



Agenda

1. **Open Meeting**
2. **Pledge of Allegiance**
3. **Invocation**
4. **Roll Call**
5. **Minutes**

Regular Council Meeting Minutes of July 19, 2023

6. **Committee and Official Reports**

Civil Service Commission
Rules and Laws
Finance Committee
Planning Commission
Board of Zoning Appeals
Board of Health
Capital Improvements
O-K-I
Mayor's Report
Clerk of Council/Finance Director
Administrator's Report
Law Director's Report
Engineer's Report

Mr. Coleman - Mrs. Nienaber - Mrs. Darby
Mrs. Ghantous
Mr. Hawkins - Mr. Ramirez
Mrs. Sullivan-Wisecup - Mr. Ramirez
Mrs. Ghantous - Mr. Anderson
Mr. Jacobs
Mrs. Ghantous
Mr. Anderson
Mayor Webster
Mrs. McNear
Mr. Jones - Mr. Uhl
Mr. Braun
Mr. Riggs

7. **Communications**

8. **Communications from the Audience** *(Five minutes each speaker, Springdale Code §30.05)*

9. **Ordinances and Resolutions**

Ordinance No. 33-2023

AN ORDINANCE REDUCING AND RECERTIFYING SPECIAL ASSESSMENTS LEVIED FOR THE PURPOSE OF CONSTRUCTING CERTAIN IMPROVEMENTS RELATED TO THE PICTORIA DEVELOPMENT AND DECLARING AN EMERGENCY

Ordinance 34-2023

AN ORDINANCE ENACTING AND ADOPTING THE 2023 S-25 SUPPLEMENT TO THE CODE OF ORDINANCES OF THE CITY OF SPRINGDALE, OHIO AND DECLARING AN EMERGENCY

Resolution No. R12-2023

A RESOLUTION AUTHORIZING THE FILING OF CONTINUING DISCLOSURES WITH THE MUNICIPAL SECURITIES RULEMAKING BOARD RELATED TO THE MARCH 2017 STREET IMPROVEMENT BONDS

Resolution No. R13-2023

A RESOLUTION AUTHORIZING THE CITY ADMINISTRATOR TO FILE AN APPLICATION WITH THE OHIO PUBLIC WORKS COMMISSION FOR LOCAL TRANSPORTATION IMPROVEMENT PROGRAM FUNDS AND/OR STATE CAPITAL IMPROVEMENT PROGRAM FUNDS RELATED TO THE NORTHLAND BOULEVARD RECONSTRUCTION PROJECT, AND AUTHORIZING THE MAYOR AND CLERK OF COUNCIL/FINANCE DIRECTOR TO EXECUTE ALL CONTRACTS AND OTHER DOCUMENTS RELATED TO THE PROJECT

10. **Old Business**

11. **New Business**

12. **Meetings and Announcements**

13. **Communications from the Audience** *(Five minutes each speaker, Springdale Code §30.05)*

14. **Update on Legislation Still in Development**

15. Recap of Legislative Items Requested for Next Council Meeting

16. Executive Session

17. Adjournment

In compliance with the Americans with Disabilities Act, those requiring accommodation for meetings should notify the City Clerk's Office at least three days prior to the meeting at (513) 346-5700.