



## CITY COUNCIL MEETING AMENDED AGENDA

May 07, 2025 at 5:30 PM

Council Chambers at City Hall - 1123 W. Lake St. Sandpoint, Idaho

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### Call to Order

### Roll Call

### Pledge of Allegiance

### Announcements and Reports

1. Mayor's Proclamation: Peace Officers Memorial Day and National Police Week
2. FY 2025 2nd Quarter Financial Report Review (for information only)

### Public Comments

### Consent Calendar - action item

3. Approval of the Minutes from Council's April 16, 2025, Regular Meeting - **action item**
4. Payables Report / Bills for Payment Approval - **action item**
5. Review and Accept Monthly Financial Report on Cash and Investment Transactions, February 2025 - **action item**
6. Review and Accept Monthly Financial Report on Cash and Investment Transactions, March 2025 - **action item**
7. Proposed Resolution: Approving Real Property Lease with Welsh Restaurants, Inc. (City Agreement #A25-1970-7) - **action item**
8. Proposed Resolution: Approving Sandpoint Lions Club Lease (City Agreement #A25-1600-7) - **action item**
9. Proposed Resolution: Approving The Festival at Sandpoint Lease (City Agreement #A25-1970-6) - **action item**
10. Approval of City Comments to Bonner County re: Deerfield Subdivision Application - **action item**

### Public Hearing(s)

11. Public Hearing/Decision: Area of Impact Boundary Adjustment - **action item**

### Old/Unfinished Business

12. Presentation/Discussion: Draft Parking Management Plan
13. Appeal of Denial of McGhee Development Water Service Application / Re-opening of Hearing and Possible Decision - **action item**

### New Business - none

### Adjourn

### Public Participation Options and Information

Before the meeting, comment in writing: Email [cityclerk@sandpointidaho.gov](mailto:cityclerk@sandpointidaho.gov) or deliver to City Hall.  
Attend in person: See above for meeting location. Seating available on first-come, first-served basis.  
Attend remotely: Register at <https://www.sandpointidaho.gov/meetings>.  
After the meeting, view the recording on YouTube: <https://www.youtube.com/c/CityofSandpoint>.  
For questions or requests for special accommodation: At least 48 hours prior to the meeting, send a message to the email address above or call (208) 263-3310.