



## SUSTAINABILITY COMMITTEE MEETING AMENDED AGENDA

April 22, 2025 at 12:30 PM

Council Chambers at City Hall - 1123 W. Lake St. Sandpoint, Idaho

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**Call to Order**

**Roll Call**

**Pledge of Allegiance**

**Meeting Minutes Approval**

1. Approval of Minutes from the Committee's March 12, 2025, Special Meeting - ***action item***

**Old/Unfinished Business**

2. Presentation by Meredith Todd, Sustainability Director for the City of McCall
3. Continue Discussion of Comprehensive Plan Chapters and their Relation to Sustainability Using Matrix
4. Discuss and Determine if a Sandpoint Bear Study by High School Student is a Project the Committee Finds Meets the Criteria of Committee Guidelines - ***action item***

**New Business**

5. Discuss/Choose New Regular Meeting Time - ***action item***

**General Announcements/Comments**

**Adjourn**

### **Public Participation Options and Information**

Before the meeting, comment in writing: Email [cityclerk@sandpointidaho.gov](mailto:cityclerk@sandpointidaho.gov) or deliver to City Hall.

Attend in person: See above for meeting location. Seating available on first-come, first-served basis.

Attend remotely: Register at <https://www.sandpointidaho.gov/meetings>.

After the meeting, view the recording on YouTube: <https://www.youtube.com/c/CityofSandpoint>.

For questions or requests for special accommodation: At least 48 hours prior to the meeting, send a message to the email address above or call (208) 263-3310