

**CITY OF SOUTH JORDAN  
COMBINED CITY COUNCIL &  
REDEVELOPMENT AGENCY MEETING AGENDA  
CITY COUNCIL CHAMBERS  
TUESDAY, SEPTEMBER 19, 2023 at 6:30 PM**

---



Notice is hereby given that the South Jordan City Council will hold a Combined City Council and Redevelopment Agency Meeting at 6:30 p.m. on Tuesday, September 19, 2023, in person in the City Council Chambers, located at 1600 W. Towne Center Drive, South Jordan, Utah, and virtually via Zoom phone and video conferencing. Persons with disabilities requesting assistance should contact the City Recorder at least 24 hours prior to the Meeting. The Agenda may be amended and an Executive Session may be held at the end of the Meeting. Times listed are approximate and may be accelerated or delayed.

In addition to in-person attendance, individuals may join via phone or video, using Zoom. Note, attendees joining virtually may comment during public comment, or a public hearing virtually. To comment during public comment, or public hearing virtually, the individual must have their video on and working during their comments. Attendees who wish to present photos or documents to the City Council must attend in person. Those who join via phone may listen, but not participate in public comment or public hearings.

In the event the Meeting is disrupted in any way that the City in its sole discretion deems inappropriate, the City reserves the right to immediately remove the individual(s) from the Meeting and, if needed, end virtual access to the Meeting. Reasons for removing an individual or ending virtual access to the Meeting include but are not limited to the posting of offensive pictures, remarks, or making offensive statements, disrespectful statements or actions, and other any action deemed inappropriate.

Ability to participate virtually is dependent on an individual's internet connection. To ensure comments are received regardless of technical issues, please have them submitted in writing to the City Recorder, Anna Crookston, at [acrookston@sjc.utah.gov](mailto:acrookston@sjc.utah.gov) by 3:00 p.m. on the day of the meeting. Instructions on how to join virtually are below.

**Join South Jordan City Council Meeting Virtually:**

- Join on any device that has internet capability.
- Zoom link, Meeting ID and Password will be provided 24 hours prior to meeting start time.
- Zoom instructions are posted <https://ut-southjordan.civicplus.com/241/City-Council>.

**Regular Meeting Agenda: 6:30 p.m.**

- A. **Welcome, Roll Call, and Introduction:** By Mayor, Dawn R. Ramsey
- B. **Flag Ceremony:** By South Jordan Fire Department
- C. **National Anthem:** By Olivia Shelton
- D. **Pledge of Allegiance:** By Assistant City Manager, Jason Rasmussen
- E. **Thought and Invocation:** By Council Member, Don Shelton
- F. **Presentation Items:**

F.1. Proclamation in recognition of the 236<sup>th</sup> Anniversary of the Constitutional Convention & Constitution Week 2023. *(By Mayor, Dawn R. Ramsey)*

F.2. Citizenship. *(By Administrative Services Assistant, Ana Johnson)*

**G. God Bless America:** By Resident, Krispin Banks

**H. Minute Approval:**

H.1. August 15, 2023 Combined City Council & Redevelopment Agency Study Meeting

H.2. August 15, 2023 City Council Meeting

**I. Mayor and Council Reports: 7:00 p.m.**

**J. Public Comment: 7:15 p.m.**

This is the time and place for any person who wishes to comment on the agenda for public hearing. Any person or group wishing to comment on any item not otherwise scheduled for public hearing on the agenda may address the City Council at this point by stepping to the microphone, or if joining electronically, by raising their hand and giving his or her name for the record. Note, if joining electronically, photos or documents will not be accepted through Zoom and you must attend City Council Meeting in-person. Comments should be limited to not more than three (3) minutes, unless additional time is authorized by the Chair. Groups wishing to comment will be asked to appoint a spokesperson. Items brought forward to the attention of the City Council will be turned over to staff to provide a response outside of the City Council Meeting. Time taken on non-agenda items, interrupts the process of the noticed agenda. In rare cases where it is determined appropriate to address items raised from public comments, these items will be noted and may be brought back at the conclusion of the printed agenda.

**K. Action Items: 7:30 p.m.**

K.1. **Resolution R2023-37**, Authorizing the Mayor to sign an Amendment to the Development Agreement dated August 20, 2019 pertaining to property located at 9800 South and Redwood Road, Merit Medical (applicant). RCV *(By Director of Planning, Steven Schaefermeyer)*

K.2. **Resolution R2023-41**, Requesting admission to the Firefighters retirement system. RCV *(By Fire Chief, Chris Dawson)*

K.3. **Resolution R2023-42**, Authorizing the Mayor to sign an Interlocal Cooperation Agreement for the Home Investment Partnership Program for Federal Fiscal Years 2024-2026. RCV *(By Long Range Planning Analyst, David Mann)*

**L. Public Hearing Items: 7:45 p.m.**

L.1. **Resolution R2023-44**, Authorizing the filing of the eminent domain action against the Troy and Jill Davis property, the C Dean and Maxine C Larsen property, and the Dell Wheadon Family Limited Partnership property. RCV *(By Director of Strategy & Budget, Don Tingey & City Attorney, Ryan Loose)*

- L.2. **Resolution R2023-45**, Authorizing the filing of an eminent domain action if necessary to clear title on the property involved in the construction of a pedestrian corridor on the west side of 2700 W. RCV *(By Director of Strategy & Budget, Don Tingey & City Attorney, Ryan Loose)*

***RECESS CITY COUNCIL MEETING AND MOVE TO REDEVELOPMENT AGENCY MEETING***

- L.3. **Resolution RDA 2023-06**, Approving and adopting the Amended Community Reinvestment Project Area Plan for the Southwest Quadrant Urban Center Community Reinvestment Project Area. RCV *(By Director of City Commerce, Brian Preece)*
- L.4. **Resolution RDA 2023-07**, Approving and adopting the Amended Community Reinvestment Project Area Budget for the Amended Southwest Quadrant Urban Center Community Reinvestment Project Area. RCV *(By Director of City Commerce, Brian Preece)*
- L.5. **Resolution RDA 2023-08**, Approving an Interlocal Agreement with the City of South Jordan for the Southwest Quadrant Urban Center Community Reinvestment Project Area. RCV *(By Director of City Commerce, Brian Preece)*

***ADJOURN REDEVELOPMENT AGENCY MEETING AND RETURN TO CITY COUNCIL MEETING***

- L.6. **Resolution R2023-35**, Approving an Interlocal Agreement for the sharing of Tax Increment generated in the Southwest Quadrant Urban Center Community Reinvestment Project Area. RCV *(By Director of City Commerce, Brian Preece)*
- L.7. **Ordinance 2023-10**, Adopting the Amended Project Plan for the Southwest Quadrant Urban Center Community Reinvestment Project Area. RCV *(By Director of City Commerce, Brian Preece)*

**M. Staff Reports and Calendaring Items: 9:00 p.m.**

ADJOURNMENT

**CERTIFICATE OF POSTING**

STATE OF UTAH )

COUNTY OF SALT LAKE )

I, Anna Crookston, the duly appointed City Recorder of South Jordan City, Utah, certify that the foregoing City Council Agenda was emailed to at least one newspaper of general circulation within the geographic jurisdiction of the public body. The agenda was also posted at the principal office of the public body and also posted on the Utah State Public Notice Website <http://www.utah.gov/pmn/index.html> and on South Jordan City's website at [www.sjc.utah.gov](http://www.sjc.utah.gov). Published and posted September 15, 2023.