



Agenda

1. **Open Meeting**
2. **Pledge of Allegiance**
3. **Invocation**
4. **Roll Call**
5. **Minutes**

Regular Meeting of October 4, 2023

6. **Committee and Official Reports**

Civil Service Commission
Rules and Laws
Finance Committee
Planning Commission
Board of Zoning Appeals
Board of Health
Capital Improvements
O-K-I
Mayor's Report
Clerk of Council/Finance Director
Administrator's Report
Law Director's Report
Engineer's Report

Mr. Coleman - Mrs. Nienaber - Mrs. Darby
Mrs. Ghantous
Mr. Hawkins - Mr. Ramirez
Mrs. Sullivan-Wisecup - Mr. Ramirez
Mrs. Ghantous - Mr. Anderson
Mr. Jacobs
Mrs. Ghantous
Mr. Anderson
Mayor Webster
Mrs. McNear
Mr. Jones - Mr. Uhl
Mr. Braun
Mr. Riggs

7. **Communications**

8. **Communications from the Audience** *(Five minutes each speaker, Springdale Code §30.05)*

9. **Ordinances and Resolutions**

Ordinance 40-2023

AN ORDINANCE ACCEPTING A PROPOSAL UNDER THE STATE OF OHIO DEPARTMENT OF TRANSPORTATION COOPERATIVE PURCHASING PROGRAM AND AUTHORIZING THE MAYOR AND CLERK OF COUNCIL/FINANCE DIRECTOR TO ENTER INTO AN AGREEMENT WITH SOUTHEASTERN EQUIPMENT CO., INC. IN THE AMOUNT OF \$187,885.00 FOR THE PURCHASE OF A WHEEL LOADER AND DECLARING AN EMERGENCY

Ordinance 41-2023

AN ORDINANCE AUTHORIZING THE CITY OF SPRINGDALE, OHIO TO ENTER INTO A FIVE-YEAR LEASE-PURCHASE AGREEMENT BY AND BETWEEN HUNTINGTON PUBLIC CAPITAL CORPORATION AND THE CITY OF SPRINGDALE, OHIO IN A PRINCIPAL AMOUNT OF \$190,000.00 TO FINANCE THE PURCHASE OF A WHEEL LOADER FOR THE CITY OF SPRINGDALE AND AUTHORIZING OTHER DOCUMENTS IN CONNECTION THEREWITH; AND DECLARING AN EMERGENCY

Ordinance 42-2023

AN ORDINANCE DECLARING CERTAIN CITY PROPERTY AS SURPLUS PROPERTY AND AUTHORIZING THE SALE, DISPOSAL, OR TRANSFER OF SAID SURPLUS PROPERTY AND DECLARING AN EMERGENCY

Ordinance 43-2023

AN ORDINANCE AMENDING ORDINANCE NO. 51-1999 TO EXTEND THE EXEMPTION FROM TAXATION FOR CERTAIN PARCELS IN THE CITY PURSUANT TO ORC 5709.51; AND DECLARING AN EMERGENCY

10. **Old Business**

11. **New Business**

12. **Meetings and Announcements**

13. **Communications from the Audience** *(Five minutes each speaker, Springdale Code §30.05)*

- 14. Update on Legislation Still in Development**
- 15. Recap of Legislative Items Requested for Next Council Meeting**
- 16. Adjournment**

In compliance with the Americans with Disabilities Act, those requiring accommodation for meetings should notify the City Clerk's Office at least three days prior to the meeting at (513) 346-5700.