



## CITY COUNCIL MEETING AGENDA

August 06, 2025 at 5:30 PM

Council Chambers at City Hall - 1123 W. Lake St. Sandpoint, Idaho

---

**Call to Order**

**Roll Call**

**Pledge of Allegiance**

**Announcements and Reports**

1. Fire Department Promotion Badge Pinning

**Public Comments**

**Consent Calendar - action item**

2. Approval of July 30, 2025, Meeting Minutes - **action item**
3. Payables Report / Bills for Payment Approval - **action item**
4. Review and Accept Monthly Financial Report on Cash and Investment Transactions, June 2024 - **action item**
5. FY2025 3rd Quarter Financial Report Review (for information only)
6. Mayor's Memo re: Board Appointments (*confirmation action items below*)
7. Confirmation of Appointment to Arts, Culture and Historic Preservation Commission: Darra Collison, 8/6/25-7/31/28 - **action item**
8. Confirmation of Appointment to Pedestrian and Bicycle Advisory Committee: Sally Lankamer, 8/6/25-7/31/28 - **action item**
9. Confirmation of Appointment to Sustainability Committee: Makayla Sundquist, 8/6/25-7/31/28 - **action item**
10. Proposed Resolution: Acceptance of \$950,000 RV Fund Grant for City Beach RV Campground Rebuild - **action item**

**Public Hearings**

11. Public Hearing/Decision: Great Northern Commerce Subdivision Preliminary Plat (City File #PS250001) - **action item**
12. Public Hearing/Decision: Recommendation to Bonner County for Elimination of Sandpoint's Area of Impact - **action item**
13. Public Hearing/Decision: Proposed Amendments to Sandpoint City Code Title 9, Chapter 5, Off-Street Parking and Loading Facilities, and Title 9, Chapter 1, Definitions - **action item**

**Old/Unfinished Business**

14. Budget: Council Review/Requests - **action item**

Link to Budget Book on ClearGov Financial Transparency site: <https://city-sandpoint-id-cleardoc.cleargov.com/11437/356975/d> (To navigate, go to [www.sandpointidaho.gov](http://www.sandpointidaho.gov) > Departments > Finance > Financial Transparency.)

**New Business**

- 15. Presentation/Discussion: Potential Amendment to City Code 3-2-9, Open Container Law
- 16. Presentation/Discussion: Wastewater Treatment Plant Bond - Community Survey Results

**Adjourn**

**Public Participation Options and Information**

Before the meeting, comment in writing: Email [cityclerk@sandpointidaho.gov](mailto:cityclerk@sandpointidaho.gov) or deliver to City Hall.  
Attend in person: See above for meeting location. Seating available on first-come, first-served basis.  
Attend remotely: Register at <https://www.sandpointidaho.gov/meetings>.  
After the meeting, view the recording on YouTube: <https://www.youtube.com/c/CityofSandpoint>.  
For questions or requests for special accommodation: At least 48 hours prior to the meeting, send a message to the email address above or call (208) 263-3310.