



## **PLANNING AND ZONING COMMISSION MEETING AGENDA**

**November 18, 2025 at 5:30 PM**

**Council Chambers at City Hall - 1123 W. Lake St. Sandpoint, Idaho**

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### **Call to Order, Roll Call and Pledge of Allegiance**

### **Announcements**

### **Consent Calendar**

1. Approval of Minutes from the Commission's November 4, 2025, Meeting - **action item**

### **Matters from the Public - General Comments**

### **Public Hearing**

2. PUBLIC HEARING: Conditional Use Permit (PCUP25-0002) - Chosen Motors - **action item**
3. PUBLIC HEARING: Amendment to Sandpoint City Code Title 3, Chapter 12 Short Term Rental of Dwelling Units - **action item**

### **Old/Unfinished Business**

4. Discussion on Lot Coverage, Lot Size, and Development Standards in RM & RS Zones

### **New Business - none**

### **Matters from City Staff**

### **Commissioner Roundtable**

### **Adjourn**

### **Public Participation Notice**

Before the meeting, comment in writing: Email [cityclerk@sandpointidaho.gov](mailto:cityclerk@sandpointidaho.gov) or deliver to City Hall.  
Attend in person: See above for meeting location. Seating available on first-come, first-served basis.  
Attend remotely: Register at <https://www.sandpointidaho.gov/meetings>.  
After the meeting, view the recording on YouTube: <https://www.youtube.com/c/CityofSandpoint>.  
For questions or requests for special accommodation: At least 48 hours prior to the meeting, send a message to the email address above or call (208) 263-3310.