

PLEASE TURN OFF CELL PHONES

AGENDA
REGULAR MEETING OF THE COUNCIL OF THE CITY OF SPRINGDALE
APRIL 19, 2023
7:00 P.M.

1. Open Meeting
2. Pledge of Allegiance
3. Invocation
4. Roll Call
5. Minutes – April 5, 2023
6. Committee and Official Reports

A. Civil Service Commission	Mr. Coleman – Mrs. Nienaber – Mrs. Darby
B. Rules and Laws	Mrs. Ghantous – Mr. Jacobs
C. Finance Committee	Mr. Hawkins – Mr. Ramirez
D. Planning Commission	Mrs. Sullivan-Wisecup – Mr. Ramirez
E. Board of Zoning Appeals	Mrs. Ghantous – Mr. Anderson
F. Board of Health	Mr. Jacobs
G. Capital Improvements	Mrs. Ghantous
H. O-K-I	Mr. Anderson
I. Mayor’s Report	Mayor Webster
J. Clerk of Council/Finance Director	Mrs. McNear
K. Administrator’s Report	Mr. Jones – Mr. Uhl
L. Law Director’s Report	Mr. Braun
M. Engineer’s Report	Mr. Riggs
N. Rental Program Committee	Mr. Anderson

7. Communications
8. Communications from the Audience
9. Ordinances and Resolutions

Ordinance No. 19-2023

AN ORDINANCE AMENDING SECTION 95.03 OF THE SPRINGDALE CODE OF ORDINANCES GOVERNING ILLEGAL STORMWATER DISCHARGES AND ILLICIT CONNECTIONS TO THE STORMWATER SYSTEM IN THE CITY OF SPRINGDALE

Ordinance No. 20-2023

AN ORDINANCE AMENDING CHAPTER 150 OF THE SPRINGDALE CODE OF ORDINANCES GOVERNING STORMWATER AND STORMWATER RUNOFF MANAGEMENT IN THE CITY OF SPRINGDALE

Ordinance No. 21-2023

AN ORDINANCE AMENDING CHAPTER 151 OF THE SPRINGDALE CODE OF ORDINANCES GOVERNING STORMWATER MANAGEMENT IN THE CITY OF SPRINGDALE

Resolution No. R06-2023

A RESOLUTION AUTHORIZING THE CITY ADMINISTRATOR TO FILE AN APPLICATION WITH THE SOUTHWEST OHIO REGIONAL TRANSIT AUTHORITY (SORTA) FOR TRANSIT INFRASTRUCTURE FUNDS RELATED TO THE NORTHLAND BOULEVARD RECONSTRUCTION PROJECT, AND AUTHORIZING THE MAYOR AND CLERK OF COUNCIL/FINANCE DIRECTOR TO EXECUTE ALL CONTRACTS AND OTHER DOCUMENTS RELATED TO THE PROJECT

10. Old Business

11. New Business

12. Meetings and Announcements

13. Communications from the Audience

14. Update on legislation still in development

15. Recap of legislative items requested for next Council meeting

16. Adjournment