



Agenda

1. **Open Meeting**
2. **Pledge of Allegiance**
3. **Invocation**
4. **Roll Call**
5. **Minutes**

Regular City Council Meeting of September 6, 2023

6. **Committee and Official Reports**

Civil Service Commission
Rules and Laws
Finance Committee
Planning Commission
Board of Zoning Appeals
Board of Health
Capital Improvements
O-K-I
Mayor's Report
Clerk of Council/Finance Director
Administrator's Report
Law Director's Report
Engineer's Report

Mr. Coleman - Mrs. Nienaber - Mrs. Darby
Mrs. Ghantous
Mr. Hawkins - Mr. Ramirez
Mrs. Sullivan-Wisecup - Mr. Ramirez
Mrs. Ghantous - Mr. Anderson
Mr. Jacobs
Mrs. Ghantous
Mr. Anderson
Mayor Webster
Mrs. McNear
Mr. Jones - Mr. Uhl
Mr. Braun
Mr. Riggs

7. **Communications**
8. **Communications from the Audience** *(Five minutes each speaker, Springdale Code §30.05)*
9. **Ordinances and Resolutions**

Ordinance No. 36-2023

AN ORDINANCE AUTHORIZING THE MAYOR AND CLERK OF COUNCIL/FINANCE DIRECTOR TO ENTER INTO AN AGREEMENT WITH THE BOARD OF HAMILTON COUNTY COMMISSIONERS TO ADMINISTER THE COMMUNITY REVITALIZATION GRANT AWARD FOR THE INSTALLATION OF SIDEWALKS ALONG TRI-COUNTY PARKWAY IN THE CITY OF SPRINGDALE

Ordinance No. 37-2023

AN ORDINANCE AUTHORIZING THE MAYOR AND CLERK OF COUNCIL/FINANCE DIRECTOR TO MAKE THE PAYMENT OF EMPLOYEE RETENTION INCENTIVES TO FULL AND PART-TIME EMPLOYEES USING FEDERAL PASS-THROUGH AMERICAN RESCUE PLAN ACT GRANTS RECEIVED FROM THE OHIO DEPARTMENT OF PUBLIC SAFETY AND OHIO OFFICE OF BUDGET AND MANAGEMENT IN RECOGNITION OF THEIR EXTRAORDINARY SERVICE AND CONTINUED RETENTION, AND DECLARING AN EMERGENCY

Ordinance 38-2023

AN ORDINANCE AUTHORIZING THE MAYOR AND CLERK OF COUNCIL/FINANCE DIRECTOR TO ENTER INTO AN AGREEMENT WITH JAKE SWEENEY CHRYSLER JEEP DODGE RAM FOR THE PURCHASE OF TWO 2023 DODGE DURANGO PURSUIT AWD V8 VEHICLES AND DECLARING AN EMERGENCY

10. **Old Business**
11. **New Business**
12. **Meetings and Announcements**
13. **Communications from the Audience** *(Five minutes each speaker, Springdale Code §30.05)*
14. **Update on Legislation Still in Development**

15. Recap of Legislative Items Requested for Next Council Meeting

16. Adjournment

In compliance with the Americans with Disabilities Act, those requiring accommodation for meetings should notify the City Clerk's Office at least three days prior to the meeting at (513) 346-5700.