



CITY COUNCIL MEETING AGENDA

May 06, 2026 at 5:30 PM

Council Chambers at City Hall - 1123 W. Lake St. Sandpoint, Idaho

Call to Order

Roll Call

Pledge of Allegiance

Announcements and Reports

1. Police Department POST Graduation Certificates
2. Mayor's Proclamation: Live Give 7B Campaign
3. Report: Cash and Investment Transactions Financial Report – March 2026 (for information only)
4. Report: FY 2026 2nd Quarter Financial and Capital Report (for information only)

Public Comment

Consent Calendar - action item

5. Approval of Minutes from Council's April 8, 2026, Special Meeting - **action item**
6. Approval of Minutes from Council's April 15, 2026, Regular Meeting - **action item**
7. Payables Report / Approval of Bills for Payment - **action item**
8. Proposed Resolution: Idaho Department of Environmental Quality Loan Offer, Acceptance and Agreement for Wastewater Treatment Reconstruction - **action item**
9. Proposed Resolution: Idaho Department of Environmental Quality Legislative Supplement Funding Offer, Acceptance and Agreement for Wastewater Treatment Plant Reconstruction - **action item**
10. Council Direction: Big Belly Monster Wrap - Competition Results and Recommendation from the Arts, Culture and Historic Preservation Commission - **action item**
11. Proposed Resolution: Approve Marsha's Snack Shack Lease A24-3620-1 Fourth Amendment - **action item**
12. Proposed Resolution: Contract with Interstate Concrete & Asphalt Co. for Division Avenue Corridor Improvement Project - Phase 2 (Agreement A26-3170-6) - **action item**
13. Proposed Resolution: Memorandum of Understanding with Sandpoint Sailing Association for Windbag Marina Moorage and City Sailing Program Partnership - **action item**

Old/Unfinished Business

14. Presentation: Downtown Revitalization Phase 3 Update

New Business

15. Review Changes to City Fees, Schedule a Public Hearing to Consider Adoption of New Fees and Fees Proposed to Increase more than 5%, and Consider Approval of Decreased Fees and Fees Proposed to Increase 5% or Less - **action item**
16. Proposed Resolution: Agreement with HMH Engineering for City Beach RV Park Development and Parking Lot Design (Agreement A26-5200-17) - **action item**

Adjourn

Public Participation Options and Information

Before the meeting, comment in writing: Email cityclerk@sandpointidaho.gov or deliver to City Hall.

Attend in person: See above for meeting location. Seating available on first-come, first-served basis.

Attend remotely: Register at <https://www.sandpointidaho.gov/meetings>.

After the meeting, view the recording on YouTube: <https://www.youtube.com/c/CityofSandpoint>.

For questions or requests for special accommodation: At least 48 hours prior to the meeting, send a message to the email address above or call (208) 263-3310.