

**CITY OF SOUTH JORDAN  
CITY COUNCIL STUDY MEETING AGENDA  
CITY COUNCIL WORK ROOM  
TUESDAY, MAY 5, 2026 at 4:30 p.m.**



Notice is hereby given that the South Jordan City Council will hold a City Council Study Meeting at 4:30 p.m. on Tuesday, May 5, 2026, in person in the City Council Work Room, located at 1600 W. Towne Center Drive, South Jordan, Utah and virtually via Zoom phone and video conferencing. Persons with disabilities requesting assistance should contact the City Recorder at least 24 hours prior to the Meeting. The Agenda may be amended, and an Executive Session may be held at the end of the Meeting. Times listed are approximate and may be accelerated or delayed.

In addition to in-person attendance, the City intends to provide virtual access via Zoom for phone and video conferencing; however, virtual access is not guaranteed and may be limited by technical issues or connectivity constraints. Individuals may join via phone or video, using Zoom. In the event the Meeting is disrupted in any way that the City in its sole discretion deems inappropriate, the City reserves the right to immediately remove the individual(s) from the Meeting and, if needed, end virtual access to the Meeting. Reasons for removing an individual or ending virtual access to the Meeting include, but are not limited to, the posting of offensive pictures, remarks, or making offensive statements, disrespectful statements or actions, and any other action deemed inappropriate.

Ability to participate virtually is dependent on an individual's internet connection. Instructions on how to join virtually are below.

Join Study Meeting Virtually:

- Join on any device that has internet capability.
- Zoom link, Meeting ID and Password will be provided 24 hours prior to meeting start time.
- Zoom instructions are posted <https://ut-southjordan.civicplus.com/241/City-Council>.

**Study Meeting Agenda: 4:30 p.m.**

- A. Welcome, Roll Call, and Introduction:** By Mayor, Dawn R. Ramsey
- B. Invocation:** By Council Member, Don Shelton
- C. Mayor and Council Coordination**
- D. Discussion/Review of Regular Council Meeting**

**Presentation Items:**

- The APWA Utah Chapter -Transportation Project of the Year award for Grandville Avenue (from Lake Ave to Old Bingham).
- Utah Recreation and Parks Association (URPA) and the Sports Fields Management Association (SFMA) professional category awards and outstanding facility award.
- Water Conservation & Drought Mitigation.

**SoJo Market Place PID:** Resolution R2026-13

**Action Items:** Resolution R2026-09, Resolution R2026-10, Resolution RDA 2026-01, Resolution R2026-14, Resolution R2026-15.

**Public Hearing Items:** Ordinance 2026-09, Ordinance 2026-10, Ordinance 2026-12.

**E. Presentation Items: 4:45 p.m.**

- E.1. South Valley Chamber Annual Update. *(By South Valley Chamber of Commerce CEO & President, Jay Francis)*
- E.2. Salt Lake County Budget, Services, and Key Priorities. *(By Salt Lake County Council Members)*

**F. Discussion Items: 5:00 p.m.**

- F.1. America 250. *(By Assistant City Manager, Don Tingey)*
- F.2. Park Fees. *(By Assistant City Manager, Don Tingey & CFO, Sunil Naidu)*

ADJOURNMENT

CERTIFICATE OF POSTING

STATE OF UTAH     )  
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COUNTY OF SALT LAKE    )

I, Anna Crookston, the duly appointed City Recorder of South Jordan City, Utah, certify that the foregoing City Council Agenda was emailed to at least one newspaper of general circulation within the geographic jurisdiction of the public body. The agenda was also posted at the principal office of the public body and also posted on the Utah State Public Notice Website <http://www.utah.gov/pmn/index.html> and on South Jordan City's website at [www.sjc.utah.gov](http://www.sjc.utah.gov). Published and posted May 1, 2026.