

**CITY OF SOUTH JORDAN  
CITY COUNCIL MEETING AGENDA  
CITY COUNCIL CHAMBERS  
TUESDAY, FEBRUARY 18, 2025 at 6:30 p.m.**



Notice is hereby given that the South Jordan City Council will hold a meeting at 6:30 p.m. on Tuesday, February 18, 2025. The meeting will be conducted in person in the City Council Chambers, located at 1600 W. Towne Center Drive, South Jordan, Utah, and virtually via Zoom phone and video conferencing. Persons with disabilities requesting assistance should contact the City Recorder at least 24 hours prior to the meeting. The agenda may be amended, and an executive session may be held at the end of the meeting. Times listed are approximate and may be accelerated or delayed.

In addition to in-person attendance, individuals may join virtually using Zoom. Attendees joining virtually may not comment during public comment; virtual participants may only comment on items scheduled for a public hearing. Video must be enabled during the public hearing period. Attendees wishing to present photos or documents to the City Council must attend in person.

If the meeting is disrupted in any way deemed inappropriate by the City, the City reserves the right to immediately remove the individual(s) from the meeting and, if necessary, end virtual access to the meeting. Reasons for removal or ending virtual access include, but are not limited to, posting offensive pictures or remarks, making disrespectful statements or actions, and other actions deemed inappropriate.

The ability to participate virtually depends on the individual's internet connection. To ensure that comments are received regardless of technical issues, please submit them in writing to City Recorder Anna Crookston at [acrookston@sjc.utah.gov](mailto:acrookston@sjc.utah.gov) by 3:00 p.m. on the day of the meeting. Instructions on how to join virtually are provided below.

**Join South Jordan City Council Meeting Virtually:**

- Join on any device that has internet capability.
- Zoom link, Meeting ID and Password will be provided 24 hours prior to meeting start time.
- Zoom instructions are posted <https://ut-southjordan.civicplus.com/241/City-Council>.

**Regular Meeting Agenda: 6:30 p.m.**

- A. Welcome, Roll Call, and Introduction:** By Mayor, Dawn R. Ramsey
- B. Invocation:** By Council Member, Don Shelton
- C. Pledge of Allegiance:** By Assistant City Manager, Jason Rasmussen
- D. Minute Approval:**
  - D.1. January 21, 2025 City Council Study Meeting
  - D.2. January 21, 2025 City Council Meeting
  - D.3. January 29, 2025 City Council Budget Meeting
  - D.4. February 4, 2025 City Council Study Meeting
  - D.5. February 4, 2025 City Council Meeting

**E. Mayor and Council Reports: 6:35 p.m.**

**F. Public Comment: 6:50 p.m.**

This is the time and place on the agenda for any person who wishes to comment. Any person or group wishing to comment on any item not otherwise scheduled for public hearing on the agenda may address the City Council at this point by stepping to the microphone, and giving their name and address for the record. Note, to participate in public comment you must attend City Council Meeting in-person. Comments should be limited to not more than three (3) minutes, unless additional time is authorized by the Chair. Groups wishing to comment will be asked to appoint a spokesperson. Items brought forward to the attention of the City Council will be turned over to staff to provide a response outside of the City Council Meeting. Time taken on non-agenda items, interrupts the process of the noticed agenda.

**G. Presentation Item: 7:00 p.m.**

- G.1. Presenting Neil Rasmussen with the APWA Outstanding Drinking Water System Professional Award. *(By APWA Utah Chapter Board, Dan Johnson)*
- G.2. Presenting Cameron Browning with the APWA Outstanding Storm Drain Maintenance Professional Award. *(By APWA Utah Chapter Board, Dan Johnson)*
- G.3. Art's Council Annual Update. *(By Chair, Laura Gaillard)*

**H. Action Items: 7:30 p.m.**

- H.1. **Resolution R2025-06**, Appointing Lori Harding to the South Jordan Planning Commission. *(By Director of Planning, Steven Schaefermeyer)*
- H.2. **Resolution R2025-07**, Approving the agreement for installation of sewer improvements along 1055 West with Jordan Basin Improvement District. *(By City Engineer, Brad Klavano)*
- H.3. **Resolution R2025-08**, Amending the City Wide Policy 500-01 relating to Public Infrastructure Districts. *(By Director of City Commerce, Brian Preece)*
- H.4. **Resolution R2025-09**, Authorizing the Mayor of the City of South Jordan to enter into a Development Agreement with Mulberry Cottage, LLC and WHDTMR, LLC pertaining to property located at 10537 S. 3010 W. and 10555 S. 3010 W. *(By Director of Planning, Steven Schaefermeyer)*

**I. Staff Reports and Calendaring Items: 8:30 p.m.**

ADJOURNMENT

## CERTIFICATE OF POSTING

STATE OF UTAH    )

COUNTY OF SALT LAKE   )

I, Anna Crookston, the duly appointed City Recorder of South Jordan City, Utah, certify that the foregoing City Council Agenda was emailed to at least one newspaper of general circulation within the geographic jurisdiction of the public body. The agenda was also posted at the principal office of the public body and also posted on the Utah State Public Notice Website <http://www.utah.gov/pmn/index.html> and on South Jordan City's website at [www.sjc.utah.gov](http://www.sjc.utah.gov). Published and posted February 14, 2025.