



CITY COUNCIL MEETING AGENDA

October 15, 2025 at 5:30 PM

Council Chambers at City Hall - 1123 W. Lake St. Sandpoint, Idaho

Call to Order

Roll Call

Pledge of Allegiance

Announcements, Reports and Special Business

1. Mayor's Appointment of Fonda Jovick as City Attorney and Council Confirmation - **action item**
2. Fonda Jovick, City Attorney Oath of Office and Presentation of Appointment Certificate

Public Comments

Consent Calendar - action item

3. Approval of Minutes from Council's September 17, 2025, Regular Meeting - **action item**
4. Approval of Minutes from Council's October 1, 2025, Regular Meeting - **action item**
5. Approval of Minutes from Council's October 8, 2025, Special Meeting - **action item**
6. Payables Report / Approval of Bills for Payment - **action item**
7. Review and Accept Monthly Financial Report on Cash and Investment Transactions, August 2025 - **action item**
8. Proposed Resolution: Disposition of Semi-Permanent and Temporary Records - **action item**
9. Proposed Resolution: First Amendment to Legal Services Agreement with Bonner County Prosecutor (City Agreement #A24-1530-1) - **action item**
10. Proposed Resolution: Personnel Policy Amendments - **action item**
11. Proposed Resolution: Salary Administration Policy Amendments - **action item**

Old/Unfinished Business

12. Proposed Amendments to Sandpoint City Code 3-2-9 Open Container Law - **action item**

New Business

13. Presentation and Approval of 2026 Employee Benefits Agreements and Insurance Policies - **action item**
14. Proposed Resolution: Agreement with Interstate Concrete and Asphalt Company for a Construction Contract for the 2025 Paving Maintenance Project on Pine Street (Agreement #A25-3100-2) - **action item**
15. Discussion/Council Direction: North Boyer Ave Corridor Design and Traffic Study - **action item**

Adjourn

Public Participation Options and Information

Before the meeting, comment in writing: Email cityclerk@sandpointidaho.gov or deliver to City Hall.
Attend in person: See above for meeting location. Seating available on first-come, first-served basis.
Attend remotely: Register at <https://www.sandpointidaho.gov/meetings>.
After the meeting, view the recording on YouTube: <https://www.youtube.com/c/CityofSandpoint>.
For questions or requests for special accommodation: At least 48 hours prior to the meeting, send a message to the email address above or call (208) 263-3310.