



CITY COUNCIL MEETING AGENDA

October 07, 2026 at 5:30 PM

Council Chambers at City Hall - 1123 W. Lake St. Sandpoint, Idaho

Call to Order

Roll Call

Pledge of Allegiance

Announcements and Reports

Public Comment

Consent Calendar - action item

1. Approval of Minutes from Council's September 16, 2026, Regular Council Meeting - **action item**
2. Payables Report / Approval of Bills for Payment - **action item**
3. Council Confirmation of Mayor's Appointment to Sustainability Advisory Committee: Paul Vogel - **action item**
4. Proposed Resolution: Approval of Idaho Transportation Department Local Professional Services Agreement No. 97660 with J-U-B Engineers, Inc. for Boyer Pedestrian Project - **action item**
5. Proposed Resolution: Approval of Second Amendment to Purchase Order 26-1658 with OXARC, Inc. - **action item**
6. Proposed Resolution: Downtown Revitalization Phase 3 – Amendment No. 2 to Professional Services Agreement with Welch Comer & Associates, Inc. - **action item**

Old/Unfinished Business

7. Proposed Resolution: Approval to Submit an Application for Idaho Department of Environmental Quality's Sewer Overflow and Stormwater Planning Grant FY27 - **action item**
8. Proposed Resolution: Approval of Wastewater Treatment Plant Reconstruction Project – Owner's Representative Master Professional Services Agreement No. A26-3257-5 and Task Order No. 1 - **action item**
9. Council Discussion/Direction: City Beach Parking Lot Project - **action item**

New Business

10. Proposed Resolution: Approval of 2027 Employee Benefits, Agreements, and Insurance Policies - **action item**
11. Proposed Resolution: Construction Contract with Interstate Concrete for 2026 Olive Avenue Paving Maintenance Project (Agreement A26-3100-8) - **action item**

Executive Session

12. Vote to Convene in Executive Session pursuant to Idaho Code § 74-206 (1)(f) to communicate with legal counsel for the public agency to discuss the legal ramifications of and legal options

for pending litigation, or controversies not yet being litigated but imminently likely to be litigated
- ***action item***

13. Executive Session will be held pursuant to Idaho Code § 74-206(1)(f), as noted above.

Reconvene and Adjourn

Public Participation Notice

Before the meeting, comment in writing: Email cityclerk@sandpointidaho.gov or deliver to City Hall.
Attend in person: See above for meeting location. Seating available on first-come, first-served basis.
Attend remotely: Register at <https://www.sandpointidaho.gov/meetings>.
After the meeting, view the recording on YouTube: <https://www.youtube.com/c/CityofSandpoint>.
For questions or requests for special accommodation: At least 48 hours prior to the meeting, send a message to the email address above or call (208) 263-3310.