



Agenda

1. **Open Meeting**
2. **Pledge of Allegiance**
3. **Invocation**
4. **Roll Call**
5. **Minutes**

February 7, 2024

6. **Committee and Official Reports**

Civil Service Commission
Rules and Laws
Finance Committee
Planning Commission
Board of Zoning Appeals
Board of Health
Capital Improvements
O-K-I
Mayor's Report
Administrator's Report
Law Director's Report
Engineer's Report
Rental Program Committee

Mr. Coleman - Mrs. Darby - Mrs. McNear
Mr. Jacobs - Mr. Vanover
Mr. Vanover – Mrs. Webster
Mrs. Sullivan-Wisecup – Ms. McFarland
Mr. Gleaves - Mr. Jacobs
Mrs. McFarland
Mrs. Sullivan-Wisecup
Mr. Anderson
Mayor Hawkins
Mr. Jones - Mr. Uhl
Mr. Braun
Mr. Riggs
Mr. Vanover

7. **Communications**
8. **Communications from the Audience** *(Five minutes each speaker, Springdale Code §30.05)*
9. **Ordinances and Resolutions**

Ordinance No. 08-2024

AN ORDINANCE AUTHORIZING THE CITY ADMINISTRATOR TO EXECUTE AN AGREEMENT WITH SWIMSAFE POOL MANAGEMENT, INC. AND DECLARING AN EMERGENCY

10. **Executive Session**
11. **Old Business**
12. **New Business**
13. **Meetings and Announcements**
14. **Communications from the Audience** *(Five minutes each speaker, Springdale Code §30.05)*
15. **Update on Legislation Still in Development**
16. **Recap of Legislative Items Requested for Next Council Meeting**
17. **Adjournment**