



## CITY COUNCIL MEETING AGENDA

September 18, 2024 at 5:30 PM

Council Chambers at City Hall - 1123 W. Lake St. Sandpoint, Idaho

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**Call to Order**

**Roll Call**

**Pledge of Allegiance**

**Announcements and Reports**

1. Proclamation: National Service Dog Month

**Public Comments**

**Consent Calendar - action item**

2. Approval of Minutes from September 4, 2024, Meeting - **action item**
3. Payables Report / Bills for Payment Approval - **action item**
4. Confirmation of Mayor's Citizen Advisory Board Appointment: Kendon Perry, Urban Renewal Board - **action item**
5. Proposed Resolution: Agreement with Simco Development Group, LLC, for Lift Station Replacements (City Agreement A24-3257-8) - **action item**

**Old/Unfinished Business - none**

**New Business**

6. Proposed Resolution: Authorizing an Application to the Outdoor Recreation Fund, Administered by the Idaho Department of Parks and Recreation, to Secure Funding for the Final Design and Construction of an Asphalt Pump Track at Travers Park - **action item**
7. Proposed Ordinance and Summary: Dog Licensing - **action item**

**Adjourn**

### **Public Participation Options and Information**

Before the meeting, comment in writing: Email [cityclerk@sandpointidaho.gov](mailto:cityclerk@sandpointidaho.gov) or deliver to City Hall.  
Attend in person: See above for meeting location. Seating available on first-come, first-served basis.  
Attend remotely: Register at <https://www.sandpointidaho.gov/your-government/meetings>.  
After the meeting, view the recording on YouTube: <https://www.youtube.com/c/CityofSandpoint>.  
For questions or requests for special accommodation: At least 48 hours prior to the meeting, send a message to the email address above or call (208) 263-3310.