



## CITY COUNCIL MEETING AMENDED AGENDA

May 15, 2024 at 5:30 PM

Council Chambers at City Hall - 1123 W. Lake St. Sandpoint, Idaho

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### Call to Order

### Roll Call

### Pledge of Allegiance

### Announcements and Reports

1. Mayor's Proclamation for Sandpoint Senior Center 50th Anniversary
2. Mayor's Proclamation for Peace Officers Memorial Day and Police Week

### Public Forum

#### Consent Calendar - action items

3. Draft Minutes for Approval from May 1, 2024, Meeting - **action item**
4. Bills for Council Review and Approval - **action item**
5. Proposed Resolution: PROCUREMENT AND CONTRACT POLICY UPDATE - **action item**
6. Proposed Resolution: PURCHASE OF STREET REPAIR EQUIPMENT FROM CIMLINE, INC. (CITY PURCHASE ORDER NO. 24-1242) - **action item**
7. Proposed Resolution: COOPERATIVE AGREEMENT WITH IDAHO TRANSPORTATION DEPARTMENT FOR TRAFFIC SIGNAL, ILLUMINATION, AND RRFBS – FIFTH AVE INTERSECTIONS AT PINE ST AND CHURCH ST - **action item**
8. Proposed Resolution: TEMPORARY SUSPENSION OF INTEGRATED WEED MANAGEMENT PLAN - **action item** \*\* (This item was added on May 13.) \*\*

### Old/Unfinished Business

### New Business

9. Proposed Resolution: BID SOLICITATION FOR PAVEMENT MAINTENANCE - **action item**
10. Proposed Resolution: BID SOLICITATION FOR CHIP SEAL PROJECT - **action item**
11. Proposed Aquatic-based Summer Youth Programs and Lifeguard Program Update
12. Proposed Ordinance and Summary: ADA ADVISORY COMMITTEE - **action item**
13. Proposed Ordinance and Summary: PARKS AND RECREATION COMMISSION - **action item**

### Adjourn

#### Public Participation Options and Information

Before the meeting, comment in writing: Email [cityclerk@sandpointidaho.gov](mailto:cityclerk@sandpointidaho.gov) or deliver to City Hall.  
Attend in person: See above for meeting location. Seating available on first-come, first-served basis.  
Attend remotely: Register on the Meetings page on the City website: [www.sandpointidaho.gov](http://www.sandpointidaho.gov).  
After the meeting, view the recording on YouTube: <https://www.youtube.com/c/CityofSandpoint>.  
Special accommodation: Contact (208) 263-3310 or [cityclerk@sandpointidaho.gov](mailto:cityclerk@sandpointidaho.gov) 48 hours prior.