



## **PARKS AND RECREATION COMMISSION MEETING AGENDA**

**November 13, 2024 at 3:00 PM**

**Council Chambers at City Hall - 1123 W. Lake St. Sandpoint, Idaho**

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### **Call to Order**

### **Roll Call**

### **Meeting Minutes Approval**

1. October 9th, 2024, Draft Minutes for Approval - **Action Item**

### **Old/Unfinished Business**

### **New Business**

2. Introduction of New Facility Supervisor, Daniel Luvisi
3. Members of the Commission tell their why story. What inspired them to join the Commission? Goals? Wish list of programs?
4. Review Upcoming Spring and Summer Programs.
5. Review current methods used by Parks and Rec to notify the public of upcoming programs, seasonal hires and discuss how to reach new demographics.

### **General Announcements/Comments**

### **Adjourn**

### ***Public Participation Options and Information***

*Before the meeting, comment in writing: Email [cityclerk@sandpointidaho.gov](mailto:cityclerk@sandpointidaho.gov) or deliver to City Hall.*

*Attend in person: See above for meeting location. Seating available on first-come, first-served basis. Chambers overflow areas offer live meeting audio/video.*

*Attend remotely: Register at <https://www.sandpointidaho.gov/your-government/meetings>.*

*After the meeting, view the recording on YouTube: <https://www.youtube.com/c/CityofSandpoint>.*

*Contact the City Clerk with questions or requests for special accommodation: Email address above or call (208) 263-3310. Assisted listening devices available in chambers for use during public meetings.*