



## SUSTAINABILITY COMMITTEE MEETING AGENDA

February 24, 2026 at 2:30 PM

Council Chambers at City Hall - 1123 W. Lake St. Sandpoint, Idaho

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### Call to Order

### Roll Call

### General Announcements/Comments

### Meeting Minutes Approval

1. Approval of the Minutes from the Committee's January 27, 2026, Meeting - action item

### Old/Unfinished Business

2. Report - Committees' prioritized goals for 2026 by Rachel McKinley - **action item**
3. Report - Memorandum of Understanding with the University of Montana by Rachel McKinley
4. Report - Student Pilot Projects by Christine Moon
5. Report – Project 7B & Sandpoint Forward by Mikayla Sundquist
6. Report – 2018 City of Sandpoint's Energy Efficiency Improvements Audit Report conducted by Mikayla Sundquist
7. Report – Leading Cities' AcceliGOV program by Diana Duke
8. Discussion – Review the 5-4-25 Sustainability Checklist Matrix

### New Business

9. Discussion – Budget Items for Council - action item
10. Discussion – Definition Recommendation for Sustainability Master Plan - **action item**

### Committee Roundtable

### Adjourn

### Public Participation Options and Information

Before the meeting, comment in writing: Email [cityclerk@sandpointidaho.gov](mailto:cityclerk@sandpointidaho.gov) or deliver to City Hall.  
Attend in person: See above for meeting location. Seating available on first-come, first-served basis.  
Attend remotely: Register at <https://www.sandpointidaho.gov/meetings>.  
After the meeting, view the recording on YouTube: <https://www.youtube.com/c/CityofSandpoint>.  
For questions or requests for special accommodation: At least 48 hours prior to the meeting, send a message to the email address above or call (208) 263-3310.