

**CITY OF SOUTH JORDAN  
CITY COUNCIL STUDY MEETING AGENDA  
CITY COUNCIL WORK ROOM  
TUESDAY, OCTOBER 1, 2024 at 4:30 p.m.**



Notice is hereby given that the South Jordan City Council will hold a City Council Study Meeting at 4:30 p.m. on Tuesday, October 1, 2024, in person in the City Council Work Room, located at 1600 W. Towne Center Drive, South Jordan, Utah and virtually via Zoom phone and video conferencing. Persons with disabilities requesting assistance should contact the City Recorder at least 24 hours prior to the Meeting. The Agenda may be amended, and an Executive Session may be held at the end of the Meeting. Times listed are approximate and may be accelerated or delayed.

In addition to in-person attendance, individuals may join via phone or video, using Zoom. In the event the Meeting is disrupted in any way that the City in its sole discretion deems inappropriate, the City reserves the right to immediately remove the individual(s) from the Meeting and, if needed, end virtual access to the Meeting. Reasons for removing an individual or ending virtual access to the Meeting include but are not limited to the posting of offensive pictures, remarks, or making offensive statements, disrespectful statements or actions, and other any action deemed inappropriate.

Ability to participate virtually is dependent on an individual's internet connection. Instructions on how to join virtually are below.

**Join Study Meeting Virtually:**

- Join on any device that has internet capability.
- Zoom link, Meeting ID and Password will be provided 24 hours prior to meeting start time.
- Zoom instructions are posted <https://ut-southjordan.civicplus.com/241/City-Council>.

**Study Meeting Agenda: 4:30 p.m.**

**A. Welcome, Roll Call, and Introduction:** By Mayor, Dawn R. Ramsey

**B Invocation:** By Council Member, Patrick Harris

**C. Mayor and Council Coordination**

**D. Discussion/Review of Regular Council Meeting**

**E. Presentation Items: 4:35 p.m.**

E.1. Google Fiber update. *(By Google Fiber Representatives)*

E.2. Water Utility Rates & Solid Waste Fee Study Presentation. *(By Director of Public Works, Raymond Garrison & LRB Vice President, Fred Philpot)*

**F. Discussion Item: 5:30 p.m.**

F.1. Short Term Rentals. *(By Assistant City Manager, Jason Rasmussen & City Attorney, Ryan Loose)*

ADJOURNMENT

## CERTIFICATE OF POSTING

STATE OF UTAH     )

: §

COUNTY OF SALT LAKE   )

I, Anna Crookston, the duly appointed City Recorder of South Jordan City, Utah, certify that the foregoing City Council Agenda was emailed to at least one newspaper of general circulation within the geographic jurisdiction of the public body. The agenda was also posted at the principal office of the public body and also posted on the Utah State Public Notice Website <http://www.utah.gov/pmn/index.html> and on South Jordan City's website at [www.sjc.utah.gov](http://www.sjc.utah.gov). Published and posted September 28, 2024.