



## **ARTS, CULTURE AND HISTORIC PRESERVATION COMMISSION MEETING AGENDA**

**November 14, 2025 at 8:30 AM**

**Council Chambers at City Hall - 1123 W. Lake St. Sandpoint, Idaho**

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### **Call to Order**

### **Roll Call**

### **Meeting Minutes Approval**

1. October 14th, 2025, Daft Minutes for Approval - **Action Item**

### **Financial Report**

2. Sandpoint Urban Renewal Agency (SURA) Financial Report

### **Commission Business - Historic Preservation**

3. Commercial A Historic Preservation Update
4. 2026 CLG Grant - **Action Item**

### **Commission Business - Arts**

5. Cedar Street Public Art - Commission Planning - **Action Item**

### **Commission Business - Culture**

### **Commission Business - General**

6. ACHP 2026 Initiatives - **Action Item**

### **Commissioners' Roundtable**

### **Adjourn**

#### Public Participation Options and Information

Before the meeting, comment in writing: Email [cityclerk@sandpointidaho.gov](mailto:cityclerk@sandpointidaho.gov) or deliver to City Hall.

Attend in person: See above for meeting location. Seating available on first-come, first-served basis.

Attend online: Register at <https://www.sandpointidaho.gov/your-government/meetings>.

After the meeting, view the recording on YouTube: <https://www.youtube.com/c/CityofSandpoint>.

For questions or requests for special accommodation: At least 48 hours prior to the meeting, send a message to the email address above or call (208) 263-3310.