

# CITY COUNCIL REGULAR MEETING

# Monday, March 10, 2025, at 7:00 PM

## Snoqualmie City Hall, 38624 SE River Street & Zoom

#### **MAYOR & COUNCIL MEMBERS**

**Mayor Katherine Ross** 

Councilmembers: Ethan Benson, Cara Christensen, Catherine Cotton, Bryan Holloway, Jo Johnson, Louis Washington, and Robert Wotton

This meeting will be conducted in person at Snoqualmie City Hall and remotely using Zoom.

**Join by Telephone:** To listen to the meeting via telephone, please call **253.215.8782** and enter Webinar ID **813 0614 8787** and Password **1800110121** if prompted.

Press \*9 to raise your hand to speak. Raising your hand signals the meeting moderator that you have a comment. Press \*6 to mute and unmute.

Join by Internet: To watch the meeting over the internet via your computer, follow these steps:

- 1) Click this link
- 2) If the Zoom app is not installed on your computer, you will be prompted to download it.
- 3) If prompted for Webinar ID, enter 813 0614 8787; Enter Password 1800110121
- 4) Please confirm that your audio works prior to participating.

#### **CALL TO ORDER & ROLL CALL**

#### **PLEDGE OF ALLEGIANCE**

#### **AGENDA APPROVAL**

## PUBLIC HEARINGS, PRESENTATIONS, PROCLAMATIONS, AND APPOINTMENTS

## **Appointments**

1. **AB25-040**: Appointment to Planning Commission.

**Proposed Action:** Move to confirm the Mayor's recommendation to appoint Simon Hurley to the Planning Commission.

#### PUBLIC COMMENTS AND REQUESTS FOR ITEMS NOT ON THE AGENDA

(NOTE: No online public comments will be accepted during the meeting. Written comments are encouraged and may be submitted via in-person drop off, mail, or e-mail to cityclerk@snoqualmiewa.gov. All written comments must be received by 3:00 p.m. on the day of the scheduled meeting.)

## **CONSENT AGENDA**

- 2. Approve the City Council Meeting Minutes dated February 24, 2025.
- 3. Approve the Claims Report dated March 10, 2025.

## **ORDINANCES**

### **COMMITTEE REPORTS**

## **Public Safety Committee:**

4. Snoqualmie Police Department 2024 Annual Report.

Proposed Action: Information Only.

## **Community Development Committee:**

#### Parks & Public Works Committee:

5. AB25-039: Resolution Accepting Additional Loan from the Department of Ecology.

**Proposed Action:** Move to approve Resolution 1709 accepting a loan from the Department of Ecology.

### **Finance & Administration Committee:**

## Committee of the Whole:

#### **REPORTS**

- 6. Mayor's Report
- 7. Commission/Committee Liaison Reports
- 8. Department Reports for the month of February 2025.

# **CLOSED/EXECUTIVE SESSION**

- 9. Closed Session pursuant to RCW 42.30.140(4)(b) that portion of a meeting during which the governing body is planning or adopting the strategy or position to be taken by the governing body during the course of any collective bargaining, professional negotiations, or grievance or mediation proceedings, or reviewing the proposals made in the negotiations or proceedings while in progress.
- 10. Executive Session pursuant to RCW 42.30.110(1)(g) To evaluate the qualifications of an applicant for public employment or to review the performance of a public employee.
- 11. Executive Session pursuant to RCW 42.30.110(1)(b) To consider the selection of a site or the acquisition of real estate by lease or purchase when public knowledge regarding such consideration would cause a likelihood of increased price.
- 12. Executive Session pursuant to RCW 42.30.110(1)(i) To discuss with legal counsel representing the agency matters relating to agency enforcement actions, or to discuss with legal counsel representing the agency litigation or potential litigation to which the agency, the governing body, or a member acting in an official capacity is, or is likely to become, a party, when public knowledge regarding the discussion is likely to result in an adverse legal or financial consequence to the agency.

### **ADJOURNMENT**

Accommodation: Requests for assistance or accommodations can be arranged by contacting the City Clerk by phone at (425) 888-8016 or by e-mail at cityclerk@snoqualmiewa.gov no later than 3:00 pm the day of the meeting.