

# **TOWN OF SOUTHERN SHORES** TOWN COUNCIL REGULAR MEETING

5375 N. Virginia Dare Trail, Southern Shores, NC 27949 Phone 252-261-2394 / Fax 252-255-0876

www.southernshores-nc.gov

## **PITTS CENTER** Tuesday, June 04, 2024 at 5:30 PM

#### **AGENDA**

### **Call Meeting to Order**

Pledge of Allegiance Moment of Silence

## Amendments to / Approval of Agenda

#### **Consent Agenda**

- 1. Approval of Minutes (emailed)
- 2. Pickups & Releases (Taxes)
- **Budget Amendment #31**

#### **Staff Reports**

Deputy Town Manager/Planning Director

- -Monthly Permit Report & Planning Board Update
- Affordable Housing Report -Planning Board Member Michael Zehner

Police Chief -Monthly Report Fire Chief-Monthly Report **Town Manager** Town Attorney -Affordable Housing Lawsuit

Affordable Housing Lawsuit

## General Public Comment (Limit: 3 minutes per speaker.)

#### **Old Business**

Presentation from Dr. Richardson and Consideration of a Comprehensive Survey and Treatment of Milfoil

#### **New Business**

- 6. Town Manager's Recommended Budget FY24-25
  - 6a.) Public Hearing
  - 6b.) Consideration of Budget Ordinance # 2024.06.01
- 7. Public Hearing- Consider ZTA-24-03, a Zoning Text Amendment application submitted by the Town of Southern Shores to amend Town Code Section 36-163(1)a. by amending the parking space width requirement for all uses other than single-family residential homes, adding section 36-163(4)f. by adding a reduction of required parking spaces for planting shade trees, amending Section 36-57 by adding the definition of finished area, adding the definition of finished area ratio, adding the definition of land area, and restating the definition of

substantial improvement, adding Section 36-179 to establish commercial design standards, and adding Section 36-299(b)(2)c.20. to establish that commercial design elements must be shown on a site plan, if applicable.

- 8. Public Hearing- Consider LDA-24-01, a Landmark Designation Application Submitted by the Town of Southern Shores to Designate 13 Skyline Rd. as a Historic Landmark
- 9. 2024 Street Improvement Project Bid Award & Budget Amendment
- 10. Planning Board Re-appointments

**General Public Comment (Limit: 3 minutes per speaker.)** 

**Council Business** 

Adjourn