



## **PARKS AND RECREATION COMMISSION MEETING AGENDA**

**November 12, 2025 at 2:30 PM**

**Council Chambers at City Hall - 1123 W. Lake St. Sandpoint, Idaho**

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### **Call to Order**

### **Roll Call**

### **Meeting Minutes Approval**

1. October 8th, 2025, Draft Minutes for Approval - Action Item

### **Old/Unfinished Business**

2. Averill RV Park Request - Meeting Recap and Next Steps
3. Results From October Meeting CIP Ranking Exercise
4. Basketball Court Rehab Proposal - Next Steps and ACHP Partnership

### **New Business**

5. Discuss Sponsorship Policy - Final Draft
6. Parks and Recreation 2026 Initiatives - **Action Item**

### **General Announcements/Comments**

### **Adjourn**

### ***Public Participation Options and Information***

*Before the meeting, comment in writing: Email [cityclerk@sandpointidaho.gov](mailto:cityclerk@sandpointidaho.gov) or deliver to City Hall.*

*Attend in person: See above for meeting location. Seating available on first-come, first-served basis. Chambers overflow areas offer live meeting audio/video.*

*Attend remotely: Register at <https://www.sandpointidaho.gov/your-government/meetings>.*

*After the meeting, view the recording on YouTube: <https://www.youtube.com/c/CityofSandpoint>.*

*Contact the City Clerk with questions or requests for special accommodation: Email address above or call (208) 263-3310. Assisted listening devices available in chambers for use during public meetings.*