



## **SUSTAINABILITY COMMITTEE MEETING AGENDA**

**March 24, 2026 at 2:30 PM**

**Council Chambers at City Hall - 1123 W. Lake St. Sandpoint, Idaho**

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### **Call to Order**

### **Roll Call**

### **General Announcements/Comments**

### **Meeting Minutes Approval**

1. Approval of the Minutes from the Committee's February 24, 2026, Meeting - **action item**

### **Old/Unfinished Business**

2. Report - Student Pilot Projects by Christine Moon
3. Report – Project 7B and Sandpoint Forward Resilience Plan by Makayla Sundquist
4. Discussion – Sustainability Checklist Matrix for protocol establishment
5. Report - 2026-2027 Budget Recommendations

### **New Business**

6. Report – Downtown Revitalization Phase 3 by Diana Duke
7. Discussion – Yard Branch Pick up Program by Rachel McKinley - **action item**

### **Committee Roundtable**

### **Adjourn**

### **Public Participation Options and Information**

Before the meeting, comment in writing: Email [cityclerk@sandpointidaho.gov](mailto:cityclerk@sandpointidaho.gov) or deliver to City Hall.  
Attend in person: See above for meeting location. Seating available on first-come, first-served basis.  
Attend remotely: Register at <https://www.sandpointidaho.gov/meetings>.  
After the meeting, view the recording on YouTube: <https://www.youtube.com/c/CityofSandpoint>.  
For questions or requests for special accommodation: At least 48 hours prior to the meeting, send a message to the email address above or call (208) 263-3310.