

## CITY COUNCIL REGULAR HYBRID MEETING

# Monday, July 10, 2023, 7:00 PM

#### Snoqualmie City Hall, 38624 SE River Street & Zoom

#### **MAYOR & COUNCIL MEMBERS**

**Mayor Katherine Ross** 

Councilmembers: Ethan Benson, Cara Christensen, Bryan Holloway, Jo Johnson, James Mayhew, Louis Washington, and Robert Wotton

This meeting will be conducted in person and remotely using teleconferencing technology provided by Zoom.

Join by Telephone: To listen to the meeting via telephone, please call 253.215.8782 and enter Webinar ID 813 0614 8787 and Password 1800110121 if prompted.

Press \*9 to raise your hand to speak. Raising your hand signals the meeting moderator that you have a comment. Press \*6 to mute and unmute.

Join by Internet: To watch the meeting over the internet via your computer, follow these steps:

- 1) Click this link
- 2) If the Zoom app is not installed on your computer, you will be prompted to download it.
- 3) If prompted for Webinar ID, enter 813 0614 8787; Enter Password 1800110121
- 4) Please confirm that your audio works prior to participating.

#### **CALL TO ORDER & ROLL CALL**

#### **PLEDGE OF ALLEGIANCE**

#### **AGENDA APPROVAL**

#### PUBLIC HEARINGS, PRESENTATIONS, PROCLAMATIONS, AND APPOINTMENTS

#### **Public Hearings**

#### **Appointments**

1. AB23-093: Interim Police Chief Appointment

#### **PROPOSED ACTION:**

Move to appoint Brian Lynch as the City of Snoqualmie Interim Police Chief effective July 3, 2023.

- 2. Swearing In Ceremony Police Officer Joseph Spears
- 3. Fire Lieutenant Badge Pinning

#### **Presentations**

#### **Proclamations**

#### PUBLIC COMMENTS AND REQUESTS FOR ITEMS NOT ON THE AGENDA

#### **CONSENT AGENDA**

- 4. Approve the City Council Meeting Minutes dated June 26, 2023.
- 5. Approve the Claims Approval Report dated July 10, 2023.

#### **ORDINANCES**

#### **COMMITTEE REPORTS**

#### **Public Safety Committee:**

#### **Community Development Committee:**

#### Parks & Public Works Committee:

6. AB23-091: ICON Materials Amendment #1 - 2023 Overlay Project

**Proposed Action:** Move to approve Amendment No. 1 to the Public Works Contract with ICON Materials, Inc. for the 2023 Overlay Project.

7. AB23-092: Resolution No. 1651 to Adopt the Water System Plan and Water Use Efficiency Goals

**Proposed Action:** Move to approve Resolution No. 1651 adopting the Water System Plan and authorize final submittal to agencies.

#### **Finance & Administration Committee:**

#### Committee of the Whole:

#### **REPORTS**

- 8. Mayor's Report
- 9. Commission/Committee Liaison Reports
- 10. Department Reports

#### **EXECUTIVE SESSION**

11. Potential executive session pursuant to RCW 42.30.110(1)(a)(i) To discuss with legal counsel representing the agency matters relating to agency enforcement actions, or to discuss with legal counsel representing the agency litigation or potential litigation to which the agency, the governing body, or a member acting in an official capacity is, or is likely to become, a party, when public knowledge regarding the discussion is likely to result in an adverse legal or financial consequence to the agency.

#### **ADJOURNMENT**



# BUSINESS OF THE CITY COUNCIL CITY OF SNOQUALMIE

AB23-093 July 10, 2023 Appointment

#### **AGENDA BILL INFORMATION**

|             | -  |              |                   |          |                           |
|-------------|--|--------------|-------------------|----------|---------------------------|
| TITLE:      | AB23-093: Interim Police Chief Appointment |              |                   |          | ☐ Discussion Only         |
|             |  |              |                   |          | Action Needed:            |
| PROPOSED    | Confirm Brian Lynch as the                 | City of Snog | ualmie Interim Po | olice    |                           |
| ACTION:     | Chief                                      |              |                   |          | ☐ Ordinance               |
| 7.01.01.    | ee.  |              |                   |          |                           |
|             |  |              |                   |          | ☐ Resolution              |
| REVIEW:     | Danartment Director                        | Choose ar    | itom              |          |                           |
| REVIEW.     | Department Director                        | CHOOSE at    | i iteiii.         |          |                           |
|             | Finance                                    | n/a          |                   | Click    | or tap to enter a date.   |
|             | Legal                                      | n/a          |                   | Click o  | or tap to enter a date.   |
|             | City Administrator                         | Mike Char    | mbless            | Click o  | or tap to enter a date.   |
|             |  | 1            |                   |          |                           |
| DEPARTMENT: | Police                                     |              |                   |          |                           |
| STAFF:      |  |              |                   |          |                           |
| COMMITTEE:  | n/a  |              | COMMITTEE DA      | TE: Clic | k or tap to enter a date. |
| MEMBERS:    | n/a  | n/a          |                   | n/a      | 1                         |
| EXHIBITS:   |  |              |                   |          |                           |
|             | -  |              |                   |          |                           |
|             | AMOUNT OF EXPEND                           | ITURE        | \$ n/a            |          |                           |
|             | AMOUNT BUDGETED                            |              | \$ n/a            |          |                           |
|             | APPROPRIATION REQ                          | UESTED       | \$ n/a            |          |                           |

## **SUMMARY**

Police Chief Perry Phipps resigned as Police Chief of the City of Snoqualmie effective July 3, 2023. The Mayor has chosen Captain Brian Lynch to serve as the Interim Police Chief until a plan to provide for a permanent replacement is made.

#### **BACKGROUND**

Captain Lynch has been with the Snoqualmie Police Department for one (1) year. He has advanced through the positions of police dispatcher, police officer, detective, sergeant, and captain during his twenty-seven (27) year law enforcement career. In addition, Captain Lynch holds the position of Commander of the Coalition of Small Cities Major Crimes Task Force where he supervises approximately 20 detectives on loan from 13 cities in King County. He is also a recent graduate of West Point Leadership for Law Enforcement.

The Mayor and staff request confirmation of this position as the City's Interim Police Chief.

# **PROPOSED ACTION**

Move to appoint Brian Lynch as the City of Snoqualmie Interim Police Chief effective July 3, 2023.



# CITY COUNCIL REGULAR MEETING MINUTES June 26, 2023

**CALL TO ORDER:** Mayor Ross called the meeting to order 7:00 pm

#### **City Council:**

Mayor Katherine Ross, Councilmembers Ethan Benson, Bryan Holloway, James Mayhew, Louis Washington, Cara Christensen, and Jolyon Johnson were present.

It was moved by CM Benson; seconded by CM Johnson to: **Excuse Councilmember Wotton's presence at tonight's meeting.**PASSED: 6-0 (Benson, Holloway, Mayhew, Washington, Christensen, Johnson)

#### **City Staff:**

Mike Chambless, Interim City Administrator; David Linehan, Interim City Attorney; Deana Dean, City Clerk; Jeff Hamlin, Interim Parks and Public Works Director (remote); Brian Lynch, Police Captain; Drew Bouta, Budget Manager; Dylan Gamble, CIP Project Manager; Andrew Vining, Project Engineer; Michael Liebetrau, Police Records and Evidence Technician; Janna Walker, Budget Analyst; Danna McCall, Communications Coordinator; Mike Bailey, Deputy Fire Chief; Bill Wisham, Firefighter/EMT; Catherine Cotton, Volunteer Firefighter/EMT; and Andy Latham, IT Support. Others were present but not identified.

#### **PLEDGE OF ALLEGIANCE**

#### **AGENDA APPROVAL**

It was moved by CM Johnson; seconded by CM Holloway to: **Approve the agenda.** 

It was moved by CM Holloway; seconded by CM Washington to:

Add fire lieutenant to end of appointments, remove Sound Cities Association, and add Executive Session to the end of the agenda.

PASSED: 6-0 (Benson, Holloway, Mayhew, Washington, Christensen, Johnson)

#### PUBLIC HEARINGS, PRESENTATIONS, PROCLAMATIONS, AND APPOINTMENTS

#### **Appointments**

1. AB23-090: Appointment to Economic Development Commission

It was moved by CM Benson; seconded by CM Christensen to:

Confirm the Mayor's recommendation to appoint Nichole Pas to the Economic Development
Commission.

PASSED: 6-0 (Benson, Holloway, Mayhew, Washington, Christensen, Johnson)

2. AB23-086: Interim Fire Chief Appointment

It was moved by CM Holloway; seconded by CM Washington to:

Appoint Michael Bailey as the City of Snoqualmie Interim Fire Chief effective July 1, 2023.

PASSED: 6-0 (Benson, Holloway, Mayhew, Washington, Christensen, Johnson)

The Mayor spoke to Chief Correira's accomplishments and wished him the best in his new position and congratulated and thanked Interim Chief Bailey on his new role.

3. Fire Lieutenant Badge Pinning. Interim Chief Bailey spoke to the promotions of Ben Parker and Bill Wisham to Fire Lieutenant. The Mayor presented Bill with his new helmet and Bill Wisham's wife, Chelsea, pinned his badge. Photos and congratulations occurred immediately after.

#### **Presentations**

4. Sound Cities Association and Regional Involvement Presentation. This item was removed due to scheduling conflicts.

#### **Public Hearings**

**5. AB23-076**: Public Hearing on Six Year Transportation Improvement Program.

Public Hearing opened at 7:13 pm by Mayor Ross.

Public Comment Speakers: No one appearing in person or via remote.

Public Hearing closed at 7:15 pm.

#### **Proclamations**

#### PUBLIC COMMENTS AND REQUESTS FOR ITEMS NOT ON THE AGENDA

#### **CONSENT AGENDA**

- 6. Approve the City Council Meeting Minutes dated June 12, 2023.
- 7. Approve the Claims Approval Report dated June 26, 2023.
- 8. **AB23-077**: Riverwalk Property Acquisition
- 9. AB23-083: Awarding RRJ Company a Contract for 2023 Urban Forestry Improvement

June 26, 2023

- 10. AB23-084: Fire Department Strategic Plan Extension Resolution
- 11. AB23-085: Madrona Law Group First Amended Agreement

It was moved by CM Christensen; seconded by CM Holloway to: **Approve the consent agenda.** 

PASSED: 6-0 (Benson, Holloway, Mayhew, Washington, Christensen, Johnson)

#### **ORDINANCES**

#### **COMMITTEE REPORTS**

**Public Safety Committee:** CM Christensen thanked Captain Lynch for going above and beyond on resident feedback which was helpful in evaluating the parking permit program.

**Community Development Committee:** No report.

#### Parks & Public Works Committee:

12. **AB23-076**: Six Year Transportation Improvement Program (STIP) for the period 2024-2029. CM Benson read the summary and motion into the record. CM Holloway spoke to the STIP. Brief discussion followed with Dylan Gamble, CIP Project Manager, and Mike Chambless, Interim City Administrator, answering council questions.

It was moved by CM Benson; seconded by CM Holloway to:

Adopt Resolution No. 1656 Adopting a Six-Year Transportation Improvement Program for the period 2024 through 2029 and authorize the Mayor to sign.

PASSED: 6-0 (Benson, Holloway, Mayhew, Washington, Christensen, Johnson) as amended.

It was moved by CM Johnson; seconded by CM Washington to:

Add Fisher intersection as lowest priority.

PASSED: 6-0 (Benson, Holloway, Mayhew, Washington, Christensen, Johnson)

It was moved by CM Johnson; seconded by CM Christensen to:

Add improvements after the word intersection.

PASSED: 6-0 (Benson, Holloway, Mayhew, Washington, Christensen, Johnson)

It was moved by CM Holloway; seconded by CM Mayhew to:

Add contingent on development requirements.

PASSED: 6-0 (Benson, Holloway, Mayhew, Washington, Christensen, Johnson)

13. **AB23-078**: Awarding Prospect Construction Inc. a Contract for the WRF Phase 3 Improvements. Summary and motion read into the record by CM Benson. CM Holloway spoke to this item. Andrew Vining, Project Engineer, was present to answer Council questions.

It was moved by CM Benson; seconded by CM Holloway to:

Adopt Resolution No. 1655 awarding the Water Reclamation Facility Phase 3 Improvements to Prospect Construction, Inc. and authorize the Mayor to sign.

PASSED: 6-0 (Benson, Holloway, Mayhew, Washington, Christensen, Johnson)

It was moved by CM Holloway; seconded by CM Mayhew to:

Remove option B-1, security.

FAILED: 5-1 (Benson, Mayhew, Washington, Christensen, Johnson)

It was moved by CM Mayhew; seconded by CM Christensen to: **Go into executive session for 15 minutes to discuss this item.**PASSED: 6-0 (Benson, Holloway, Mayhew, Washington, Christensen, Johnson)

At 7:39 pm, Council entered into Executive Session pursuant to RCW 42.30.110(1)(a)(ii) To consider, if in compliance with any required data security breach disclosure under RCW 19.255.010 and 42.56.590, and with legal counsel available, information regarding the infrastructure and security of computer and telecommunications networks, security and service recovery plans, security risk assessments and security test results to the extent that they identify specific system vulnerabilities, and other information that if made public may increase the risk to the confidentiality, integrity, or availability of agency security or to information technology infrastructure or assets.

At 7:55 pm, Council resumed open session.

Discussion followed with Council questions answered by Drew Bouta, Budget Manager, speaking to budget impacts and Andrew Vining, Project Engineer, speaking to future projects.

14. **AB23-088**: Awarding Contract for Installation and Site Preparation for Centennial Fields Inclusive Park. Summary and motion read into the record by CM Benson. CM Holloway spoke to this item.

It was moved by CM Benson; seconded by CM Johnson to:

Adopt Resolution No. 1657 awarding the site preparation and installation of Centennial Fields – Inclusive Park to NewX Construction and authorize the Mayor to sign.

PASSED: 6-0 (Benson, Holloway, Mayhew, Washington, Christensen, Johnson)

15. AB23-089: Awarding Contract for Planning Services for Parks, Recreation, Open Space and Trails Plan (PROST). Summary and motion read into the record by CM Benson. CM Holloway spoke to this item. Council questions answered by Drew Bouta, Budget Manager, Dylan Gamble, CIP Project Manager, and Mike Chambless, Interim City Administrator.

It was moved by CM Benson; seconded by CM Holloway to:

Adopt Resolution No. 1658 awarding the contract to update and produce the 2024 Snoqualmie Parks, Recreation, Open Space, and Trails Plan (PROST) to Kimley-Horn and authorize the Mayor to sign.

PASSED: 6-0 (Benson, Holloway, Mayhew, Washington, Christensen, Johnson)

Finance & Administration Committee: No report.

**Committee of the Whole:** No report.

#### **REPORTS**

12. Mayor's Report:

- Washington State Transportation Commission opened the public comment period which will run through the end of this month for the jurisdictional transfer of the Snoqualmie Parkway.
- Last week, Snoqualmie hosted a meeting with multiple jurisdictions responsible for service
  or response to Echo Glen. Topics of discussion included funding for fencing and other
  security measures, labor contract, and the hiring of new a Superintendent. There will be
  future meetings with the Superintendent, our police department, and the King County
  Sheriff's Office. The meeting raised visibility with each organization and reinforced open
  community and safety protocols.
- Next week will be the July 4<sup>th</sup> parade and many other events coming up in July and August.

#### 13. Commission/Committee Liaison Reports:

- CM Christensen provided an update on the King Conservation District, SCA Summer Social on July 26<sup>th</sup>, and YMCA is looking forward to more information on the Community Center Expansion.
- 14. Councilmember Regional Liaison Updates: None.

#### **EXECUTIVE SESSION**

Executive Session pursuant to RCW 42.30.110(1)(g) To evaluate the qualifications of an applicant for public employment or to review the performance of a public employee.

At 8:45 pm, Mayor Ross indicated Council would take a 5-minute break and then enter into Executive Session for approximately 30 minutes. No action would occur following the executive session which was expected to end at 9:15 pm.

Council resumed open session at 9:18 pm.

# ADJOURNMENT Meeting was adjourned at 9:18 pm. CITY OF SNOQUALMIE Katherine Ross, Mayor Attest:

Deana Dean, City Clerk





# Finance & Human Resources Departm

Jennifer Ferguson, Director 38624 SE River St. | PO Box 987 Snoqualmie, Washington 98065 (425) 888-1555 | jferguson@snoqualmiewa.gov

To: City Council

**Finance & Administration Committee** 

From: Jerry Knutsen, Financial Services Manager

Date: July 10, 2023

Subject: CLAIMS REPORT

Approval of payments for the period: June 13, 2023 through June 20, 2023

#### **BACKGROUND**

Per RCW 42.24.080, all claims presented against the city by persons furnishing materials, rendering services, or performing labor must be certified by the appropriate official to ensure that the materials have been furnished, the services rendered, or the labor performed as described, and that the claims are just, due, and unpaid obligations against the city, before payment can be made. Expedited processing of the payment of claims when certain conditions have been met allows for the payment of claims before the legislative body has acted to approve the claims when: (1) the appropriate officers have furnished official bonds; (2) the legislative body has adopted policies that implement effective internal control; (3) the legislative body has provided for review of the documentation supporting the claims within a month of issuance; and (4) that if claims are disapproved, they shall be recognized as receivables and diligently pursued. The City of Snoqualmie meets all requirements of this state law.

Pursuant to Snoqualmie Municipal Code (SMC) Chapter 3.85, all Claims, Demands and Vouchers against the city, provides that the Finance Director or her designee will examine all claims prior to payment and provide periodic reporting of the payments to the City Council for final approval. Per SMC 3.85.040, to meet these requirements, the Finance Director schedules payment of claims and payroll for monthly Finance & Administration Committee review followed by full City Council approval on the consent agenda. Per SMC 3.85.050, documentation supporting claims paid and the Finance Director's written report are made available to all city council members at City Hall for 48 hours prior to the Finance & Administration Committee meeting. Following the 48-hour review period, the Finance & Administration Committee considers the claims as part of its regular agenda and recommends to the full city council whether to approve or disapprove the claims. Consistent with these requirements, this report seeks City Council approval of payment of claims and payroll batches summarized in the table below.

#### **ANALYSIS**

All payments made during these periods were found to be valid claims against the city. Details are available in documentation provided for City Council review prior to the Finance & Administration Committee meeting. The City's internal controls include certification of the validity of all expenditures by the appropriate department and an internal audit conducted by designated finance department staff who review all claims and payroll payments. Staff performs system validation and exception reviews to validate payroll records. The Finance Director performs a random sampling review of supporting documentation for claims payments to ensure validity, as well as regularly reviews its processes to ensure appropriate internal controls are in place.

The City issues disbursements for claims and payroll via the following methods:

- Warrant: paper negotiable instruments, very much like, although legally distinct from, checks
- Commercial Credit Card: as authorized by Financial Management Policy
- Electronic Funds Transfer (EFT). EFTs are electronic banking transactions (no paper instrument) of two basic

Item 5.

types: (1) Automated Clearing House (ACH) for Electronic Fund Transfer (EFT) and (2) Wire Transfers a dire transfer between bank accounts

#### The following table summarizes the claims and payments authorized by the Finance Director:

The foregoing amounts were budgeted in the 2023-2024 biennial budget, and sufficient funds to cover these payments, as appropriate.

#### CITY OF SNOQUALMIE Disbursements for Council Approval Claims, Payroll and Miscellaneous

| CLAIMS   |           |        |        |               |     |             |               |
|----------|-----------|--------|--------|---------------|-----|-------------|---------------|
|          |           |        | Warra  | nts           |     | ACH         |               |
| Batch ID | Date      | From # | Thru # | Amount        | Qty | Amount      | CLAIMS TOTAL  |
| 30       | 6/20/2023 | 61578  | 61613  | \$ 281,894.70 | 36  |             | \$ 281,894.70 |
|          |           |        |        |               |     |             | -             |
|          |           |        |        |               |     |             | -             |
|          |           |        |        |               |     |             | -             |
|          |           |        |        |               |     |             | -             |
|          |           |        |        |               |     |             | -             |
|          |           |        |        |               | •   | Grand Total | 281,894.70    |

| 6/13/2023       Navia - 2023 FSA Plan Reimbursements       \$ 116.28       \$ 116         6/13/2023       Navia - 2023 HRA Plan Reimbursements       \$ 3,459.64       3,459         6/16/2023       KeyBanc Capital Markets Investment Purchase       \$ 994,516.67       994,516         6/20/2023       Navia - 2023 HRA Plan Reimbursements       \$ 450.00       450 | MISCELLA  | NEOUS DISBURSEMENTS                         |              |        |              |
|---|-----------|---|--------------|--------|--------------|
| 6/13/2023       Navia - 2023 FSA Plan Reimbursements       \$ 116.28       \$ 116         6/13/2023       Navia - 2023 HRA Plan Reimbursements       \$ 3,459.64       3,459         6/16/2023       KeyBanc Capital Markets Investment Purchase       \$ 994,516.67       994,516         6/20/2023       Navia - 2023 HRA Plan Reimbursements       \$ 450.00       450 |           |   | ACH          | Wire   |              |
| 6/13/2023       Navia - 2023 HRA Plan Reimbursements       \$ 3,459.64       3,459         6/16/2023       KeyBanc Capital Markets Investment Purchase       \$ 994,516.67       994,516         6/20/2023       Navia - 2023 HRA Plan Reimbursements       \$ 450.00       450   | Date      | Description                                 | Amount       | Amount | MISC TOTAL   |
| 6/16/2023 KeyBanc Capital Markets Investment Purchase \$994,516.67 994,516 6/20/2023 Navia - 2023 HRA Plan Reimbursements \$450.00 450  | 6/13/2023 | Navia - 2023 FSA Plan Reimbursements        | \$ 116.28    |        | \$ 116.28    |
| 6/20/2023 Navia - 2023 HRA Plan Reimbursements \$ 450.00 450  | 6/13/2023 | Navia - 2023 HRA Plan Reimbursements        | \$ 3,459.64  |        | 3,459.64     |
|   | 6/16/2023 | KeyBanc Capital Markets Investment Purchase | \$994,516.67 |        | 994,516.67   |
| 6/20/2023 Navia - 2023 HRA Plan Reimbursements \$ 3,905.85 3,905  | 6/20/2023 | Navia - 2023 HRA Plan Reimbursements        | \$ 450.00    |        | 450.00       |
|   | 6/20/2023 | Navia - 2023 HRA Plan Reimbursements        | \$ 3,905.85  |        | 3,905.85     |
|   |           |   |              |        | -            |
| Constitute 1 003 440  |           |   |              |        | 1 002 440 44 |

Grand Total 1,002,448.44

| PAYROLL (including Payroll Benefits) |      |        |        |        |     |             |            |     |
|--------------------------------------|------|--------|--------|--------|-----|-------------|------------|-----|
|                                      |      |        | Warrar | nts    |     | ACH         |            |     |
| Batch ID                             | Date | From # | Thru # | Amount | Qty | Amount      | PAYROLL TO | TAL |
|                                      |      |        |        |        |     |             | \$         | -   |
|                                      |      |        |        |        |     |             |            | -   |
|                                      |      |        |        |        |     |             |            | -   |
|                                      |      |        |        |        |     |             |            | -   |
|                                      |      |        |        |        |     |             |            | -   |
|                                      |      | •      |        |        |     | Grand Total | •          | -   |

Total 1,284,343.14

The following claims and payments were objected to by Finance Director: **NONE** (*Itemize claims/demands amounts and circumstances, and summarize reasons for objection*)

I, the undersigned, do hereby certify under penalty of perjury that the claims and payroll warrant and/or checks itemized above were issued to pay just, due, and unpaid obligations of the City of Snoqualmie for materials furnished, services rendered, or labor performed, and that I am authorized to authenticate and certify the foregoing.

Jun 27, 2023

Jerry Knutsen, Financial Services Manager/Auditing Officer

Date

#### FINANCE & ADMINISTRATION COMMITTEE RECOMMENDATION

#30

# Accounts Payable

#### Blanket Voucher Approval Document

User: ITreptow

Printed: 06/20/2023 - 4:11PM

Warrant Request Date: 6/20/2023

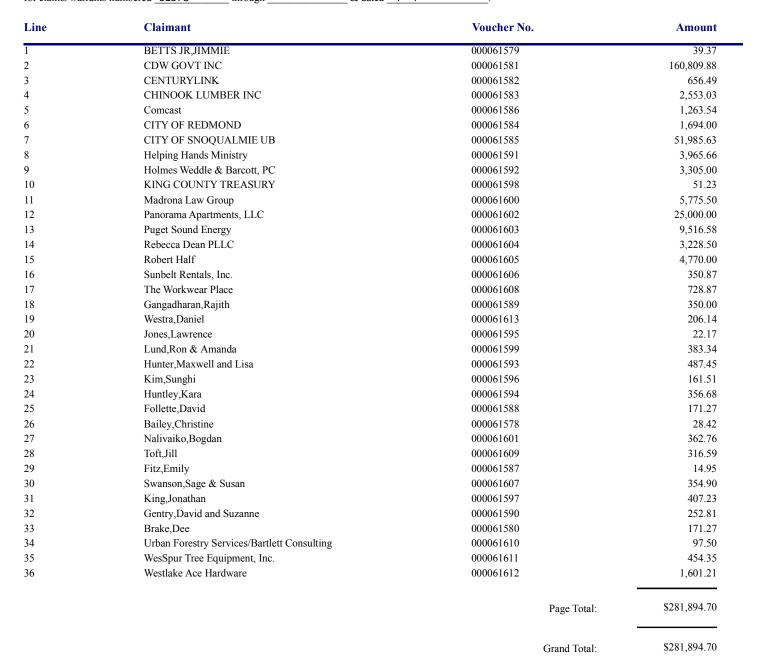
DAC Fund:

Batch: 00005.06.2023 - 6-20-23 Check Run

City of Snoqualmie

Claims presented to the City to be paid in the amount of \$\_281,894.70

for claims warrants numbered 61578 through 61613 & dated 6/20/2023



#### Item 5.

# Accounts Payable

# Check Detail

User: ITreptow

Printed: 06/27/2023 - 4:05PM



| Check Number                     | Check Date   |  | Amount |
|----------------------------------|--|--|--------|
|                                  | hristine Line Item Account                                 |  |        |
|                                  | 06/20/2023   |  |        |
| Inv                              |  |  |        |
| <u>Line Item Date</u> 06/14/2023 | <u>Line Item Description</u><br>Refund Check               | <u>Line Item Account</u><br>401-00-000-213-10-00-000 | 28.42  |
| Inv Total                        |  |  | 28.42  |
| 61578 Total:                     |  |  | 28.42  |
| UB*03065 - Bailey, C             | hristine Total:  |  | 28.42  |
| -                                | MMIE Line Item Account<br>06/20/2023                       |  |        |
| Inv REIMB J                      | Betts  |  |        |
| <u>Line Item Date</u> 05/22/2023 | <u>Line Item Description</u><br>Patch cables for WW switch | <u>Line Item Account</u><br>502-11-021-518-88-31-820 | 39.37  |
| Inv REIMB J. Be                  | tts Total  |  | 39.37  |
| 61579 Total:                     |  |  | 39.37  |
| bettj - BETTS JR, JI             | MMIE Total:  |  | 39.37  |
| UB*03072 - Brake, De 61580       | ee Line Item Account<br>06/20/2023                         |  |        |
| Inv                              |  |  |        |
| <u>Line Item Date</u> 06/14/2023 | <u>Line Item Description</u><br>Refund Check               | <u>Line Item Account</u><br>401-00-000-213-10-00-000 | 171.27 |
| Inv Total                        |  |  | 171.27 |
| 61580 Total:                     |  |  | 171.27 |
| UB*03072 - Brake, Do             | ee Total:  |  | 171.27 |
|                                  | NC Line Item Account<br>06/20/2023                         |  |        |

#### **Check Number** Check Date

| Inv Gm63433               |   |  |           |
|---------------------------|---|--|-----------|
| Line Item Date            | Line Item Description                   | Line Item Account                                    |           |
| 01/31/2023                | Misc Parts                              | 502-11-023-594-18-31-820                             | 7,156.82  |
| 01/31/2023                | Misc Parts                              | 510-24-053-518-20-31-820                             | 650.61    |
| 01/31/2023                | Misc Parts                              | 402-20-019-535-10-31-820                             | 910.86    |
| 01/31/2023                | Misc Parts                              | 403-22-050-531-30-31-820                             | 910.86    |
| 01/31/2023                | Misc Parts                              | 501-23-051-548-68-31-820                             | 650.61    |
| 01/31/2023                | Misc Parts                              | 401-18-037-534-81-31-820                             | 1,821.73  |
| 01/31/2023                | Misc Parts                              | 001-12-028-576-80-31-820                             | 910.86    |
| Inv Gm63433 Total         |   |  | 13,012.35 |
| Inv Gw26830               |   |  |           |
| Line Item Date            | Line Item Description                   | Line Item Account                                    |           |
| 02/17/2023                | Misc Parts                              | 402-20-019-535-10-31-820                             | 533.61    |
| 02/17/2023                | Misc Parts                              | 403-22-050-531-30-31-820                             | 533.61    |
| 02/17/2023                | Misc Parts                              | 401-18-037-534-81-31-820                             | 1,067.22  |
| 02/17/2023                | Misc Parts                              | 502-11-023-594-18-31-820                             | 4,192.65  |
| 02/17/2023                | Misc Parts                              | 001-12-028-576-80-31-820                             | 533.61    |
| 02/17/2023                | Misc Parts                              | 501-23-051-548-68-31-820                             | 381.15    |
| 02/17/2023                | Misc Parts                              | 510-24-053-518-20-31-820                             | 381.15    |
| Inv Gw26830 Total         |   |  | 7,623.00  |
| Inv Gw80167               |   |  |           |
| Line Item Date 02/20/2023 | <u>Line Item Description</u> Misc Parts | <u>Line Item Account</u><br>403-22-050-531-30-31-820 | 1,867.64  |
| 02/20/2023                | Misc Parts                              | 502-11-023-594-18-31-820                             | 14,674.28 |
| 02/20/2023                | Misc Parts                              | 401-18-037-534-81-31-820                             | 3,735.26  |
| 02/20/2023                | Misc Parts                              | 501-23-051-548-68-31-820                             | 1,334.02  |
| 02/20/2023                | Misc Parts                              | 402-20-019-535-10-31-820                             | 1,867.64  |
| 02/20/2023                | Misc Parts                              | 510-24-053-518-20-31-820                             | 1,334.02  |
| 02/20/2023                | Misc Parts                              | 001-12-028-576-80-31-820                             | 1,867.64  |
| Inv Gw80167 Total         |   |  | 26,680.50 |
| Inv Gz41207               |   |  |           |
| Line Item Date            | Line Item Description                   | Line Item Account                                    |           |
| 02/23/2023                | Misc Parts                              | 502-11-023-594-18-31-820                             | 33,541.20 |
| 02/23/2023                | Misc Parts                              | 510-24-053-518-20-31-820                             | 3,049.20  |
| 02/23/2023                | Misc Parts                              | 501-23-051-548-68-31-820                             | 3,049.20  |
| 02/23/2023                | Misc Parts                              | 403-22-050-531-30-31-820                             | 4,268.88  |
| 02/23/2023                | Misc Parts                              | 001-12-028-576-80-31-820                             | 4,268.88  |
| 02/23/2023                | Misc Parts                              | 401-18-037-534-81-31-820                             | 8,537.76  |
| 02/23/2023                | Misc Parts                              | 402-20-019-535-10-31-820                             | 4,268.88  |
| Inv Gz41207 Total         |   |  | 60,984.00 |
| Inv Gz45754               |   |  |           |
| Line Item Date 02/23/2023 | <u>Line Item Description</u> Misc Parts | <u>Line Item Account</u><br>403-22-050-531-30-31-820 | 1,067.22  |
| 02/23/2023                | Misc Parts                              | 402-20-019-535-10-31-820                             | 1,067.22  |
| 02/23/2023                | Misc Parts                              | 502-11-023-594-18-31-820                             | 8,385.30  |
| 02/23/2023                | Misc Parts                              | 501-23-051-548-68-31-820                             | 762.30    |
| 02,23,2023                |   | 301 23 031 340 00 31 020                             | 702.30    |

| Check | Number | Check | Date |
|-------|--------|-------|------|
|-------|--------|-------|------|

| 02/23/2023               | Misc Parts  | 001-12-028-576-80-31-820                             | 1,067.22         |
|--------------------------|---|--|------------------|
| 02/23/2023               | Misc Parts  | 401-18-037-534-81-31-820                             | 2,134.44         |
| 02/23/2023               | Misc Parts  | 510-24-053-518-20-31-820                             | 762.30           |
| Inv Gz45754 Tota         | 1   |  | 15,246.00        |
| Inv Hg80521              |   |  |                  |
| Line Item Date           | Line Item Description                               | Line Item Account                                    |                  |
| 03/08/2023               | Panasonic 4th and 5th years public sector           | 401-18-037-534-81-31-820                             | 2,586.48         |
| 03/08/2023               | Panasonic 4th and 5th years public sector           | 001-12-028-576-80-31-820                             | 1,293.24         |
| 03/08/2023               | Panasonic 4th and 5th years public sector           | 402-20-019-535-10-31-820                             | 1,293.24         |
| 03/08/2023               | Panasonic 4th and 5th years public sector           | 510-24-053-518-20-31-820                             | 923.74           |
| 03/08/2023               | Panasonic 4th and 5th years public sector           | 502-11-023-594-18-31-820                             | 10,161.21        |
| 03/08/2023               | Panasonic 4th and 5th years public sector           | 501-23-051-548-68-31-820                             | 923.74           |
| 03/08/2023               | Panasonic 4th and 5th years public sector           | 403-22-050-531-30-31-820                             | 1,293.24         |
| Inv Hg80521 Tota         | 1   |  | 18,474.89        |
| Inv Hm44473              |   |  |                  |
| Line Item Date           | Line Item Description                               | Line Item Account                                    |                  |
| 04/05/2023               | Panasonic Lind Adapter                              | 403-22-050-531-30-31-820                             | 306.57           |
| 04/05/2023               | Panasonic Lind Adapter                              | 501-23-051-548-68-31-820                             | 218.98           |
| 04/05/2023               | Panasonic Lind Adapter                              | 510-24-053-518-20-31-820                             | 218.98           |
| 04/05/2023               | Panasonic Lind Adapter                              | 402-20-019-535-10-31-820                             | 306.57           |
| 04/05/2023               | Panasonic Lind Adapter                              | 401-18-037-534-81-31-820                             | 613.15           |
| 04/05/2023               | Panasonic Lind Adapter                              | 001-12-028-576-80-31-820                             | 306.57           |
| 04/05/2023               | Panasonic Lind Adapter                              | 502-11-023-594-18-31-820                             | 2,408.79         |
| Inv Hm44473 Tota         | al  |  | 4,379.61         |
| Inv Hv25892              |   |  |                  |
| Line Item Date           | Line Item Description                               | Line Item Account                                    |                  |
| 04/05/2023               | Panasonic Docking Station                           | 501-23-051-548-68-31-820                             | 137.23           |
| 04/05/2023               | Panasonic Docking Station                           | 403-22-050-531-30-31-820                             | 192.13           |
| 04/05/2023               | Panasonic Docking Station                           | 402-20-019-535-10-31-820                             | 192.13           |
| 04/05/2023               | Panasonic Docking Station                           | 502-11-023-594-18-31-820                             | 1,509.47         |
| 04/05/2023               | Panasonic Docking Station                           | 401-18-037-534-81-31-820                             | 384.25           |
| 04/05/2023<br>04/05/2023 | Panasonic Docking Station Panasonic Docking Station | 510-24-053-518-20-31-820<br>001-12-028-576-80-31-820 | 137.33<br>192.13 |
| Inv Hv25892 Tota         | -   |  | 2,744.67         |
| Inv Hw28608              |   |  |                  |
| Line Item Date           | Line Item Description                               | Line Item Account                                    |                  |
| 05/30/2023               | Panasonic Docking Station                           | 402-20-019-535-10-31-820                             | 720.47           |
| 05/30/2023               | Panasonic Docking Station                           | 403-22-050-531-30-31-820                             | 720.47           |
| 05/30/2023               | Panasonic Docking Station                           | 401-18-037-534-81-31-820                             | 1,440.95         |
| 05/30/2023               | Panasonic Docking Station                           | 501-23-051-548-68-31-820                             | 514.63           |
| 05/30/2023               | Panasonic Docking Station                           | 001-12-028-576-80-31-820                             | 720.47           |
| 05/30/2023               | Panasonic Docking Station                           | 510-24-053-518-20-31-820                             | 514.63           |
| 05/30/2023               | Panasonic Docking Station                           | 502-11-023-594-18-31-820                             | 5,660.90         |
| Inv Hw28608 Tota         | al  |  | 10,292.52        |
|                          |   |  |                  |

| Inv JW06593                           |  |  |            |
|---------------------------------------|--|--|------------|
| Line Item Date                        | Line Item Description  | Line Item Account                                    |            |
| 05/30/2023                            | Panasonic Docking Station  | 510-24-053-518-20-31-820                             | 68.60      |
| 05/30/2023                            | Panasonic Docking Station  | 402-20-019-535-10-31-820                             | 96.06      |
| 05/30/2023                            | Panasonic Docking Station  | 502-11-023-594-18-31-820                             | 754.83     |
| 05/30/2023                            | Panasonic Docking Station  | 001-12-028-576-80-31-820                             | 96.06      |
| 05/30/2023                            | Panasonic Docking Station  | 403-22-050-531-30-31-820                             | 96.06      |
| 05/30/2023                            | Panasonic Docking Station  | 501-23-051-548-68-31-820                             | 68.60      |
| 05/30/2023                            | Panasonic Docking Station  | 401-18-037-534-81-31-820                             | 192.13     |
| Inv JW06593 Total                     |  |  | 1,372.34   |
| 61581 Total:                          |  |  | 160,809.88 |
| cdwg - CDW GOVT IN                    | C Total:   |  | 160,809.88 |
| • • • • • • • • • • • • • • • • • • • |  |  | ,          |
| 61582 06                              | NK Line Item Account 511-25-054-518-50-42-000 /20/2023                   |  |            |
| Inv 8001 1-23                         |  |  |            |
| <u>Line Item Date</u> 01/20/2023      | <u>Line Item Description</u><br>CIty phones                              | <u>Line Item Account</u><br>502-11-020-518-88-42-000 | 656.49     |
| Inv 8001 1-23 Tota                    | I  |  | 656.49     |
| 61582 Total:                          |  |  | 656.49     |
| century - CENTURYLI                   | NK Total:  |  | 656.49     |
|                                       | ER INC Line Item Account<br>/20/2023                                     |  |            |
| Inv 1922303                           | 120/2023   |  |            |
| IIIV 1922303                          |  |  |            |
| <u>Line Item Date</u> 04/08/2023      | <u>Line Item Description</u> Lumber for Trail Bridge Deck Replacement    | <u>Line Item Account</u><br>310-12-601-594-76-63-000 | 736.14     |
| Inv 1922303 Total                     |  |  | 736.14     |
| Inv 1922309                           |  |  |            |
| Line Item Date<br>04/08/2023          | <u>Line Item Description</u><br>Lumber for Trail Bridge Deck Replacement | <u>Line Item Account</u><br>310-12-601-594-76-63-000 | 841.31     |
| Inv 1922309 Total                     |  |  | 841.31     |
| Inv 1930359                           |  |  |            |
| Line Item Date 05/09/2023             | <u>Line Item Description</u><br>Grinder, Lumber, Milwaukee M18 Battery   | <u>Line Item Account</u><br>403-22-030-531-90-31-300 | 634.92     |
| <del></del>                           | ,, <del></del>   |  |            |
| Inv 1930359 Total                     |  |  | 634.92     |
|                                       |  |  |            |

| Inv 1930962              |   |  |                  |
|--------------------------|---|--|------------------|
| Line Item Date           | Line Item Description                   | Line Item Account                                    |                  |
| 05/11/2023               | Salal St Stormpond Fence Repair         | 403-22-050-531-30-31-300                             | 340.66           |
|                          |   |  |                  |
| Inv 1930962 Total        |   |  | 340.66           |
|                          |   |  |                  |
| 61583 Total:             |   |  | 2,553.03         |
| 01203 101111             |   |  | ,                |
|                          |   |  |                  |
| cl - CHINOOK LUMB        | ER INC Total:                           |  | 2,553.03         |
| cored - CITY OF RED      | MOND Line Item Account                  |  |                  |
| 61584 0                  | 6/20/2023                               |  |                  |
| Inv 00004171             |   |  |                  |
| Line Item Date           | Line Item Description                   | Line Item Account                                    |                  |
| 05/26/2023               | Mobile Integrated Health - Q1 2023      | 001-09-014-522-10-41-000                             | 1,694.00         |
| I 00004171 T-4           | .1                                      |  | 1,694.00         |
| Inv 00004171 Tota        | 11                                      |  | 1,094.00         |
|                          |   |  |                  |
| 61584 Total:             |   |  | 1,694.00         |
|                          |   |  |                  |
| CITY OF DED              | MOND T-4-1.                             |  | 1,694.00         |
| cored - CITY OF RED      | MOND lotal:                             |  | 1,094.00         |
| cos - CITY OF SNOQU      | UALMIE UB Line Item Account             |  |                  |
| 61585 0                  | 6/20/2023                               |  |                  |
| Inv 5-23 UB              |   |  |                  |
| Line Item Date           | Line Item Description                   | Line Item Account                                    |                  |
| 06/15/2023               | Streets                                 | 001-16-035-542-30-47-300                             | 5,231.39         |
| 06/15/2023               | Fire                                    | 001-09-014-522-50-47-300                             | 830.65           |
| 06/15/2023<br>06/15/2023 | Water<br>Median Irrigation              | 401-18-037-534-81-47-300<br>001-16-035-542-70-47-300 | 846.96<br>190.50 |
| 06/15/2023               | Parks                                   | 001-12-028-576-80-47-300                             | 27,481.21        |
| 06/15/2023               | WWTP                                    | 402-20-040-535-80-47-300                             | 9,725.49         |
| 06/15/2023               | Central Services                        | 510-24-053-518-20-47-100                             | 6,020.10         |
| 06/15/2023               | Police                                  | 001-08-009-521-50-47-300                             | 903.62           |
| 06/15/2023               | Irrigation                              | 401-19-039-539-35-47-300<br>001-13-000-518-20-47-300 | 393.73           |
| 06/15/2023<br>06/15/2023 | Riverwalk<br>Storm Water                | 403-22-050-531-30-47-300                             | 188.70<br>173.28 |
|                          |   |  |                  |
| Inv 5-23 UB Total        |   |  | 51,985.63        |
|                          |   |  |                  |
| 61505 T . 1              |   |  | 51.005.62        |
| 61585 Total:             |   |  | 51,985.63        |
|                          |   |  |                  |
| cos - CITY OF SNOQU      | UALMIE UB Total:                        |  | 51,985.63        |
| comeast - Compact I in   | e Item Account 511-25-054-518-50-42-000 |  |                  |
|                          | 6/20/2023                               |  |                  |
| Inv 11-22 IT             |   |  |                  |
| Line Item Date           | Line Item Description                   | Line Item Account                                    |                  |
| Line item Date           | Direction Description                   | Emo nom / nocount                                    |                  |
|                          |   |  |                  |

| Check Number C                            | Check Date  |  | A Item 5. |
|---|---|--|-----------|
| 11/11/2022                                | IT: Secondary Internet Service                              | 502-11-020-518-88-42-200                             | 421.18    |
| Inv 11-22 IT Total                        |   |  | 421.18    |
| Inv 12-22 IT                              |   |  |           |
| <u>Line Item Date</u><br>11/11/2022       | <u>Line Item Description</u> IT: Secondary Internet Service | <u>Line Item Account</u><br>502-11-020-518-88-42-200 | 421.18    |
| Inv 12-22 IT Total                        |   | 032 11 020 010 00 12 200                             | 421.18    |
| Inv 1-23 IT                               |   |  |           |
| <u>Line Item Date</u> 01/11/2023          | Line Item Description IT: Secondary Internet Service        | <u>Line Item Account</u><br>502-11-020-518-88-42-200 | 421.18    |
| Inv 1-23 IT Total                         |   |  | 421.18    |
| 61586 Total:                              |   |  | 1,263.54  |
| comcast - Comcast Tot                     | al:   |  | 1,263.54  |
| <b>UB*03068 - Fitz, Emily</b> 61587 0 Inv | y Line Item Account<br>6/20/2023                            |  |           |
| Line Item Date 06/14/2023                 | Line Item Description Refund Check                          | <u>Line Item Account</u><br>401-00-000-213-10-00-000 | 14.95     |
| Inv Total                                 |   |  | 14.95     |
| 61587 Total:                              |   |  | 14.95     |
| UB*03068 - Fitz, Emil                     | y Total:  |  | 14.95     |
|   | Pavid Line Item Account<br>6/20/2023                        |  |           |
| <u>Line Item Date</u> 06/14/2023          | Line Item Description Refund Check                          | <u>Line Item Account</u><br>401-00-000-213-10-00-000 | 171.27    |
| Inv Total                                 |   |  | 171.27    |
| 61588 Total:                              |   |  | 171.27    |
| UB*03064 - Follette, D                    | Pavid Total:  |  | 171.27    |
|   | aran, Rajith Line Item Account<br>6/20/2023                 |  |           |

| Inv 56552                        |   |  |          |
|----------------------------------|---|--|----------|
| <u>Line Item Date</u> 11/18/2021 | Line Item Description Re-issue stale refund check                   | <u>Line Item Account</u><br>401-00-000-213-10-00-000 | 350.00   |
| Inv 56552 Total                  |   |  | 350.00   |
| 61589 Total:                     |   |  | 350.00   |
| UB*02792 - Gangadhara            | an, Rajith Total:   |  | 350.00   |
|                                  | vid and Suzanne Line Item Account<br>/20/2023                       |  |          |
| <u>Line Item Date</u> 06/14/2023 | Line Item Description Refund Check                                  | <u>Line Item Account</u><br>401-00-000-213-10-00-000 | 252.81   |
| Inv Total                        |   |  | 252.81   |
| 61590 Total:                     |   |  | 252.81   |
| UB*03071 - Gentry, Dav           | vid and Suzanne Total:  |  | 252.81   |
|                                  | linistry Line Item Account 001-13-125-565-10-49-440 (20/2023        |  |          |
| <u>Line Item Date</u> 06/12/2023 | <u>Line Item Description</u> ARPA Recipient (Contract for Services) | <u>Line Item Account</u><br>150-13-000-514-60-41-000 | 3,965.66 |
| Inv 6-12-2023 Total              |   |  | 3,965.66 |
| 61591 Total:                     |   |  | 3,965.66 |
| hhm - Helping Hands M            | linistry Total:   |  | 3,965.66 |
|                                  | & Barcott, PC Line Item Account (20/2023                            |  |          |
| Line Item Date 06/05/2023        | Line Item Description Randall BIIA Matters                          | <u>Line Item Account</u><br>001-04-004-515-41-41-103 | 3,305.00 |
| Inv 824098 Total                 |   |  | 3,305.00 |
| 61592 Total:                     |   |  | 3,305.00 |
| HWB - Holmes Weddle o            | & Barcott, PC Total:  |  | 3,305.00 |

|                                     | laxwell and Lisa Line Item Account 6/20/2023 |  |        |
|-------------------------------------|--|--|--------|
| Inv                                 |  |  |        |
| <u>Line Item Date</u> 06/14/2023    | <u>Line Item Description</u><br>Refund Check | <u>Line Item Account</u><br>401-00-000-213-10-00-000 | 487.45 |
| Inv Total                           |  |  | 487.45 |
| 61593 Total:                        |  | -  | 487.45 |
| UB*03061 - Hunter, M                | axwell and Lisa Total:                       | -  | 487.45 |
|                                     | Kara Line Item Account<br>6/20/2023          |  |        |
| Inv                                 |  |  |        |
| <u>Line Item Date</u> 06/14/2023    | <u>Line Item Description</u><br>Refund Check | <u>Line Item Account</u><br>401-00-000-213-10-00-000 | 356.68 |
| Inv Total                           |  |  | 356.68 |
| 61594 Total:                        |  | -<br>-   | 356.68 |
| UB*03063 - Huntley, k               | Kara Total:                                  | <del>-</del>   | 356.68 |
|                                     | wrence Line Item Account<br>6/20/2023        |  |        |
| Inv                                 |  |  |        |
| <u>Line Item Date</u> 06/14/2023    | <u>Line Item Description</u><br>Refund Check | <u>Line Item Account</u><br>401-00-000-213-10-00-000 | 22.17  |
| Inv Total                           |  |  | 22.17  |
| 61595 Total:                        |  | -  | 22.17  |
| UB*03059 - Jones, Lav               | wrence Total:                                | -  | 22.17  |
| <b>UB*03062 - Kim, Sung</b> 61596 0 | ghi Line Item Account<br>6/20/2023           |  |        |
| Inv                                 |  |  |        |
| <u>Line Item Date</u> 06/14/2023    | Line Item Description Refund Check           | <u>Line Item Account</u><br>401-00-000-213-10-00-000 | 161.51 |
| Inv Total                           |  |  | 161.51 |
| 61596 Total:                        |  | -<br>-   | 161.51 |



| UB*03062 - Kim, Sungl                 | hi Total:                                      |  | 161.51           |
|---------------------------------------|--|--|------------------|
| 61598 06                              | TTY TREASURY Line Item Account /20/2023        |  |                  |
| Inv KC prop tax                       | x-23   |  |                  |
| Line Item Date                        | Line Item Description                          | Line Item Account                                    | 17.07            |
| 06/12/2023<br>06/12/2023              | KC Property Tax 2023<br>KC Property Tax 2023   | 402-13-000-535-80-44-400<br>401-13-000-534-81-44-400 | 17.07<br>17.08   |
| 06/12/2023                            | KC Property Tax 2023                           | 001-12-028-576-80-44-400                             | 17.08            |
| Inv KC prop tax-23                    | Total  |  | 51.23            |
| 61598 Total:                          |  |  | 51.23            |
|                                       |  |  |                  |
| kc tr600 - KING COUN                  | TTY TREASURY Total:                            |  | 51.23            |
| <b>UB*03070 - King, Jona</b> 61597 06 | than Line Item Account<br>/20/2023             |  |                  |
| Inv                                   |  |  |                  |
| <u>Line Item Date</u> 06/14/2023      | <u>Line Item Description</u><br>Refund Check   | <u>Line Item Account</u><br>401-00-000-213-10-00-000 | 407.23           |
| Inv Total                             |  |  | 407.23           |
| 61597 Total:                          |  |  | 407.23           |
| UB*03070 - King, Jona                 | than Total:                                    | •  | 407.23           |
|                                       | & Amanda Line Item Account /20/2023            |  |                  |
| Inv                                   |  |  |                  |
| <u>Line Item Date</u> 06/14/2023      | <u>Line Item Description</u><br>Refund Check   | <u>Line Item Account</u><br>401-00-000-213-10-00-000 | 383.34           |
| Inv Total                             |  |  | 383.34           |
|                                       |  |  |                  |
| 61599 Total:                          |  |  | 383.34           |
| UB*03060 - Lund, Ron                  | & Amanda Total:                                |  | 383.34           |
| 61600 06                              | w Group Line Item Account<br>/20/2023          |  |                  |
| Inv 12005                             |  |  |                  |
| Line Item Date                        | Line Item Description                          | Line Item Account                                    |                  |
| 06/06/2023                            | Various Matters                                | 001-04-004-515-41-41-100                             | 5,372.50         |
| 06/06/2023<br>06/06/2023              | C.A. Carey Litigation PRR 23-233 E-Mail Review | 001-04-004-515-41-41-102<br>001-05-005-514-20-41-000 | 108.00<br>295.00 |
|                                       |  | 331 33 335 311 23 11 300                             | 270.00           |

| Inv 12005 Total                               |  |  | 5,775.50  |
|---|--|--|-----------|
| 61600 Total:                                  |  |  | 5,775.50  |
| madrona - Madrona Law                         | Group Total:   |  | 5,775.50  |
| <b>UB*03066 - Nalivaiko, Bo</b><br>61601 06/2 | ogdan Line Item Account<br>20/2023   |  |           |
| Inv   |  |  |           |
| <u>Line Item Date</u> 06/14/2023              | <u>Line Item Description</u><br>Refund Check                                       | <u>Line Item Account</u><br>401-00-000-213-10-00-000 | 362.76    |
| Inv Total                                     |  |  | 362.76    |
| 61601 Total:                                  |  |  | 362.76    |
| UB*03066 - Nalivaiko, Bo                      | ogdan Total:   |  | 362.76    |
| Panorama - Panorama A                         | partments, LLC Line Item Account   |  |           |
| 61602 06/2                                    | 20/2023  |  |           |
| Inv 5-16-23                                   |  |  |           |
| <u>Line Item Date</u> 05/16/2023              | <u>Line Item Description</u> ARPA rent assistance - residents in Panorama Apts (5) | <u>Line Item Account</u><br>150-13-132-565-10-49-462 | 25,000.00 |
| Inv 5-16-23 Total                             |  |  | 25,000.00 |
| 61602 Total:                                  |  |  | 25,000.00 |
| Panorama - Panorama A                         | partments, LLC Total:  |  | 25,000.00 |
| nse - Puget Sound Energy                      | y Line Item Account 001-08-009-521-50-47-100                                       |  |           |
|   | 20/2023  |  |           |
| Inv PSE 001499 6                              | 6-23   |  |           |
| <u>Line Item Date</u> 06/05/2023              | <u>Line Item Description</u><br>Electricity - street lighting                      | <u>Line Item Account</u><br>001-16-035-542-63-47-100 | 1,135.29  |
| Inv PSE 001499 6-23                           | 3 Total  |  | 1,135.29  |
| Inv PSE 002083                                | 5-23   |  |           |
| <u>Line Item Date</u> 05/30/2023              | Line Item Description PD building  | <u>Line Item Account</u><br>510-24-053-518-20-47-100 | 3,888.34  |
| Inv PSE 002083 5-23                           | 3 Total  |  | 3,888.34  |
| Inv PSE 037989 6                              | 6-23   |  |           |
|   |  |  |           |

| Check Number C                   | heck Date                                   |  | A Item 5. |
|----------------------------------|---|--|-----------|
| 06/05/2023                       | Electricity                                 | 401-18-037-534-81-47-100                             | 16.12     |
| Inv PSE 037989 6-                | 23 Total                                    |  | 16.12     |
| Inv PSE 10338:                   | 5 6-23                                      |  |           |
| <u>Line Item Date</u> 06/05/2023 | <u>Line Item Description</u><br>Electricity | <u>Line Item Account</u><br>401-19-039-539-35-47-100 | 11.84     |
| Inv PSE 103385 6-                | ·23 Total                                   |  | 11.84     |
| Inv PSE 133972                   | 2 6-23                                      |  |           |
| <u>Line Item Date</u> 06/05/2023 | <u>Line Item Description</u><br>Electricity | <u>Line Item Account</u><br>510-24-053-518-20-47-100 | 594.23    |
| Inv PSE 133972 6-                | 23 Total                                    |  | 594.23    |
| Inv PSE 19806                    | 6 6-23                                      |  |           |
| <u>Line Item Date</u> 06/05/2023 | <u>Line Item Description</u><br>Electricity | <u>Line Item Account</u><br>510-24-053-518-20-47-100 | 58.04     |
| Inv PSE 198066 6-                | 23 Total                                    |  | 58.04     |
| Inv PSE 198082                   | 2 6-23                                      |  |           |
| <u>Line Item Date</u> 06/05/2023 | <u>Line Item Description</u><br>Electricity | <u>Line Item Account</u><br>510-24-053-518-20-47-100 | 25.52     |
| Inv PSE 198082 6-                | 23 Total                                    |  | 25.52     |
| Inv PSE 241392                   | 2 6-23                                      |  |           |
| <u>Line Item Date</u> 06/05/2023 | <u>Line Item Description</u><br>Electricity | <u>Line Item Account</u><br>402-20-045-535-65-47-100 | 94.81     |
| Inv PSE 241392 6-                | 23 Total                                    |  | 94.81     |
| Inv PSE 24141                    | 8 6-23                                      |  |           |
| <u>Line Item Date</u> 06/05/2023 | <u>Line Item Description</u><br>Electricity | <u>Line Item Account</u><br>402-20-045-535-65-47-100 | 124.72    |
| Inv PSE 241418 6-                | 23 Total                                    |  | 124.72    |
| Inv PSE 400820                   | 0 6-23                                      |  |           |
| <u>Line Item Date</u> 06/05/2023 | <u>Line Item Description</u><br>Electricity | <u>Line Item Account</u><br>510-24-053-518-20-47-100 | 11.34     |
| Inv PSE 400820 6-                | 23 Total                                    |  | 11.34     |
| Inv PSE 436232                   | 2 6-23                                      |  |           |
| <u>Line Item Date</u> 06/05/2023 | <u>Line Item Description</u><br>Electricity | <u>Line Item Account</u><br>401-19-039-539-35-47-100 | 588.17    |
| Inv PSE 436232 6-                | 23 Total                                    |  | 588.17    |

#### **Check Number** Check Date

| Inv PSE 456556 6-23   Total  |                    |          |         |          |
|--|--------------------|----------|---------|----------|
| Rectricity - street lighting   | Inv PSE 456550     | 6-23     |         |          |
| Inv   PSE 549936 6-23  |                    |          |         | 11.84    |
| Line   Hem   Date   Color   Flectricity   S10-24-053-518-20-47-100   412   | Inv PSE 456550 6-2 | 23 Total |         | 11.84    |
| Inv PSE 577403 6-23   Electricity   S10-24-053-518-20-47-100   41:     Inv PSE 577403 6-23     Inic Item Date   Inic Item Description   O01-16-035-542-63-47-100   14:     Inv PSE 577403 6-23   Inic Item Date   Inic Item Description   O11-16-035-542-63-47-100   14:     Inv PSE 577445 6-23   Inic Item Date   Inic Item Description   O11-16-035-542-63-47-100   13:     Inv PSE 577445 6-23   Inic Item Date   Inic Item Description   O11-16-035-542-63-47-100   13:     Inv PSE 577445 6-23   Inic Item Date   Inic Item Description   Inic Item Date   Ini | Inv PSE 549936     | 6-23     |         |          |
| Inv   PSE 577403 6-23   Line   Item   Date   Line   Item   Description   O01-16-035-542-63-47-100   14.2   |                    |          |         | 41.78    |
| Line   Hem   Date   Cline   Hem   Description   Descript | Inv PSE 549936 6-2 | 23 Total |         | 41.78    |
| Inv PSE 577445 6-23   Line Item Description   Line Item Account   O6/05/2023   Electricity - street lighting   O01-16-035-542-63-47-100   14.    Inv PSE 577445 6-23   Line Item Date   Line Item Description   O6/05/2023   Electricity - street lighting   O01-16-035-542-63-47-100   13.0      Inv PSE 577445 6-23 Total   13.0      Inv PSE 577445 6-23 Total   13.0      Inv PSE 617464 6-23   Line Item Description   O01-16-035-542-63-47-100   106.      Inv PSE 617464 6-23 Total   106.      Inv PSE 617464 6-23 Total   106.      Inv PSE 617464 6-23 Total   106.      Inv PSE 639966 6-23   Line Item Description   Line Item Account   O6/05/2023   Electricity - street lighting   O01-16-035-542-63-47-100   1,502.      Inv PSE 639966 6-23 Total   1,502.      Inv PSE 639966 6-23 Total   1,502.      Inv PSE 639966 6-23 Total   1,502.      Inv PSE 742043 6-23 Total   1,502.      Inv PSE 742043 6-23 Total   29.0      Inv PSE 742043 6-23 Total   29. | Inv PSE 577403     | 6-23     |         |          |
| Inv PSE 577445 6-23  |                    |          |         | 14.26    |
| Line   Hem   Date   Chine   Line   Hem   Date   Chine   Line   Hem   Date   Chine   Line    | Inv PSE 577403 6-2 | 23 Total |         | 14.26    |
| Doi:/05/2023   Electricity - street lighting   | Inv PSE 577445     | 6-23     |         |          |
| Inv PSE 617464 6-23   Line Item Date   Line Item Description   O01-16-035-542-63-47-100   106.   |                    |          |         | 13.66    |
| Line Item Date 06/05/2023         Line Item Description Electricity - street lighting         Line Item Account 001-16-035-542-63-47-100         106.           Inv PSE 617464 6-23 Total         106.           Inv PSE 639966 6-23         Line Item Date 06/05/2023         Line Item Description Electricity - street lighting         Line Item Account 001-16-035-542-63-47-100         1,502.           Inv PSE 639966 6-23 Total         1,502.         1,502.           Inv PSE 742043 6-23         Line Item Date Line Item Description 06/05/2023         Line Item Date Electricity - street lighting         Line Item Account 001-16-035-542-63-47-100         29.0           Inv PSE 780111 6-23         Line Item Date Line Item Description 06/05/2023         Line Item Date Line Item Description 001-16-035-542-63-47-100         29.0           Line Item Date Date Date Date Count 06/05/2023         Electricity - street lighting         001-16-035-542-63-47-100         43.0           Line Item Date Date Date Date Count 06/05/2023         Electricity - street lighting         001-16-035-542-63-47-100         43.0   | Inv PSE 577445 6-2 | 23 Total |         | 13.66    |
| De/05/2023   Electricity - street lighting   Defendance   Defendance | Inv PSE 617464     | 6-23     |         |          |
| Inv         PSE 639966 6-23           Line Item Date 06/05/2023         Line Item Description Electricity - street lighting         Line Item Account 001-16-035-542-63-47-100         1,502.3           Inv         PSE 639966 6-23 Total         1,502.3           Line Item Date 06/05/2023         Line Item Description Electricity - street lighting         Line Item Account 001-16-035-542-63-47-100         29.0           Inv         PSE 780111 6-23         29.0           Line Item Date 1 Line Item Date 1 Line Item Date 2 Line Item Date 2 Line Item Date 2 Line Item Date 3 Line Item Dat   |                    |          |         | 106.17   |
| Line Item Date 06/05/2023         Line Item Description Electricity - street lighting         Line Item Account 001-16-035-542-63-47-100         1,502           Inv PSE 639966 6-23 Total         1,502           Inv PSE 742043 6-23         Line Item Date 06/05/2023         Line Item Date Electricity - street lighting         Line Item Account 001-16-035-542-63-47-100         29.0           Inv PSE 742043 6-23 Total         29.0           Inv PSE 780111 6-23         Line Item Date Line Item Description 06/05/2023         Line Item Date Line Item Description 06/05/2023         Line Item Date Line Item Description 06/05/2023         Line Item Date Description 001-16-035-542-63-47-100         43  | Inv PSE 617464 6-2 | 23 Total |         | 106.17   |
| Doc   Doc  | Inv PSE 639966     | 6-23     |         |          |
| Inv         PSE 742043 6-23           Line Item Date 06/05/2023         Line Item Description Description Electricity - street lighting         Line Item Account 001-16-035-542-63-47-100         29.0           Inv         PSE 742043 6-23 Total         29.0           Inv         PSE 780111 6-23         Electricity - street lighting         Line Item Account 001-16-035-542-63-47-100         43.0           Line Item Date 06/05/2023         Electricity - street lighting         001-16-035-542-63-47-100         43.0   |                    |          |         | 1,502.57 |
| Line Item Date 06/05/2023         Line Item Description Description         Line Item Account Description Description         Line Item Account Description Description         Line Item Account Description Descr  | Inv PSE 639966 6-2 | 23 Total |         | 1,502.57 |
| 06/05/2023         Electricity - street lighting         001-16-035-542-63-47-100         29.0           Inv PSE 742043 6-23 Total         29.0           Inv PSE 780111 6-23         Line Item Date 06/05/2023         Line Item Description 001-16-035-542-63-47-100         Line Item Account 001-16-035-542-63-47-100         43.0   | Inv PSE 742043     | 6-23     |         |          |
| Inv         PSE 780111 6-23           Line Item Date 06/05/2023         Line Item Description Description Selectricity - street lighting         Line Item Account O01-16-035-542-63-47-100         43   |                    |          |         | 29.03    |
| Line Item Date<br>06/05/2023Line Item DescriptionLine Item Account06/05/2023Electricity - street lighting001-16-035-542-63-47-10043.3  | Inv PSE 742043 6-2 | 23 Total |         | 29.03    |
| 06/05/2023 Electricity - street lighting 001-16-035-542-63-47-100 43.  | Inv PSE 780111     | 6-23     |         |          |
| Inv PSE 780111 6-23 Total 43   |                    |          | <u></u> | 43.39    |
|  | Inv PSE 780111 6-2 | 3 Total  |         | 43.39    |
| Inv PSE 780137 6-23  | Inv PSE 780137     | 6-23     |         |          |
| Line Item Date         Line Item Description         Line Item Account           06/05/2023         Electricity - street lighting         001-16-035-542-63-47-100         12.0  |                    |          |         | 12.01    |

| Inv PSE 780137 6-23 Total  |          |
|--|----------|
|  | 12.01    |
| Inv PSE 794782 6-23  |          |
| Line Item Date         Line Item Description         Line Item Account           06/05/2023         Electricity         401-19-039-539-35-47-100 | 12.56    |
| Inv PSE 794782 6-23 Total  | 12.56    |
| Inv PSE 885592 6-23  |          |
| Line Item Date<br>06/05/2023Line Item DescriptionLine Item Account510-24-053-518-20-47-100   | 1,180.89 |
| Inv PSE 885592 6-23 Total  | 1,180.89 |
| 61603 Total:   | 9,516.58 |
| pse - Puget Sound Energy Total:  | 9,516.58 |
| rebeccad - Rebecca Dean PLLC Line Item Account 61604 06/20/2023  |          |
| Inv 1380   |          |
| Line Item DateLine Item DescriptionLine Item Account04/30/2023Personnel Matter - Gutwein001-06-075-518-10-41-420                                 | 741.50   |
| Inv 1380 Total   | 741.50   |
| Inv 1388   |          |
| Line Item Date<br>06/01/2023Line Item DescriptionLine Item Account06/01/2023Personnel Matter - Gutwein001-06-075-518-10-41-420                   | 2,487.00 |
| Inv 1388 Total   | 2,487.00 |
| 61604 Total:   | 3,228.50 |
| rebeccad - Rebecca Dean PLLC Total:  | 3,228.50 |
| roberth - Robert Half Line Item Account 61605 06/20/2023   |          |
| Inv 62115475   |          |
| Line Item DateLine Item DescriptionLine Item Account06/07/2023FI: Contract Employee - Asker502-11-023-594-18-41-190                              | 2,880.00 |
| Inv 62115475 Total   | 2,880.00 |
| Inv 62136956   |          |
| Line Item DateLine Item DescriptionLine Item Account06/13/2023Contractor - Munis ERP week ending 6/9/23 (2.38 hrs)502-11-023-594-18-41-190       | 119.00   |
| 06/13/2023 Contractor - Gen Finance week ending 6/9/23 (35.42 hrs) 001-06-007-514-23-41-190  | 1,771.00 |



| Inv 62136956 Total   |  |  | 1,890.00 |
|--|--|--|----------|
| 61605 Total:   |  |  | 4,770.00 |
| roberth - Robert Half To                                     | tal:   |  | 4,770.00 |
| <b>sunbelt - Sunbelt Rentals</b> 61606 06/2  Inv 139850628-0 | 20/2023  |  |          |
| Line Item Date 05/23/2023                                    | Line Item Description Stump Grinder Rental                             | <u>Line Item Account</u><br>403-22-030-531-90-31-300 | 350.87   |
| Inv 139850628-0001   | Total  |  | 350.87   |
| 61606 Total:   |  |  | 350.87   |
| sunbelt - Sunbelt Rentals                                    | , Inc. Total:  |  | 350.87   |
|  | ge & Susan Line Item Account<br>20/2023                                |  |          |
| Line Item Date<br>06/14/2023                                 | Line Item Description Refund Check                                     | Line Item Account<br>401-00-000-213-10-00-000        | 354.90   |
| Inv Total  |  |  | 354.90   |
| 61607 Total:   |  |  | 354.90   |
| UB*03069 - Swanson, Sa                                       | ge & Susan Total:  |  | 354.90   |
| twwp - The Workwear P<br>61608 06/2<br>Inv 2337              | lace Line Item Account<br>20/2023                                      |  |          |
| <u>Line Item Date</u> 06/06/2023                             | Line Item Description New Employee Supplies                            | <u>Line Item Account</u><br>403-22-050-531-30-31-300 | 312.03   |
| Inv 2337 Total   |  |  | 312.03   |
| Inv 2338   |  |  |          |
| <u>Line Item Date</u> 06/06/2023                             | <u>Line Item Description</u><br>Kyle Markwardt Union Clothing Purchase | <u>Line Item Account</u><br>403-22-050-531-30-23-100 | 208.81   |
| Inv 2338 Total   |  |  | 208.81   |
| Inv 2339   |  |  |          |
| Line Item Date   | Line Item Description  | Line Item Account                                    |          |

| 06/06/2023 Christine Iverson Stinson Clothing Purchase 403-22-050-531-30-23-100 Inv 2339 Total                              | 208.03<br>208.03 |
|---|------------------|
| Inv 2339 Total  | 208.03           |
|   |                  |
| 61608 Total:  | 728.87           |
| twwp - The Workwear Place Total:  | 728.87           |
| UB*03067 - Toft, Jill Line Item Account<br>61609 06/20/2023   |                  |
| Inv   |                  |
| Line Item Date<br>06/14/2023Line Item Description<br>Refund CheckLine Item Account<br>401-00-000-213-10-00-000              | 316.59           |
| Inv Total   | 316.59           |
| 61609 Total:  | 316.59           |
|   | 310.37           |
| UB*03067 - Toft, Jill Total:  | 316.59           |
| ufs/bart - Urban Forestry Services/Bartlett Consulting Line Item Account  |                  |
| 61610 06/20/2023<br>Inv 2022-637  |                  |
| <u>Line Item Date</u> <u>Line Item Description</u> <u>Line Item Account</u>   |                  |
| 12/30/2022 Re-issue for incorrect name on check 001-14-032-558-60-41-080  | 97.50            |
| Inv 2022-637 Total  | 97.50            |
| 61610 Total:  | 97.50            |
| ufs/bart - Urban Forestry Services/Bartlett Consulting Total:   | 97.50            |
| wesspur - WesSpur Tree Equipment, Inc. Line Item Account  |                  |
| 61611 06/20/2023<br>Inv IN-2703128  |                  |
|   |                  |
| Line Item Date<br>06/01/2023Line Item Description<br>Arborist Cutting SuppliesLine Item Account<br>403-22-030-531-90-31-300 | 454.35           |
| Inv IN-2703128 Total  | 454.35           |
|   |                  |
| 61611 Total:  | 454.35           |
| wesspur - WesSpur Tree Equipment, Inc. Total:   | 454.35           |
| wlace - Westlake Ace Hardware Line Item Account 61612 06/20/2023  |                  |

| <u>Line Item Description</u> Cable Ties for Gauge Installation | <u>Line Item Account</u><br>403-22-050-531-30-31-300  | 17.64   |
|--|---|---|
|  |   | 17.64   |
|  |   |   |
| Line Item Description New Employee Tools                       | <u>Line Item Account</u><br>403-22-050-531-30-31-300  | 635.23  |
|  |   | 635.23  |
|  |   |   |
| <u>Line Item Description</u><br>New Employee Tools             | <u>Line Item Account</u><br>403-22-050-531-30-31-300  | 384.91  |
|  |   | 384.91  |
|  |   |   |
| <u>Line Item Description</u><br>New Employee Tools             | <u>Line Item Account</u><br>403-22-050-531-30-31-300  | 563.43  |
|  |   | 563.43  |
|  |   | 1,601.21  |
| dware Total:   |   | 1,601.21  |
|  |   |   |
| 20/2023  |   |   |
| <u>Line Item Description</u><br>Refund Check                   | <u>Line Item Account</u><br>401-00-000-213-10-00-000  | 206.14  |
|  |   | 206.14  |
|  |   | 206.14  |
| iel Total:   |   | 206.14  |
|  |   |   |
|  | Line Item Description New Employee Tools  Codware Total: Codware Total: Codware Item Account Codware Item Description | Table Ties for Gauge Installation  Line Item Description New Employee Tools  Line Item Description New Employee Tools  Line Item Account 403-22-050-531-30-31-300  Line Item Account 403-22-050-531-30-31-300  Line Item Description New Employee Tools  Line Item Description New Employee Tools  Line Item Account 403-22-050-531-30-31-300  Line Item Account 403-22-050-531-30-31-300  Line Item Account 403-22-050-531-30-31-300  Line Item Account 403-22-050-531-30-31-300  Line Item Account 403-22-050-531-30-31-300 |

# Claims Approval Report F&A 7-5-23, CM 7-10-23

Final Audit Report 2023-06-28

Created: 2023-06-27

By: Ilyse Treptow (itreptow@snoqualmiewa.gov)

Status: Signed

Transaction ID: CBJCHBCAABAAvb3qfUMPOSjuffS5Er7W5EbQs\_BsMbaL

# "Claims Approval Report F&A 7-5-23, CM 7-10-23" History

- Document created by Ilyse Treptow (itreptow@snoqualmiewa.gov) 2023-06-27 11:09:14 PM GMT
- Document emailed to Jerry Knutsen (JKnutsen@snoqualmiewa.gov) for signature 2023-06-27 11:09:36 PM GMT
- Email viewed by Jerry Knutsen (JKnutsen@snoqualmiewa.gov) 2023-06-27 11:21:03 PM GMT
- Document e-signed by Jerry Knutsen (JKnutsen@snoqualmiewa.gov)
  Signature Date: 2023-06-28 0:03:47 AM GMT Time Source: server
- Agreement completed.
   2023-06-28 0:03:47 AM GMT

Item 6.



# BUSINESS OF THE CITY COUNCIL CITY OF SNOQUALMIE

AB23-091 July 10, 2023 Committee Report

### **AGENDA BILL INFORMATION**

| TITLE:      | AP22 001: Amondment to D                              | ublic Morles | Contract with C      | 20.4  | ☐ Discussion Only       |
|-------------|---|--------------|----------------------|-------|-------------------------|
| IIILE;      | AB23-091: Amendment to Public Works Contract with CPM |              |                      |       | ☐ Discussion Only       |
|             |   |              |                      |       | □ Action Needed:        |
| DDODOCED    | 2023 Overlay Project                                  | to the Dul-1 | a Manta Cantus st    | ماخند | NA . 1                  |
| PROPOSED    | Approve Amendment No. 1                               |              |                      |       |                         |
| ACTION:     | CPM Development Corporat                              | ION DBA ICC  | ואנ iviaterials, Inc | tor   | ☐ Ordinance             |
|             | the 2023 Overlay Project                              |              |                      |       | ☐ Resolution            |
|             |   |              |                      |       |                         |
| REVIEW:     | Department Director                                   | Choose ar    | item.                | Click | or tap to enter a date. |
|             | Finance   | Janna Wa     | ker                  | 6/24/ | 2022                    |
|             | Legal   | David Line   | han                  | 6/25/ | 2022                    |
|             | City Administrator                                    | Mike Char    | nbless               | 6/26/ | 2022                    |
|             |   |              |                      |       |                         |
| DEPARTMENT: | Parks & Public Works                                  |              |                      |       |                         |
| STAFF:      | Hind Ahmed  |              |                      |       |                         |
| COMMITTEE:  | Parks & Public Works COMMITTEE DATE: July 5, 2023     |              | y 5, 2023            |       |                         |
| MEMBERS:    | Ethan Benson  | Bryan Ho     | lloway               | Jo J  | Iohnson                 |
|             | 1. AB23-091x1 (Ameno                                  | dment)       |                      |       |                         |
| 5)// UDITO  | 2. AB23-091x2 (Paving                                 | Location)    |                      |       |                         |
| EXHIBITS:   | 3. AB23-091x3 (Fees)                                  |              |                      |       |                         |
|             | 4. AB23-091x4 (CIP)                                   |              |                      |       |                         |
|             | ·   |              |                      |       |                         |
|             | AMOUNT OF EXPENDI                                     | TURE         | \$ 104,607.50        |       |                         |
|             | AMOUNT BUDGETED                                       |              | \$ 1,165,000         |       |                         |

## **SUMMARY**

#### **INTRODUCTION**

This Agenda Bill seeks to amend the existing Public Works contract with CPM Development Corporation DBA ICON Materials, Inc. for the 2023 Street Overlay Project. The 2023 Overlay Project includes grind and overlay of a portion of Tokul Rd, portion of Stone Quarry, SE Mountain Avenue, and a portion of Mill Pond Rd. This amendment adds to the scope of work on Mill Pond Rd. and to total contract amount.

\$ n/a

**APPROPRIATION REQUESTED** 

#### **LEGISLATIVE HISTORY**

The original contract with ICON Materials was approved by Council on May 22, 2023 under <u>AB23-064</u> for the construction of 2023 Overlay Project.

#### **BACKGROUND**

The City of Snoqualmie's 2023-2028 Capital Improvement Plan (CIP) includes the street resurfacing program, which rehabilitates City streets and alleys before they require extensive reconstruction. The 2023 Overlay Project is part of the street resurfacing program and includes a 2-inch grind and overlay of a portion of Tokul Road, Stone Quarry Road, all of SE Mountain Avenue and a portion of Mill Pond Road. Work will also include full depth repair sections on Mill Pond Rd.

On May 22, 2023 council approved the Award of a public works contract to the lowest responsible, responsive bidder; ICON Materials Inc. at total bid of \$622,095, per AB23-064. This amendment adds to the scope of work in Mill Pond Rd. a total of 6000 SY of grind and overlay to address a section that needs repair and to close the gap between 2021 and 2023 overlay limits.

The added work is estimated to cost \$104,605.50 which will increase the total contract amount to \$726,702.50.

#### **ANALYSIS**

The pavement condition of Mill Pond Rd, currently outside the scope of the existing contract, also needs repair. Engineering estimates for the costs of repaving under the original 2023 Overlay Project scope of work indicated that the City would not have enough budgeted funding for a full repaving of all of Mill Pond Rd. To remain under the budgeted revenue for repaving for the 2023-2024 biennium, scope controls efforts were implemented. When Staff reviewed final bids for the 2023 Overlay Project, and the subsequent below-budget bid, considerations for the remaining repaving funding were investigated. To maximize benefits for our citizens, staff recommends increasing the existing contract scope of work which utilizes the low-bid price and benefits from eliminating any additional construction cost that may occur if the repair were to happen later.

#### **BUDGET IMPACTS**

Administration recommends approving the amendment to the CPM Development Corporation DBA ICON Materials, Inc. contract in the amount of \$104,608 to grind and overlay an additional portion of Mill Pond Road as part of the Street Resurfacing Program. This program is incorporated in the 2023-2028 Capital Improvement Plan (CIP) (See Exhibit #4). The 2023-24 Budget appropriates \$1,165,000 for this and other similar work through the Street Resurfacing Program. Currently, \$1,159 has been spent in the current biennium and \$622,095 is encumbered for the original contract value. With the addition of this amendment to the CPM Development Corporation DBA ICON Materials, Inc. contract, the remaining Biennial Budget appropriation is \$437,139. Therefore, sufficient appropriation exists within the 2023-2024 Biennial Budget (Non-Utilities Capital Fund #310) to fund the contract.

**Street Resurfacing Program** 

|   | 2023-2024 1 | Biennial Budget |
|---|-------------|-----------------|
| Beginning Budget  | \$          | 1,165,000       |
| Expenditures  | \$          | (1,159)         |
| Outstanding Contract Value (Previously Approved by Council) | \$          | (622,095)       |
| Current Available Budget                                    | \$          | 541,746         |
| Value of this Contract (AB23-091)                           | \$          | (104,608)       |
| Available Budget after AB23-091                             | \$          | 437,139         |

#### **NEXT STEPS**

Following Council approval staff will work with the Mayor to execute Amendment No. 1 with CPM Development Corporation DBA ICON Materials, Inc. Construction of the 2023 Overlay Project with the added scope of work on Mill Pond Rd. will then commence and be completed by October 2023.

# **PROPOSED ACTION**

Move to approve Amendment No. 1 to the Public Works Contract with ICON Materials, Inc. for the 2023 Overlay Project.

## CITY OF SNOQUALMIE PUBLIC WORKS CONTRACT

# Amendment No. 1 2023 Overlay Project

This Amendment No. 1 amends that certain Public Works contract for the 2023 Overlay Project dated June 08, 2023 ("June 08, 2023 Agreement"), which was previously entered into by and between the City of Snoqualmie, a Washington municipal corporation ("City") and CPM Development Corporation dba ICON Materials, Inc., a Washington corporation ("Contractor"). City and Contractor are collectively referred to in this Amendment No. 1 as "the Parties."

**WHEREAS**, the June 08, 2023 Agreement between the Parties provided for Contractor to complete the construction of the 2023 Overlay Project as described therein; and

**WHEREAS**, the City has requested Contractor to provide additional services, including grind and overlay of an additional 6000 SY on Mill Pond Rd; and

**WHEREAS**, Contractor has the resources and capability to perform this work and has provided fee estimate for such additional work: and

**WHEREAS**, the City finds that the fee estimate provided by Contractor is fair and reasonable and provides substantial benefits to the City that would not be obtained by rebidding a separate contract for this additional work:

**NOW, THEREFORE**, the parties herein do mutually agree as follows:

<u>Section 1 Scope of Work Amended.</u> The work ("Work"), as described in the parties' June 08, 2023 Agreement is hereby amended as follows:

<u>Section 00 03 00.</u> Form of Bid and Bid Schedule. The Bid Schedule of the June 08, 2023 Agreement is hereby amended to add the additional work tasks set forth in Exhibit A to this Amendment No. 1.

<u>Project Drawings or Plans.</u> The project drawings and plans of the June 08, 2023 Agreement are hereby amended to add the additional work tasks set forth in Exhibit B to this Amendment No. 1.

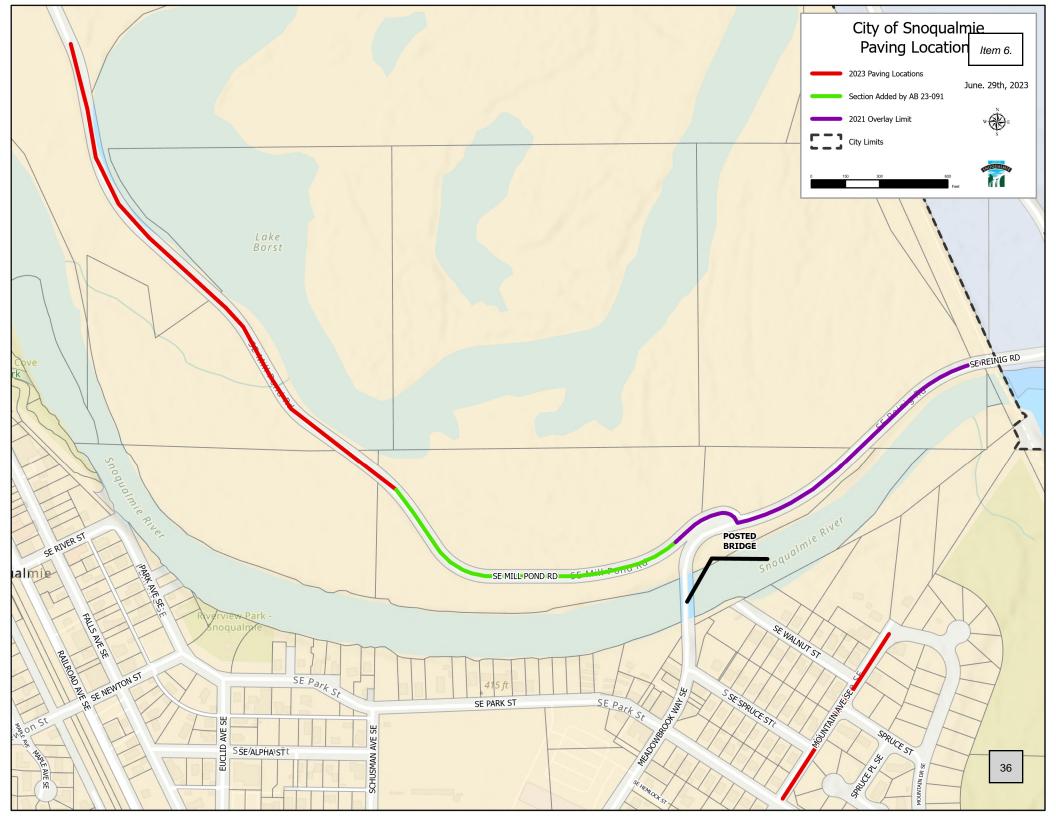
<u>Section 2. Compensation Amended</u>. Section 2 of the June 08, 2023 Agreement is hereby amended to increase the total compensation to be paid Contractor for the Work from \$622,095 to \$726,702.5.

## ACCEPTED AND AGREED TO BY:

| CITY OF SNOQUALMIE,<br>WASHINGTON | CONTRACTOR: ICON Materials, Inc                            |
|-----------------------------------|--|
| By: Its: Mayor  Date:             | By:         Typed/Printed Name:         Its:         Date: |
| ATTEST:  Deana Dean, City Clerk   |  |
| Date:                             |  |
| APPROVED AS TO FORM:              |  |
| City Attorney  Date:              |  |

# Exhibit B: Mill Pond Rd





# Exhibit A

### Fees of Additional work (Mill Pond Rd.)

| Item<br>No. | Description                        | Unit | Quantity | Unit Price     | Total Amount |
|-------------|------------------------------------|------|----------|----------------|--------------|
| 1           | Unexpected Site Changes            | EST  | 1        | \$10,000       | \$10,000     |
| 2           | Planing Bituminous Pavement        | SY   | 6000     | \$ 4.01        | \$24,060.00  |
| 3           | HMA Cl. ½-inch PG 64-22            | TON  | 700      | \$ 97.1        | \$67,970.00  |
| 4           | Painted 4" Edge Line - White       | LF   | 3500     | \$ 0.31        | \$1,085.00   |
| 5           | painted Centerline (Double Yellow) | LF   | 1750     | \$ 0.31        | \$542.5      |
| 7           | Mobilization                       | LS   | 1        | \$ 950         | \$950        |
|             |                                    |      |          | Subtotal Price | \$104,607.5  |



# BUSINESS OF THE CITY COUNCIL CITY OF SNOQUALMIE

AB23-092 July 10, 2023 Committee Report

#### **AGENDA BILL INFORMATION**

| TITLE:              | AB23-092: Resolution Adopt<br>Water Use Efficiency Goals (  | -               | •            | nd             | <ul><li>☐ Discussion Only</li><li>☒ Action Needed:</li></ul>        |
|---------------------|---|-----------------|--------------|----------------|---|
| PROPOSED<br>ACTION: | Approve Resolution No. 165 and Authorize Final Submitta   |                 | •            | n Plan         | <ul><li>☐ Motion</li><li>☐ Ordinance</li><li>☑ Resolution</li></ul> |
| REVIEW:             | Department Director/Peer Finance  | Choose ar       |              | 6/27/<br>6/27/ |   |
|                     | Legal   | Outside Counsel |              | 6/28/          |   |
|                     | City Administrator  | Choose ar       | item.        | 6/27/          | 2023  |
| DEPARTMENT:         | Parks & Public Works  |                 |              |                |   |
| STAFF:              | Jeff Hamlin   |                 |              |                |   |
| COMMITTEE:          | Parks & Public Works  |                 | COMMITTEE DA | TE: July       | , 5, 2023   |
| MEMBERS:            | Bryan Holloway  | Ethan Be        | nson         | Jo J           | lohnson   |
| EXHIBITS:           | <ol> <li>Resolution No. 1651</li> <li>Resolution No. 1593</li> <li>WSP Executive Summary</li> <li>WSP Appendix F</li> <li>WSP Appendix P</li> </ol> |                 |              |                |   |

#### **SUMMARY**

#### **INTRODUCTION**

This agenda bill seeks council approval to adopt the Water System Plan (WSP), dated July 2, 2022 and authorize final submittal to agencies. WSPs are required by governmental entities prior to providing water service and must be prepared in accordance with Washington State Department of Health (DOH) regulations under Chapter 246-290 of the Washington Administrative Code (WAC), which requires water purveyors to update their water system plans every 10 years. The primary purpose of the WSP is to identify and schedule water system improvements that correct existing deficiencies and ensure a safe and reliable system for current and future customers.

#### **LEGISLATIVE HISTORY**

On July 26, 2021 a Council roundtable discussion was conducted by RH2 Engineering to provide councilmembers an overview of the draft WSP and the opportunity to ask questions about the plan. Included was a review of the Water Use Efficiency Goals, attached here as **Appendix F** of the WSP. Subsequently, at its September 9, 2021 meeting, Council approved the WSP for submittal to State and Local agencies (see Resolution No. 1593).

#### **BACKGROUND**

Following council action on September 9, 2021, the draft WSP was submitted to agencies and was reviewed for compliance with applicable code and policy requirements. **Appendix P** of the WSP documents all agency review comments along with the City's responses and updates to the plan.

#### **ANALYSIS**

This WSP is a comprehensive planning document prepared in accordance with Washington Administrative Code (WAC) Chapter 246-290. The primary purpose of the WSP is to identify and schedule water system improvements that correct existing deficiencies and ensure a safe and reliable drinking water system for current and future customers. Final approval of the WSP is an important task necessary to advance water related capital improvements and fulfill obligations to current and future water utility customers.

#### **BUDGET IMPACTS**

This agenda bill does not include approval of any expenditures.

#### **NEXT STEPS**

Following council approval, this final WSP will be sent back to agencies as the City's adopted plan on file.

#### **PROPOSED ACTION**

Move to approve Resolution No. 1651 adopting the Water System Plan and authorize final submittal to agencies.

#### **RESOLUTION NO. 1651**

# A RESOLUTION OF THE CITY OF SNOQUALMIE, WASHINGTON, ADOPTING THE WATER SYSTEM PLAN AND WATER USE EFFICIENCY GOALS

WHEREAS, the City of Snoqualmie previously authorized RH2 Engineering, Inc., to prepare an update to the City's Water System Plan in conformance with current regulations and guidelines, which Draft update was completed in August 2021; and submitted for agency review, including Washington State Department of Health, Washington State Department of Ecology, and King County Utilities Technical Review Committee; and

WHEREAS, agency review comments have been addressed and resubmitted for final approval; and

**WHEREAS,** the Washington State Legislature passed Engrossed Second Substitute House Bill 1338 in 2003, better known as the Municipal Water Law, to address the increasing demand on our state's water resources; and

**WHEREAS,** the law established that all municipal water suppliers must use water more efficiently in exchange for water right certainty and flexibility to help them meet future demands, and directing the Department of Health to adopt an enforceable Water Use Efficiency Program, which became effective on January 22, 2007; and

**WHEREAS,** the Water Use Efficiency Program states "you must set your own goals through a public process [WAC 246-290-830(4)(a)]", the deadline for the first goal being January 22, 2008 for municipal water suppliers with 1,000 or more connections; and

**WHEREAS,** the Water Use Efficiency Program states that goals must be evaluated and reestablished at least every six years [WAC 246-290-830(7)]; and

WHEREAS, goals may consist of demand side (customer) and production side goals; and

**WHEREAS,** a public hearing was conducted on July 26, 2021 during a round table discussion to obtain public comment on the Water System Plan and water use efficiency [WUE] goals; and

**WHEREAS,** it would promote the public health, safety and welfare to approve and adopt the Water System Plan; and

**WHEREAS**, the Snoqualmie City Council wishes to adopt water use efficiency goals consistent with its WSP; now, therefore, be it

**RESOLVED** by the City Council of the City of Snoqualmie as follows:

Section 1. The Water System Plan, dated July 2, 2022, prepared by RH2 Engineering, Inc., is hereby approved and adopted pursuant to WAC 246-290-100(8)(b), provided this approval shall be subject to approval by the Washington State Department of Health, and

Section 2. Per Washington Administrative Code (WAC) 246-290-830, WUE goals have be set through a public process and evaluated and re-established as part of a WSP update.

**PASSED** by the City Council of the City of Snoqualmie, Washington, this 10<sup>th</sup> day of July, 2023.

|                                      | Katherine Ross, Mayor |
|--------------------------------------|-----------------------|
| Attest:                              |                       |
| Deana Dean, City Clerk               |                       |
| Approved as to form:                 |                       |
| David Linehan, Interim City Attorney |                       |

#### **RESOLUTION NO. 1593**

A RESOLUTION OF THE CITY OF SNOQUALMIE, WASHINGTON,
APPROVING THE SUBMITTAL OF THE DRAFT WATER SYSTEM PLAN TO THE
DEPARTMENT OF HEALTH AND TO KING COUNTY FOR REVIEW, AND
APPROVING THE SUBMITTAL OF THE DRAFT GENERAL SEWER PLAN TO THE
DEPARATMENT OF ECOLOGY FOR REVIEW

**WHEREAS**, in April, 2018, the City of Snoqualmie authorized RH2 Engineering, Inc. to prepare an update of the City's water system plan pursuant to WAC 246-290-100 and in conformance with current regulations and guidelines; and

**WHEREAS**, a draft water system plan is ready to be submitted to the Washington State Department of Health for review; and

**WHEREAS**, in April, 2018, the City of Snoqualmie authorized RH2 Engineering, Inc. to prepare an update of the City's general sewer plan pursuant to WAC 173-240-050 and in conformance with current regulations and guidelines; and

**WHEREAS**, a draft general sewer plan is ready to be submitted to the Washington State Department of Ecology for review,

# NOW, THEREFORE, BE IT HEREBY RESOLVED BY THE CITY COUNCIL OF THE CITY OF SNOQUAMIE AS FOLLOWS:

<u>Section 1</u>: The City of Snoqualmie Draft Water System Plan, August 2021, as prepared by RH2 Engineering, Inc., is hereby approved to be submitted to the Washington State Department of Health and to King County for review.

<u>Section 2</u>: The City of Snoqualmie Draft General Sewer Plan, July 2021, as prepared by RH2 Engineering, Inc., is hereby approved to be submitted to the Washington State Department of Ecology for review.

**PASSED** by the City Council of the City of Snoqualmie, Washington, this 9th day of September, 2021.

| yland Ca                         |  |
|----------------------------------|--|
| Matthew R. Larson, Mayor         |  |
| Attest:                          |  |
| Mcole Wiebe                      |  |
| Nicole Wiebe, Interim City Clerk |  |

# E | EXECUTIVE SUMMARY

#### PURPOSE OF THE WATER SYSTEM PLAN

The City of Snoqualmie's (City) water system is a major infrastructure, much of which is invisible to the customers that receive its water. The water system requires qualified staff to operate and maintain an ongoing capital improvement program to replace old components to meet the requirements mandated by federal and state laws. The primary purpose of the City of Snoqualmie Water System Plan (WSP) is to identify and schedule water system improvements that correct existing system deficiencies and ensure a safe and reliable supply of water to current and future customers. This WSP complies with Washington State Department of Health (DOH) regulations under Chapter 246-290 Washington Administrative Code (WAC), which requires water purveyors to update their water system plans every 10 years.

The City's previous WSP was prepared in February 2013. This updated 2021 WSP reflects King County's (County) population allocation to the City and the City's current Urban Growth Area (UGA), which are consistent with the 2014 City and 2018 County *Comprehensive Plan* updates. The WSP also reflects improvements and changes to the water system since the completion of the 2013 WSP.

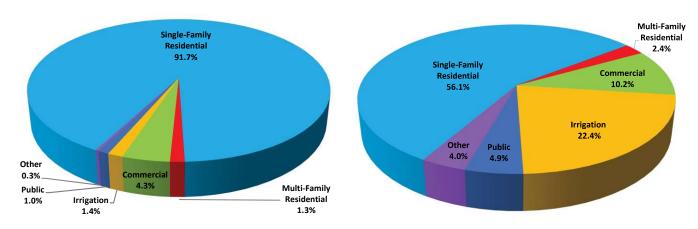
#### SUMMARY OF KEY ELEMENTS

This WSP presents a description of the existing water system and service area, a forecast of future water demands, policies and design criteria for water system operation and improvements, the operations and maintenance program, staffing requirements, a schedule of improvements, and a financial plan to accomplish the improvements. The WSP also includes several ancillary elements that include a water use efficiency plan, a water quality monitoring plan, a wellhead protection plan, a watershed control plan, and a cross-connection control program. A summary of the key issues related to these elements is provided in the following sections.

#### Water Service Area

The City provides water service to approximately 14,322 people throughout its water service area boundary, which extends beyond the City's corporate limits. The City is responsible for providing public water service, utility management, and water system development within this area. The City will provide new water service within the City limits and where there are existing water mains (i.e., the retail water service area). Requests for new water service outside of the City limits but within the UGA, where there are no existing water mains fronting the property, will only be granted after completion of an annexation agreement.

In 2017, the City provided water service to an average of 4,911 connections, which were mainly comprised of single-family connections. Single-family connections represent approximately 91.7 percent of all accounts, but the single-family class only consumed 56.1 percent of all water supplied to the system in 2017.



2017 Water Connections

2017 Water Consumption

# **Existing Water System**

The City's water system was initially established from springs and surface streams. In 1950, the City began to utilize the Canyon Springs source. Well No. 1 was the City's next source, which was constructed in 1973 on the Mount Si High School property. This well was eventually decommissioned and replaced with Well No. 1-R in 2006. Well No. 2 was drilled by a developer in 1995 and fully developed in 2009 as a second well. Both Well Nos. 1-R and 2 currently comprise the South Wellfield. Well Nos. 6 and 7 were drilled in 1995 and equipped in 1996 to become the North Wellfield. Well No. 8 was drilled in 2001 and equipped in 2002 to become a part of the North Wellfield. A summary of the City's sources is shown in **Table ES-1**.

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Table ES-1
Supply Facilities Summary

| Facility       | Pressure<br>Zone | Year<br>Installed | Use       | Existing<br>Capacity<br>(gpm) | Well<br>Depth<br>(feet) | Water Treatment   |
|----------------|------------------|-------------------|-----------|-------------------------------|-------------------------|---|
| Canyon Springs | 599 Zone         | 1950s             | Active    | 898                           | N/A                     | Chlorination  |
|                |                  | N                 | orth Well | field <sup>1</sup>            |                         |   |
| Well No. 6     | 705 Zone         | 1996              | Active    | 550                           | 589                     | Chlorination, Filtration (Iron,<br>Manganese, and Arsenic<br>Removal) |
| Well No. 7     | 705 Zone         | 1996              | Active    | 550                           | 541                     | Chlorination, Filtration (Iron,<br>Manganese, and Arsenic<br>Removal) |
| Well No. 8     | 705 Zone         | 2002              | Active    | 1,250                         | 694                     | Chlorination, Filtration (Iron,<br>Manganese, and Arsenic<br>Removal) |
|                |                  | Sc                | outh Well | field²                        |                         |   |
| Well No. 1-R   | 599 Zone         | 2006              | Active    | 600                           | 557                     | Chlorination, Filtration (Iron and Manganese Removal)                 |
| Well No. 2     | 599 Zone         | 2009              | Active    | 600                           | 564                     | Chlorination, Filtration (Iron and Manganese Removal)                 |

<sup>1 =</sup> Well No. 6 cannot be run simultaneously with Well No. 8, so the maximum combined capacity of the North Wellfield is approximately 1.800 gpm.

The City's water system currently has six storage facilities that provide storage directly to the 599 Zone, 705 Zone, 1040 Zone, and 1172 Zone. A summary of the City's storage facilities are shown in **Table ES-2**.

<sup>2 =</sup> The capacity of the South Wellfield is currently limited to 563 gpm by the South Wellfield WTP.

Table ES-2
Storage Facilities Summary

| Reservoir               | Approximate<br>Location               | Pressure<br>Zone | Year<br>Constructed | Construction<br>Type | Capacity<br>(MG) | Overflow<br>Elevation<br>(feet) | Diameter<br>(feet) | Height<br>(feet) |
|-------------------------|---------------------------------------|------------------|---------------------|----------------------|------------------|---------------------------------|--------------------|------------------|
|                         |                                       |                  | 599 2               | Zone                 |                  |                                 |                    |                  |
| 599 Reservoir           | South of<br>Cortland<br>Avenue SE     | 599 Zone         | 1961                | Steel                | 0.51             | 599                             | 52                 | 32               |
|                         |                                       | Sno              | oqualmie Ridge      | e Pressure Zone      | s                |                                 |                    |                  |
| 705 Reservoir<br>No. 1  | Fisher Creek                          | 705 Zone         | 1996                | Steel                | 0.03             | 705                             | 15                 | 24               |
| 705 Reservoir<br>No. 2  | Park                                  | 703 Zone         | 2018                | Steel                | 0.13             | 703                             | 30                 | 24               |
| 1040 Reservoir<br>No. 1 | South of SE<br>Jacobia St,<br>between | 1040 Zone        | 1997                | Concrete             | 2.10             |                                 | 122                | 24               |
| 1040 Reservoir<br>No. 2 |                                       | 1040 Zone        | 2004                | Concrete             | 1.72             | 1,040                           | 110.5              | 24               |
|                         |                                       |                  | South Press         | sure Zones           |                  |                                 |                    |                  |
| 1172 Reservoir          | South of<br>Snoqualmie<br>Point Park  | 1172 Zone        | 1989                | Steel                | 0.40             | 1,172                           | 47                 | 31               |

The City's water system currently has five booster pump station (BPS) facilities. The 705 BPS, 1040 BPS, and 1180-1260 BPS provide water to pressure zones in the Snoqualmie Ridge area. The 384<sup>th</sup> Avenue SE BPS and Snoqualmie Point BPS provide water to pressure zones in the southern areas of the system. A summary of the pumping facilities is shown in **Table ES-3**.

Table ES-3
Booster Pump Station Facilities Summary

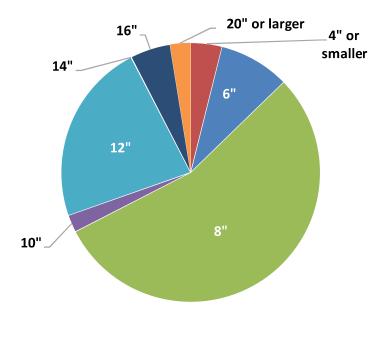
| Pump Station            | Suction<br>Pressure<br>Zone | Discharge<br>Pressure<br>Zone | Year<br>Constructed | Number<br>of<br>Pumps | Pump<br>Type            | Pump<br>Motor Size<br>(HP)             | Pump Capacity               | Has<br>VFDs? | Sum of<br>Pump<br>Capacities<br>(gpm) <sup>1</sup> | Generator                            |
|-------------------------|-----------------------------|-------------------------------|---------------------|-----------------------|-------------------------|--|-----------------------------|--------------|--|--------------------------------------|
|                         |                             |                               | Sno                 | oqualmie F            | Ridge Pressure Zones Bo | oster Pump                             | Stations                    |              |  |                                      |
| 705 BPS                 | 599 Zone                    | 705 Zone                      | 1997                | 2                     | Horizontal end-suction  | -suction (2) 60 (2) 600 gpm @ 175' TDH |                             | No           | 2,400  | Kimball Creek LS<br>Diesel Generator |
| 703 BF3                 | 399 Zone                    | 703 Zone                      | 2008                | 2                     | Horizontal end-suction  | (2) 60                                 | (2) 600 gpm @<br>175' TDH   | Yes          | 2,400  | Portable Diesel<br>Generator         |
| 1040 BPS                | 705 Zone                    | 1040 Zone                     | 1996                | 4                     | Vertical turbine        | (2) 100                                | (2) 625 gpm @<br>385' TDH   | No           | 2,500  | Diesel Generator                     |
| 1040 BF3                | 703 Zone                    | 1040 Zone                     | 1990                | 4                     | vertical turbine        | (2) 125                                | (2) 625 gpm @<br>385' TDH   | No           | 2,300  | Diesei Generator                     |
|                         |                             | 1180 Zone                     |                     | 6                     | Vertical turbine        | (1) 10                                 | (1) 155 gpm @<br>164' TDH   | Yes          | 4,748  | D: 10                                |
|                         |                             |                               |                     |                       |                         | (3) 40                                 | (3) 531 gpm @<br>215' TDH   | Yes          |  |                                      |
| 1180-1260 BPS           | 1010 7                      |                               | 2000                |                       |                         | (2) 125                                | (2) 1,500 gpm<br>@ 210' TDH | No           |  |                                      |
| 1180-1260 BP3           | 1040 Zone                   |                               | 2008                |                       |                         | (1) 15                                 | (1) 137 gpm @<br>245' TDH   | Yes          |  | Diesel Generator                     |
|                         |                             | 1260 Zone                     |                     | 6                     | Vertical turbine        | (3) 50                                 | (3) 436 gpm @<br>290' TDH   | Yes          | 4,445  |                                      |
|                         |                             |                               |                     |                       |                         | (2) 150                                | (2) 1,500 gpm<br>@ 290' TDH | No           |  |                                      |
|                         |                             |                               |                     | South I               | Pressure Zones Booster  | Pump Statio                            | ns                          |              |  |                                      |
| 384th Avenue            | F00 7-4                     | 700 7                         | 1002                | 2                     | Vertical turbine        | (2) 20                                 | (2) 200 gpm @<br>216' TDH   | No           | 1.000  | Natural Gas                          |
| SE BPS                  | 599 Zone                    | 799 Zone                      | 1982                | 3                     | Horizontal end-suction  | (1) 125                                | (1) 1,200 gpm<br>@ 272' TDH | No           | 1,600  | Generator                            |
| Snoqualmie<br>Point BPS | 799 Zone                    | 1172 Zone                     | 1989                | 2                     | Submersible             | (2) 25                                 | (2) 150 gpm @<br>414' TDH   | No           | 300  | None                                 |

<sup>1 =</sup> The actual total station capacity is typically less than the sum of pump capacities, due to increased head losses at higher flow rates. Total capacity may also be limited if the BPS electrical system is not designed to run all pumps concurrently.

The City's water system contains approximately 69 miles of water main ranging in size from 2 inches to 24 inches. As shown in **Table ES-4**, most of the water main (approximately 92 percent) within the system is 12 inches in diameter or less. The remaining 8 percent of the water main is 14 inches in diameter or larger.

Table ES-4
Water Main Diameter Inventory

| Diameter<br>(Inches) | Length<br>(Feet) | % of<br>Total |
|----------------------|------------------|---------------|
| 4 or smaller         | 14,151           | 3.9%          |
| 6                    | 32,069           | 8.8%          |
| 8                    | 198,496          | 54.7%         |
| 10                   | 7,872            | 2.2%          |
| 12                   | 82,597           | 22.8%         |
| 14                   | 227              | 0.1%          |
| 16                   | 18,077           | 5.0%          |
| 20 or larger         | 9,338            | 2.6%          |
| Total                | 362,827          | 100%          |



## Past Water Usage

**Table ES-5** presents the total annual supply and average day demand for 2011 through 2017. Water demands have generally been increasing since 2011. This is most likely the result of new development, which primarily consists of single-family residences in the Snoqualmie Ridge area.

Table ES-5
Historical Water Supply and System Demand

| Year | Canyon Springs<br>Supply<br>(MG) | North Wellfield<br>Supply<br>(MG) | South Wellfield<br>Supply<br>(MG) | Total Supply<br>(MG) | Average Day<br>Demand<br>(gpm) |
|------|----------------------------------|-----------------------------------|-----------------------------------|----------------------|--------------------------------|
| 2011 | 127.5                            | 248.7                             | 65.9                              | 442.1                | 841                            |
| 2012 | 128.8                            | 239.1                             | 104.2                             | 472.2                | 896                            |
| 2013 | 143.0                            | 297.2                             | 66.1                              | 506.3                | 963                            |
| 2014 | 156.1                            | 300.7                             | 79.3                              | 536.0                | 1,020                          |
| 2015 | 350.2                            | 139.2                             | 29.8                              | 519.2                | 988                            |
| 2016 | 398.7                            | 90.7                              | 0.0                               | 489.4                | 929                            |
| 2017 | 360.5                            | 148.2                             | 52.9                              | 561.6                | 1,068                          |

# Per Capita Demands

**Table ES-6** show the computation of the existing residential population per capita demand based on 2017 data. The existing per capita demand of 86 gallons per day (gpd) was calculated by adding the estimated distribution system leakage with the residential consumption.

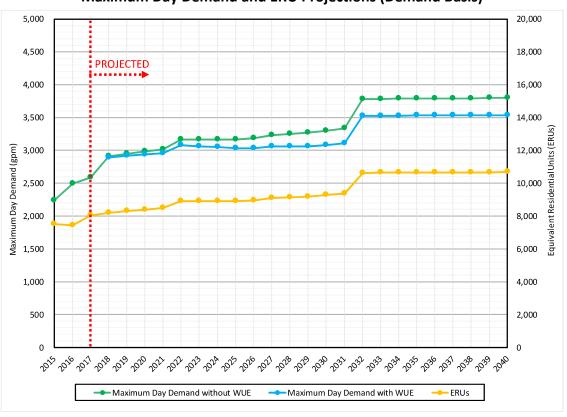
Table ES-6
Existing Residential Population Per Capita Demand

| Calculated 2017 Residential Population Served                       | 14,322      |
|---|-------------|
| 2017 Total Annual Residential Population Consumption (gallons)      | 441,469,877 |
| Existing Residential Population Per Capita Consumption (gpd/capita) | 84          |
| 2017 Estimated Residential Population DSL (gallons)                 | 8,260,265   |
| 2017 Total Annual Residential Population Demand (gallons)           | 449,730,142 |
| Existing Residential Per Capita Demand (gpd/capita)                 | 86          |

# **Future Water Demands and Water Supply**

Overall water demand within the City's system is expected to increase by approximately 32 percent of 2017 demand by the end of the 20-year planning period. Future demand projections were calculated with and without water savings expected from implementing the City's water use efficiency measures. **Chart ES-1** shows the Maximum Day Demand and ERU projections for the system through the end of the 20-year planning period.

Chart ES-1
Maximum Day Demand and ERU Projections (Demand Basis)



# Water Source and Quality

Water is supplied to the City from Canyon Springs, the North Wellfield, and the South Wellfield. Canyon Springs is located in a deep canyon on the north hillside bank of the North Fork of the Snoqualmie River and has a capacity of 898 gallons per minute (gpm).

The North Wellfield consists of Wells No. 6, No. 7, and No. 8 located in the northernmost area of the City's water service area. Due to interference, Wells No. 6 and No. 8 are not operated simultaneously, so the wellfield has a combined capacity of approximately 1,800 gpm.

The South Wellfield consists of Wells No. 1R and No. 2 on property currently occupied by Mount Si High School. The wellfield has a capacity of 563 gpm.

All City water sources are chlorinated. The North Wellfield Water Treatment Plant (WTP) and South Wellfield WTP remove iron and manganese from the water produced by their respective wells. The North Wellfield WTP also treats the water to remove arsenic. At the North Wellfield WTP, a sodium hypochlorite solution is added to the raw water for oxidation, while ferric chloride is added to the raw water to coprecipitate with arsenic. Three filter trains are used to remove iron, manganese, and arsenic that binds with the ferric chloride.

At the South Wellfield WTP, sodium hypochlorite is used for oxidation and then filtered with pyrolusite media to remove iron and manganese compounds. Canyon Springs water currently is treated with sodium hypochlorite generated onsite. The sodium hypochlorite is injected into the 12-inch PVC transmission main from the springs 1,320 feet upstream of the disinfection building.

# **Operations and Maintenance**

The City's operations and maintenance organization is staffed by well qualified, technically trained personnel. City staff regularly participate in safety and training programs to keep abreast of the latest changes in the water industry and ensure a smooth and safe operation of the water system. The current staff have effectively operated and maintained the water system in the past. However, to optimize the preventive maintenance program and operations of the water system, additional personnel are recommended. As the water system expands in the future and continues to age, additional staff will be required. The City plans to add staff to meet the increased requirements from system expansion as the budget allows.

The City has taken several steps to prepare for emergency situations. Vulnerability Assessment and Emergency Response Plans (ERP) have been prepared that conform to the requirements of the Bioterrorism Act of 2002. Per America's Water Infrastructure Act (AWIA) of 2018, the City is required to complete an all-hazards risk and resilience assessment (RRA) and ERP. The City's RRA was completed in June 2021. The ERP is currently being updated and will be completed in December 2021.

# **Water System Evaluation**

The existing water system was evaluated to determine its ability to meet the policies and design criteria of the City and those mandated by DOH. The results of the evaluation are summarized as follows.

 The City will have a source capacity deficiency of approximately 41 gpm by 2030, increasing to 537 gpm at the end of the 20-year planning period. As part of a long-rang water supply plan, the City is considering implementation of an Aquifer Storage and Recovery program and other improvements to resolve the deficiency.

- Canyon Springs needs collector box upgrades and new access trail/road to replace the aging existing infrastructure. The City also is considering installation of a BPS to maximize source output.
- The City plans to install permanent backup power with an automatic transfer switch for Well Nos. 6 and 7.
- The South Wellfield's on-site hypochlorite generation system is aging. The City plans to upgrade the system to standardize with the Canyon Springs and North Wellfield WTP manufacturer.
- The 705 BPS is equipped with four pumps: two fixed speed and two variable frequency drives (VFDs). The City plans to retrofit the fixed speed pumps with VFDs to allow for more efficient operation.
- The City plans to install a fifth pump at the 1040 BPS to increase the capacity by approximately 625 gpm.
- The City plans to construct a new 1.6 million gallon (MG) 599 Reservoir No. 2 to resolve the storage deficiency for the 20-year planning period.
- The City plans to construct a new 1040 Reservoir No. 3 by 2030 to remedy storage deficiencies in the 1040 Zone operating area. The 1.8 MG capacity will remedy storage deficiencies in both the 1040 and 705 Zones.
- The City's Reinig Road PRV/PSV has been installed but is currently inactive. The City plans to activate this PRV/PSV and install a supervisory control system. An additional PRV also is recommended to supply water from the 705 Zone to the 599 Zone.
- Several pressure zone improvements, consisting of new water main, PRVs, and valve configuration changes, need to be implemented to address high and low pressures.
- Several areas of the system require water main replacements to resolve deficiencies related to low fire flows, aging water main, and undesirable materials.

# Proposed Water System Improvements and Financing Plan

Improvements to the water system are necessary, primarily to resolve existing system deficiencies, but also to accommodate the increase in water demands from future growth. Improvements identified for the first 11 years (2020 through 2030) are estimated to cost approximately \$50.7M. The 21-year period through 2040 includes \$63.4M in total project costs.

The financial analysis is intended to illustrate the feasibility of funding the operation and maintenance and capital improvements recommended for the water system in the next 10 years. The results of the financial analysis indicate that rates must increase to provide sufficient revenue to cover all utility financial obligations. The City completed a rate study in 2020 that was based on a modified version of the CIP presented in **Table ES-7** that was adjusted based on comments received as part of the study. The results of the rate study indicated that beginning in 2022, annual rate increases of 4.80 percent through 2030 should provide for continued financial viability while maintaining affordable rates.

Table ES-7

EXECUTIVE SUMMARY

CITY OF SNOQUALMIE WATER SYSTEM PLAN

# Proposed Improvements Implementation Schedule

|   | Estimated<br>Cost          |                   |             | Planned           | Schedule of Improvements Planned Year of Project and Estimated Cost in 2020 \$ | Schedule of Improvements<br>of Project and Estimated Co | ements<br>nated Cost ir | 2020 \$  |          |          |           |
|---|----------------------------|-------------------|-------------|-------------------|--|---|-------------------------|----------|----------|----------|-----------|
| No. Description   | ı                          | 2020 2021         | 1 2022      | 2023              | 2024   | 2025  | 2026                    | 2027     | 2028     | 2029     | 2030-2040 |
|   | Water Main Improvements    | rovements         |             |                   |  |   |                         |          |          |          |           |
| WM1 Annual Water Main Replacement Program <sup>1</sup>                            | \$21,036,000               |                   |             | \$1,500K          | \$1,500K   | \$1,500K  | \$1,500K                | \$1,500K | \$1,500K | \$1,500K | \$10,536K |
| WM2 SR 202 Bridge Water Main Replacement Feasibility Analysis                     |                            | \$50K \$25K       | >           |                   |  |   |                         |          |          |          |           |
|   |                            |                   |             |                   | \$475K   | \$949K  |                         |          |          |          |           |
| - 1   | ٥                          | \$2,500K \$1,870K | OK \$3,570K | \$560K            |  |   |                         |          |          |          |           |
|   | \$200,000                  |                   |             |                   | \$200K   | 1000  |                         |          |          |          |           |
| Winto Investigation and Potential Replacement of Denny Peak Water Main            | \$280,000                  |                   |             |                   |  | YOO¢  |                         |          |          |          | \$780K    |
|   |                            | \$145K \$218K     | K \$218K    |                   |  |   |                         |          |          |          | YOU       |
|   |                            |                   |             |                   |  |   |                         |          |          |          |           |
|   | \$30,000                   |                   |             |                   | \$30K  |   |                         |          |          |          |           |
| WM11 Maple Ave SE Water Main Replacement  | \$240,000                  |                   |             |                   | \$240K   |   |                         |          |          |          |           |
| WM12 Mill Site WM Loop (Developer Funded)   | \$5,770,000                |                   | \$1,443K    | \$2,885K          |  |   |                         |          |          | \$1,443K |           |
|   | Pressure Zone Improvements | provements        |             |                   |  |   |                         |          |          |          |           |
| PZ1 599 Zone Evaluation and Reinig Road PRV/PSV Station Activation                | \$10,000 \$                | \$10K             |             |                   |  |   |                         |          |          |          |           |
| SCADA for Reinig Rd PRV/PSV Station   | L                          | \$110K            |             |                   |  |   |                         |          |          |          |           |
|   |                            |                   |             | \$100K            |  |   |                         |          |          |          |           |
|   | \$90,000                   |                   |             | \$90K             |  |   |                         |          |          |          |           |
|   | 1                          |                   |             |                   |  |   |                         |          |          |          |           |
| - 1   |                            | ements            |             |                   |  |   |                         |          |          |          |           |
|   |                            | \$19K             |             |                   |  |   |                         |          |          |          | 20000     |
|   | \$830,000                  |                   |             | ,                 |  |   |                         |          |          |          | \$830K    |
| PRV3 PRV Recirculation Study and Improvements                                     | \$140,000                  |                   |             | \$140K            |  |   |                         |          |          |          |           |
|   | Facility Improvements      | vements           |             |                   |  |   |                         |          |          |          |           |
| F1 1040 BPS Additional Pump   | 3390,000;                  | \$390K            |             |                   |  |   |                         |          |          |          |           |
| F2 South Wellfield VFDs   |                            | \$50K             |             |                   |  |   |                         |          |          |          |           |
| F3 Canyon Springs Improvements  | \$5,520,000                |                   |             |                   |  |   |                         | \$920K   | \$2,300K | \$2,300K |           |
| F4 South Wellfield Chlorine Contact Time Improvements                             | \$800,000                  |                   |             | \$267K            | \$533K   |   |                         |          |          |          |           |
| F5 South Wellfield On-Site Sodium Hypochlorite Generation Improvements            | \$470,000                  |                   |             | \$157K            | \$313K   |   |                         |          |          |          |           |
| F6 Permanent Backup Generator for South Wellfield/South Wellfield Treatment Plant | \$1,020,000                |                   |             | \$1,020K          |  |   |                         |          |          |          |           |
|   | \$1,020,000                |                   |             |                   |  |   |                         |          |          | \$1,020K |           |
| F8 Retrofit 705 BPS with VFDs   | \$70,000                   |                   |             |                   | \$70K  |   |                         |          |          |          |           |
| F9 705 BPS Additional Pump  | \$390,000                  |                   |             |                   | \$390K   |   |                         |          |          |          |           |
| F10 Install Drain System for 1040 Reservoir Valve Vaults                          | \$30,000                   |                   |             | \$30K             |  |   |                         |          |          |          |           |
|   | \$40,000                   |                   |             | \$40K             |  |   |                         |          |          |          |           |
|   | \$3,970,000                |                   |             |                   | \$662K   | \$1,654K  |                         |          |          |          |           |
|   | \$4,470,000                |                   |             |                   |  | \$745K  | \$1,863K                | \$1,863K |          |          |           |
| F14 0.2 MG 1172 Reservoir No. 2/799 Reservoir                                     | \$1,180,000                |                   |             |                   |  |   |                         |          | \$393K   | \$787K   |           |
|   | snoa                       | provements        |             |                   |  |   |                         |          |          |          |           |
| M1 Source of Supply Improvements - Study  |                            | \$200K            |             |                   |  |   |                         |          |          |          |           |
|   | \$2,000,000                | \$1,000K          | OK \$1,000K | >                 |  |   |                         |          |          |          |           |
| M3 Risk & Resiliency Assessment and Emergency Response Plan <sup>3</sup>          |                            |                   |             |                   |  |   |                         |          |          |          |           |
|   |                            | \$46K \$46K       | < \$12K     | \$12K             | \$12K  | \$12K   | \$12K                   | \$12K    | \$12K    | \$12K    | \$115K    |
| M5 Water System Plan Update   | \$805,000                  |                   |             |                   |  |   |                         |          |          | \$403K   | \$403K    |
| M6 Pump Condition Evaluation  | \$60,000                   |                   |             | \$60K             |  |   |                         |          |          |          |           |
| Total Estimated Costs of City Funded Improvements                                 | \$55,653,000 \$3           | \$3,688K \$3,395K | 5K \$5,005K | X3,975K           | \$4,094K   | \$4,113K  | \$4,201K                | \$4,294K | \$4,205K | \$6,021K | \$12,664K |
| Total Estimated Costs of Developer Funded Improvements                            | \$7,755,000                |                   | \$1,443     | \$1,443K \$2,885K | \$331K   | \$827K  | \$827K                  |          |          | \$1,443K |           |
|   |                            |                   |             |                   | ı  |   |                         |          |          |          |           |

1 = Annual project cost can be adjusted to meet City budget goals. Remainder of project costs can be shifted to the 2040+ horizon.
2 = Project should be completed in the short-term due to pressures below 30 psi and/or significant impact on available fire flow.
3 = America's Water Infrastructure Act of 2018 requires development or update of the Risk and Resilience Assessment by June 30, 2021, and the Emergency Response Plan by December 30, 2021.

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# **APPENDIX F**

# **WATER USE EFFICIENCY PROGRAM**

# WATER USE EFFICIENCY PROGRAM

#### INTRODUCTION

The City of Snoqualmie (City) recognizes that water is a valuable and essential natural resource that needs to be used wisely. This Water Use Efficiency (WUE) program provides an approach to increase water use efficiency within the City's water service area.

#### **BACKGROUND**

# The Water Use Efficiency Rule

In September 2003, the Washington State Legislature passed the Municipal Water Supply – Efficiency Requirements Act, also known as the Municipal Water Law. The Municipal Water Law required the state to implement the WUE Rule. The intent of this rule is to help reduce the demand that growing communities, agriculture, and industry have placed on our state's water resources, and to better manage these resources for fish and other wildlife. Municipal water suppliers are obligated under the WUE Rule to enhance the efficient use of water by the system and/or its consumers.

The WUE Rule applies to all municipal water suppliers and requires suppliers to:

- Develop WUE goals through a public process and report annually on their performance;
- Maintain distribution system leakage (DSL) at or below 10 percent of production;
- Meter all existing and new service connections;
- Collect production and consumption data, calculate DSL, and forecast demands;
- Evaluate WUE measures; and
- Implement a WUE program.

# Water Use Efficiency Program Requirements

The Water Use Efficiency Guidebook, originally published by the Washington State Department of Health (DOH) in July 2007, and revised in January 2009, January 2011, and January 2017, identifies the water use reporting, forecasting, and efficiency program requirements for public water systems. A WUE program meeting these requirements is a necessary element of a Water System Plan as required by DOH and is necessary to obtain water right permits from the Washington State Department of Ecology (Ecology). The Water Use Efficiency Guidebook defines the necessary components of a WUE program as the following four fundamental elements.

- 1. Planning requirements that include collecting data, forecasting demand, evaluating WUE measures, calculating DSL, and implementing a WUE program to meet goals.
- 2. A DSL standard of 10 percent or less based on a 3-year rolling average. For systems with less than 500 connections, the DSL standard may be increased to 20 percent if a request with supporting data is provided to DOH.

- 3. Goal setting to provide a benchmark for achievement and to help define the success of the WUE program.
- 4. Annual performance reporting on progress towards meeting WUE goals.

#### WATER SUPPLY CHARACTERISTICS

Water in the City's system is currently only supplied by Snoqualmie-owned sources. Snoqualmie-owned sources include Canyon Springs, the South Wellfield (Well Nos. 1R and 2), and the North Wellfield (Well Nos. 6, 7, and 8). The South Wellfield has elevated raw water ammonia that can result in taste and odor issues; therefore, water is only supplied through this source when customer demand is high.

A summary of the Snoqualmie-owned sources is shown in **Table 1**, and a more detailed description of each source of supply is provided in **Chapter 2** of the City's Water System Plan (WSP).

Table 1
Supply Facilities Summary

|                |                  |                   |           | •                             |                         |  |
|----------------|------------------|-------------------|-----------|-------------------------------|-------------------------|--|
| Facility       | Pressure<br>Zone | Year<br>Installed | Use       | Existing<br>Capacity<br>(gpm) | Well<br>Depth<br>(feet) | Water Treatment  |
| Canyon Springs | 599 Zone         | 1950s             | Active    | 898                           | N/A                     | Chlorination   |
|                |                  | N                 | orth Well | field <sup>1</sup>            |                         |  |
| Well No. 6     | 705 Zone         | 1996              | Active    | 550                           | 589                     | Chlorination, Filtration (Iron<br>Manganese, and Arsenic<br>Removal) |
| Well No. 7     | 705 Zone         | 1996              | Active    | 550                           | 541                     | Chlorination, Filtration (Iro<br>Manganese, and Arsenic<br>Removal)  |
| Well No. 8     | 705 Zone         | 2002              | Active    | 1,250                         | 694                     | Chlorination, Filtration (Iro<br>Manganese, and Arsenic<br>Removal)  |
|                |                  | S                 | outh Well | field²                        |                         |  |
| Well No. 1-R   | 599 Zone         | 2006              | Active    | 600                           | 557                     | Chlorination, Filtration (Iro<br>and Manganese Removal               |
| Well No. 2     | 599 Zone         | 2009              | Active    | 600                           | 564                     | Chlorination, Filtration (Iro  |

<sup>1 =</sup> Well No. 6 cannot be run simultaneously with Well No. 8, so the maximum combined capacity of the North Wellfield is approximately 1,800 gpm.

The City currently holds one surface water certificate, three groundwater certificates, and one ground water permit for its sources of municipal supply. A summary of these water rights is

<sup>2</sup> = The capacity of the South Wellfield is currently limited to 563 gpm by the South Wellfield WTP.

presented in **Table 2**. Additional water rights information for each source may be found in **Chapter 6** of the WSP, and on the certificates, permits, and water rights self-assessment that are included in **Appendix I**.

Table 2
Existing Water Rights

|             |               |                         |                           | Instantaneous Rate (gpm) |              | Annual Volume (afy) |              |
|-------------|---------------|-------------------------|---------------------------|--------------------------|--------------|---------------------|--------------|
| Water Right | Priority Date | Document                | Source Name               | Additive                 | Non-additive | Additive            | Non-additive |
| GWC 91-D    | 1/1/1930      | Superseding Certificate | North and South Wellfield | 90                       | 0            | 100                 | 0            |
| GWC 92-D    | 1/1/1940      | Superseding Certificate | North and South Wellfield | 90                       | 0            | 100                 | 0            |
| G1-20316C   | 10/13/1972    | Superseding Certificate | North and South Wellfield | 600                      | 0            | 0                   | 500          |
| G1-25449P   | 5/30/1989     | Permit                  | North Wellfield           | 1,650                    | 0            | 724                 | 0            |
|             |               |                         | Ground Water Subtotal     | 2,430                    | 0            | 924                 | 500          |
| SWC 4553    | 10/18/1944    | Certificate             | Canyon Springs            | 898                      | 0            | 1,448               | 0            |
|             |               |                         | Total                     | 3,328                    |              | 2,372               |              |

#### Notes:

A maximum of 2,430 gpm and 1,424 afy can be pumped from the North Wellfield.

A maximum of 600 gpm and 500 afy can be pumped from the South Wellfield.

G1-20316C annual volume is non-additive to the annual volume granted under GWC 91-D, GWC 92-D, and SWC 4553.

Instantaneous rate under SWC 4553 is equal to 2 cubic feet per second.

No annual volume specified under SWC 4553. Annual volume calculated here is equal to 898 gpm continuously, year round.

Development Schedule on G1-25449P requires full beneficial use by September 30, 2020.

Maximum of all rights is 3,328 gpm and 2,372 afy.

#### WATER USE EFFICIENCY PROGRAM

As previously described, the fundamental elements of a WUE program include planning requirements and DSL standards, as well as goal setting and performance reporting. The City's water use data, demand forecasts, and other planning requirements are contained in **Chapter 4** of the WSP. The City is committed to continue collecting water use data beyond that presented in **Chapter 4** for evaluation of its WUE program and water use patterns, and for forecasting demands for future facilities. The City's WUE program that follows includes a statement of its goals and objectives, the evaluation and selection of alternative efficiency measures, the schedule and budget, and the method of program monitoring.

# Water Use Efficiency Goals and the Public Process

Per Washington Administrative Code (WAC) 246-290-830, WUE goals must be set through a public process and shall be evaluated and re-established as part of a WSP update. The City formally adopted water use efficiency goals in 2004 with the adoption of its WSP that year, and last updated its WUE Program as part of its 2013 WSP. The City has established new WUE goals for this update, building on the previous goals of reducing DSL and summer water use. The new WUE goals are as follows:

- Reduce the maximum day demand/average day demand (MDD/ADD) peaking factor to 2.5 by 2030.
- Maintain system-wide DSL at less than 6.0 percent per year based on a 3-year rolling average.

The City's highest annual MDD/ADD peaking factor of 2.68 was observed in 2016, as shown in **Table 3**. This peaking factor is above the typical range of 1.2 to 2.5 observed for most Puget Sound area systems. The City has established the goal of reducing the MDD/ADD peaking factor to 2.5 by 2030. Reducing the peaking factor will help mitigate the City's need to acquire additional water rights in the future and minimize the need to increase other aspects of system capacity.

Table 3

Demands and Peaking Factors

| Year | Average Day<br>Demand<br>(gpm) | Maximum<br>Day Demand<br>(gpm) | Peak Hour<br>Demand<br>(gpm) | MDD/ADD<br>Peaking<br>Factor | PHD/MDD<br>Peaking<br>Factor |
|------|--------------------------------|--------------------------------|------------------------------|------------------------------|------------------------------|
| 2015 | 988                            | 2,241                          | 4,214                        | 2.27                         | 1.88                         |
| 2016 | 929                            | 2,491                          | 4,495                        | 2.68                         | 1.80                         |
| 2017 | 1,068                          | 2,585                          | 4,284                        | 2.42                         | 1.66                         |

As shown in **Table 4**, the system-wide DSL 3-year rolling average has been under 6 percent since 2015, well below the state DSL standard of 10 percent. The City's goal is to maintain the 3-year rolling average below 6 percent through 2030.

Table 4
Distribution System Leakage

|                                       | Year  |       |       |       |       |       |       |
|---------------------------------------|-------|-------|-------|-------|-------|-------|-------|
| Description                           | 2011  | 2012  | 2013  | 2014  | 2015  | 2016  | 2017  |
| Metered Customer Use (MG)             | 360.7 | 459.9 | 464.5 | 490.9 | 519.4 | 471.2 | 551.3 |
| Total Supply (MG)                     | 442.1 | 472.2 | 506.3 | 536.0 | 519.2 | 489.4 | 561.6 |
| Total DSL Volume (MG)                 | 81.4  | 12.3  | 41.8  | 45.0  | -0.2  | 18.2  | 10.3  |
| Total DSL Percentage                  | 18.4% | 2.6%  | 8.3%  | 8.4%  | 0.0%  | 3.7%  | 1.8%  |
| Rolling 3-Year Average DSL Percentage |       |       | 9.8%  | 6.4%  | 5.5%  | 4.0%  | 1.8%  |

In compliance with the WUE Rule, a public hearing was held on July 26, 2021 at a City Council meeting to present and discuss the new goals. The City Council adopted the new goals on September 9, 2021.

# **Evaluation and Selection of Water Use Efficiency Measures**

The City's evaluation of WUE measures and selected levels of implementation are presented within this section. The measures fall within three categories of implementation: 1) mandatory measures that must be implemented; 2) measures that must be evaluated; and 3) additional measures selected by the City that must be either evaluated or implemented.

The City served an average of 4,911 water service connections in 2017. Based on the number of connections, at least six WUE supplemental measures must be evaluated or implemented. Measures that are mandatory cannot be credited towards the system's WUE measures. Since the City implements the minimum number of required measures, a cost-effective evaluation is not required.

#### **Mandatory Measures**

#### Source Meters

The volume of water produced by the system's sources must be measured using a source meter or other meter installed upstream of the distribution system. Source meters are currently installed and operating at each of the City's sources. If any new sources are installed in the future, they will be equipped with a source meter.

#### Service Meters

All public water systems that supply water for municipal purposes must install individual service meters for all water users. Service meters are currently installed and operating at all connections throughout the distribution system. All future connections that are installed or activated will be equipped with a service meter.

#### Meter Calibration

The City must calibrate and maintain meters based on generally accepted industry standards and manufacturer information. Currently, the City evaluates and calibrates source meters every 2 years. The City began a customer meter replacement program in 1999. Customer meters are inspected regularly and replaced as necessary. Damaged or suspect meters are replaced as soon as they are discovered.

#### Water Loss Control Action Plan

To control leakage, systems that do not meet the state DSL standard of 10 percent must implement a Water Loss Control Action Plan (WLCAP). The City's rolling 3-year average DSL has been less than 10 percent for the past 5 years based on the information presented in **Table 4** and **Chapter 4** of the WSP. Therefore, a WLCAP is not required to be implemented.

#### **Customer Education**

Annual customer education regarding the importance of using water efficiently is a required element of all WUE programs. The City intends to provide water conservation tips along with the Consumer Confidence Report (CCR), on the City's website, and at City Hall. These materials include lawn watering and indoor conservation tips. Additional customer education and outreach measures are identified in the **Selected Supplemental Measures** section.

#### Measures that Must be Evaluated

#### Rate Structure

A rate structure that encourages WUE and provides economic incentives to conserve water must be evaluated but is not required to be implemented. The City's current utility rates are designed to discourage excessive water use. A base water rate is charged, depending on the meter size, regardless of consumption. An increasing block rate structure imposes a unit charge for water use that increases as the volume of water consumed increases.

#### **Reclamation Opportunities**

Revised Code of Washington (RCW) 90.46.010 defines reclaimed water as "water derived in any part from wastewater with a domestic wastewater component that has been adequately and reliably treated, so that it can be used for beneficial purposes." Water systems with 1,000 or more connections must evaluate reclamation opportunities (WAC 246-290-100(4)(f)(vii)), but only actual use of reclaimed water counts as a WUE measure (WAC (246-290-810(4)(d)) or multiple WUE measures if the reclaimed water is used for multiple purposes.

The City produces Class A reclaimed water at its Water Reclamation Facility (WRF). The reclaimed water is used for golf course irrigation and municipal irrigation purposes in the Snoqualmie Ridge area. The reclaimed water irrigation system is operated by a program called Maxicom, which computes the evapotranspiration rate on a daily basis and schedules irrigation in an efficient manner. This method of irrigation reduces the amount of water used for irrigation purposes.

Use of reclaimed water by the City's Irrigation and Public customer classes counts as two supplemental WUE measures.

#### Selected Supplemental Measures

The City has chosen to implement four different supplemental WUE measures in addition to those that are mandatory or required to be evaluated. Because several of these WUE measures affect multiple customer classes (detailed below), the City's WUE program counts as 16 WUE measures, which is greater than the requirement of 6 WUE measures based on the number of service connections.

#### Water Bill Showing Consumption History

The City is committed to including consumption history on all bills to its customers. The City's billing software, Springbrook, has the capability to include historic graphs on bills, and the City shows consumption history for all six of the City's customer classes. This counts as six supplemental WUE measures.

#### Notifying Customers about Leaks on Their Property

The City's billing department monitors customers' water bills for abnormally high water reads. When a significantly high read occurs that is outside the range of normal use, the customer is notified of a potential leak on their side of the water meter. The City provides this information to all six customer classes; thus, it counts as six supplemental WUE measures.

#### Snoqualmie Ridge (SR) I and II Irrigation Analysis and Water Audit

The City has conducted a thorough and exhaustive inventory and analysis of the irrigation systems within the Snoqualmie Ridge area. The City has identified all areas irrigated by either potable or reclaimed water and verified all meter data and account information to ensure all irrigated water is being properly accounted for and billed. The City now monitors monthly irrigation data for all services to help determine if additional conservation measures are needed

to curtail water use. This WUE measure applies to the City's Irrigation customer class; therefore, it counts as one supplemental WUE measure.

#### Purveyor Assistance

The City provides wholesale water to the Walter Walker Water Works system. The Walter Walker system includes approximately 14 homes. Conservation and efficient water use efforts made by the City intended for residential customers will be extended to the homes in the Walter Walker system as well. Because the Walter Walker system is included in the City's Residential customer class, this counts as one supplemental WUE measure.

# Water Use Efficiency Program Schedule and Budget

The WUE measures described above and selected for implementation by the City are summarized in **Table 5** with their corresponding schedule and budget. The successful implementation of this program is expected to achieve the City's WUE goals.

Table 5
WUE Program Schedule and Budget

| Mandatory WUE Measures                   |                     |  |  |  |  |
|--|---------------------|--|--|--|--|
| Measure                                  | Schedule            | Budget                                     |  |  |  |
| Source Meters Installed                  | Ongoing             | O&M Funded                                 |  |  |  |
| Service Meters Installed                 | Ongoing             | O&M Funded                                 |  |  |  |
| Meter Calibration Compliance             | Ongoing             | O&M Funded                                 |  |  |  |
| Customer Education                       | Ongoing             | O&M Funded                                 |  |  |  |
| WUE Measures That Must Be Evaluated      |                     |  |  |  |  |
|  |                     |  |  |  |  |
| Measure                                  | Schedule            | Budget                                     |  |  |  |
| Measure Rate Structure                   | Schedule<br>Ongoing |  |  |  |  |
|  |                     | Budget<br>Not Applicable<br>Not Applicable |  |  |  |
| Rate Structure                           | Ongoing<br>Ongoing  | Not Applicable                             |  |  |  |
| Rate Structure Reclamation Opportunities | Ongoing<br>Ongoing  | Not Applicable                             |  |  |  |

| Measure   | Schedule | Budget         |
|---|----------|----------------|
| Water Bill Showing Consumption History          | Ongoing  | Not Applicable |
| Notifying Customers About Leaks                 | Ongoing  | O&M Funded     |
| SR I and II Irrigation Analysis and Water Audit | Ongoing  | O&M Funded     |
| Purveyor Assistance                             | Ongoing  | Not Applicable |
|   |          |                |

O&M = Operations and Maintenance

# Water Use Efficiency Program Evaluation and Reporting

The City will continue to evaluate overall demand, per capita and per equivalent residential unit water use, peaking factors, and the amount of DSL on an annual basis. The City will evaluate the performance of its WUE program and implemented measures by analyzing demand data and determining the long-term trend towards reducing water usage and meeting WUE goals. If the program monitoring shows that progress towards meeting the WUE goals is not being

accomplished, more rigorous program implementation or additional program items will be considered, along with a cost-effective evaluation of measures.

The City will provide annual WUE performance reports to its consumers in the CCR and will detail the results of water use monitoring and progress towards achieving the system's WUE goals. A copy of the City's current CCR is included in **Appendix L** of the City's WSP.

# **APPENDIX P**

# **RESPONSES TO AGENCY REVIEW COMMENTS**



# RH2 ENGINEERING Bothell

22722 29<sup>th</sup> Drive SE, Suite 210 Bothell, WA 98021 1.800.720.8052 / rh2.com

# July <mark>XX</mark>, 2023

Mr. Richard Rodriguez Regional Planner Northwest Drinking Water Operations 20425 72<sup>nd</sup> Avenue South, Suite 310 Kent, WA 98032-2388

Sent via: Email

Subject: Submittal #21-1013 – City of Snoqualmie Water System Plan

**Response to Comments** 

#### Dear Mr. Rodriguez:

On behalf of the City of Snoqualmie (City), RH2 Engineering, Inc., (RH2) is submitting one updated electronic copy of the City's Water System Plan (WSP). The review comments from the Washington State Department of Health's (DOH) letter dated February 10, 2022 are addressed below. DOH comments are provided below in bold text, with RH2 responses in normal text.

#### **Water System Description**

1. Please provide a WSP adoption ordinance from King County.

This will be included in Appendix D when received from King County.

#### **Basic Planning Data**

2. The WSP contains actual water use data up to 2017. Please explain the absence of 2018 and 2019 data.

Development of the WSP update began in 2018; 2017 was the most recent full calendar year of data available at the time.

3. Actual water use efficiency total annual consumption figures for 2018 and 2019 are greater than forecasted consumption for those years. Please discuss.



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RH2 compared the reported total production (TP) in the City's 2018 – 2021 Water Use Efficiency (WUE) Annual Performance Reports to the average day demand projections shown in Table 4-13. The City's actual demands are consistently approximately 10 to 20 percent less than the projected demands. This demonstrates that the projected demands presented in the WSP have so far been somewhat conservative.

4. Distribution System Leakage (DSL) in 2015 was reported as 0% and has been acknowledged as a metering error. However, this value was still used to calculate the 3year Rolling Average DSL Percentage (Table 4-6). Would using a more conservative DSL estimate, rather than 0%, provide a more accurate 3-Year Rolling Average DSL Percentage?

Comment acknowledged. It would be ideal if better information was available to estimate the DSL for this year, but RH2 and the City have been unable to confirm the reason for the negative DSL calculation, so the table has not been changed. The City is committed to monitoring DSL accurately and ensuring that DSL remains below 10 percent of total water use. The City's 2018 – 2021 WUE forms show that DSL has been maintained at 10 percent or less for each of these years.

5. Table 4-9 only displays three years of peaking factor data. Have peaking factors stayed relatively stable since 2011, or are they decreasing/increasing?

Unfortunately, SCADA data prior to 2015 was not available for calculation of peaking factors. As shown in Table 4-9, the 2015-2017 MDD/ADD peaking factor had an upward trend, while the PHD/MDD peaking factor has decreased each year. The City will continue to monitor peaking factors and evaluate trends. The City has a WUE goal to reduce the MDD/ADD peaking factor to 2.5 by 2030.

6. What would account for the sudden increase in forecasted employment figures for 2031 to 2032?

This employment growth is associated primarily with the currently-anticipated timing of Phase 3 of the Snoqualmie Mill Site development.

#### **System Analysis**

7. It is acknowledged that the plan demonstrates adequate capacity up to the year 2030 provided the capital storage projects are built as planned. The source capacity deficiency will have to be resolved in a subsequent water system plan that is reviewed and approved prior to 2030.

Comment acknowledged.

#### Water Use Efficiency Program (WUE) and Water Rights Assessment

8. Respond to any review comments from the Department of Ecology.

Responses to Ecology's comments are included in Appendix P.

#### **Source Protections**

No Comment.



#### **Water Quality**

Coliform Monitoring Plan; Include five additional sample locations to Table 8 in Appendix J to align with increased monthly requirements.

The City received concurrence for a WFI form update from Brian Wilson (Operating Permits and WFI Program Coordinator, DOH Office of Drinking Water) in April 2022. The updated WFI form results in 15 sample locations which are shown in Table 8. If needed, the City can provide associated e-mail correspondence.

#### **Operations & Maintenance**

- 9. Thank you for keeping the water facilities inventory updated. Is the City currently working with our operator certification team to ensure meeting the system requirements for Water Distribution Manager 3 and cross-connection control specialist certification?
  - The City currently employs one Water Distribution Manager (WDM) 3 staff and one additional staff is preparing to take the exam. The City also employs one cross-control specialist and one Water Treatment Plant Operator 2.
- 10. Consider adding annual or quarterly inspection of reservoir seals and screens (access hatch gasket, vent screen etc.) to the preventative maintenance schedule.
  - Quarterly reservoir seal and screen inspection has been added to the preventive maintenance schedules in Chapter 8.
- 11. Does your valve maintenance program include inspection and testing of the air/vacuum valves? If not, please consider incorporating.

Air/vacuum valve inspection, cleaning, and maintenance has been added to the preventive maintenance schedules in Chapter 8.

#### **Distribution Facilities Design and Construction Standards**

- 12. Consider updating distribution construction standards from the 2004 version provided.
  - a. Please provide design standards for all types of backflow prevention assemblies found in the system (RPBA for example).
  - b. The combination air valve assembly standard drawings show a drain in the vent line. The Department considers this a potential cross-connection. Think about eliminating the drain line from the air vacuum assemble design.
  - c. Please include more detail on the disinfection procedure and bacteriological testing of new water main projects in the construction specifications.

The City is in the process of updating distribution system construction standards in conjunction with utility system capital improvement projects. These updates are expected to be completed later this year.



#### **Improvement Program**

13. Does the City have plans to build a two-way intertie with the City of North Bend? If so, please consider incorporating the project, project feasibility study, or both in the improvement schedule.

Due to the proximity of these systems, an intertie is potentially feasible. It is anticipated that water supply alternatives such as this will be evaluated as part of CIP M1 (Source of Supply Improvements – Study), which seeks to procure an additional source(s) of water supply for the City or to increase the capacity of existing sources.

#### **Financial Planning**

No comment.

#### **Other Documentation**

14. The water system must meet the consumer input process outlined in WAC 246-290-100(8). Please include documentation of a consumer meeting discussing the WSP, prior to DOH approval of the WSP.

The draft WSP was presented at the July 26, 2021 City Council roundtable meeting; minutes are included in Appendix P. Resolution 1593, Approving the Submittal of the Draft Water System Plan for review to the Department of Health, was adopted at the September 27, 2021 City Council regular meeting (minutes included in Appendix P).

15. Prior to DOH approval, the District's governing body must approve and adopt the WSP.

Documentation is included in Appendix P of the City's adoption of the plan at the July 10, 2023 City Council meeting.

16. Provide a signed SEPA Checklist and SEPA threshold determination with the final WSP submittal.

These are included in Appendix E.

17. Include any comments from adjacent purveyors, the Snoqualmie Tribe, and the District's response to those comments.

These are included in Appendix P.

#### MR. RICHARD RODRIGUEZ

July 12, 2023 Page 5



RH2 has enclosed one electronic copy of the final WSP. If this submittal of information meets your needs for WSP approval, RH2 requests, on behalf of the City, that the WSP be approved. If you have any questions, please contact me at (425) 951-5319 or via email at zschrempp@rh2.com.

Sincerely,

#### Zach Schrempp, PE

Project Engineer ZS/mrc

Enclosures: City of Snoqualmie Water System Plan (one electronic copy)



# RH2 ENGINEERING Rothell

22722 29<sup>th</sup> Drive SE, Suite 210 Bothell, WA 98021 1.800.720.8052 / rh2.com

#### July XX, 2023

Mr. Jay Cook Hydrogeologist Department of Ecology Northwest Regional Office PO Box 330316 Shoreline, WA 98133-9716

Sent via: Email

Subject: City of Snoqualmie Water System ID 81080 Water System Plan

**Response to Comments** 

Dear Mr. Cook,

On behalf of the City of Snoqualmie (City), RH2 Engineering, Inc., (RH2) is submitting the following responses to the Washington State Department of Ecology's (Ecology) review comments on the City's Water System Plan (WSP). The review comments from Ecology's letter dated March 1, 2022 are addressed below. Excerpts of Ecology comments are provided below in bold text, with RH2 responses in normal text.

While current use appears to be well below the City's total authorized quantities, projected future demand is expected to increase by approximately 32 percent by the end of the 20-year planning period. Chapter 7 of the WSP estimate the City of Snoqualmie will have a source capacity deficiency of approximately 41 gpm by 2030 and 537 gpm at the end of the 20-year planning period. These estimates do not track with the City of Snoqualmie's Water Rights Self-Assessment, as provided in Appendix I of the WSP. Estimates provided in the Self-Assessment indicate no deficiency for the 10-year planning period and a 470 gpm deficiency at the end of the 20-year planning period. No deficiency in annual quantity (ac-ft/yr) was identified in the WSP.

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MR. JAY COOK July 12, 2023 Page 2

Based on the information provided in the City of Snoqualmie WSP, dated August 2021, future source capacity, as limited by legal availability under state- issued water rights, appears to be an issue. According to the WSP, the City of Snoqualmie is considering an aquifer storage and recovery project as well as other improvements to resolve the projected deficiency in instantaneous quantity. Ecology understands that City of Snoqualmie has active water right applications, G1-27589 and S1-28833 on file, and that the City is actively evaluating the technical and regulatory considerations associated with these pending applications.

RH2 acknowledges this comment; Table 7-2 shows the water source capacity including physical (pumping/treatment) limitations, so the reported capacities for the North and South Wellfields are less than the water rights limitations reported on the Water Right Self-Assessment form in Appendix I.

The City is working to determine the best path forward to resolve the projected water rights deficiency; multiple capital improvement projects have been identified in Chapter 9 to address the deficiency, including exploration of aquifer storage and recovery. The City recently received a Water Resources Streamflow Restoration grant from the Department of Ecology that will fund part of the costs of model development and a feasibility analysis of Aquifer Storage and Recovery.

If you have any questions, please contact me at (425) 951-5319 or via email at <a href="mailto:zschrempp@rh2.com">zschrempp@rh2.com</a>.

Sincerely,

ZS/mrc

**Zach Schrempp, PE**Project Engineer



# RH2 ENGINEERING Rothell

22722 29<sup>th</sup> Drive SE, Suite 210 Bothell, WA 98021 1.800.720.8052 / rh2.com

July <mark>XX</mark>, 2023

Mr. Dan Cardwell
Chair of the King County Utilities Technical Review Committee
King County Department of Local Services
201 S Jackson Street
KSC-LS-0815
Seattle, WA 98104

Sent via: Email

**Subject:** City of Snoqualmie Water System Plan

**Response to Comments** 

Dear Mr. Cardwell,

On behalf of the City of Snoqualmie (City), RH2 Engineering, Inc., (RH2) is submitting one updated electronic copy of the City's Water System Plan (WSP). The review comments from the King County Utilities Technical Review Committee's (UTRC) open meeting on April 20, 2022 are addressed below. UTRC comments are provided below in bold text, with RH2 responses in normal text.

Table 3-3: The City's population shows zero population growth from 2021-2025. There are only 1000 new residents in the next twenty years? At the same time, 4000 new jobs? Table 4-13 shows the City growing by only nine residents per year from 2025-2029. These numbers all seem ultraconservative. There's no mention of a moratorium anywhere in the document, if that's any part of the rationale.

The population and employment projections reported in the WSP are consistent with the projections provided by the City's Community Development Department, which do not depend upon enactment of a moratorium. The City assumes zero net population growth from 2023 – 2025, and relatively low growth from 2026 - 2029. The majority of the City's current population primarily resides in two master planned developments, Snoqualmie Ridge I and II, which are nearly fully built-out. The three remaining undeveloped parcels are slated for non-residential commercial, a school, and a 46-unit duplex/townhome project for which occupancy is not likely until 2025.

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The total City population growth from 2017 to 2040 is projected to be approximately 2,300 people and the total City employment growth from 2017 to 2040 is projected to be approximately 4,600 jobs. Approximately 2,900 of the projected 4,600 jobs are associated with Mill Site Phase 2 and 3, which do not have a residential component. Opportunities for infill residential growth outside of Snoqualmie Ridge I and II, i.e., in historic downtown are severely limited by the presence of regulated floodplain/floodway designations.

Population and employment projections and the their role in the WSP, were explained in some detail by Michele Campbell of RH2, during testimony on a SEPA Environmental Impact Statement appeal in April, 2022, at which the UTRC's Jae Hill attended and also testified.

Page 3-8: "It was assumed that the customers in the UGA outside the City limits would all be annexed to the City by 2040." Are these annexations part of the extremely limited growth in Tables 3-3 and 4-13?

The water system population and employment projections presented in Table 3-3 and Table 4-13 carefully consider that projected City population/employment growth may include annexation of existing water system customers and endeavor not to "double count" these customers when projecting water system growth.

Page 4-2: Priority for extension. City maintains a duty to serve within its retail service area, but specifically deprioritizes properties outside of the corporate limits of the city. This mentions the order of priority for applications, but not how that priority is allocated. Is it done annually? As applications are made?

The City maintains priorities for the extension of water service and acknowledges its duty to serve as noted on pages 4-1 and 4-2. Similar priorities for extension of service were adopted in the City's 2013 Water System Plan, in Appendix E. These priorities are evaluated at the time of determination of water availability based on information available, including development vested by an approved development agreement and related master plan approval, other applications and water demand projections outlined in the water system plan.

Table 4-14: Assuming that no ERUs are added, due to no population increase during the period from 2022-2025, what causes the additional ERUs to begin specifically at 2025?

Table 4-14 shows ERU growth after 2025, commensurate with the water system growth projected in Table 3-3.

Page 10-11 mentions non-rate revenues, and are shown in Table 10-5 to measure 4% of total projected revenue. What do these revenues include? If connection charges, there are probably zero new connections if there is zero population growth.

Per FCS Group, the non-rate revenues include the following: Fire hydrant use permits, water hookup charges, water finance charge/late fees, sales of scrap & junk, miscellaneous revenue, interest on investments, and irrigation finance charge/late fees.

There's not a single mention of "climate change" in the document, much less an analysis of the potential impacts on climate change with regards to instream flows. The document does



mention that minimum instream flows are not met on 66% of days currently (Page 6-8), but doesn't say what will happen in the future.

A new section has been added at the end of Chapter 4 describing potential climate change impacts to the City's water system.

# The discussion on potential sources doesn't identify any specific sources. Is the Tolt River pipeline concept being revived?

It is not known whether it is feasible for the City to purchase drinking water directly from Seattle Public Utilities (SPU) due to the distance between the City's distribution system and any existing SPU transmission mains. It is anticipated that water supply alternatives such as this will be evaluated as part of CIP M1 (Source of Supply Improvements – Study), which seeks to procure an additional source(s) of water supply for the City or to increase the capacity of existing sources. Other potential supply alternatives include Aquifer Storage and Recovery (ASR), as well as development of two pending water right applications currently on file with the Department of Ecology, G1-27589 and S1-28833, for which the City is actively evaluating the associated technical and regulatory considerations.

# Is there potential for an intertie with North Bend, for either potable water or mitigation supply?

Due to the proximity of these systems, an intertie is potentially feasible. It is anticipated that water supply alternatives such as this will be evaluated as part of CIP M1 (Source of Supply Improvements – Study), which seeks to procure an additional source(s) of water supply for the City or to increase the capacity of existing sources.

Page 13 of the Water Quality Monitoring Plan has the box checked "Yes" for "We can activate an emergency intertie with an adjacent water system in an emergency", but no emergency intertie source is indicated anywhere else in the document.

This portion of the Water Quality Monitoring Plan has been revised, as the City does not have an emergency intertie with an adjacent system that can be used as a source of supply.

There's no reference in the document to the proposed Snoqualmie Mill project. Is this water already allocated? Is it accounted for in the planning documents? Are all three phases considered?

The population and employment growth projected for the Mill Site are included in Table 3-3, which is the basis for the water system demand projections utilized for the WSP capacity analysis and CIP.

July 12, 2023



RH2 has enclosed one electronic copy of the final WSP. If this submittal of information meets your needs for WSP approval, RH2 requests, on behalf of the City, that the WSP be forwarded to the King County Council for review and approval. If you have any questions, please contact me at (425) 951-5319 or via email at zschrempp@rh2.com.

Sincerely,

#### Zach Schrempp, PE

Project Engineer ZS/mrc

Enclosures: City of Snoqualmie Water System Plan (one electronic copy)



# RH2 ENGINEERING Rothell

22722 29<sup>th</sup> Drive SE, Suite 210 Bothell, WA 98021 1.800.720.8052 / rh2.com



Mr. Matt Baerwalde Environmental Policy Analyst Snoqualmie Indian Tribe PO Box 969 Snoqualmie, WA 98065

Sent via: Email

Subject: City of Snoqualmie Water System Plan

**Response to Comments** 

#### Dear Mr. Baerwalde:

Thank you for your review comments on the City of Snoqualmie's (City) Water System Plan (WSP). In coordination with the City, RH2 Engineering, Inc. (RH2) has prepared the following responses to the review comments from the Snoqualmie Indian Tribe's e-mailed letter (received on September 20, 2021). Snoqualmie Indian Tribe comments are provided below in bold text, with RH2 responses in normal text.

#### <u>Snoqualmie Indian Tribe Comment:</u>

#### **Regarding Irrigation**

Concern: With irrigation representing 1.4% of the City's 2017 connections, but 22% of its 2017 consumption, there is clearly a responsibility for the City to reduce this over-representation for a largely optional consumptive connection class. According to Chart 4-4 of the WSP, irrigation demand has been continually increasing as well. What is not clear from the WSP is if the Class A reclaimed water discussed in Appendix F is a part of the reported irrigation demand in Chart 4-4, and/or the 22.4% of 2017 irrigation consumption. Overall, the WSP should be very careful and deliberate to distinguish "demand" from "consumption."

Recommendation: The Water System Plan update should describe how the City will vigorously pursue options to reduce irrigation demand. This may include installing more resilient landscaping, identifying appropriate measures for droughts, and investigating expansion of using reclaimed water for irrigation. A schedule for feasibility and implementation with associated benchmarks should be included as a component of this work.



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#### City/RH2 Response:

Thank you for your comments regarding irrigation use.

The City's WSP only addresses the potable water system; Class A reclaimed water production and use is evaluated in the City's Reclaimed Water Reuse Plan.

While the potable water system's peak monthly irrigation consumption occurred in August 2017 (as shown on Chart 4-4), Table 4-1 shows that annual irrigation consumption peaked in 2015 and was lower in 2016 and 2017, even as the number of irrigation connections increased.

As described in the City's Water Use Efficiency (WUE) Program (WSP Appendix F), the City is committed to use of reclaimed water for irrigation. The WUE Program also describes the extensive efforts the City has undertaken to analyze and audit irrigation use in the Snoqualmie Ridge area, including ongoing monthly monitoring. The City is also committed to providing customer education regarding efficient outdoor water use, as described in the WUE Program.

The City has also included a capital improvement program project to assist with achieving these goals. CIP M4, Water Use Efficiency Audit and Programming, as described in Chapter 9, includes plans to hire a consultant to develop and implement a robust city-wide water/irrigation conservation program.

The terms "consumption" and "demand", as utilized in the WSP, are defined in Chapter 1.

#### **Snoqualmie Indian Tribe Comment:**

#### **Regarding Residential Use**

Concern: With single-family residential connections representing 91.7% of the number of connections, and 56.1% of the City's consumption, this is another obvious area where targeted improvements are badly needed. Table ES-6 of the WSSP draft states that per capita residential demand is 86 gallons per day (gpd).

Recommendation: Relative to data reported from other locales within the Puget Sound region, this is an extremely high per capita rate, and should be improved through outreach, education, and potentially code revisions\*. Recognizing the precious nature of water resources in the Snoqualmie Valley, the City of North Bend recently passed water conservation code, effective during times of drought. The City of Snoqualmie should consider such common-sense measures and plan for them in the WSP. Regrettably, the WSP does not account for changing future conditions as a result of climate change. Since our region is already suffering from the effects of climate change, including changes in environmental water supply and delivery patterns, the WSP should immediately begin resiliency and adaptation measures aimed toward reducing per capita consumption. At a minimum, this should be a newly adopted goal, and a detailed implementation outline which includes benchmarks and dates should be included for the next 10-year planning period, if not for a longer time horizon.

#### City/RH2 Response:

Thank you for your comments regarding residential use.





In evaluating the City's per-capita water use data versus other water systems, it is important to verify that the data is of the same format. While RH2 was unable to confirm the data presented by the Snoqualmie Indian Tribe from Mason PUD (approximately 50 gpd) and SPU (36.7 gpd), it appears that this may be per capita *single-family metered consumption*, whereas the City's residential per capita *demand* of 86 gpd reported in WSP Table 4-7 includes consumption and estimated distribution system leakage (DSL) for several customer classes (including residential, schools, hydrants, outside City connections [not including Snoqualmie Casino], as well as associated irrigation). Accordingly, it is not reasonable to directly compare these numbers. RH2 maintains an extensive database of system-wide per-capita demand data for Washington state water systems, and the City's system-wide per-capita demand appears to be below-average when compared to this dataset.

In response to Snoqualmie Indian Tribe and King County comments, a new section has been added at the end of Chapter 4 describing potential climate change impacts to the City's water system.

#### **Snoqualmie Indian Tribe Comment:**

#### **Regarding Water Use Efficiency**

Concern: The Water Use Efficiency measures described in Appendix F could be strongly improved. While reducing the maximum day demand/average day demand (MDD/ADD) peaking factor (which is likely abnormally high due to the City's overly high seasonal irrigation-related demands) will be important, the WSP does not explain how this will be accomplished. The City is missing opportunities here, as the Selected Supplemental Measures comprise a short list that seems unlikely to produce the stated desired results.

Recommendation: As mentioned above, the City should vigorously pursue resilient landscaping strategies across the City, including new and additional improvements at local golf courses, parks, and private residences. This should be backed up by a modern and well-supported multi-dimensional outreach program, which should go so far beyond the minimal and likely ineffective outreach measures stated in Appendix F.

#### City/RH2 Response:

Thank you for your comments regarding water use efficiency.

The City is committed to achieving its stated WUE goals through the measures described in the WUE Program and through CIP M4, Water Use Efficiency Audit and Programming. Reclaimed water use, customer education, and irrigation use analysis (including follow-up conservation measures if needed, as described in the WUE program), are examples of measures that will directly support achieving the City's goal of reducing the MDD/ADD peaking factor. As described in Chapter 9, CIP M4 includes plans to hire a consultant to develop and implement a robust city-wide water/irrigation conservation program. The Snoqualmie Indian Tribe's comments are valued and will be considered as the City continues to work towards more efficient use of water.



#### **Snoqualmie Indian Tribe Comment:**

#### **SEPA Checklist Additions Needed:**

- (1) The SEPA Checklist in Appendix E, Question 5b should be revised to include Endangered Species Act Threatened Status Puget Sound Chinook, Puget Sound Steelhead, and Bull Trout. The City's WSP directly affects water resources in the Snoqualmie River, which will affect these species.
- (2) Section 13 of the Checklist should be revised to include, at a minimum, Snoqualmie Falls, a Traditional Cultural Property of the Snoqualmie Tribe as listed on the National Register of Historic Places, and the flows over which have been federally-protected as part of the religious practices of the Snoqualmie Tribe.

#### City/RH2 Response:

Thank you for your comments on the SEPA checklist. The checklist has been revised to include references to threatened species present in the Snoqualmie River, a description of the Falls Traditional Cultural Property's National Register Status, and FERC hydropower license minimum flow limitations.

Once again, thank you for your review and comments on the City's WSP. If you have any questions, please contact me at (425) 951-5319 or via email at zschrempp@rh2.com. Sincerely,

Zach Schrempp, PE

Project Engineer ZS/mrc



# Department Reports June 2023



# **Communications Division**

#### **Danna McCall, Communications Coordinator**

38624 SE River Street, Snoqualmie, Washington 98065 (425) 996-5285 | www.snoqualmiewa.gov

#### **Social Media**

- Facebook reach: 113k (2<sup>nd</sup> month with reach over 100k) 5881 followers (82 new). Facebook reach attributed to posts about 90/18 project and other road projects.
- Twitter 3665 followers (11 new); 11.8k impressions.
- Instagram 2.7K reach; 2626 followers (27 new).
- Top Posts: SR 18 aerial widening image, SR 18 widening lane closure news release, Meadowbrook Bridge closure news release.
- Continuing to create video content for social media.

#### Website

- Website users:19k; website sessions: 25k; pageviews: 44.3k.
- Top website pages Twin Peaks, Snoqualmie Falls, Big Truck Day.
- Most clicked news releases: Long-term SR 18 Lane Closures and WB 90 Lane Closures.
- Police Blotter is 11<sup>th</sup> most visited page.

#### **Engagement, Initiatives & Support**

- Mayor: Echo Glen Meeting at City Hall.
- 4<sup>th</sup> of July Safety Video w/Interim Chief Bailey.
- Parks & Public Works: Snoqualmie Pkwy Rehab Project, Back in Parking downtown, Public Right of Way Transition Plan, Riverview Park Opening event.
- Fire/OEM: Opioid Education Class, Wildfire Safety, CPR Awareness Week, ongoing FD blotter.
- Police: Night Out event Save the Date, social coverage planning, ongoing PD blotter.
- Selection of community survey consultant.
- Coffee with Council: marketing and facilitation.
- Summer events marketing in full swing.







# **Community Development Department**

**Emily Arteche, Director** 

38624 SE River St. | P.O. Box 987 Snoqualmie, Washington 98065 (425) 888-5337 | earteche@snoqualmiewa.gov

#### **June 2023**

#### **Building Permit Activity**

Permit applications to the Community Development Department remain relatively low. Inspections are picking up as a number of homes are under construction in the recently-approved Snoqualmie Ridge II Plat 29/Cascade Pointe.

| Building            | June 2023 | YTD |
|---------------------|-----------|-----|
| Permit Applications | 63        | 270 |
| Permits Issued      | 65        | 265 |
| Total Inspections   | 66        | 456 |

| Planning             | June, 2023 | YTD |
|----------------------|------------|-----|
| Business Licenses    | 6          | 32  |
| Pre Applications     | 1          | 4   |
| Planning Application |            |     |
| Sign Permits         | 0          | 2   |

#### **Boards and Commissions:**

The Planning Commission held the following meetings:

- June 5 The Planning Commission discussed the recent state law requiring cities and counties to remove barriers to the construction of accessory dwelling units.
- June 20 Matt Covert from LDC, the City's land use and housing consultant, presented to the Planning Commission about LDC's work on middle housing and the Commission's upcoming consideration of goals and policies of the land use element of the Comprehensive Plan. The Commission also heard a presentation about notable land use and housing-related legislation that was passed during the 2023 state legislative session.

The Economic Development Commission met on June 21 and substanially completed the Comprehensive Plan Economic Development Element discussion and work on policy review and updates.

The Arts Commission planned for summer programming: Chalk the Block on July 4, Plein Air Paint Out, on July 22, now its own event, not a part of Snoqualmie Days, and the Art Train, September 23, a new event.

#### **Land Use Planning Projects:**

<u>Timber Trails</u> (<u>Plat 30</u>): A hearing will be held in July 2023 before the city hearing examiner on the proposed preliminary plat to subdivide a parcel into 46 single-family residential (duplexes and townhomes) lots.

<u>Model Train Museum/Park:</u> City Staff met with representatives of model train on June 13, 2023 to determine next steps for moving the project forward. In Decemer 2022 the Council authorized the Mayor to approval a Memorandum of Understanding, to develop a park/museum on City property which will showcase a model train. The proposed project includes a 20,000 square foot building, outdoor parking, community event space, a gift shop and other interactive features as well as an outdoor recreational park with picnic benches and other improvements.

<u>The Rails:</u> City Staff and conslutants are reviewing a building permit from Tracy Hovinga for the vacant parcel, 784920-1430. The proposed project would construct a 3-story mixed use building including 11 apartments, approximately 2,000 square feet of retail/office space, and associated parking and other site improvements.

<u>Snoqualmie Ridge Self-Storage:</u> City Staff and consultants are reviewing a building permit for the expansion of Snoqualmie Ridge Self-Storage. The applicant proposes to expand the existing self-storage facility by constructing a new 3-story building with approximately 29,000 square feet of floor space to replace the existing RV storage area in the northwest corner of the property.

Crabb Commerical: City Staff is reviewing a building permit for a new commerical building on Railroad Avenue. The proposed development is a 2 story building, 2632 square feet.

<u>Comprehensive Plan:</u> Over 350 total public comments have been recieved from open houses, business roundtables, surveys. City staff conducted additional public outreach in June with Ridge Business Owners. The land use element was introduced at the June Planning Commission meeting.

#### **Events, Engagement, Marketing and Tourism:**

- On June 5, Nicole Wiebe, Community Liaison, David Goodman, Senior Planner, and Kelly Coughlin, SnoValley Chamber of Commerce, met with several Ridge merchants to discuss merchant collaboration and the Comprehensive Plan Economic Development Element.
- Big Truck Day was held on Thursday June 29, in partnership with Encompass. Participants included, King County, SVSD, SnoKing Areana (brought their Zamboni!), Northwest Train Museum, KCLS, Waste Management, Snoqualmie Inn, Snoqualmie Parks and Public Works, Fire and Police Departments. Attendance estimated at 800pp and every city on the Eastside, South King County, Snohomish County, and Seattle were represented by attendees.
- Attended Sno Valley Chamber of Commerce luncheon.

Special Event Permits: Eleven permits received, reviewed and/or approved. Busy season!





# **Finance & Human Resources Departn**

Jennifer Ferguson, Director 38624 SE River St. | PO Box 987 Snoqualmie, Washington 98065 (425) 888-1555 | jferguson@snoqualmiewa.gov

#### **June 2023**

#### **FINANCE**

#### Enterprise Resource Planning System (ERP) Project - Tyler/Munis

The finance team continues to work on the soft go-live for the finance modules, including Tyler payments for merchant service transactions. The city will see value in this shift from 7 different merchant services to one and fully integrated with the cashiering module and general billing. The human resources team has continued to work on payroll and human resource modules setup.

#### 2021 Audit & 2022 Financial Statements

Accounting staff submitted the 2022 financial statements to the State Auditor's Office by May 30, 2023. An audit of the 2022 financial statements is not expected to take place until Winter 2023. In addition, staff continue to work with the State Auditor's Office to complete the 2021 financial statement audit.

#### **Staff Development**

Various members of the finance team attended the Government Finance Officers Association (GFOA) conference during the month of May in Portland, OR. The conference offers resources and best practices that are directly related to governmental finance core services such as budgeting, debt management, etc.

#### Monthly Finance Metrics - Payments, Receipts & Licenses

Vendor Payments Processed – 250 Utility Billing Payments Processed – 5024 Payroll ACH Processed – 201 B&O Tax Returns Processed – 694 New Business Licenses Processed – 42 Renewal Business Licenses Processed – 19 Pet Licenses Processed – 0

#### **HUMAN RESOURCES**

#### Recruitment

The City continues to recruit for several critical positions across multiple departments, including but not limited to, the City Administrator role, police officers, and a number of key utility positions. Currently, 21 full-time equivalent employee (FTE) positions are vacant at the City equal to nearly 18% of total authorized positions. The City has recruited and hired 20 people since the start of the year.

#### **Class & Compensation Study/Union Negotiations**

Staff and Council continue to work on a compensation philosophy and implementation plan for non-represented employees. All Job descriptions are being collected and prepared for final reviews and updating. In addition, the Administration has been making substantive progress with Teamsters in reaching an agreement and has held initial conversations with the Snoqualmie Police Association (SPA).



Mike Bailey, Interim Fire Chief

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## June 2023

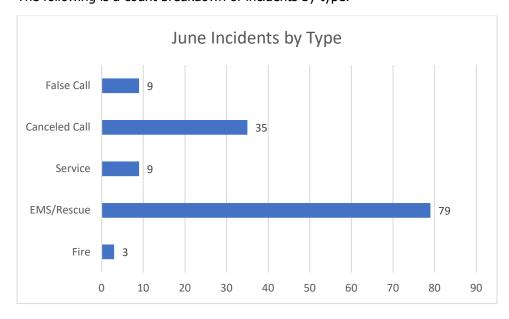
#### **Incident Count (June)**

The Fire Department responded to 136 incidents in June. 56% of the incidents were emergency medical services and 44% were fire related incidents. The following chart displays incident count per day.



#### **Incident Count by Type:**

The following is a count breakdown of incidents by type.



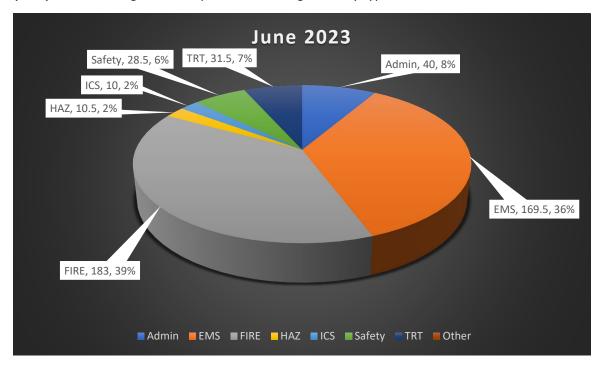
#### **EMS Transports**

The Fire Department responded to 79 EMS incidents in June and transported 30 patients to local hospitals. Patients were transported to Swedish Issaquah 28% of the time and Snoqualmie Valley Hospital 68%.

| Week Ending        | 6/4/23 | 6/11/23 | 6/18/23 | 6/25/23 | 7/2/23 | Total |
|--------------------|--------|---------|---------|---------|--------|-------|
| Harborview         | 1      | -       | -       | -       | -      | 1     |
| Overlake Hospital  | -      | -       | -       | -       | 1      | 1     |
| Snoqualmie Valley  | 3      | 1       | 4       | 7       | 5      | 20    |
| Swedish / Issaquah | 1      | 1       | 1       | 2       | 3      | 8     |
| Total              | 5      | 2       | 5       | 9       | 9      | 30    |

#### **Training:**

Firefighters trained over 473 hours in June. The training covered all different categories with the majority being fire (39%). The following chart compares the training hours by type:



(Admin=Administrative; Haz=Hazmat; ICS=incident command systems; TRT=Technical Rescue Training)

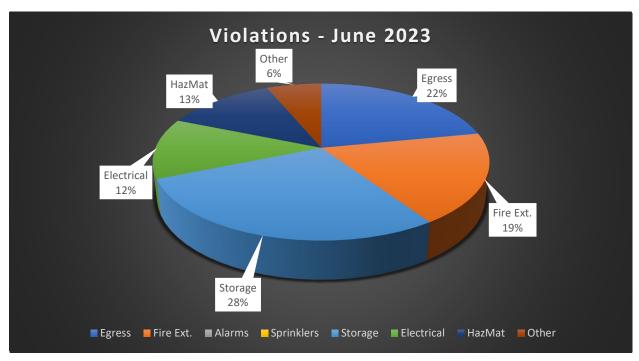
Training – Highlights/Major Topics:

- Acquired structure search and rescue drills.
- Quarterly Run-Review with Bellevue Fire Medic One
- Shared Staffing refresher training
- Two new volunteer members completing their initial onboarding training.

#### **Community Risk Reduction**

#### **Inspections**

Fire crews performed 27 fire and life safety occupancy inspections in June and found 32 violations. Additionally, the department began daily inspections of fireworks stands within the city. The following chart describes the violations found:



#### Public Education

June was a slightly busy month for public education and outreach with the following activities:

- CPR/AED Training at Mount Si High School Approximately 200 students over 18 hours of training.
- Stop the Bleed training 10 students, 2 hours.
- Overdose/Opioid Training 20 students, 2 hours
- 2 Station Tours, 15 kids, 2 hours.
- Big Truck Day





## **Parks & Public Works Departn**

Staffing Levels
Water – 2 Vacancies
Wastewater – 2 Vacancies
Stormwater - 0 Vacancies
Parks – 2 Vacancies

Michael Chambless, Director 38194 SE Mill Pond Road | P.O. Box 987 Snoqualmie, Washington 98065

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June Summary Parks & Public Works

Welcome to our busy season. The department is performing well despite the overwhelming workload in the months of April through August. The Parks & Streets Division is trying to get caught back up after their efforts to improve Riverview Park. Center street was neglected for a while, but it has been addressed in the last few days. They continue to support the sports programs and now are supporting special events. We have issued one JOC project in Railroad Park to improve the electrical systems to better support our holiday activities. The Streets division is busy supporting the paving projects that have begun and will be monitoring the major restriping project with King County this summer. King County will be restriping the majority of stop bars, crosswalks, and centerlines throughout the city. The Water Division is supporting the waterline replacement in the William's addition. Work goes well, unfortunately, we have had breaks of the old line as works has progressed. Our staff have been superstars, immediately mobilizing to restore service to our customers. Most of the work is completed, we are waiting for some components to arrive before the switchover to the new line in August. The Wastewater Division is doing well. They have completed their move to the solids handling facility opening some much-needed office space for the Parks & Public Works Department. Repairs tot the building will be occurring this month with the future relocation of a division to occur in August. We really appreciate the team spirit that the Wastewater Division has shown, change is never easy. Our Fleet and Facilities Division continues to support the city. Facilities is working on the building repairs at Wastewater, and Fleet continues to maintain our vehicles. Recently they helped support Big Truck Day. Our Stormwater and Urban Forestry Division is doing well. They will be beginning the major tree replacement project on Autumn Street and continue to work on our storm ponds. To date they have cleaned out 3.

Department of Corrections Crew Work for June 2023 \* Note: DOC had 9 workdays this month\* Work completed at various sites:

- 1) Storm pond vegetation maintenance:
  - a. No vegetation maintenance this month.
- 2) Storm pond fence repair: 8 ½ ponds completed this month.
  - a. Split-rail fence repair at Swenson E3 Pond, completed 618 feet of fence to include:
    - i. Replaced 4 posts and 5 sections of rail, gate repaired, chain link stapled to rails.
  - b. Split-rail fence repair at Swenson E4 Pond, completed 740 feet of fence to include:
    - i. Replaced 5 posts and 6 sections of rail, chain-link stapled to rails.
  - c. Split-rail fence repair at Swenson E5 Pond, completed 503 feet of fence to include:
    - i. Replaced 6 posts and 5 sections of rail, replaced 20' of chain-link and stapled.
  - d. Split-rail fence repair at Swenson E6 Pond, completed 656 feet of fence to include:
    - i. Replaced 2 posts and 9 sections of rail, chain-link stapled to rails.
  - e. Split-rail fence repair at Swenson E7 Pond, completed 720 feet of fence to include:
    - i. Replaced 5 posts and 6 sections of rail, gate repaired, chain-link stapled to rails.
  - f. Split-rail fence repair at Swenson E8 Pond, completed 735 feet of fence to include:
    - i. Replaced 3 posts and reused existing rails, chain-link stapled to rails.
  - g. Split-rail fence repair at Swing Pond, completed 1110 feet of fence to include:
    - i. Replaced 6 posts and 9 sections of rail, gate post repaired, chain-link stapled.
  - h. Split-rail fence repair at Brinkley Pond, completed 965 feet of fence to include:
    - i. Replaced 4 posts and 8 sections of rail, chain-link stapled to rails.
  - i. Began Split-rail fence repair at Jacobia E2 Pond, completed 155 feet of fence to include:
    - i. Replaced 4 posts and 4 sections of rail.

Item 10.

- 3) Trail maintenance:
  - a. No trail maintenance this month.
- 4) Forest restoration:
  - a. Mulched 3,688 square feet at Mt. FEMA lot.
- 5) Park maintenance:
  - a. No park maintenance completed this month.
- 6) Work Area and Tool maintenance:
  - a. No work area/tool maintenance completed this month.



#### **Brian Lynch, Interim Police Chief**

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#### **June 2023**

#### **Calls for Service**

|            | May<br>2023 | June<br>2023 | June<br>2022 |
|------------|-------------|--------------|--------------|
| Snoqualmie | 729         | 617          | 578          |
| North Bend | 511         | 647          | 451          |

#### **Average Response Times (in minutes & seconds)**

| June       | Priority 1 | Priority 2 | Priority 3 |  |  |
|------------|------------|------------|------------|--|--|
| Snoqualmie | 2:45       | 6:17       | 8:01       |  |  |
| North Bend | 4:30       | 4:16       | 11:51      |  |  |
| May        |            |            |            |  |  |
| Snoqualmie | 3:38       | 5:20       | 12:10      |  |  |
| North Bend | 0:49       | 4:10       | 7:35       |  |  |

Priority 1: Weapons Offense

Priority 2: Calls that require immediate response that could result in death if not responded to.

Priority 3: High priority but not an immediate threat.

| June       | Thefts | Vehicle<br>Prowls | Vehicle Thefts |
|------------|--------|-------------------|----------------|
| Snoqualmie | 7      | 2                 | 2              |
| North Bend | 23     | 4                 | 3              |
| May        | Thefts | Vehicle<br>Prowls | Vehicle Thefts |
| Snoqualmie | 9      | 9                 | 1              |
| North Bend | 33     | 9                 | 2              |

# Year to Date Theft Comparison

| June 1 - 30       |      |      |  |
|-------------------|------|------|--|
| Snoqualmie        | 2023 | 2022 |  |
| Thefts            | 7    | 13   |  |
| Vehicle Prowls    | 2    | 6    |  |
| Vehicle Thefts    | 1    | 4    |  |
|                   |      |      |  |
| <b>North Bend</b> | 2023 | 2022 |  |
| Thefts            | 23   | 32   |  |
| Vehicle Prowls    | 4    | 5    |  |
| Vehicle Thefts    | 3    | 4    |  |
|                   |      |      |  |

### **Crisis Intervention Contacts**

June 1 - 30

|            | 2023 | 2022 |
|------------|------|------|
| Snoqualmie | 22   | 9    |
| North Bend | 1    | 2    |

#### Items of Importance

**Command Staff** – Captain Lynch appointed Interim Chief of Police.

**Hiring** – 5 openings – 1 officer recruit graduating from the academy July  $27^{th}$ , 1 officer recruit will start the academy July 11th, and 1 potential hire is in the background process.

**Support Staff** – Administrative Coordinator position vacancy – with associated transition efforts.

# Mental Health Professional Contacts

June 1 - 30

|            | 2023 | 2022 |
|------------|------|------|
| Snoqualmie | 28   | N/A  |
| North Bend | 17   | N/A  |

#### **Community Events**

August 1 – National Night Out

Boeing Classic Golf Tournament – August 7 – 13