



CITY COUNCIL MEETING AMENDED AGENDA

December 17, 2025 at 5:30 PM

Council Chambers at City Hall - 1123 W. Lake St. Sandpoint, Idaho

Call to Order

Roll Call

Pledge of Allegiance

Announcements and Reports

1. Presentation: Roles and Responsibilities of Government, presented by Association of Idaho Cities (AIC)

Public Comments

Consent Calendar - action item

2. Approval of Minutes from Council's December 3, 2025, Meeting - **action item**
3. Payables Report/Approval of Bills for Payment - **action item**
4. Proposed Resolution: Local Highway Technical Assistance Council (LHTAC) FY2026 Small Urban Grant Program for Improvements on First Avenue and Bridge/Church Streets - **action item**
5. Proposed Resolution: Transportation Alternatives Program (TAP) State/Local Agreement for Design and Construction of A024(687) N Boyer Ave SW, E Mtn View to Juniper (Key No. 24687) - **action item**
6. Proposed Resolution: Agreement #A26-5200-4 KGT INC for Portable Toilet Rental and Service - **action item**
7. Proposed Resolution: Purchase Order #26-1701 to Motorola Solutions for Motorola SVX Body Camera and Microphone and Motorola N70 Portable Radios - **action item**
8. Proposed Resolution: Purchase Order #26-1709 to CUES, Inc., for CCTV Inspection Van System Upgrade - **action item**
9. Staff Report: Streets Division Equipment Purchases (action items with attachments below)
10. Proposed Resolution: Purchase Order #26-1668 to Freightliner Northwest for Cobalt Dump Truck - **action item**
11. Proposed Resolution: Purchase Order #26-1669 to Solid Waste Systems, Inc., for Loader Mounted Snow Blower - **action item**
12. Proposed Resolution: Purchase Order #26-1672 to Pape Machinery for John Deere 544PZT End Loader - **action item**
13. Proposed Resolution: Purchase Order #26-1675 to Pape Machinery for John Deere 772 G-Tier AWD Motor Grader - **action item**

Public Hearing

14. Public Hearing: Consideration of New Fee for James E. Russell Sports Center Corporate Memberships
15. Proposed Resolution: Amending the City Fees Schedule to add the James E. Russell Sports Center (JERSC) Corporate Annual Pass and Adoption of the JERSC Corporate Annual Pass Policy - **action item**

Old/Unfinished Business

16. ~~REMOVED Final Plat: University Park (Place) Subdivision, Phase 4 (City File PS20-0003)~~-
~~**action item**~~
17. Project Update and Council Direction: Cedar Street Reconstruction, Lincoln Ave. to Division Ave. - **action item**

Postponed from December 3, 2025, meeting.

New Business

18. Proposed Resolution: Transportation Alternatives Program (TAP) 2026 Application, Superior Street Project - **action item**
19. Presentation and Council Direction: Consideration of a Commercial Property Assessed Capital Expenditure (C-PACE) Program for the City of Sandpoint - **action item**

Adjourn

Public Participation Options and Information

Before the meeting, comment in writing: Email cityclerk@sandpointidaho.gov or deliver to City Hall.
Attend in person: See above for meeting location. Seating available on first-come, first-served basis.
Attend remotely: Register at <https://www.sandpointidaho.gov/meetings>.
After the meeting, view the recording on YouTube: <https://www.youtube.com/c/CityofSandpoint>.
For questions or requests for special accommodation: At least 48 hours prior to the meeting, send a message to the email address above or call (208) 263-3310.