



## PEDESTRIAN AND BICYCLE ADVISORY COMMITTEE MEETING AGENDA

October 10, 2024 at 11:30 AM

Council Chambers at City Hall - 1123 W. Lake St. Sandpoint, Idaho

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### Call to Order

### Roll Call

### Meeting Minutes Approval

1. Approval of the Minutes from the Committee's September 5, 2024, Meeting - **action item**

### Old/Unfinished Business

### New Business

2. Report from staff and Committee members who attended last week's BlueCross of Idaho Foundation Walkability Summit featuring Mark Fenton. Recap of the experience and discussion of possible next "steps" for the Ped-Bike Committee.
3. Review of City's Multimodal Transportation Master Plan - Walkability & Bikeability Goals and Objectives. Staff will facilitate a discussion of key goals and objectives related to the promotion of walkability and bikeability within Sandpoint's 2021 MTMP and its associated appendices.
4. Discussion: Role of Committee in supporting Planning Division in development review process. Staff will provide overview of site development review process for building permits, conditional use permits, planned unit developments, short plats, and subdivisions and discuss appropriate roll of Ped-Bike Committee in improving outcomes from this process through understanding of Sandpoint City Code and process for suggesting changes or improvements.
5. Discussion: Role of possible Sub-Committees

### General Announcements/Comments

### Adjourn

### **Public Participation Options and Information**

*Before the meeting, comment in writing: Email [cityclerk@sandpointidaho.gov](mailto:cityclerk@sandpointidaho.gov) or deliver to City Hall.*

*Attend in person: See above for meeting location. Seating available on first-come, first-served basis. Chambers overflow areas offer live meeting audio/video.*

*Attend remotely: Register at <https://www.sandpointidaho.gov/your-government/meetings>.*

*After the meeting, view the recording on YouTube: <https://www.youtube.com/c/CityofSandpoint>.*

*Contact the City Clerk with questions or requests for special accommodation: Email address above or call (208) 263-3310. Assisted listening devices available in chambers for use during public meetings.*

