share comments.

Bad weather? Find out if a hearing is canceled – call (toll free) 855-731-6208 or 651-201-2213 or visit mn.gov/puc.

You can participate in the hearing over the telephone. Or you can watch the hearing (without sound) over the internet. To see the public hearing panelists, and hear what they are saying, you must join the public hearing using both the telephone connection and the internet link. The video on the internet does not include sound from the public hearing.

To listen to the hearing and to be able to provide your verbal comments, follow the directions below to access the hearing over the telephone.

If you are interested in providing verbal comments on the proposed rate increase during the public hearing, you must join the hearing by telephone.

JOIN BY TELEPHONE

An operator will assist you.

To watch the hearing over the internet on a computer or smartphone, follow the directions below (video only – no audio).

JOIN BY INTERNET

(video only – no audio)

Date	Time	Event Information
July 28, 2020	1 pm	Event Number: 146 794 5570 Event Password, if needed: RPeYSpt428
July 28, 2020	6 pm	Event Number: 146 887 5134 Event Password, if needed: eqHKA33BTN5
July 29, 2020	5 pm	Event Number: 146 550 7231 Event Password, if needed: fhQSC4e3uW6
July 30, 2020	6 pm	Event Number: 146 900 0371 Event Password, if needed: mtGbCcCF425

Navigate on your computer to: <https://minnesota.webex.com>

If you wish to watch the video stream with audio, you will need to join by both phone and internet. Written comments may also be submitted during the comment period after the hearing. Follow the instructions below in this notice.

Please contact Charley Bruce at 651-201-2251 or charley.bruce@state.mn.us if you have questions on how to participate or have trouble accessing the public hearing using telephone or internet.

YOU CAN SUBMIT WRITTEN COMMENTS TO THE MINNESOTA PUBLIC UTILITIES COMMISSION

Comment Period

Comments accepted through August 21, 2020, at 4:30 p.m.

- Comments must be received by 4:30 p.m. on the close date.
- Comments received after the comment period closes may not be considered.

Online Comments

Visit mn.gov/puc and select the Comments icon on the top menu to go to the Public Comment page, where you will find a list of ways to comment.

U.S. Mail Minnesota Public Utilities Commission, 121 7th Place East, Ste. 350, St. Paul, MN 55101

For assistance in submitting comments, or if you have questions, contact the Commission's Consumer Affairs Office at: Phone: 651-296-0406 or 800-657-3782 Email: consumer.puc@state.mn.us

Be sure to reference Docket Number 19-524

Important: Comments can be reviewed by the public on the MPUC's website, except in limited circumstances consistent with the Minnesota Government Data Practices Act. The MPUC does not edit or delete personally identifying information or any other information from comments received.

The table below shows the effect of both the interim and proposed rate changes on monthly bills for residential, commercial and industrial customers with average natural gas use.

Customer Type (usage in therms)	Avg monthly usage in therms	Avg monthly bill: current rates	Avg monthly bill: interim rates	Avg monthly bill: proposed rates
Residential	75	\$55	\$59	\$60
Commercial/Industrial				
- up to 1,500/year	69	\$57	\$61	\$63
- 1,500 to 5,000/year	249	\$164	\$172	\$174
- 5,000 or more/year	1,519	\$891	\$929	\$919
Small Volume Dual Fuel Sales Service				
- up to 120,000/year	3,896	\$1,709	\$1,783	\$1,752
- 120,000 or more/year	13,901	\$5,861	\$6,092	\$6,092
Large Volume Dual Fuel Sales Service	38,836	\$15,298	\$15,796	\$15,968
Large General Firm Sales Service	53,808	\$24,796	\$25,644	\$25,804
Demand charge (per Peak Day)	3,490			

Note: Figures above are rounded (to the nearest whole number).

EVIDENTIARY HEARINGS

Formal evidentiary hearings on CenterPoint Energy's proposal start on September 9, 2020, and will be held online. The purpose of the evidentiary hearings is to allow CenterPoint Energy, the Minnesota Department of Commerce – Division of Energy Resources, the Minnesota Office of Attorney General – Residential Utilities and Antitrust Division, and parties who have formally joined the contested case to present testimony and to cross-examine each other's witnesses on the proposed rate increase.

If you wish to formally intervene in this case, as a party to the litigation, please contact Administrative Law Judge Eric L. Lipman, P.O. Box 64620, St. Paul, MN 55164-0620.

TO LEARN MORE

CenterPoint Energy's current and proposed rate schedules are available at:

CenterPoint Energy

505 Nicollet Mall, Minneapolis, MN 55402

Phone: 612-372-4727 or 800-245-2377

Web: <http://www.CenterPointEnergy.com/RateCase>

Minnesota Department of Commerce

85 7th Place East, Suite 500, St. Paul, MN 55101

Phone: 651-539-1534

Web: <https://www.edockets.state.mn.us/EFiling/search.jsp>

Select (19) in the year field, type (524) in the number field, select Search, and the list of documents will appear on the next page.

Questions about the Minnesota Public Utilities Commission's review process?

Minnesota Public Utilities Commission

121 7th Place East, Suite 350, St. Paul, MN 55101

Phone: 651-296-0406 or 800-657-3782

Email: consumer.puc@state.mn.us

Anyone with hearing or speech disabilities may call through their preferred Telecommunications Relay Service.



From: [Doug Ebeltoft](#)
To: [Zacharias, Chris](#)
Subject: RE: Thank you
Date: Tuesday, July 14, 2020 10:04:46 AM
Attachments: [image002.png](#)

Mr. Zacharias,

I will be happy to pass your email correspondence on to the officer involved. I am very happy to hear that the officer was able to provide some level of comfort for your brother and his expired registration concerns. The State of Minnesota continues to work to correct the issues they are having with their system and in turn the public is experiencing these prolonged delays.

Sincerely,

Douglas M. Ebeltoft
Director of Public Safety/Police Chief
Spring Lake Park Police Department

From: Zacharias, Chris [REDACTED]
Sent: Tuesday, July 14, 2020 8:56 AM
To: Doug Ebeltoft <debeltoft@slpmn.org>
Subject: Thank you

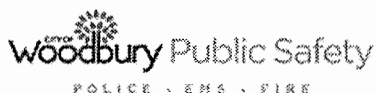
Hello,

My brother Tim is a resident of Presbyterian Homes on Highway 10. He suffers from anxiety and has been extremely nervous that his license tabs are expired. He applied by mail a couple months ago and the DMV is still processing his order.

I was with him over the weekend and he told me that a SLP officer regularly stops in to his complex and chats with people. He talked with the officer about this issue and the officer put him at ease letting him know that it will be okay and that many people are in this same predicament. This simple gesture made a big difference for Tim, who is now able to cross this item off of his worry list.

Please extend my gratitude to this officer. His regular visits here are much appreciated!

Chris Zacharias
Public Safety Supervisor
2100 Radio Drive | Woodbury, MN 55125
(651) 714-3687 | www.woodburymn.gov



Confidentiality Note: This message and any attachments may contain information that is private, confidential, and exempt from disclosure under applicable law. If you are not the intended recipient or are not authorized to receive for the recipient, you are hereby notified that dissemination, distribution or copying of this message and any attachments is strictly prohibited. If you have received this message in error, please immediately advise the

From: [Doug Ebeltoft](#)
To: [Mark Montgomery](#)
Subject: RE: Thank you
Date: Tuesday, July 14, 2020 9:54:31 AM

Mr. Montgomery,

Thank you very much for the kind words and your support. The Spring Lake Park Police Department is very proud of our city and its residents. We are currently living in changing/troubling times and receiving positive affirmations from the public we serve is greatly appreciated. The police department vigilantly pursues maintaining a safe community for our residents and those visiting our community.

I would personally like to say "Thank You", to you for your support. Although the police department will address whatever is presented to us in the public, it is very gratifying to hear from residents, such as yourself, that we are meeting the expectations of our community.

Sincerely,

Douglas M. Ebeltoft
Director of Public Safety/Police Chief
Spring Lake Park Police Department

From: Mark Montgomery [REDACTED]
Sent: Tuesday, July 14, 2020 8:57 AM
To: Doug Ebeltoft <debeltoft@slpmn.org>
Subject: Thank you

Police Cheif Ebeltoft,

I am, Mark Montgomery, a resident of Spring Lake Park. I've lived here for 10 years. I just wanted to say thank you to you and your department. You have some fine officers that I am proud to have watching over this city. You are all the true heroes. I'm sure with everything that has happened in the past few months crime has been on the rise. I hope that you all stay safe out there. If there is any way that I can show my support for my local police department let me know. I hope you all stay safe and have a wonderful day.

Thank you again,
Stay safe,
Mark Montgomery



The Robert and Wilma Burbach
Bike Foundation

Number of Bikes Donated: 10

Dollar Amount of Donation: _____

Determined By Donor

Date: 06/17/2020

Bikes4Kids Initial CCB

Your Donation is greatly appreciated!!

Please keep this for your records.

The Robert and Wilma Burbach Bike Foundation
1207 Constance Blvd. NE Ham Lake, MN 55304
763 360 1574 or 763 432 2878
Info@bikes4kidsmn.org



Office of the Sheriff

ANOKA COUNTY
SHERIFF JAMES STUART

July 1, 2020

Chief Doug Ebeltoft
Spring Lake Park Police Department
1301 – 81st Avenue NE
Spring Lake Park, MN 55432

RE: Assistance During Minneapolis Riots/Civil Unrest

Dear Chief Ebeltoft:

I want to let you know how much I continue to appreciate the unique partnership that we have within the Anoka County Public Safety community. Our spirit of collaboration and cooperation is like no other and continues to set the bar.

The recent weeks of chaos proved to solidify our unified front in serving and protecting our communities. Whether providing extra patrols within the county, dealing with unruly crowds, disrupting organized looters, or sending support to other “hot spots” around the region, Anoka County law enforcement continued to shine brightly.

I greatly appreciate our partnerships and have a renewed respect for our collective team members. Please pass along my gratitude to your teams who all came together to get the job done with professionalism, respect and honor. Working together, we continue to make positive impacts in our communities, and beyond.

Sincerely,

A handwritten signature in black ink, appearing to read "James Stuart".

James Stuart
Sheriff

klh

From: [Doug Ebeltoft](#)
To:
Cc: [Daniel Buchholtz](#); [Jennifer Gooden](#); [Aaron Imig](#); [Dave Chlebeck](#); [Doug Ebeltoft](#); [Dustin Lemke](#); [Josh Antoine](#); [Karen Fiske](#); [Mark Bonesteel](#); [Mike Long](#); [Randy Brown](#); [Richard Kramer](#); [Tony Bennek](#)
Subject: RE: Thank you!
Date: Tuesday, July 7, 2020 12:16:03 PM

Anne,

Thank you for your kind words, we are very proud of our community! The police department will continue to work vigilantly to maintain the quality of life that you, as our residents have become accustomed to and expect. It is always very much appreciated to hear positive comments from our public about our police department! With the changing times that we are currently living in, the negative aspect of life has a tendency of overwhelming communities and masking the good of what departments can do!

I will convey your appreciation to the officers of the police department and also to our elected officials.

Sincerely,

Douglas M. Ebeltoft
Director of Public Safety/Police Chief
Spring Lake Park Police Department

From: Anne Bordwell
Sent: Tuesday, July 7, 2020 11:51 AM
To: Doug Ebeltoft <debeltoft@slpmn.org>
Subject: Thank you!

Dear Chief Ebeltoft,

I would like to take a moment to thank you and your officers for all you do for our neighborhood! It was a very stressful couple of weeks with the incident on Jackson St, and your officers were there answering our calls, and questions and really truly providing us with a sense of peace. I would not want to live in another city! Your officers have always been helpful, friendly and easy to communicate with, and it should not go unnoticed! I've been a proud resident of Spring Lake Park for 14 years and you all help make that possible!

Thank you again,

Anne Bordwell
7800 Van Buren St NE
Spring Lake Park, MN

Anne Bordwell

Thank you cards received the Police Department.

THANK YOU FOR ALL
THAT YOU DO PROTECTING
OUR COMMUNITY!

WE SUPPORT YOU & ARE
PRAYING FOR YOU!

THE CLARKS

Dear Police Officer,
Thank you for serving
our community.

Audra

Thank you for your service!!
In these troubled times we
want you to know how much you
are appreciated!!

July is Park and Recreation Month



- Since 1985, America has celebrated July as the nation's official Park and Recreation Month. Created by the National Recreation and Park Association (NRPA), Park and Recreation Month specifically highlights the vital and powerful role local park and recreation professionals, such as our staff at Spring Lake Park Recreation, play in conservation, health and well-being, and social equity efforts in communities all across the country.
- The services that park and recreation professionals provide are vital for our communities — from protecting open space and natural resources, to providing fitness programs, and, recently, providing essential services throughout the COVID-19 pandemic — Park and Recreation Month encourages everyone to reflect on the exponential value park and recreation professionals bring to communities.
- Spring Lake Park Recreation is leading initiatives and providing opportunities for people of all ages to achieve healthier lifestyles, promote and understand nature and conservation as well as bringing the community closer through a variety of programs and services.

About the National Recreation and Park Association

- The National Recreation and Park Association is a national not-for-profit organization dedicated to ensuring that all Americans have access to parks and recreation for health, conservation and social equity. Through its network of 60,000 recreation and park professionals and advocates, NRPA encourages the promotion of healthy and active lifestyles, conservation initiatives and equitable access to parks and public space. For more information, visit www.nrpa.org. For digital access to NRPA's flagship publication, *Parks & Recreation*, visit www.parksandrecreation.org.