



**TOWN OF SOUTHERN SHORES**  
**TOWN COUNCIL MID-MONTH MEETING**  
5375 N. Virginia Dare Trail, Southern Shores, NC 27949  
Phone 252-261-2394 / Fax 252-255-0876  
[www.southernshores-nc.gov](http://www.southernshores-nc.gov)  
**PITTS CENTER**  
**Tuesday, January 16, 2024 at 9:00 AM**

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## **AGENDA**

### **Call to Order**

Pledge of Allegiance  
Moment of Silence

### **Approval of Agenda**

### **Business Items**

1. Minutes Approval (11.14.2023 & 12.05.2023)
2. Budget Amendment #23 (file room addition-Planning Dept.) & Award of Contract
3. Budget Amendment #24-Ripple Fiber Street Repair
4. Consideration of Historic Landmarks Commission (HLC) Application Submittal -13 Skyline Rd.

### **General Public Comment (Limit: 3 minutes per speaker.)**

### **Closed Session-pursuant to N.C.G.S. § 143-318.11(a)(3)**

### **Adjourn**