



**CITY OF SNOQUALMIE**  
**CITY COUNCIL REGULAR HYBRID MEETING**  
**Monday, April 10, 2023, at 7:00 PM**  
**Snoqualmie City Hall, 38624 SE River Street & Zoom**

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**MAYOR & COUNCIL MEMBERS**

Mayor Katherine Ross

Councilmembers: Ethan Benson, Cara Christensen,  
Bryan Holloway, Jo Johnson, James Mayhew,  
Louis Washington, and Robert Wotton

*This meeting will be conducted in person and remotely using teleconferencing technology provided by Zoom.*

**Join by Telephone:** To listen to the meeting via telephone, please call **253.215.8782** and enter Webinar ID **813 0614 8787** and Password **1800110121** if prompted.

Press \*9 to raise your hand to speak. Raising your hand signals the meeting moderator that you have a comment.  
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**CALL TO ORDER & ROLL CALL**

**PLEDGE OF ALLEGIANCE**

**AGENDA APPROVAL**

**PUBLIC HEARINGS, PRESENTATIONS, PROCLAMATIONS, AND APPOINTMENTS**

**Public Hearings**

**Appointments**

1. Council Position No. 5 Oath of Office

**Presentations**

2. Mayor's State of the City

**Proclamations**

3. **AB23-045:** Volunteer Appreciation Day, Proclamation 23-04

**PUBLIC COMMENTS AND REQUESTS FOR ITEMS NOT ON THE AGENDA**

**CONSENT AGENDA**

4. Approve the City Council Meeting Minutes:
  - 1) March 24, 2023, City Council Special Meeting - Retreat Day 1
  - 2) March 25, 2023, City Council Special Meeting - Retreat Day 2
  - 3) March 27, 2023, City Council Regular Meeting
  - 4) March 28, 2023, City Council Special Meeting

5. Approve the Claims Approval Report dated April 10, 2023.
6. **AB23-014:** Riverwalk Project - NW of Sandy Cove - Consultant Design and Architectural Services
7. **AB23-039:** Approving Purchase of four (4) Parks & Public Works Vehicle and Equipment Replacements
8. **AB23-040:** Resolution No. 1643 Declaring and Authorizing the Sale of Surplus Property
9. **AB23-049:** Agreement with Perteet Inc. for 2024 Comprehensive Plan Transportation and Environment Elements Update
10. **AB23-050:** Memorandum of Understanding with Snoqualmie Valley School District No. 410 for School Resource Officer Program

## ORDINANCES

### COMMITTEE REPORTS

#### Public Safety Committee:

#### Community Development Committee:

#### Parks & Public Works Committee:

11. **AB23-047:** Resolution No. 1644 Selecting Driftmier Architects for the Design of the City Hall Air Conditioning Upgrade Project

**Proposed Action:** Move to adopt Resolution No. 1644 Selecting Driftmier Architects for the Design of the City Hall Air Conditioning Upgrade Project and authorize the Mayor to sign.

#### Finance & Administration Committee:

#### Committee of the Whole:

### REPORTS

12. Mayor's Report
13. Commission/Committee Liaison Reports
14. Department Reports

### EXECUTIVE SESSION

15. Potential executive session pursuant to RCW 42.30.110(1)(i)(i) and (iii): To discuss with legal counsel representing the agency matters relating to agency enforcement actions, or to discuss with legal counsel representing the agency litigation or potential litigation to which the agency, the governing body, or a member acting in an official capacity is, or is likely to become, a party, when public knowledge regarding the discussion is likely to result in an adverse legal or financial consequence to the agency, specifically:
  - (i) Litigation that has been specifically threatened to which the agency, the governing body, or a member acting in an official capacity is, or is likely to become, a party; and
  - (iii) Litigation or legal risks of a proposed action or current practice that the agency has identified when public discussion of the litigation or legal risks is likely to result in an adverse legal or financial consequence to the agency.
16. Potential executive session pursuant to RCW 42.30.110(1)(ii)(b) To consider the selection of a site or the acquisition of real estate by lease or purchase when public knowledge regarding such consideration would cause a likelihood of increased price; (c) To consider the minimum price at which real estate will be offered for sale or lease when public knowledge regarding such consideration would cause a

likelihood of decreased price. However, final action selling or leasing public property shall be taken in a meeting open to the public.

Potential action may occur following conclusion of the executive session.

## **ADJOURNMENT**