



**CITY COUNCIL ROUNDTABLE MEETING, 6:00 PM**  
**CITY COUNCIL REGULAR MEETING, 7:00 PM**  
**Monday, May 12, 2025**  
**Snoqualmie City Hall, 38624 SE River Street & Zoom**

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**MAYOR & COUNCIL MEMBERS**

Mayor Katherine Ross

Councilmembers: Ethan Benson, Cara Christensen, Catherine Cotton, Bryan Holloway, Jo Johnson, Louis Washington, and Robert Wotton

*This meeting will be conducted in person at Snoqualmie City Hall and remotely using Zoom.*

**Join by Telephone:** To listen to the meeting via telephone, please call **253.215.8782** and enter Webinar ID **813 0614 8787** and Password **1800110121** if prompted.  
Press \*9 to raise your hand to speak. Raising your hand signals the meeting moderator that you have a comment.  
Press \*6 to mute and unmute.

**Join by Internet:** To watch the meeting over the internet via your computer, follow these steps:

- 1) Click this [link](#)
- 2) If the Zoom app is not installed on your computer, you will be prompted to download it.
- 3) If prompted for Webinar ID, enter **813 0614 8787**; Enter Password **1800110121**
- 4) Please confirm that your audio works prior to participating.

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**ROUNDTABLE AGENDA, 6 PM**

**CALL TO ORDER & ROLL CALL**

**AGENDA APPROVAL**

**SPECIAL BUSINESS**

1. **Petition for Vacation of Certain Right-of-Way.**

**Proposed Action:** Executive Session pursuant to RCW 42.30.110(1)(i) Litigation and Decision.

**ADJOURNMENT**

**REGULAR AGENDA, 7 PM**

**CALL TO ORDER & ROLL CALL**

**PLEDGE OF ALLEGIANCE**

**AGENDA APPROVAL**

**PUBLIC HEARINGS, PRESENTATIONS, PROCLAMATIONS, AND APPOINTMENTS**

**Appointments**

2. Ceremonial Oath of Office: Community Development/Economic Development Director Mona Davis

3. **AB25-061:** Appointment to the Economic Development Commission

#### **Proclamations**

4. Proclamation 25-08: Affordable Housing Week
5. Proclamation 25-09: National Police Week

#### **PUBLIC COMMENTS AND REQUESTS FOR ITEMS NOT ON THE AGENDA**

(NOTE: No online public comments will be accepted during the meeting. Written comments are encouraged and may be submitted via in-person drop off, mail, or e-mail to [cityclerk@snoqualmiewa.gov](mailto:cityclerk@snoqualmiewa.gov). All written comments must be received by 3:00 p.m. on the day of the scheduled meeting.)

#### **CONSENT AGENDA**

6. Approve the City Council Meeting Minutes dated April 28, 2025.
7. Approve the Claims Report dated May 12, 2025.
8. **AB25-057:** Microsoft Office 365 Renewal.
9. **AB25-060:** Snoqualmie Watershed Forum Interlocal Agreement Renewal.

#### **ORDINANCES**

10. **AB25-003:** Amending Utility Rates for Years 2025-2030.

**Proposed Action:** Third Reading of Ordinance 1303. Move to approve Ordinance 1303 amending City of Snoqualmie Utility Rates for the years of 2025-2030.

11. **AB25-035:** Ordinance Amending SMC Titles 17.20 and 17.37.

**Proposed Action:** First Reading of Ordinance 1306.

#### **COMMITTEE REPORTS**

**Public Safety Committee:**

**Community Development Committee:**

**Parks & Public Works Committee:**

12. Puget Sound Energy Up and Go Program - **Informational Only.**

**Finance & Administration Committee:**

13. Discussion: Future Standing Roundtables

**Committee of the Whole:**

#### **REPORTS**

14. Mayor's Report
15. Commission/Committee Liaison Reports
16. Department Reports for the month of April 2025.

## **EXECUTIVE SESSION**

17. Executive Session pursuant to RCW 42.30.110(1)(i) To discuss with legal counsel representing the agency matters relating to agency enforcement actions, or to discuss with legal counsel representing the agency litigation or potential litigation to which the agency, the governing body, or a member acting in an official capacity is, or is likely to become, a party, when public knowledge regarding the discussion is likely to result in an adverse legal or financial consequence to the agency.

## **ADJOURNMENT**

Accommodation: Requests for assistance or accommodations can be arranged by contacting the City Clerk by phone at (425) 888-8016 or by e-mail at [cityclerk@snoqualmiewa.gov](mailto:cityclerk@snoqualmiewa.gov) no later than 3:00 pm the day of the meeting.