



**CITY COUNCIL ROUNDTABLE HYBRID MEETING, 6:00 PM**  
**CITY COUNCIL REGULAR HYBRID MEETING, 7:00 PM**  
**Monday, March 11, 2024**  
**Snoqualmie City Hall, 38624 SE River Street & Zoom**

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**MAYOR & COUNCIL MEMBERS**

Mayor Katherine Ross

Councilmembers: Ethan Benson, Cara Christensen,  
Catherine Cotton, Bryan Holloway, Jo Johnson,  
Louis Washington, and Robert Wotton

*This meeting will be conducted in person and remotely using teleconferencing technology provided by Zoom.*

**Join by Telephone:** To listen to the meeting via telephone, please call **253.215.8782** and enter Webinar ID **813 0614 8787** and Password **1800110121** if prompted.

Press \*9 to raise your hand to speak. Raising your hand signals the meeting moderator that you have a comment.  
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  - 4) Please confirm that your audio works prior to participating.
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**ROUNDTABLE AGENDA, 6 PM**

**CALL TO ORDER & ROLL CALL**

**AGENDA APPROVAL**

**SPECIAL BUSINESS**

1. Comprehensive Plan: Transportation
2. Comprehensive Plan: Capital Facilities and Utilities

**ADJOURNMENT**

**REGULAR AGENDA, 7 PM**

**CALL TO ORDER & ROLL CALL**

**PLEDGE OF ALLEGIANCE**

**AGENDA APPROVAL**

**PUBLIC HEARINGS, PRESENTATIONS, PROCLAMATIONS, AND APPOINTMENTS**

**Public Hearings**

**Appointments**

**Presentations**

**Proclamations**

## **PUBLIC COMMENTS AND REQUESTS FOR ITEMS NOT ON THE AGENDA**

### **CONSENT AGENDA**

3. Approve the City Council Meeting Minutes dated February 26, 2024.
4. Approve the Claims Approval Report dated March 11, 2024.
5. **AB24-028:** Residential Sewer Connection
6. **AB24-036:** Resolution Selecting City Wide Facility Solutions of Washington, LLC for a 12-month Custodial Contract with option to renew.

### **ORDINANCES**

7. **AB24-025:** Proposed Amendment to SMC Title 15 Building and Construction, Chapter 15.04A and 15.04B.

**Proposed Action:** Move to adopt Ordinance 1289 amending SMC Title 15 Building and Construction, Chapter 15.04A and 15.04B.

### **COMMITTEE REPORTS**

#### **Public Safety Committee:**

#### **Community Development Committee:**

8. **AB24-037:** Draft Housing Element

**Proposed Action:** Move to accept Council Roundtable edits on the Draft Housing Element Goal and Policies shown in Exhibit 1 as part of an on-going review of the City Comprehensive Plan Periodic Review Update, 2044, subject to integration and harmonization with the other Comprehensive Plan elements under review.

#### **Parks & Public Works Committee:**

#### **Finance & Administration Committee:**

#### **Committee of the Whole:**

9. Council Retreat Agenda
10. Council Open House Discussion

### **REPORTS**

11. Mayor's Report
12. Commission/Committee Liaison Reports
13. Department Reports for February 2024.

### **EXECUTIVE SESSION**

14. Closed Session pursuant to RCW 42.30.140(4)(b) Collective Bargaining Proceedings.
15. Executive Session pursuant to RCW 42.30.110(1)(i) Potential Litigation.

### **ADJOURNMENT**