



City of Sidney, MT
City Council Regular Meeting 3-3-2025
March 03, 2025 6:30 PM
115 2nd Street SE |Sidney, MT 59270

The City Council meetings are open to the public attending in person, with masks encouraged when social distancing cannot be accomplished. If the public does not wish to participate in person, they are also invited to participate via a Zoom meeting. You can participate via phone:

Meeting ID: 713 080 5898 Passcode: 4332809 Call: 1-346-248-7799

1. Call to Order
2. Pledge of Allegiance
3. Aldermen Present
4. Correction or Approval of Minutes
 - a. February 18th, 2025, Regular Meeting Minutes

5. Visitors
6. Public Hearing
7. Mayor Norby
8. Committee Meeting Work
9. Alderman Requests and Committee Reports

Budget and Finance – Chairman Christensen – DiFonzo, Koffler. Police and Fire– Chairman DiFonzo – Rasmussen, Stevenson. Parks and Recreation – Chairman Christensen – Stevenson, Rasmussen. Water and Sewer – Chairman Godfrey – Christensen, DiFonzo. Street and Alley – Chairman Rasmussen – DiFonzo, Koffler. Sanitation– Chairman Stevenson – Koffler, Godfrey. City Buildings & Street Lighting – Chairman Koffler – Godfrey, Christensen

10. Unfinished Business
11. New Business
 - a. Oath of Office- Jamie Larson

[b.](#) Appointment To Library Board:

- 1. Meagan Weber
- 2. Mike Eberling
- 3. Jon Skinner
- 4. Nicole Davidson

12. City Planner

[a.](#) McNutt Lot Aggregation

13. City Attorney

[a.](#) Snow Removal Ordinance #601 (First Reading)

[b.](#) Montana Dakota Utilities Franchise Agreement & Ordinance

14. Chief of Police

15. Public Works Director

[a.](#) City Facility & Grounds Maintenance RFQ Approval

16. Fire Marshal/Building Inspector

17. City Clerk/Treasurer

18. Consent Agenda

[a.](#) Claims to be approved: \$132,204.16

Intermediary Claims to be approved (included in total): \$10,480.46

#43533	MDU	\$ 5,003.10
#43622	USPS	\$ 1,059.23
#43652	VERIZON	\$901.87
#43653	VISA	\$3,516.26

[b.](#) Building Permits to be approved:

19. Adjournment



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1. Call to Order

2. Pledge of Allegiance

3. Aldermen Present

Christensen, Godfrey, Stevenson, Koffler, Rasmussen and DiFonzo. Absent: None.

4. Correction or Approval of Minutes

a. February 3rd, 2025, Regular Meeting Minutes

Motion was made to approve.

Motion made by Alderman DiFonzo, Seconded by Alderwoman Rasmussen.

Voting Yea: Alderman Koffler, Alderman Stevenson, Alderwoman Buxbaum, Alderwoman Christensen

b. Street and Alley Committee Meeting 2-12-2025

Motion was made to approve.

Motion made by Alderwoman Rasmussen, Seconded by Alderman Koffler.

Voting Yea: Alderman DiFonzo, Alderman Stevenson, Alderwoman Buxbaum, Alderwoman Christensen

c. Water and Sewer Committee Meeting 2-11-2025

Motion was made to approve.

Motion made by Alderwoman Buxbaum, Seconded by Alderman DiFonzo.
 Voting Yea: Alderman Koffler, Alderwoman Rasmussen, Alderman Stevenson, Alderwoman Christensen

5. Visitors

James Falcon (Sidney Herald), Jared Troudt, Jacky Gonzales, Jamie Larson and Sidney High School Students: Allison Thiel, Audree Deming, Kyle Humphries, Hallie Schantz, Piper Cooper, Clem Bayless.

6. Public Hearing

Nothing.

7. Mayor Norby

Nothing.

8. Alderman Requests and Committee Reports

Budget and Finance – Chairman Christensen – DiFonzo, Koffler. Police and Fire– Chairman DiFonzo – Rasmussen, Stevenson. Parks and Recreation – Chairman Christensen – Stevenson, Rasmussen. Water and Sewer – Chairman Godfrey – Christensen, DiFonzo. Street and Alley – Chairman Rasmussen – DiFonzo, Koffler. Sanitation– Chairman Stevenson – Koffler, Godfrey. City Buildings & Street Lighting – Chairman Koffler – Godfrey, Christensen

Alderwoman Buxbaum wanted to give a special thank you for all city employees and the tremendous job that they do each and every day opposed to the recent letter the City Council received. Alderman DiFonzo wanted to second everything that Alderwoman Buxbaum had recently said.

9. Committee Meeting Work

a. Street & Alley Committee Meeting

Alderwoman Rasmussen stated the Street and Alley Committee met on 02/12/2025 to discuss multiple topics, some of them will need a motion and others were more of an open discussion. Alderwoman Rasmussen made a motion to approve of City Attorney Kalil to draft up a new snow removal code ordinance for City Council approval.

Motion was approved.

Motion made by Alderwoman Rasmussen, Seconded by Alderman Koffler.
 Voting Yea: Alderman DiFonzo, Alderman Stevenson, Alderwoman Buxbaum, Alderwoman Christensen

b. Street and Alley Committee- Fencing Prohibited Materials

Alderwoman Rasmussen mentioned that FM/BI Rasmussen and City Planner Sanderson made some code updates, and that this memo is close to what the code was seven years ago. Alderwoman Rasmussen is looking for a motion to approve sending the Fencing Prohibited Materials to the Zoning Commission for approval prior to sending it back to City Council for the final approval

Motion was approved.

Motion made by Alderwoman Rasmussen, Seconded by Alderman Koffler.

Voting Yea: Alderman DiFonzo, Alderman Stevenson, Alderwoman Buxbaum, Alderwoman Christensen

c. Street and Alley Committee- Annexation Report with Forest

Alderwoman Rasmussen said City Planner Sanderson gave his annexation report to the Street and Alley Committee Members to review and ask any questions, Alderman Difonzo doesn't believe that properties should be allowed to connect to city services without being annexed into city first. Alderwoman Rasmussen said that no motion is needed at this time, and that this meeting was more of an informational meeting.

d. Street and Alley Committee- Amending Code Sticker Regulations on Propane Tanks

Alderwoman Rasmussen stated that at the Street and Alley Committee meeting that BI/FM said that the City of Sidney recently follows the 2021 International Code Council guidelines, but the new 2024 International Code Council codes will be getting updated later this year. Alderwoman Rasmussen said it was per FM/BI recommendation to hold off on making any formal decisions until the new 2024 International Code Council adopts the new codes, and the State of Montana accepts the new codes.

e. Water and Sewer Committee- North Park Elevated Water Tower Replacement

Alderwoman Buxbaum mentioned that the Water and Sewer Committee met on 02/11/2025 to further discuss the North Park Water Tower Replacement and the logo on the water tower, Alderwoman Buxbaum said the Jordan Mayer from Interstate Engineering that the water rates may increase due to the current costs and bid being higher than anticipated, and that a small rate increase may come January 2026. Alderwoman Buxbaum said that no motion is needed at this time as this committee is still gathering information about this project.

f. Water and Sewer North Park Elevated Water Tower Replacement Project updates-logo, Draft Budget and Project Schedule

Alderwoman Buxbaum the Water and Sewer Committee met to further discuss the logo canvas that will be on the new water tower, Alderwoman Buxbaum said that there are four different designs the City Council will have to decide on, she also said that no decision will be made at this time but, further discussion later on in March or April. Alderman DiFonzo made a motion to table this logo decision until March or April.

Motion was approved.

Motion made by Alderman DiFonzo, Seconded by Alderwoman Buxbaum.
 Voting Yea: Alderman Koffler, Alderwoman Rasmussen, Alderman Stevenson, Alderwoman Christensen

10. Unfinished Business

a. Appointment of Ward 1 City Council Position

Alderwoman Christensen wanted to express much gratitude for all the City Council Candite's who applied for Ward One City Council Position, and Alderwoman Christensen made a motion to approve of Jamie Larson for the appointment of Ward One City Council.

Motion was approved.

Motion made by Alderwoman Christensen, Seconded by Alderwoman Rasmussen.
 Voting Yea: Alderman Koffler, Alderman DiFonzo, Alderman Stevenson, Alderwoman Buxbaum

City Clerk/Treasurer Chamberlin stated that Oath of Office and Appointment of Jamie Larson will happen on the next City Council meeting on March 3rd, 2026.

11. New Business

Nothing.

12. City Planner

PWD Hintz stated that City Planner Sanderson will be here on Friday February 21st, 2025, if anyone would like to sit down and discuss any topics with him.

13. City Attorney

Nothing.

14. Chief of Police

a. January 2025 Police Department Report

Chief Kraft provided the January 2025 Police Department Report, and Chief Kraft also said that this Thursday 02/20/2025 at 1:00pm the Sidney Police Department will be interviewing and testing some potential new police officers.

15. Public Works Director

a. January 2025 Public Works Report

PWD Hintz presented the January 2025 Public Works Report.

b. January 2025 Compliance Report

PWD Hintz presented the January 2025 Compliance Officer Report on behalf of Compliance Officer Schroeder, and that the Nuisance Committee will be meeting again on February 25th, 2025, at 4:30pm.

c. Water Project SRF #9C and APRA Draw #1

PWD Hintz stated that Jordan Mayer with Interstate Engineering sent over the SRF #9C and APRA Draw #1 for approval, and Alderwoman Rasmussen made a motion to approve of SRF #9C and APRA Draw #1.

Motion was approved.

Motion made by Alderwoman Rasmussen, Seconded by Alderman Koffler.

Voting Yea: Alderman DiFonzo, Alderman Stevenson, Alderwoman Buxbaum, Alderwoman Christensen

16. Fire Marshal/Building Inspector

a. January 2025 Fire Department Report

FM/BI Rasmussen provided the January 2025 Fire Department Report.

17. City Clerk/Treasurer

a. January 2025 JV Report

Deputy Clerk/Treasurer Shanks presented the January 2025 JV Report, being the normal UB and Payroll JV's, for approval.

Motion was made to approve.

Motion made by Alderwoman Christensen, Seconded by Alderman Stevenson.

Voting Yea: Alderman Koffler, Alderwoman Rasmussen, Alderman DiFonzo, Alderwoman Buxbaum

b. January 2025 Treasurer's Report

Deputy Clerk/Treasurer Shanks presented the January 2025 Treasurer's Report. She stated that the city did receive an Oil and Gas for the 3rd quarter of 2024 of \$208,030.71. She also stated that Clerk/Treasurer Chamberlin plans on submitting the 1099's later this week as

18. Consent Agenda

a. Claims to be approved: \$130,115.63

Intermediary Claims to be approved (included in total): \$21,717.41

#43548 CARD MEMBER SERVICE \$ 6,178.24

#43587 MONTANA DAKOTA UTILITIES \$ 15,539.17

Motion was made to approve the claims and building permits.

Motion made by Alderman Koffler, Seconded by Alderman Stevenson.

Voting Yea: Alderwoman Rasmussen, Alderman DiFonzo, Alderwoman Buxbaum, Alderwoman Christensen

b. Building Permits to be approved: 2025-046

19. Adjournment

Adjourned at 7:01pm.

Mayor Norby wanted to say thank you for all four candidates who ran for the Ward One City Council position, and a special thank you to Jamie Larson who won. Mayor Norby also said that he wishes Alderman Joe Stevenson a good farewell and it has been a pleasure seeing him on this position.

February 14, 2025

Dear Council,

I am writing to you to express my interest in serving on the Sidney-Richland County Library board. When I learned that Heather had taken the director position, I was excited to hear that she is back in the library and that her position on the board would be open.

I have a love for reading and books which I am passionate about sharing with my two young boys. The library is a special place for many families in our community, including mine, and I feel they have done a great job providing programs and activities for all ages. It would be an honor to be a part of that team and have a positive influence.

I have worked in the Clerk & Recorder office for almost 10 years and have had many interactions with the library and the staff. I have been included as an HR representative in past weekly meetings with the staff as well as interviews for library positions.

I would value the opportunity to serve on the Sidney-Richland County Library board and appreciate your willingness to consider me as a candidate.

Thank you,

Meagen Weber

To whom it may concern:

My name is Mike Eberling, long time resident of Sidney, as i have lived here all my adult life. My immediate family has lived in Sidney since the mid 30's. My Grandfather homesteaded in Richland County (Lambert) over 125 years ago. My Mother had the good fortune of being a school teacher in the Sidney School System for 25 years. With that being said my loyalty and concerns are to help Sidney and Richland County be the best we can possibly be. I currently have Grandchildren that live in Sidney and the surrounding area, and consider our local library a valuable resource. I would be honored to be considered to be put on the library board.

Repectfully,
Michael A Eberling

This email is written to express my interest in serving on the Richland County Library Board. As an advocate for lifelong learning and community engagement, I believe that libraries play a vital role in providing resources, education and enrichment for residents of all ages. I would be honored to contribute my time and experience to support and enhance the local library system.

With a background in education, finance leadership and community involvement, I am eager to help guide the library's mission and strategic planning efforts. I would appreciate the opportunity to discuss my qualifications further and look forward to your consideration of my application. Please let me know if any additional information is required.

Thank you for the consideration. I look forward to this possibility.

Jon Skinner

Nicole Davidson
103 9th Ave NW
Sidney, MT 59270
406-478-0138
aquametalmark@msn.com

February 27, 2025

Mayor Rick Norby
406-433-2809

Dear Mayor Norby,

I am writing to express my interest in joining the Sidney-Richland County Library board. I have been a Sidney resident for more than 16 years and have a keen interest in the services that our community relies on. I am a lifelong reader and grew up in a household that depended on the services that libraries provide to a community that go beyond literacy and access to books.

Libraries are a critical part of the community landscape. Our library provides community meeting space, access to computers, free activities, and most importantly access to information and literacy. Even in today's digital age, it is difficult to have unfettered access to print media without subscriptions or other constraints. The library provides this access to the community and given our lack of bookstores locally, it provides an easy way for people of all ages and backgrounds to find books and media to entertain and educate themselves.

I can appreciate the complexity of assessing the communities current and future needs for the services it provides, including how changing budgets can impact the libraries ability to decide how to meet those needs. I would like to serve on the board because I am passionate about the existence of the library to serve the community and would like to be involved in and help further this. While I have not served on any community boards, I am an active participant in community and parent groups, and am confident that I can take on this role. I am unable to attend the City Council meeting on Monday as I have a scheduled Girl Scout meeting, but hopefully will still be considered.

Sincerely,





PLANNING STAFF REPORT

SUBJECT: Amended Plat of Lots 2 and 3 Block 4, Anderson Subdivision, located in the SE¼ Section 30, Township 23 North, Range 59 East, P.M.M. City of Sidney, Richland County, Montana.

AGENT:

Big Sky Surveying
Joe Kauffman, PLS
PO Box 170
Sidney MT 59270

LANDOWNER

McNutt Family Trust
2699 Nichenke Dr
Sidney MT 59270

Zoning

CLM – Commercial Light Manufacturing

Lots/Type

Pre – 2 Residential - Commercial
Post – 1 Residential- Commercial

GENERAL INFORMATION

The owners of the properties are proposing to aggregate Lots 2 and 3 Block 4 into one lot in the Anderson Subdivision. The proposed aggregation is exempt to subdivision review by §76-3-207(1)(f) M.C.A. and Section 2(G)(4)(c) of the Sidney Subdivision Regulations.

FINDINGS

1. The Application for the Amended Plat also referenced 76-3-207(1)(f) Aggregation of Lots. The claimed exemption is the appropriate exemption.
2. The amended plat contains all of the necessary certifications required by the Sidney Subdivision Regulations to claim the proposed exemption.
3. The subdividers own all the lands affected by the relocation of boundaries.
4. The proposed amendment does not violate the prevailing zoning on the property.
5. The proposed exemption does not create a presumption of an attempt to evade subdivision review.

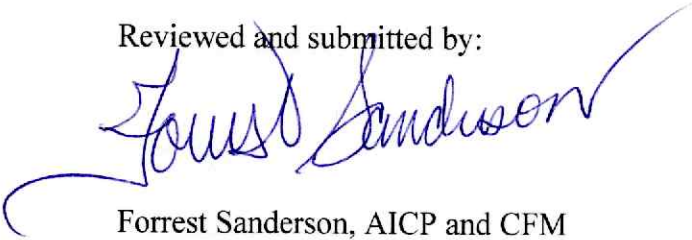
The City of Sidney is an equal opportunity provider.

RECOMMENDATIONS:

Staff recommends that the Amended Plat of Lots 2 and 3 Block 4 Anderson Subdivision, located in the SE¼ ¼ Section 30, Township 23 North, Range 59 East, P.M.M., City of Sidney, Richland County, Montana, be approved subject to the following conditions:

1. Comply with all City of Sidney Department of Public Works requirements.
2. City fees, applicable taxes and assessment to be paid before the final plat is signed.

Reviewed and submitted by:



Forrest Sanderson, AICP and CFM
City of Sidney Contract Planner

CHAPTER 7

REMOVAL OF SNOW AND/OR ICE

Section:

9-7-1: Duty To Remove Snow and Ice from Sidewalks:

(a) It shall be the duty of the owner or tenant of any privately held real property in the following zoning districts the city of Sidney to remove snow, ice and slush from sidewalks abutting said real property within forty-eight (48) hours after a snowfall: R-1, R-2, R-3, C-1, C-2, C-3.

(b) It shall be the duty of the owner or tenant of any privately held real property in any other zoning district to remove snow, ice and slush from sidewalks abutting said real property within twenty-four (24) hours after a snowfall.

(c) It shall be the duty of the owner of a lot or parcel of land where the sidewalk runs to an alley or other public way to clear snow and ice from said surface for one-half of the distance across the alley or public way or to the gutter line of the street.

9-7-2: Unlawful Dumping of Snow onto Public Rights of Way:

(a) It shall be unlawful and it is hereby declared a nuisance for any private owner or tenant of real property within the City to dump or deposit snow, ice and slush from said real property onto public streets, avenues, alleys or rights of ways of the City of Sidney; provided, that owners and tenants of real property in the “central business district” of the City of Sidney where no landscaped boulevard exists adjacent to said real property may deposit snow, slush and ice from sidewalks adjacent to their property onto public streets or avenues of the City of Sidney. For the purposes of this section, the “central business district” is defined as: [INSERT description]

Commented [JC1]: 9-7-2(b) commercial district, including current (b)-divide between private and business

Commented [JC2]: From sidewalks ONLY adjacent

Commented [JC3]: Have 24 hours to push snow into public streets in CBD, but should not push snow into AFTER city has plowed that street.

(b) Persons cleaning or causing to be cleaned any parking lot, service station, yard or court shall remove snow to a suitable disposal point not on any public rights of way, at his/her own expense.

9-7-3: Parking of Motorized vehicles During Removal of Snow and Ice.

Snow emergency routes. The following streets in the City of Sidney are declared snow emergency routes as follows:

(a) Snow emergency routes are those streets normally traversing the entire City or a major part of the City of Sidney and are essential to the rapid movement of emergency vehicles and normally

carry the heaviest traffic volumes. The following Streets or portions of streets in the City are hereby designated as snow emergency routes.

East Main Street, from 10th Avenue to Central Avenue.

West Main Street, from Central Avenue to 11th Avenue.

5th Street S.E., from 9th Avenue S.E. to Central Avenue.

5th Street S.W. from Central Avenue to 14th Avenue S.W.

14th Avenue S.W., from 5th Street S.W. to West Holly Street.

12th Avenue S.W., from 5th Street S.W. to West Holly Street.

4th Avenue S.E., from 14th Street S.E. to East Main Street.

4th Avenue N.E., from East Main Street to East Holly Street.

12th Avenue N.W., from West Holly Street to 4th Street N.W.

9th Avenue S.W., from 5th Street S.W. to 14th Street S.W.

22nd Avenue N.W., from West Holly to Bitterroot Drive.

The City of Sidney, City Council by resolution may designate and amend streets or portions of streets which shall constitute snow emergency routes within the City.

(b) Snow emergency defined. When winter weather conditions exist that make it necessary for motorized vehicle travel to be expedited such that parking on snow emergency routes be prohibited for snow plowing and/or hauling, an emergency conditions exists. Whenever the Director of Public Works or the City Street Superintendent determines that three inches (3") or more of snow, sleet, or freezing rain has accumulated on the designated snow emergency routes, and that a public service announcement to the local media and/or social media platform has been issued stating that snow route plowing will begin, a parking prohibition on said routes shall be become necessary.

A parking prohibition under this section shall remain in effect until such time as the City plows have completed plowing and/or hauling snow on a particular street designated as a snow emergency route. It is City policy to start plowing snow emergency routes within 12 hours of a snow event ending that creates the emergency situation. While the parking prohibition is in effect, no person shall park, or allow to remain parked, any vehicle or trailer on any portion of the designated snow emergency route.

Nothing herein contained will be construed to permit parking at any time or place where it is forbidden by any other ordinance provision.

(c) Signs to mark the route. Snow emergency routes shall be posted with special signs with wording

“EMERGENCY SNOW ROUTE – NO PARKING IF OVER THREE INCHES.”

Commented [JC4]: Change to “Emergency Snow Route” only

(d) Impounding vehicles. Any vehicle stopped on any snow emergency route in violation of the provisions of this section or on any other street of the City in violation of this section providing for the completion of plowing of snow or ice may be impounded by members of the Sidney Police Department and held in accordance with City ordinance or state law.

(e) Evidence with respect to vehicles parked or left in violation of section. In any prosecution with regard to a vehicle parked or left in place in violation of any provision of this section, proof that the particular vehicle described in the complaint was parked or left in violation of a provision of the section, together with proof that the defendant named in the complaint was at the time the registered owner of such vehicle, shall constitute prima facie evidence that the defendant was the person who parked or left the vehicle in violation of this section.

(f) Effective date. This section shall be in full force and effect from and after the passage, approval, and publication of the listed streets when signed as snow emergency routes in accordance with this section.

(g) Violations – Traffic citation – complaint. Whenever any motor vehicle is found stopped or parked contrary to the provisions of this section, the owner of such vehicle may be charged with a violation of this section. Any person violating this section is subject to a fine of \$100 per day of violation.

9-7-4: Violations.

(a) Any person, whether owner or occupant, who refuses or fails to keep sidewalks upon the property free from snow and ice shall be guilty of an offense and shall be subject to a penalty as follows:

(b) Upon failure of the property owner to remove snow and ice, the city may take action to remove snow and ice and assess the property, as provided in MCA7-14-4106 and further described below.

1. If snow and ice are not removed from sidewalks within the time and in the manner provided by the ordinances of the municipality, the snow and ice may be removed by or

under the direction of the director of public works director or **street commissioner** and the necessary expense thereof shall be chargeable against the abutting property.

Annually, on or before May first, the public works director shall make and file in the office of the city clerk a list showing separately the amount chargeable and assessed against each lot and tract and stating the name of the owner of each such lot or tract so far as known to the director of public works.

2. The city clerk shall give notice of the hearing and confirmation of the report of snow and ice removal and of the assessment therefore at the first regular June meeting of the governing body. Such notice shall notify all persons objecting to the report and assessment to appear and present their objections. The notice shall be published once each week for two consecutive weeks in the official municipal newspaper and the last publication shall not be less than eight days before the date set for the hearing.

3. At the meeting of the governing body in June or at such later meeting as the hearing and confirmation of such assessment may be adjourned to, the governing body shall consider and hear any objection to the snow and ice removal assessment, or to any part thereof, and after revising or correcting the assessment, if revision or correction is necessary, it shall approve and confirm the same. The city clerk shall attach to the assessment list the city clerk's certificate that the list is correct as confirmed by the governing body and shall file the same in the city clerk's office and shall certify the assessment in the manner provided by law for the assessment of property taxes.

4. From the time any assessment list provided for in this chapter is approved by the governing body, the assessment, with interest and penalties thereon, shall be and remain a permanent lien upon the property upon which the assessment is levied until the assessment is paid in full, and it shall have precedence over all other liens except general taxes. Such lien shall not be divested by any judicial sale, and no mistake in the description of the property assessed nor in the name of the owner thereof shall defeat such lien if the property assessed can be identified by the description in the assessment list.

9-7-5: Penalties.

(a) Any person who interferes with or hinders the removal of said snow and ice by the city, shall be guilty of a class B misdemeanor.

(b) Any person who dumps or deposits snow, ice and slush from any real property onto the public streets, avenues, alleys or rights of ways of the City of Sidney shall be guilty of a class B misdemeanor.

This ordinance shall be in full force and effect upon its final passage and approval.

(ALTERNATE VERBAGE FOR SECTION 9-7-3)

Commented [JC5]: Agree to keep original 9-7-3 verbage

9-7-3: Parking of Motorized vehicles During Removal of Snow and Ice.

Snow emergency routes. The following streets in the City of Sidney are declared as primary posted snow emergency routes as follows:

12th Avenue S.W./N.W., from 5th Street S.W. to West Holly Street.

12th Avenue N.W., From West Holly Street to 4th Street N.W.

5th Street S.W. from Central Avenue to 14th Avenue S.W.

9th Avenue S.W., from 5th Street S.W. to 14th Street S.W.

22nd Avenue N.W., from West Holly to Bitterroot Drive.

Lincoln Avenue N.W./S.W., from West Holly to Central Avenue.

East Main Street, from 10th Avenue to Central Avenue.

West Main Street, from Central Avenue to Lincoln Avenue

(i) Snow emergency routes are those streets normally traversing the entire City or a major part of the City of Sidney and are essential to the rapid movement of emergency vehicles and normally carry the heaviest traffic volumes. The following Streets or portions of streets in the City are hereby designated as secondary, non-posted snow emergency routes.

5th Street S.E., from 9th Avenue S.E. to Central Avenue.

West Main Street, from Lincoln Avenue to 11th Avenue.

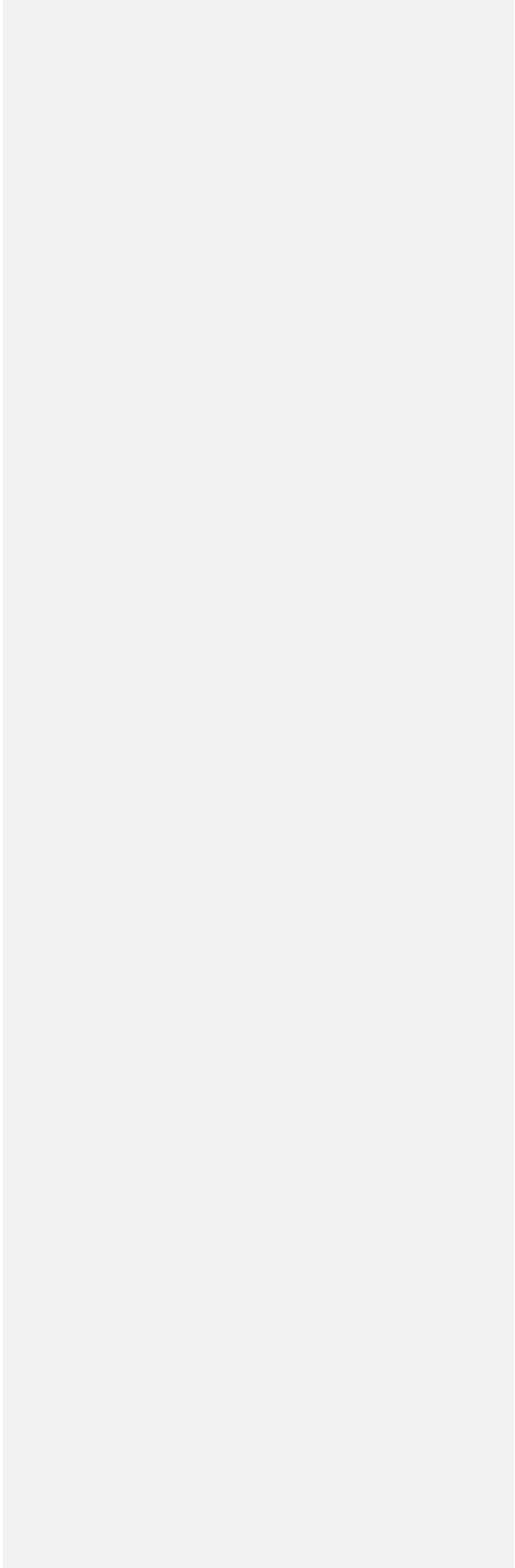
14th Avenue S.W., from 5th Street S.W. to West Holly Street.

4th Avenue S.E., from 14th Street S.E. to East Main Street.

4th Avenue N.E., from East Main Street to East Holly Street.

14th Street S.W., from 16th Avenue to Central Avenue.

The City of Sidney, City Council by resolution may designate and amend streets or portions of streets which shall constitute snow emergency routes within the City.



**FURNISH
AFFIDAVIT OF PUBLISHING
MINUTES OF FIRST AN SECOND MEETING**

Note: Have the publisher furnish us usual affidavit of publication of minutes of meeting.

ACCEPTANCE OF FRANCHISE

MONTANA-DAKOTA UTILITIES CO., a Division of MDU Resources Group, Inc., a corporation, hereby accepts the terms and conditions of that certain Ordinance No. 481 enacted by the City Council of the City of Sidney, Richland County, Montana, the same being an ordinance granting to the MONTANA-DAKOTA UTILITIES CO., A Division of MDU Resources Group, Inc., a corporation, its successors and assigns, a franchise to construct, maintain and operate, within and upon, in and under the streets, alleys, and public grounds of the City of Sidney, Richland County a gas distribution system for transmitting and distributing vaporized natural gas products and/or manufactured gas for public and private use and defining the extend and conditions of such rights and privileges, which ordinance was duly and finally passed, adopted and approved by the Council of the City of Sidney, Richland County, Montana on the day of , 2005.

Dated this 5th day of MAY, 2005.

MONTANA-DAKOTA UTILITIES CO.
A Division of MDU Resources Group, Inc.

Bruce Ansdahl
President & Chief Executive Officer



(Corporate Seal)

ATTEST:

Douglas W. Schulz
Asst. Secretary

WS

I, the undersigned, the duly elected, qualified and acting City Clerk of the City of Sidney, State of Montana, do hereby certify that I received the within Acceptance of Franchise on this 11th day of May, 2005, and on said date duly filed the same in the office of the City Clerk of Sidney, Montana.

Brenda Rogers
City Clerk

(Seal of Municipality)

RECORD OF FRANCHISE PROCEEDINGS
CERTIFIED TO BY CITY AUDITOR

STATE OF MONTANA)
) SS
COUNTY OF RICHLAND)

I, the undersigned, City Clerk of the City of Sidney,
Richland County, Montana.

DO HEREBY CERTIFY, that I compared the attached copies of proceedings and documents pertaining to the gas franchise granted to Montana-Dakota Utilities Co. by said Municipality as evidence by Ordinance No. 481 passed by the governing body of said Municipality on the 18th day of April, 2005, with the originals of which said documents purport to be true and complete transcripts, and that each of the attached copies is a true and exact copy of such original instruments, viz:

1. Application of Montana-Dakota Utilities Co. for a gas franchise.
2. Notice of special meeting and waiver.
3. Extract of minutes for first reading.
4. Affidavit of publishing minutes of first meeting
5. Extract of minutes for second reading and final passage.
6. Affidavit of publishing minutes of second meeting.
7. Gas Franchise Ordinance No. 481.
8. Acceptance of franchise and the City Clerk's certification of filing the same.

I HEREBY FURTHER CERTIFY that all of the originals of the above-mentioned documents are on file in my office and that insofar as I have knowledge or am informed, all of the legal requirements of the by-laws of the governing body of said City of Sidney and the statutes of the State of Montana governing the enactment of such ordinance granting such a franchise have been fully and properly complied with.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed the seal of said City of Sidney, this 17th day of May, 2005.

Brenda Higgins
City Clerk
City of Sidney
Richland County,
Montana

(Seal of Municipality)

March 2005

To the City of Sidney
Richland County, Montana

Montana-Dakota Utilities Co., a Division of MDU Resources Group, Inc., a corporation, having its principal place of business at 400 North Fourth Street, Bismarck, North Dakota, 58501, hereby makes application for a franchise, granting to it the right to construct, maintain and operate within and upon, in and under the streets, alleys and public grounds of your municipality, a gas distribution system for transmitting and distributing natural or manufactured gas, or a mixture of both, for public and private use in the City of Sidney, Montana. The extent and conditions of such rights and privileges as more fully set forth in the attached copy of the proposed natural gas franchise ordinance.

The Company respectfully requests that you take the necessary steps for the granting of such franchise.

MONTANA-DAKOTA UTILITIES CO.
A Division of MDU Resources Group, Inc.

By 
Region Manager

EXTRACT OF MINUTES FOR FIRST READING

Pursuant to due notice and call, a regular meeting of the City of Sidney, Richland County, Montana, was duly held at the regular meeting place at city hall, the 4th day of April, 2005, at 7 o'clock p.m.

Those present were: Mayor Bret Smelser, City Attorney Lee Armstrong, City Clerk Brenda Thogersen, Council persons Swigart, Sivertson, Oraw, Groshart, Gilbert, and Sergent. Those absent were: None

Montana-Dakota Utilities Co., having applied for a gas franchise and proposed Ordinance No. 481 having been prepared and submitted for consideration herewith, it was moved by Oraw, and seconded by Sivertson, that said Ordinance No. 481, the full title of which Ordinance is:

"AN ORDINANCE GRANTING TO MONTANA-DAKOTA UTILITIES CO., A DIVISION OF MDU RESOURCES GROUP, INC., A CORPORATION, ITS SUCCESSORS AND ASSIGNS, THE FRANCHISE AND RIGHT TO CONSTRUCT, MAINTAIN AND OPERATE, WITHIN AND UPON, IN AND UNDER THE STREETS, ALLEYS AND PUBLIC GROUNDS OF THE CITY OF Sidney, Richland COUNTY, MONTANA, A GAS DISTRIBUTION SYSTEM FOR TRANSMITTING AND DISTRIBUTING NATURAL OR MANUFACTURED GAS, OR A MIXTURE OF BOTH, FOR PUBLIC AND PRIVATE USE."

be given its first reading.

Thereupon the presiding officer of the meeting put the motion to vote and the following vote was recorded:

Voting Yes: Sergent, Gilbert, Groshart, Oraw, Sivertson, and Swigart

Voting No: None

The presiding officer then declared the motion duly passed and the Clerk read the ordinance for the first time.

Bret Smelser
Mayor-Chairman

ATTEST: Brenda Thogersen
Clerk-Auditor

(Seal of Municipality)

EXTRACT OF MINUTES FOR SECOND READING AND FINAL PASSAGE

Pursuant to due notice and call, a regular meeting of the City of Sidney, Richland County, Montana, was duly held at the regular meeting place of at city hall, the 18th day of April, 2005, at 7 o'clock p.m.

Those present were: Mayor Smelser, City Attorney Armstrong, City Clerk Thogersen, Council persons Swigart, Sivertson, Oraw, Groshart, Gilbert and Sergent.

Those absent were: None

Montana-Dakota Utilities Co., having applied for a gas franchise and proposed Ordinance No. 481 having been prepared and submitted for consideration in connection therewith, and said Ordinance having passed its first reading more than twelve days prior hereto, it was moved by Oraw, and seconded by Groshart, that said Ordinance No. 481, the full title of which Ordinance is:

"AN ORDINANCE GRANTING TO MONTANA-DAKOTA UTILITIES CO., A DIVISION OF MDU RESOURCES GROUP, INC., A CORPORATION, ITS SUCCESSORS, AND ASSIGNS, THE FRANCHISE AND RIGHT TO CONSTRUCT, MAINTAIN AND OPERATE, WITHIN AND UPON, IN AND UNDER THE STREETS, ALLEYS, AND PUBLIC GROUNDS OF THE CITY OF Sidney, Richland COUNTY, MONTANA, A GAS DISTRIBUTION SYSTEM FOR TRANSMITTING AND DISTRIBUTING NATURAL OR MANUFACTURED GAS, OR A MIXTURE OF BOTH, FOR PUBLIC AND PRIVATE USE."

be read the second time and given final passage, being thereby adopted, passed and approved.

Thereupon, the presiding officer of the meeting, the Clerk having read the ordinance for the second time, put the motion to the vote and the following vote was recorded: (For second reading and final passage.)

Voting Yes: Sergent, Gilbert, Groshart, Oraw, Sivertson, and Swigart

Voting No: None

The presiding officer then declared the motion duly carried and said Ordinance duly and finally passed. Thereupon, the Clerk was directed to enter the same in the Ordinance Book.

Burt Smelser
Mayor-Chairman

ATTEST: Brenda Thogersen
Clerk-Auditor

(Seal of Municipality)

AN ORDINANCE GRANTING TO MONTANA-DAKOTA UTILITIES CO., A DIVISION OF MDU RESOURCES GROUP, INC., A CORPORATION, IT'S SUCCESSORS AND ASSIGNS, THE FRANCHISE AND RIGHT TO CONSTRUCT, MAINTAIN AND OPERATE, WITHIN AND UPON, IN AND UNDER THE STREETS, ALLEYS AND PUBLIC GROUNDS OF THE

CITY OF SIDNEY, RICHLAND COUNTY, MONTANA

A GAS DISTRIBUTION SYSTEM FOR TRANSMISSING AND DISTRIBUTING NATURAL OR MANUFACTURED GAS, OR A MIXTURE OF BOTH, FOR PUBLIC AND PRIVATE USE.

BE IT ORDAINED BY

the City Council of the City of Sidney, Richland County, Montana

SECTION I. For convenience, herein, said municipal corporation is designated and referred to as "Municipality" and Montana-Dakota Utilities Co. is designated and referred to as "Grantee". Any reference to either includes their respective successors and assigns.

SECTION II. There is hereby granted to Montana-Dakota Utilities Co. , a Division of MDU Resources Group, Inc., a corporation, Grantee, its successors and assigns, subject to the limitations herein stated, the right and franchise to occupy and use the streets, alleys and public grounds of the Municipality as now, or hereafter constituted, for the purpose of constructing, maintaining, and operating, within, upon, in and under the same, a gas distribution system for transmitting and distributing natural or manufactured gas, or a mixture of both, for public and private use.

SECTION III. Grantee shall maintain an efficient distribution system for furnishing natural or manufactured gas, or a mixture of both, for public and private use at such reasonable rates as may be approved by the Public Service Commission of the state wherein said Municipality is located and under such orders, rules or regulations as may be issued by any federal or state agency having jurisdiction thereof.

SECTION IV. This franchise shall not be exclusive and shall not be construed to prevent the Municipality from granting to any other party the right to use the streets, alleys, and public grounds of the Municipality for like purposes.

SECTION V. The Municipality reserves any right it may have, under its police power, or otherwise, to control or regulate the use of said streets, alleys, and public grounds by Grantee.

SECTION VI. Grantee shall indemnify and save and hold the Municipality harmless from any loss or damage due to the construction, installation, and maintenance of its distribution system, and its use of the streets, alleys, and public grounds of the Municipality.

SECTION VII. Grantee shall have the right to assign this franchise to any party, or corporation, but all obligations of Grantee hereunder shall be binding upon its successors and assigns.

SECTION VIII. Within thirty (30) days after Grantee is notified of passage and final approval of this Ordinance, Grantee shall file with the clerk or auditor of the Municipality its written acceptance of this franchise.

SECTION IX. This franchise shall continue and remain in full force and effect for a period of twenty (20) years from the date upon which this ordinance shall become effective as provided by law.

Passed this 4th day of April, 2005.

Approved this 18th day of April, 2005.

ATTEST: Brenda Rogers Auditor

Bert Smilgen Mayor-Chairman

(Seal of the Municipality)

To the City of Sidney

Richland County, Montana

Montana-Dakota Utilities Co., a corporation, having its principal place of business at 400 North Fourth Street, Bismarck, North Dakota 58501, hereby makes application for a franchise, granting to it the right to construct, maintain and operate within and upon, in and under the streets, alleys and public grounds of your municipality a gas transmission and distribution system for transmitting and distributing natural or manufactured gas, or a mixture of both for public and private use in the City of Sidney, Montana. The extent and conditions of such rights and privileges are more fully set forth in the attached copy of the proposed gas franchise ordinance.

The Company respectfully requests that you take the necessary steps for the granting of such franchise.

MONTANA-DAKOTA UTILITIES CO.

By  _____
Regan Brilz
Region Director

ORDINANCE NO. _____

AN ORDINANCE GRANTING TO MONTANA-DAKOTA UTILITIES CO., A CORPORATION, ITS SUCCESSORS AND ASSIGNS, THE FRANCHISE AND RIGHT TO CONSTRUCT, MAINTAIN AND OPERATE, WITHIN AND UPON, IN AND UNDER THE STREETS, ALLEYS AND PUBLIC GROUNDS OF THE CITY OF SIDNEY, RICHLAND COUNTY, MONTANA A NATURAL GAS TRANSMISSION AND DISTRIBUTION SYSTEM FOR TRANSMITTING AND DISTRIBUTING NATURAL OR MANUFACTURED GAS, OR A MIXTURE OF BOTH, FOR PUBLIC AND PRIVATE USE.

BE IT ORDAINED BY

THE CITY COUNCIL, CITY OF SIDNEY, RICHLAND COUNTY, MONTANA

SECTION I. For convenience, herein, said municipal corporation is designated and referred to as "Municipality" and Montana-Dakota Utilities Co. is designated and referred to as "Grantee." Any reference to either includes their respective successors and assigns.

SECTION II. There is hereby granted to Montana-Dakota Utilities Co., a corporation, Grantee, its successors and assigns, subject to the limitations herein stated, the right and franchise to occupy now and use the streets, alleys and public grounds of the Municipality as now, or hereafter constituted, for the purpose of constructing, maintaining, and operating, within, upon, in and under the same, a natural gas transmission and distribution system for transmitting and distributing natural or manufactured gas, or a mixture of both, for public and private use.

SECTION III. Grantee shall maintain an efficient distribution system for furnishing natural or manufactured gas, or a mixture of both, for public and private use at such reasonable rates as may be approved by the Public Service Commission of the State of Montana and under such orders, rules or regulations as may be issued by a federal or state agency having jurisdiction thereof.

SECTION IV. This franchise shall not be exclusive and shall not be construed to prevent the Municipality from granting to any other party the right to use the streets, alleys, and public grounds of the Municipality for like purposes.

SECTION V. The Municipality reserves any right it may have, under its police power, or otherwise, to control or regulate the use of said streets, alleys, and public grounds by Grantee. This section shall not affect the right of Company to receive compensation for the expense of changing, removing or relocating its facilities located in private right of way. Further, if at any time said Municipality shall vacate any street, alley or public grounds in which Company's facilities are located, an alternate route or private property easement shall be provided to Company. Company shall not be required to

relocate facilities when any street, alley or public grounds in which they are located is vacated for the convenience of abutting property owners or another private party and not as an incident to the public improvement, unless the reasonable cost of such relocation and the loss and expenses resulting therefrom is first paid to Company.

SECTION VI. Unless otherwise provided in any permit or regulation of the Municipality under separate ordinance, Grantee may trim trees and shrubs in and over the streets, alleys and public grounds to the extent Grantee determines is necessary to avoid interference with the construction, operation, maintenance and repair of the natural gas transmission or distribution facilities.

SECTION VII. Grantee shall indemnify and save and hold the Municipality harmless from any loss or damage due to the construction, installation, and maintenance of its distribution system, and its use of the streets, alleys, and public grounds of the Municipality; however, Grantee shall not be required to indemnify and save or hold the Municipality harmless from loss or damage to the extent such loss or damage is caused by the acts, omissions, or negligence of the Municipality, its employees, assigns, agents, contractors, or other persons under its direction or control.

SECTION VIII. Grantee shall have the right to assign this franchise to any party, or corporation, but all obligations of Grantee hereunder shall be binding upon its successors and assigns.

SECTION IX. Within thirty (30) days after Grantee is notified of passage and final approval of this Ordinance, Grantee shall file with the clerk or auditor of the Municipality its written acceptance of this franchise.

SECTION X. This franchise shall continue and remain in full force and effect for a period of twenty-five (25) years from the date upon which this ordinance shall become effective as provided by law.

Passed the _____ day of _____, 20__.

Approved this _____ day of _____, 20__.

ATTEST: _____
Auditor

Mayor-Chairman

(Seal of the Municipality)



REQUEST FOR QUALIFICATIONS

City of Sidney

Request for Qualifications For City Facility and Grounds Maintenance Contractor

Submitted by: Sean Suisse, President
B & B Builders Inc.
Partnership established in 1983
Incorporated in 1992



406-482-4401



admin@bbbuildersinc.com



108 2nd ST NE Sidney, MT 59270



bbbuildersmt.com



108 2nd St. NE • Sidney, MT 59270
Office: (406) 482-4401

Email: admin@bbbuildersinc.com
Fax: (406) 482-9023

General Contractor/Construction Manager Services

February 13, 2025

City of Sidney
Attention: Jeff Hintz
115 2nd St SE
Sidney, MT 59270

Re: RFQ for City Facility and Grounds Maintenance Contractor

Jeff Hintz and City of Sidney board:

B & B Builders, Inc. would like to thank you for the opportunity to submit the following Proposal for the city facility and grounds maintenance contractor. We are confident our qualifications and proposed fees will meet your requirements and provide us with the opportunity to work with you. B & B Builders, Inc. looks forward to the prospect of working with the City of Sidney on the maintenance of city facilities.

B & B Builders, Inc. takes great pride in the work we have done with our local government, completing multiple projects on time and on-budget. We believe working to update and maintain the facilities in our community is extremely important.

We can assure you our team will provide the service and satisfaction you deserve and expect. As always, we look forward to this opportunity.

Sincerely,
B & B Builders, Inc.

A handwritten signature in black ink that reads 'Sean Suisse'.

Sean Suisse, President



About B&B

Two brothers, Roger and Don Byer, started B & B Builders in 1983 with a shared vision - to build clients' dreams with the same attention to detail and personal commitment as if it was their own.

Sean Suisse came to Sidney in 2008 with 25 years of construction management experience, including 20 years of construction company ownership experience. Sean joined the B & B Builders, Inc. team in 2009 with the same vision as Roger and Don.

In 2022, Sean bought B & B Builders, Inc. to become president and owner.

We are proud of our history of quality workmanship and satisfaction for customers and are honored to be considered among the most respected construction companies in Eastern Montana.

Today, 42 years later, B & B Builders, Inc. is excited to continue with the same spirit and total quality focus, with a depth of knowledge and construction expertise to satisfy the unique needs of existing and future clients.

Mission & Values

Our Mission

Fulfill our clients' visions with unmatched quality craftsmanship and project management, demonstrating integrity and honesty throughout every project - from start to finish.

Our Values

B&B Builders, Inc. believes our actions speak louder than words. We strive to live our values every day at work and in the community:

- Quality Focus
- Expertise
- Integrity
- Honesty
- Communication
- Value Driven
- Community Commitment

We are focused on building quality relationships as well as quality projects.

Qualifications

B & B Builders Inc. has acted as CM/GC and constructed numerous projects along with maintenance requests. The following examples are evidence of the successful completion of on time, on budget projects that involved general construction, remodeling, pre-construction services, phased construction, compressed timelines, and maintenance.

SCHOOLS

- Fairview Public School
- East Fairview School Addition and Renovation 2024
- Dawson County Public Schools
- Dawson Community College
- Sidney Public Schools
- Savage Public School
- Lambert Public School
- Medicine Lake Public School
- Rau Elementary School
- Richey Schools
- Boys and Girls Club of Sidney

COMMERCIAL

- Glendive MDU Shop/Office
- Glendive MDU Vehicle Storage
- Sidney MDU Office/Shop
- Sandcreek Dental
- Guetter Carwash
- High Plains Vet Clinic
- Meadowlark Brewery
- Sidney Eye Care
- Scooter's Coffee Shop

RESIDENTIAL

- Turn key
- Maintenance
- Remodel
- Additions

GOVERNMENTAL

- Sidney City Hall
- Fairview Firehall and Senior Center
- Glendive Highway Patrol
- Richland County 4H Complex
- Richland County Event Center 2009
- Richland County Fire Hall (Sidney)
- Richland County Commission on Aging Elevator
- Busby Firehall
- Richland County Event Center 2024
- Richland County Exhibit Building
- Wibaux Community Center and Food Bank

Scope of Services

B&B Builders, Inc. is committed to helping our clients develop and execute plans to meet their needs.

- Construction Management
- Steel Buildings
- General Contractor
- Design/Build
- Improvements
- Additions and Expansions
- Complete Renovations
- Cost Estimates
- Maintenance
- And More

How may we help you build your vision?

Client References

Joshua Johnson

Richland County Director of Public Works

Phone: (406) 489-2512

Email: joshua.johnson@richland.org

Martha Potter

Savage Public Schools Superintendent

Phone: (406) 776-2317

Email: marthap@savagepublicschool.com

Luke Kloker

Fairview School Superintendent

Phone: (406) 742-5265

Email: lkloker@fschool.org

Proposed Hourly Fees

Maximum costs will not exceed the following

Labor - \$80 per man-hour including all tools

Equipment - \$100 per day for each piece of equipment (forklift, scissor lift, etc.) used on the project. If multiple pieces of equipment are used, the cost per day will be discounted

B & B Builders, Inc. nor anyone within the company has filed any litigation in the past five years in which the City or one of its employees was named as a party.

Construction Services



Approach

B&B Builders, Inc. works as a team with the owners, architects, and engineers to provide a solid and cost-effective design for projects, utilizing our knowledge of the cost of construction materials and products.

Experience

B&B Builders, Inc. has 42 years of experience in the construction industry. We have a wealth of construction knowledge to tap into for what works in structure and footprint design. We would give our input on what we feel will work most efficiently at an effective cost

Subcontractors

B & B Builders, Inc. has a wonderful working relationship with numerous local subcontracts in all fields. We will be able to schedule and manage all necessary trades for any project request.

Key Personnel Resume

We are extremely confident in our ability to accurately value and manage your needs with all the previous work done on similar projects and having completed them on time and within budget.

Sean Suisse *President/Owner*

Handles all estimating, bidding, project scheduling, general operations, quality control, and customer consultation. Sean has over 35 years of experience in all aspects of construction

Tim Messer *Superintendent*

He personally supervises all subcontractors. He has excellent communication skills with architects/engineers/owners. Tim has been with B&B Builders Inc. since 1988 and has over 35 years of experience overseeing all phases of construction and infrastructure on projects for schools, governments, and private sector clients.

- Richland County Event Center 2023-2024
- East Fairview School Addition and Renovation 2023
- Anytime Fitness Watford City 2022
- Glendive Highway Patrol 2020-2021

Jeff James *Supervisor*

He personally supervises work on projects and oversees B & B crews. Jeff has been with B & B Builders, Inc. since 2017 and has 28 years of construction experience.

- Sidney City Hall Remodel 2023-2024
- Fairview Concession and Cafeteria 2023
- MDU Sidney Office/Shop 2022

Kylee Johnson *Office Manager*

She has been with B&B Builders, Inc. since 2022, handling all office work. She will coordinate and manage all necessary paperwork to help the rest of the team members and project succeed.

02/28/25
11:15:20

CITY OF SIDNEY
Claim Approval List
For the Accounting Period: 2/25

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Report ID: AP100

* Over spent expenditure

Claim	Check	Vendor #/Name/ Invoice #/Inv Date/Description	Document \$/ Line \$	Disc \$	PO #	Fund Org Acct	Object Proj	Cash Account
43603		263 BOSS INC.	423.01					
	678862-0	01/29/25 FLAG PAGE	4.99			5210 430500	200	101000
	KARMEN							
	678882-0	01/29/25 CANNON COPY COUNT	157.06			5710 430252	300	101000
	679203-0	01/31/25 JACKET LEGAL	48.99			5310 430600	200	101000
	KARMEN							
	681414-0	02/11/25 PRINTER & INK	211.97			5210 430500	200	101000
	25483							
43604		1229 KALIL LAW FIRM	9,289.45					
	4307	02/15/25 JANUARY 2025 BILLING- GENERA	800.00			1000 411100	300	101000
	4308	02/15/25 JANUARY 2025 BILLING- PROSE	8,489.45			1000 410360	300	101000
43605		359 I-STATE TRUCK CENTER	41.46					
	C251389394	02/07/25 BRAKE LIGHT SWITCH #422	41.46			5410 430830	200	101000
	25527							
43606		843 HANSON INDEPENDENT	7,475.00					
	2	02/14/25 WATER SERVICE REPAIR- CHAMBERL	7,475.00			5210 430500	300	101000
43607		756 AMERICAN WELDING & GAS, INC.	284.73					
	0010655727	02/11/25 BOTTLE OF SHIELDING GAS	173.37			2565 430200	200	101000
	25533							
	0010655597	01/22/25 BOX OF WELDING WIRE & CUTT	111.36			2565 430200	200	101000
	25532							
43608		334 RESTORX BORDERSTATES	1,154.50					
	1282	02/18/25 CITY HALL CARPET CLEANING	192.41			2565 430200	300	101000
	1282	02/18/25 CITY HALL CARPET CLEANING	192.41			1000 411200	300	101000
	1282	02/18/25 CITY HALL CARPET CLEANING	192.41			5210 430500	300	101000
	1282	02/18/25 CITY HALL CARPET CLEANING	192.41			5310 430600	300	101000
	1282	02/18/25 CITY HALL CARPET CLEANING	192.41*			5410 430830	300	101000
	1282	02/18/25 CITY HALL CARPET CLEANING	192.45			5710 430252	300	101000
43609		1150 CINTAS	144.84					
	5254881404	02/18/25 RSTOCK CITY SHOP CABINET	144.84			5310 430600	200	101000
	25536							
43610	E	1122 STOCKMAN BANK - BANK FEES	2,702.96					
	01/31/25	SERVICE CHARGE #0173	30.00			2565 430200	300	101000
	01/31/25	SERVICE CHARGE #0486	30.00			2565 430200	300	101000
	01/31/25	SERVICE CHARGE #5410	30.00			2565 430200	300	101000
	01/13/25	RETURN W/S NSF ITEMS	454.48			2565 430200	300	101000
	02/03/25	ACH FILE FEES & ENTRY ITEMS	40.70			2565 430200	300	101000

02/28/25
11:15:20

CITY OF SIDNEY
Claim Approval List
For the Accounting Period: 2/25

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Report ID: AP100

* ... Over spent expenditure

Claim	Check	Vendor #/Name/ Invoice #/Inv Date/Description	Document \$/ Line \$	Disc \$	PO #	Fund Org Acct	Object Proj	Cash Account
		01/31/25 SERVICE CHARGE #34889	2,117.78			2565 430200	300	101000
43611		429 SWS EQUIPMENT, INC	883.77					
25522		0178713-IN 01/31/25 DOUBLE PIN ASSEMBLY & BEAR	883.77			5410 430830	200	101000
43612		489 YELLOWSTONE CHIROPRACTIC CLINIC	100.00					
		5906 02/11/25 DOT PHYSICAL- MOORE	100.00			2565 430200	300	101000
43613		1432 DICKINSON TRUCK EQUIPMENT	448.89					
JAMES		022609 02/17/25 CHAIN	36.53*			2566 430251	200	101000
25528		022588 02/07/25 MISC. PARTS	412.36*			2566 430251	200	101000
43614		491 USA BLUE BOOK	887.40					
25475		INV0061254 02/04/25 POOL CHLORINE	344.95			1000 460445	200	101000
25475		INV0061254 02/04/25 TUBING & POT PERM PUMPS	542.45			5210 430500	200	101000
43615		5 CITY CLERK PETTY CASH	155.41					
		655 01/02/25 USPS- 941 Q4 2024 CERT MAIL	9.96			1000 410550	300	101000
		656 01/23/25 JESSICA CHAMBERLIN- REIMBURSEM	134.73			1000 410550	300	101000
		657 01/24/25 USPS- IRS 1099	10.72			1000 410550	300	101000
43616		365 CON'S WEED CONTROL	3,191.00					
		02/25/25 SPRAYING SERVICES	724.00		NA	2565 430200	300	101000
		02/25/25 SPRAYING SERVICES	724.00			5710 430252	300	101000
		02/25/25 SPRAYING SERVICES	724.00*			5410 430830	300	101000
		02/25/25 SPRAYING SERVICES- 7TH AVE SW	356.00			5210 430500	300	101000
		02/25/25 SPRAYING SERVICES- RANCH SUPPL	285.00			2565 430200	300	101000
		02/25/25 SPRAYING SERVICES- IMPOUND LOT	378.00			1000 420100	300	101000
43617		1072 YELLOWSTONE WATER WORKS	475.99					
25462		81-1545 02/18/25 BUTTERFLY VALVES	475.99			5210 430500	200	101000
43618		1351 FIRST CHOICE DRUG TESTING, LLC	170.00					
		1777 02/01/25 JURGENS- DOT BREATH ALCOHOL	40.00			5310 430600	300	101000
		1777 02/01/25 LYNDE- NON DOT LAB URINE	30.00			1000 460430	300	101000
		1777 02/01/25 ERRECART- DOT LAB URINE	30.00*			5410 430830	300	101000
		1777 02/01/25 PRITZKAU- DOT LAB URINE	30.00			5710 430252	300	101000
		1777 02/01/25 QUILLING- NON DOT BREATH ALCOH	40.00			5310 430600	300	101000

02/28/25
11:15:20

CITY OF SIDNEY
Claim Approval List
For the Accounting Period: 2/25

Page: 3 of 7
Report ID: AP100

* ... Over spent expenditure

Claim	Check	Vendor #/Name/ Invoice #/Inv Date/Description	Document \$/ Line \$	Disc \$	PO #	Fund Org Acct	Object Proj	Cash Account
43619		12 CROSS PETROLEUM	810.56					
	126332	02/20/25 55 GALLON DRUM- HYDRAULIC OIL	283.70			5310 430600	200	101000
25538								
	126332	02/20/25 55 GALLON DRUM- HYDRAULIC OIL	526.86			5410 430830	200	101000
25538								
43620		1185 SWANSTON EQUIPMENT CORP	23,942.37					
	W45688	02/12/25 BLAW-KNOX PF 150 SERVICE	23,942.37*			2820 430200	940	101000
25907								
43621		1470 MCE	666.44					
	9284220	02/20/25 HOSE ASSEMBLY (UNIT 414)	217.91			5410 430830	200	101000
25911								
	9284355	02/20/25 HYDRAULIC HOSE	153.72			5410 430830	200	101000
25539								
	9284570	02/21/25 HOSE ASSEMBLY (UNIT 544)	294.81			5410 430830	200	101000
25913								
43623		669 NORTHWEST PLAYGROUND EQUIPMENT	18,046.24					
	55157	02/19/25 SHADE CANOPY SWING SET	18,046.24			1000 460430	940	101000
25419								
43624	E	399 VERIZON WIRELESS	896.35					
	6105738259	02/10/25 WATER CELL PHONE	152.03			5210 430500	300	101000
	6105738259	02/10/25 SEWER CELL PHONE	114.66			5310 430600	300	101000
	6105738259	02/10/25 PARKS CELL PHONE	41.64			1000 460430	300	101000
	6105738259	02/10/25 STREETS CELL PHONE	70.38			2565 430200	300	101000
	6105738259	02/10/25 GARBAGE CELL PHONE	41.64*			5410 430830	300	101000
	6105738259	02/10/25 FIRE CELL PHONE	71.56			1000 420400	300	101000
	6105738259	02/10/25 CITY PHONE SYSTEM	404.44			1000 411200	300	101000
43625		307 MORRISON MAIERLE, INC.	4,302.75					
	000258077	02/10/25 SIDNEY- SEWER ON CALL	229.25			5310 430600	952	101000
	000258081	02/10/25 SIDNEY- SLUDGE REMOVAL	1,353.00			5310 430600	952	101000
	000248792	01/20/25 SIDNEY- SLUDGE REMOVAL	2,720.50			5310 430600	952	101000
43626		1476 SPECIAL OLYMPICS MONTANA	981.28					
	25KICKOFF0	02/19/25 SPD LETR KICKOFF CONFERENC	981.28			1000 420100	300	101000

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43627		1297 FBI-LEEDA	150.00					
	66429536-2	02/27/25 ANNUNAL MEMBERSHIP- ZEILER	50.00			1000 420100	300	101000
	66429536-2	02/27/25 ANNUNAL MEMBERSHIP- ROSAAE	50.00			1000 420100	300	101000
	66429539-2	02/27/25 ANNUNAL MEMBERSHIP- KRAFT	50.00			1000 420100	300	101000
43628		1477 TACTICAL SOLUTIONS	2,023.06					
	10576	02/07/25 RADAR UNIT	2,023.06			1000 420150	200	101000
43629		1403 SHRED ND	96.75					
	17570	02/10/25 SECRURE SHREDDING SERVICE- SPD	96.75			1000 420100	300	101000
43630		1067 SONDA'S SOLUTIONS	459.75					
	SPD1222025	01/22/25 SHIRTS- SPD	459.75			1000 420100	200	101000
43631		77 RICHLAND COUNTY TREASURER	546.00					
	02/06/25	SPD- PRISONER BAORD JAN.25	546.00			1000 420200	300	101000
43632		1388 LEXISNEXIS RISK SOLUTIONS FL	3,713.00					
	65953883	01/31/25 ANNUNAL SUBSCRIPTION FEE- SP	3,713.00*			4025 420100	300	101000
43633		1474 PURE IMAGINATION VINYL	2,675.00					
	1419	02/01/25 PATROL CAR GRAPHICS- #6245	2,675.00			4020 420100	940	101000
43634		1178 AXON ENTERPRISES, INC	17,895.36					
	INUS321036	02/01/25 FLEET 3 BASIC- IN CAR VIDE	17,895.36			1000 420100	940	101000
43635		1395 QUICK CHANGE OIL	140.50					
	55638	01/28/25 OIL CHANGE #7977 SPD	140.50			1000 420100	210	101000
43636		1365 DAWN MARIE PHOTOGRAPHY	55.00					
	02/27/25	PROFESSIONAL PHOTOGRAPHY- SPD	55.00			1000 420100	300	101000
43637		1364 UNIFORMS2GEAR	140.00					
	2025/01/07	01/20/25 NAMETAGS FOR SPD	140.00			1000 420100	200	101000
43638		1314 METZ FUEL & SERVICE, INC	20.00					
	12990	02/27/25 OIL- SPD	20.00			1000 420100	210	101000
43639		83 ACTION AUTO INC.	67.50					
	150836	01/29/25 RIVET- SPD	67.50			1000 420100	210	101000

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43640		445 EAGLE COUNTRY FORD	983.35					
	72975	02/24/25 OIL CHANGE #6235	80.80			1000 420100	210	101000
	72720	01/22/25 OIL CHANGE #6238	80.80			1000 420100	210	101000
	72903	02/17/25 REPLACE OXYGEN SENSOR	821.75			1000 420100	210	101000
43641		1429 GEM CITY MOTORS- TOWING	133.00					
	CVCB231944	02/18/25 VEHICLE TOWING- INVESTIGAT	133.00			1000 420100	300	101000
43642		263 BOSS INC.	994.27					
	683172-0	02/21/25 LEGAL FOLDERS	215.64			1000 420100	200	101000
	683535-0	02/21/25 TONER	27.00			1000 420100	200	101000
	673543-0	01/16/25 LEGAL FOLDERS	119.80			1000 420100	200	101000
	676954-0	01/21/25 PACKING TAPE	69.98			1000 420100	200	101000
	677316-0	01/23/25 TONER	89.95			1000 420100	200	101000
	680084-0	02/05/25 PAPER SHREDDER	399.99			1000 420100	200	101000
	680776-0	02/06/25 OFFICE SUPPLIES	47.95			1000 420100	200	101000
	682353-0	02/18/25 LEGAL FOLDERS	23.96			1000 420100	200	101000
43643		365 CON'S WEED CONTROL	449.00					
	02/27/25	WEED CONTROL AT FIREARMS RANGE	449.00			1000 420100	300	101000
43644		1245 MONTANA ASSOCIATION OF CHIEFS OF	300.00					
	02/27/25	2025 ANNUNAL MEMBERSHIP DUES	300.00			1000 420100	300	101000
43645		35 LEE'S TIRE CENTER, INC.	4,425.96					
	163192	02/10/25 TIRES	1,091.24			5410 430830	940	101000
25904		163192 02/10/25 TIRES	1,091.24			5310 430600	940	101000
25904		163192 02/10/25 TIRES	1,091.24*			5710 430252	940	101000
25904		163192 02/10/25 TIRES	1,091.24*			2565 430200	940	101000
25904		163257 02/19/25 TIRE REPAIR #422	61.00			5410 430830	200	101000
25909								
43646		25 AUTO VALUE PARTS STORE	535.89					
	440117209	02/06/25 HEADLIGHT SWITCH	72.98			5710 430252	200	101000
25524		440117381 02/12/25 WIPER BLADES	109.94*			2566 430251	200	101000
25908		440117635 02/19/25 PAN HEATERS	339.98			5310 430600	200	101000
25859		440117718 02/21/25 ANTI FREEZE	12.99			5210 430500	200	101000
25489								

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43647		1104 ENVIRO-CLEAN INTERMOUNTAIN LLC	369.08					
	25-64955	02/19/25 GASKET & SEAL KIT	146.41			5310 430600	200	101000
25537								
	25-64964	02/20/25 INLET GASKET	222.67			5310 430600	200	101000
25537								
43648	E	1038 WEX BANK	2,909.63					
	103002064	02/23/25 SPD FUEL- FEB. 2025	2,909.63			1000 420100	230	101000
43649		83 ACTION AUTO INC.	217.25					
	150971	02/24/25 SHIFT CABLE (2006 DODGE RAM)	217.25			5310 430600	200	101000
25542								
43650		950 PJ'S AUTO GLASS & RADIATOR	50.00					
	23876	02/26/25 INSTALL WINDOW #421	50.00			5410 430830	200	101000
25544								
43651		1470 MCE	100.05					
	9284027	02/19/25 GRIPPER HOSE #421	100.05			5410 430830	200	101000
25910								
43652	E	399 VERIZON WIRELESS	901.87					
	6105333157	02/06/25 SPD CELLULAR SERVICE- JAN	901.87			1000 420100	340	101000
43653	E	1262 VISA	3,516.26					
	02/27/25	SUPPLIES	1,704.02			1000 420100	200	101000
	02/27/25	PURCHASE SERVICES	1,458.94			1000 420100	300	101000
	02/27/25	DRUG FORFEITURE- PURCHASE SERC	58.58			2390 420100	300	101000
	02/27/25	K9- SUPPLIES	294.72			1000 420150	200	101000
43654		1406 ACE HARDWARE	381.77					
	14448	01/27/25 PUMP FOR SOAP BARRELL	44.99			5410 430830	200	101000
25640								
	14469	01/28/25 PACKING TAPE	17.98			2565 430200	200	101000
25901								
	14515	01/29/25 ALL THREADS	14.99			2565 430200	200	101000
25519								
	14517	01/29/25 LOCK WASHERS & BOLTS	5.36			5310 430600	200	101000
25289								
	14547	01/30/25 COPPER FITTINGS	9.99			5310 430600	200	101000
25718								
	14634	02/04/25 PIPE FITTINGS FOR CITY HALL	28.35			1000 411200	200	101000
25721								
	14782	02/10/25 NITRILE GLOVES	45.98			5210 430500	200	101000
25482								

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	14807	02/11/25 BOLTS & NUTS	3.28			2565 430200	200	101000
25905								
	14812	02/11/25 PRIMER & ACETONE	24.99			5310 430600	200	101000
25855								
	15005	02/20/25 LED LIGHT BULBS	29.98			5310 430600	200	101000
25860								
	15073	02/24/25 ICE MELT	155.88			2565 430200	200	101000
25914								
		# of Claims	51	Total:				121,723.70
Total Electronic Claims			10,927.07	Total Non-Electronic Claims			110796.63	