

City of Sidney, MT
City Council Regular Meeting 11-6-2023
November 06, 2023 6:30 PM
115 2nd Street SE |Sidney, MT 59270

The City Council meetings are open to the public attending in person, with masks encouraged when social distancing cannot be accomplished. If the public does not wish to participate in person, they are also invited to participate via a Zoom meeting. You can participate via phone:

Meeting ID: 7130805898 Passcode: 4332809
Call: 1-346-248-7799

1. Call to Order
2. Pledge of Allegiance
3. Aldermen Present
4. Correction or Approval of Minutes
a. October 16th, 2023 Regular Meeting Minutes
5. Visitors
a. Chamber of Commerce-Parade of Lights 2023
6. Public Hearing
a. Planning Public Hearings at the November 20th, 2023 Regular Meeting

Hilltop Shop Zoning Change Request to B-1 Zone
Subdivision Regulation Update per Legislative Session
7. Mayor Norby
a. City Support of Chamber CDBG Community Planning Grant
8. Committee Meeting Work
a. Call for Water and Sewer Committee Meeting on November 16th, 2023

Billing Document Services Upgrades
200,000 Gallon Water Tank Project
9. Alderman Requests and Committee Reports

Parks and Recreation - Chairman Difonzo - Godfrey, Christensen | Water and Sewer - Chairman Koffler - Godfrey, Rasmussen

Street and Alley - Chairman Christensen- Difonzo, Stevenson | Sanitation - Chairman Rasmussen Koffler, Stevenson

City Buildings \& Street Lighting - Chairman Stevenson- Koffler, Rasmussen | Police and Fire Chairman Godfrey, Godfrey, Difonzo, Christensen

Budget and Finance - Chairman Christensen - Rasmussen, Godfrey
10. Unfinished Business
11. New Business
a. City Hall Remodel Request for Proposals \#1-Bathroom Fixtures
b. City Hall Remodel Request for Proposals \#2-Countertops
c. City Hall Remodel Request for Proposals \#3A-1" Mini Blinds
d. City Hall Remodel Request for Proposals \#3B-Tint Windows-no blinds
12. City Planner
13. City Attorney
a. Update
14. Chief of Police
a. Update
15. Public Works Director
a. October 2023 Public Works Report
b. Ag West Sewer Easement
c. Purchase Hall Quoncet on Railroad out of Impact Fees
d. Approval for Request of Qualifications for Impact Fee Study Update
e. Phase 3 Water Draw \#4C for $\$ 242,485$ (Pay Application \#6 for $\$ 195,657.93$ )
16. Fire Marshal/Building Inspector
17. City Clerk/Treasurer
a. Update
18. Consent Agenda
a. Claims to be approved: $\$ 457,884.61$
b. Building Permits to be approved: 2024-39-41, RC2024-15
19. Adjournment


City of Sidney, MT
City Council Regular Meeting 10-16-23
October 16, 2023 6:30 PM
115 2nd Street SE |Sidney, MT 59270

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Meeting ID: 7130805898 Passcode: 4332809
Call: 1-346-248-7799

## 1. Call to Order

Mayor Norby called the regular meeting of the Sidney City Council to order at 6:30pm.
2. Pledge of Allegiance

The Pledge of Allegiance was stated by all present.
3. Aldermen Present

Christensen, Godfrey, Stevenson, Koffler, Rasmussen and DiFonzo

## 4. Correction or Approval of Minutes

a. October 2nd, 2023 Regular Meeting Minutes

Motion was made to approve.
Motion made by Alderman DiFonzo, Seconded by Alderwoman Rasmussen.
Voting Yea: Alderman Koffler, Alderwoman Rasmussen, Alderman DiFonzo, Alderman Stevenson, Alderwoman Godfrey, Alderwoman Christensen
b. Park and Recreation Committee Meeting Minutes (canceled, no minutes to approve)
c. Water and Sewer Committee Meeting Minutes (no quorum, no minutes to approve)
5. Visitors
a. Other Visitors:

Greg Hitchcock (Sidney Herald), Janelle Jensen (Hilltop Shop), Jordan Mayer (Interstate Engineering), Jacky Gonzalez (SHS Government Class), Sean Kavanagh, Jayme Mozeak

## b. Bret Norby-Polar Plunge 2023

Mr. Norby came before the City Council to get approval of using the City lot behind City Hall for the annual Polar Plunge event they put on. He stated this event will be during the Chamber festivities the Friday after Thanksgiving on November 24th at 1:00pm. He stated they will also need the inside of the garage bays for the pool with electricity, assistance to move the tank and the fire department to fill the tanks.

Motion was made to approve.
Motion made by Alderman Koffler, Seconded by Alderman Stevenson. Voting Yea: Alderman Koffler, Alderwoman Rasmussen, Alderman DiFonzo, Alderman Stevenson, Alderwoman Godfrey, Alderwoman Christensen
c. Sidney Kiwanis Club-Apples Sales Pick-up out of Old Fire Hall October 27th to 29th, 2023

Mrs. Chamberlin came before the City Council to get permission to the use the 2 west facing bays in the old fire hall for the sorting and pick-up of Kiwanis apples. She stated the apples would be delivered Friday October 27th and pickup would be the following Saturday and Sunday. She stated that the City Hall Temporary Office does lock so there will not be access to the office space during these pick-up times.

Motion was made to approve.
Motion made by Alderwoman Rasmussen, Seconded by Alderman Stevenson.
Voting Yea: Alderman Koffler, Alderwoman Rasmussen, Alderman DiFonzo, Alderman Stevenson, Alderwoman Godfrey, Alderwoman Christensen

## 6. Public Hearing

## a. Hilltop Shop Zoning Change

Hilltop Shop withdrew their application for zoning change.

## 7. Mayor Norby

## a. Extra Mile Day Proclamation 2023

Mayor Norby read the Extra Mile Day proclamation out loud.
Motion was made to approve.
Motion made by Alderwoman Godfrey, Seconded by Alderman Koffler.
Voting Yea: Alderman Koffler, Alderwoman Rasmussen, Alderman DiFonzo, Alderman Stevenson,

Alderwoman Godfrey, Alderwoman Christensen

## 8. Committee Meeting Work

Nothing.
9. Alderman Requests and Committee Reports

Parks and Recreation - Chairman Difonzo - Godfrey, Christensen | Water and Sewer - Chairman Koffler - Godfrey, Rasmussen

Street and Alley - Chairman Christensen- Difonzo, Stevenson | Sanitation - Chairman Rasmussen Koffler, Stevenson

City Buildings \& Street Lighting - Chairman Stevenson- Koffler, Rasmussen | Police and Fire Chairman Godfrey, Godfrey, Difonzo, Christensen

Budget and Finance - Chairman Christensen - Rasmussen, Godfrey
Alderwoman Godfrey stated there was safety hazards and concerns at the old Shopko building and she would like to further discuss what the City can do with the abandoned buildings in Sidney. Alderwoman Rasmussen stated the approach has very deep potholes and PWD Hintz stated those approaches are private property. City Attorney Kalil stated he can start to look into options, possibly under the nuisance committee. Clerk/Treasurer Chamberlin stated if it does not fall under the nuisance committee, she will call for council committee meeting.

Alderman Stevenson asked if the truck route soft spots and pot holes are going to get fixed and PWD Hintz stated he has tried with the state, as it is state highway, and has not gotten a response on timeline of when it will be fixed. He further stated they will not allow the City to fix it themselves. He stated he will reach out again about this item.

## 10. Unfinished Business

Nothing.

## 11. New Business

Motion was made to add the Limitless Church Trunk-or-Treat to the agenda by Alderman DiFonzo and seconded by Alderman Koffler. All present voted aye.

Clerk/Treasurer Chamberlin stated the Limitless Church, previously Assembly of God, is wanting to have their annual Trunk-or-Treat event on October 28th and they are wanting the East Main Street barricaded. They will need the street closed from 10am to 1:30pm for the event to be safe since they will be utilizing both parking lots again this year. She further stated that if the bouncy houses they will hve

Motion was made to approve the blocking of the street for the Limitless Church Trunk-or-Treat event.

## a. Hilltop Shop Zoning Change

Hilltop Shop withdrew their application for zoning change.

## b. Holly Street Builders Parking Variance

Alderman DiFonzo stated the Parking Commission met and reviewed the variance application of Holly Street Builders for a parking variance for Dollar General. He stated they requested to have only 45 off street parking spaces instead of the required 64. He stated after reviewing the Parking Commission recommended approval of the 19 parking spaces variance. Alderwoman Godfrey asked if additional entrances and exits are required and PWD Hintz stated there will be 2 , and Alderman DiFonzo stated one will be the primary entrance.

Motion was made to approve.
Motion made by Alderman DiFonzo, Seconded by Alderwoman Christensen. Voting Yea: Alderman Koffler, Alderwoman Rasmussen, Alderman DiFonzo, Alderman Stevenson, Alderwoman Godfrey, Alderwoman Christensen

## c. On-Street Parking by Boys and Girls Club

PWD Hintz/Alderman DiFonzo stated the Parking Commission met and reviewed a staff proposal for the on-street parking at the Boys and Girls Club and have recommended approval of creating a bus only spot in the middle of the on-street parking in front of the building next to the power pole while also marking the parallel spots in the location for public parking and the public parking spots on the north of the building.

Motion was made to approve the updates to the on-street parking next to the Boys and Girls Club.
Alderman Stevenson asked if this is going to create an issue for others wanting restricted parking. Alderman DiFonzo stated this is not the normal situation and they could make a request to the Parking Commission. He stated this is a different situation with the kids using the bus and the school right next to it. Alderwoman Christensen stated it is only one designated spot for the bus and Clerk/Treasurer Chamberlin stated the striping would only designate spots for public parking. Mr. Mayer stated there was a variance because of the restricted off-street parking and the design has the spaces for the marking the lines for the on-street parking.

Motion made by Alderman DiFonzo, Seconded by Alderman Koffler.
Voting Yea: Alderman Koffler, Alderwoman Rasmussen, Alderman DiFonzo, Alderman Stevenson Voting Nay: Alderwoman Godfrey
Voting Abstaining: Alderwoman Christensen

## 12. City Planner

Nothing.
13. City Attorney

Alderwoman Godfrey asked for an update on TBID and City Attorney Kalil stated they have moved forward with litigation and are waiting to get service back.

## 14. Chief of Police

a. September 2023 PD Report

Chief Kraft provided the September 2023 Police Department Report.

## 15. Public Works Director

## a. September 2023 PW Report

PWD Hintz provided the September 2023 Public Works report.

## b. Waste Water Treatment Plant Phase 4

PWD Hintz stated Phase 4 is still outstanding. The old pond is now drained but the sludge still needs to be removed and property reclaimed. He stated contracts will be forthcoming for this phase of the project. Alderman Koffler asked if the sludge can be used on local fields and PWD Hintz stated it can be and that will be lined out in the planning.

## c. 200,000 Gallon Water Tank Relining Project

Mr. Mayer stated the project has had some issues and is not completed. He stated after reviewing the liner and testing the City has requested further testing and the thickness of the lining may not meet needs. The further testing will be Wednesday to check the thickness and will go to the Water and Sewer Committee for final action at the first meeting in November. Alderwoman Rasmussen asked if this is impacting water services and Mr. Mayer stated currently that area is being ran off of pump pressure, which is not ideal but is working for the time.

## d. West Holly Water Line Replacement Project Phase II-Interstate Engineering TO 8

PWD Hintz provided a rough sketch for a water line replacement project. He stated the pedestrian bridge consultant has requested we have a plan in place for the replacement as the pilling driving for the new bridge is feared to damage the water lines. He stated MDT will pay $75 \%$ of the relocation because of this bridge project. He stated this relocation needs to be done also because of the burying of the lines with the retaining wall installed by the Richland County Fairgrounds. He stated at this point all we need to do is get a cost estimate and layout for MDT to review.

Motion was made to approve Interstate Engineering Task Order 8.
Motion made by Alderman Koffler, Seconded by Alderwoman Rasmussen.
Voting Yea: Alderman Koffler, Alderwoman Rasmussen, Alderman DiFonzo, Alderman Stevenson,

Alderwoman Godfrey, Alderwoman Christensen
16. Fire Marshal/Building Inspector
17. City Clerk/Treasurer
a. September 2023 JV Report

Clerk/Treasurer Chamberlin provided the September 2023 JV Report.
Motion was made to approve.
Motion made by Alderman Stevenson, Seconded by Alderman Koffler.
Voting Yea: Alderman Koffler, Alderwoman Rasmussen, Alderman DiFonzo, Alderman Stevenson, Alderwoman Godfrey, Alderwoman Christensen

## b. September 2023 Treasurer's Report

Clerk/Treasurer Chamberlin provided the September 2023 Treasurer's Report.
18. Consent Agenda

Motion was made to approve the claims and building permits.
Motion made by Alderman Koffler, Seconded by Alderman Stevenson.
Voting Yea: Alderman Koffler, Alderwoman Rasmussen, Alderman DiFonzo, Alderman Stevenson, Alderwoman Godfrey, Alderwoman Christensen
a. Claims to be approved: $\$ 129,601.66$
b. Building Permits to be approved:

Previous FY: 2023-012 (McDonalds, 1550 S Central, Remodel), 2023-065 (856 Cambrian Lane, Sign) and RC2023-020 (Seed of Life, Addition, Fairview)

Current: 2024-16, 2024-36, RC2O24-13 and RC2024-14
19. Adjournment
at $7: 06 \mathrm{pm}$.

| Original Bid | \$ | 1,584,128.00 |  |  |
| :---: | :---: | :---: | :---: | :---: |
| VE\#4 (app. Before contract) | \$ | $(12,200.00)$ |  |  |
| VE\#5 (app. Before contract) | \$ | $(5,600.00)$ |  |  |
| VE\#6 (app. Before contract) | \$ | $(4,800.00)$ |  |  |
| VE\#15 (app. Before contract) | \$ | $(25,000.00)$ |  |  |
| Contract Bid | \$ | 1,536,528.00 |  |  |
| RFP \#1 (VE\#7-bathrooms) | \$ | $(4,181.00)$ |  |  |
| RFP \#2 (VE\#13-countertops) |  |  | \$ | $(4,100.00)$ |
| RFP\#3A (VE\#14-1" mini blinds) |  |  | \$ | $(1,862.00)$ |
| RFP\#3B (VE\#14-tink, no blinds) |  |  | \$ | $(7,585.00)$ |
|  | \$ | 1,532,347.00 | \$ | 1,522,981.00 |



Sidney City Hall Remodel

## VALUE ENGINEERING ITEMS

## September 22, 2023

B\&B Builders Inc. has submitted a proposal to remodel the Sidney City Hall as per the drawings and specifications dated August 25,2023 . The following is a list of Value Engineering Items to help reduce the costs of this work. All of these items are stand alone items to be removed from the base bid. If any chosen items have overlap, we will adjust the pricing accordingly.

Base Bid for Construction:
\$1,584,128.00

VE Item \#1:
Deduct -\$7,400.00.
Change from Solid surface countertops to laminate with Gem-Lock edges.

VE Item \#2:
Deduct -\$1,600.00.
Change from 5-piece cabinet doors to flat panel.
VE Item \#3:
Deduct -\$9,000.00. NO
Repaint Exterior stucco rather than installing new metal siding.

VE Item \#4:
Deduct-\$12,200.00. LJ?
Remove (2) Type B windows and associated work from west façade; leave as existing infill/paint stucco on exterior, match adjacent on interior.

VE Item \#5:
Deduct -\$5,600.00. LJes
Remove wood wainscot from the soffit above the council desk, and the top section from the south wall of 130 Council Chambers (go down to $4^{\prime} 0^{\prime \prime}$ high wainscot only on this wall to match adjacent walls).

VE Item \#6:
Deduct -\$4,800.00. ueS
Remove east side concrete, ramp and rails from the project scope entirely.

## VE Item \#7:

Deduct - $\$ 4,181.00$.

## RFP notdo restrums

- Change kitchen sink to standard ADA-compliant double bowl stainless steel and change faucet to 'economy' ADA-compliant fixture with satin chrome finish
- Change to an 'economy' wall sink and faucet in restrooms.
- Remove shower from staff restroom; replace with mop sink with stainless steel splash guards.

VE Item \#8:
Deduct -\$50.00.
NO
Kitchen Hood - change to economy model.

VE Item \#9:
Deduct -\$4,500.00.NO
Lighting Package - Provide VE Fixture package (as able) with similar look to basis of design.

## VE Item \#10:

Deduct- $55,500.00$. RFP- Q-pixx outlets
At council desk, change to (1) quad-plex outlet and (1) data outlet per $\sim g^{\prime} 0^{\prime \prime}$ section, center on section.

## ADDITIONAL VE ITEMS OFFERED BY SIDNEY MILLWORK \& B\&B BUILDERS

VE Item \#11:
Deduct-\$13,200.00. NO
Change from solid surface countertops to laminate with 3 mm PVC Edge.

VE Item \#12:
Deduct -\$3,600.00. ND
Delete crown molding in rooms 102, 103, 105, 107, 108, 113, 114, 115, 120 and 121.
VE Item \#13:
Deduct - $\$ 4,500.00$. REP-possibly allgiciy The only spec on the solid surface was "Equal to Dupont Corian" I priced the solid surface to include a full range of colors for Corian or LG Hi Macs. If they want to stay with solid surface countertops and choose colors from color groups 1 or 2, they could save this much.

VE Item \#14:
Deduct - $\$ 8,200.00$. RFP-tint windeuis instead of biinds

Deduct -\$25,000.00. Ues
E Item \#15:
Delete all wall tiles only in the bathrooms, replacing them with wet rated sheetrock and epoxy paint.

You may choose the value engineering items you feel gives you the best product within your budget dollars. Initial on the line which value engineering items you would like and return with a signature and date below. Our bid amount will then be amended to the chosen scope and dollars.


Page 2 of 2
sdi architects + design
www.sdiarch.com
909 main street I miles city, mt 59301
406.234.0777 | bjanshen@sdiarch.com

## SIDNEY CITY HALL REMODEL Sidney, Montana

TO: B\&B BUILDERS, INC.
ATTN: Gentrie Lemerond
$1082^{\text {nd }}$ Street NE
Sidney, MT 59270

FROM:
SDI ARCHITECTS + DESIGN ATTN: Brandon Janshen, AIA 909 Main Street
Miles City, MT 59301

In order to expedite the Work and avoid or minimize delays in the Work, please respond to the following within (7) calendar days after the send date listed below.

SENT: 10-10-2023

## REQUEST:

Provide associated costs to:

- Change kitchen sink to standard, ADA-compliant double bowl stainless steel and change faucet to economy ADA=compliant fixture with satin chrome finish.
- Delete shower from Staff RR; replace with mop sink with stainless steel splash guards.

Note: Other plumbing in RRs to remain as originally designed.

REASON:

Owner's request to modify VE Item \#7.

CONTRACTOR'S RESPONSE:

CREDIT: \$4,181.00
CALENDAR DAYS: 0 days

If responding to an RFP or CCD, please include any total amounts for associated changes in Contract Time and/or Contract Sum. Contractor is required to provide supplementary breakdowns for justifications of these changes with their response.

# Olson Plumbing \& Heating PO Box 375 / $60034^{\text {th }}$ Ave NW <br> Sidney, MT 59270-0375 <br> 406-482-4027 / 406-482-4034 (F) 

Date: 22/Sept/2023
To: Sean Suisse
From: Mitch Olson

Subject: Sidney City Hall Remodel and Renovations VE, Sidney, MT
Sean,
The following VE Price Changes for the Sidney City Hall Remodel and Renovations, Sidney, MT:

- Delete shower and replace with Mop Sink
- Change kitchen sink and faucet
-\$3,861.00 -\$320.00

Total VE Deduct for plumbing: \$4,181.00

Let me know if you have any questions.
Thank you,

sdi architects + design
909 main street I miles city, mt 59301
406.234.0777 | bjanshen@sdiarch.com

## SIDNEY CITY HALL REMODEL <br> Sidney, Montana

TO: B\&B BUILDERS, INC.
ATTN: Gentrie Lemerond
$1082^{\text {nd }}$ Street NE
Sidney, MT 59270

FROM:
SDI ARCHITECTS + DESIGN ATTN: Brandon Janshen, AIA 909 Main Street
Miles City, MT 59301

In order to expedite the Work and avoid or minimize delays in the Work, please respond to the following within (7) calendar days after the send date listed below.

SENT: 10-10-2023
DIVISION(S) AFFECTED: 06

## REQUEST:

Provide associated costs to change all SS2 to SS1 (Beachfront 9233SS).

REASON:
Owner's request to modify VE Item \#13.

## CONTRACTOR'S RESPONSE:

CREDIT: \$4,100.00
CALENDAR DAYS: 0 days

If responding to an RFP or CCD, please include any total amounts for associated changes in Contract Time and/or Contract Sum. Contractor is required to provide supplementary breakdowns for justifications of these changes with their response.

## Sidney Millwork Co.

 PO Box 1125 / 1166 Cambrian Lane Sidney, MT 59270Quote \#: 2308-01

SMC Job \#: 23-08

To: B\&B Builders
108 2nd Street NE
Sidney, MT 59270

Project: Sidney City Hall
RE: RFP-2
Attn: 0
Email: 406.482.9023

| QUOTE DESCRIPTION | PRICE |
| :--- | ---: |
| Change all SS-2 to SS-1 (Beachfront) | $-\$ 4,100.00$ |
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Quoted By:
Accepted By:
Alan Omoth- Estimator
Date: $\qquad$ Date: $\qquad$
sdi architects + design
www.sdiarch.com

## $\square \quad$ RFI (Request for Information)

- RFP (Request for Proposal)
$\square \quad C C D$ (Construction Change Directive)


## SIDNEY CITY HALL REMODEL Sidney, Montana

TO: B\&B BUILDERS, INC.
$A T N$ : Gentrie Lemerond
$1082^{\text {nd }}$ Street NE
Sidney, MT 59270

FROM:
SDI ARCHITECTS + DESIGN ATTN: Brandon Janshen, AIA 909 Main Street
Miles City, MT 59301

In order to expedite the Work and avoid or minimize delays in the Work, please respond to the following within (7) calendar days after the send date listed below.

SENT: 10-10-2023
DIVISION(S) AFFECTED: 12

## REQUEST:

Provide associated costs to change wood blinds to mini-blinds as follows:
Equal to LEVOLOR RIVIERA ONE, 1" mini-blinds with 6 ga . premium slats, integrated valance, and LightMaster option. Blinds designed for inside mount, fit to within $3 / 8$ " of each side. 7 " $\times 7$ " steel headrail with tilt-wand control on one side and lift-cord on opposite. Color by Architect.

## REASON:

Owner's request to modify VE Item \#14.

## CONTRACTOR'S RESPONSE:

CREDIT: \$1,862.00
CALENDAR DAYS: 0 days

If responding to an RFP or CCD, please include any total amounts for associated changes in Contract Time and/or Contract Sum. Contractor is required to provide supplementary breakdowns for justifications of these changes with their response.

## PRICE QUOTATION

## TO: GENTRIE LEMEROND

 B \& B BUILDERS$1082^{\text {ND }}$ Street N.E.
Sidney, MT 59270

RE: City Hall - Remodel
Sidney, MT

## RFP \#003A

Gentrie,
Per RFP \#003A we have repriced the window treatment.
SECTION 122000 - WINDOW TREATMENTS as manufactured by Levolor:

- Per RFP \#003A the window treatment will be a 1 " horizontal, metal blind.
- We INCLUDE two (2) installation trips. The first trip we'll field measure ALL the windows for blinds. The second trip we'll install ALL the window blinds. Our pricing includes MT Prevailing Wage Rates.

17 - Horizontal metal blinds
INSTALLED \$6,338.00

Please-DEDUCT $\$ 2,065.00$-for the field-measurements-and-installation-of-the-herizentat blinds. Dupree will-supply-the material, field meastrements-and-installation-by-B-\&-BBuilders.

Terms: All items are quoted F.O.B. factory, full freight allowed to jobsite. Installation, blocking, or field verification are not included unless specifically noted
Please consider the above prices valid for thirty (30) days only.
Where credit has been established, net 30 days, $1-1 / 2 \%$ interest will be charged per month on any balance after 30 days. Interest, re-billing fees, attorney fees, and any other costs associated to the collection of past due accounts will be added. Prices do not include state, federal taxes or TERO taxes unless noted.
Sincerely,
DuPREE BUILDING SPECIALTIES of MT
Car w. Rowe
Carl W. Rose
carl@dupreebldgspec.com

ACCEPTED: $\qquad$ DATE: $\qquad$

VE Item \#7:
Dedutct-54,181.00. RFP-not do restrumbs

- Change kitchen sink to standard ADA-compliant double bowl stainless steel and change faucet to 'economy' ADA-compliant fixture with satin chrome finish
- Change to an 'economy' wall sink and faucet in restrooms.
- Remove shower from staff restroom; replace with mop sink with stainless steel splash guards.
VE Item \#8:
Deduct - $\$ 50.00$.
NO

Kitchen Hood - change to economy model.
VE Item \#9:
Deduct-\$4,500.00. NO
Lighting Package - Provide VE Fixture package (as able) with similar look to basis of design.
VE Item \#10: $\quad$ Deduct- $\$ 5,500.00$. RFP-Q-piex cutlets At council desk, change to (1) quad-plex outlet and (1) data outlet per ${ }^{\sim} 9^{\prime} 0^{\prime \prime}$ section, center on section.

## ADDITIONAL VE ITEMS OFFERED BY SIDNEY MILLWORK \& B\&B BUILDERS

VE Item \#11: Deduct - $\$ 13,200.00$. ND
Change from solid surface countertops to laminate with 3 mm PVC Edge.

VE Item \#12:
Deduct - $\$ 3,600.00$. NO
Delete crown molding in rooms $102,103,105,107,108,113,114,115,120$ and 121.
VE Item \#13:
Dedut- $54,500.00$. REP-possibly allgray
The only spec on the solid surface was "Equal to Dupont Corian" | priced the solid surface to include a full range of colors for Corian or LG Hi Macs. If they want to stay with solid surface countertops and choose colors from color groups 1 or 2 , they could save this much.

## VE Item \#14:

Delete all (17) window treatments.

VE Item \#15:
Delete all wall tile
Delete all wall tiles only in the bathrooms, replacing them with wet rated sheetrock and epoxy paint.
You may choose the value engineering items you feel gives you the best product within your budget dollars. Initial on the line which value engineering items you would like and return with a signature and date below. Our bid amount will then be amended to the chosen scope and dollars.

sdi architects + design
www.sdiarch.com
$\square \quad$ RFI (Request for Information)
R RFP (Request for Proposal)
$\square \quad C C D$ (Construction Change Directive)

## SIDNEY CITY HALL REMODEL Sidney, Montana

TO: B\&B BUILDERS, INC.
ATN: Gentrie Lemerond
108 2nd Street NE
Sidney, MT 59270

FROM:
-
SDI ARCHITECTS + DESIGN
ATN: Brandon Janshen, AIA 909 Main Street
Miles City, MT 59301

In order to expedite the Work and avoid or minimize delays in the Work, please respond to the following within (7) calendar days after the send date listed below.

SENT: 10-10-2023
DIVISION(S) AFFECTED: 08,12

REQUEST:
Provide associated costs to change wood blinds to standard tint by window manufacturer (or others).

REASON:
Owner's request to modify VE Item \#14.

```
CONTRACTOR'S RESPONSE:
CREDIT: $7,585.00
CALENDAR DAYS: 0 days
```

If responding to an RFP or CCD, please include any total amounts for associated changes in Contract Time and/or Contract Sum. Contractor is required to provide supplementary breakdowns for justifications of these changes with their response.

## Window tint

Sean Suisse [sean@bbbuildersinc.com](mailto:sean@bbbuildersinc.com)
To: Sidney Sch [sch2023@bbbuildersinc.com](mailto:sch2023@bbbuildersinc.com)

Sean Suisse
B\&B Builders Inc.
108 2nd St. NE
Sidney MT 59270
Cell 406-480-4137
Office 406-482-4401
Fax 406-482-9023
Begin forwarded message:

From: Joel Feneis [joelf@pellamt.com](mailto:joelf@pellamt.com)
Date: October 9, 2023 at 5:14:22 PM MDT
To: Sean Suisse [sean@bbbuildersinc.com](mailto:sean@bbbuildersinc.com)
Subject: RE: Sidney City Hall Remodel

Sean,

Changing the glazing to a bronze tint adds $\$ 615$ to the entire project.

One thing to note is that LoE 366 is not available with this tint. It would need to change to LoE 277. You may need to check if SDI would approve that change.

Thanks.


Joel Feneis
Sales Representative
Email: joelf@pellamt.com
Office: (406) 656-1516
Mobile: (406) 794-5282

|  | Type of Glazing | NFRC Certified Product \# | Glass (mm) |  | Gap Fill | Performance Values : |  |  |  | Shaded Areas Meet ENERGY STAR" Performance Criteria in Zones Shown |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | Ext. | Int. |  |  | $\begin{aligned} & U \\ & \text { UT } \\ & \text { W } \end{aligned}$ | $\begin{aligned} & \circ \\ & 5 \\ & 5 \end{aligned}$ | ~ | U. S. |  |  |  | Canada 2 |  |
|  |  |  |  |  |  |  |  |  |  | Zone |  |  |  | ER |  |
| Vent Buall Pane clazing - Aluminumbelac Exterior |  |  |  |  |  |  |  |  |  | N | Ne Se |  | 5 |  | c.a |
| 11/16" | Clear IG | PEL-N-11-21566-00001 | 3 | 3 | air | 0.44 | 0.53 | 0.56 | 44 |  |  |  |  |  |  |
|  | with grilles-between-the-glass | PEL-N-11-21757-00001 |  |  |  | 0.44 | 0.49 | 0.51 | 44 |  |  |  |  |  |  |
|  | with integral grilles | PEL-N-11-21764-00001 |  |  |  | 0.44 | 0.49 | 0.51 | 44 |  |  |  |  |  |  |
| 11/16" | Advanced Low-E IG | PEL-N-11-21561-00002 | 3 | 3 | argon | 0.28 | 0.26 | 0.48 | 62 |  | NC |  |  |  |  |
|  | with grilles-between-the-glass | PEL-N-11-21749-00002 |  |  |  | 0.28 | 0.24 | 0.43 | 61 |  | NC | SC | 5 |  |  |
|  | with integral grilles | PEL-N-11-21752-00002 |  |  |  | 0.29 | 0.24 | 0.43 | 62 |  | NC | SC | \$ |  |  |
| 11/16" | SunDefense ${ }^{\text {ru }}$ Low-E IG | PEL-N-11-21562-00002 | 3 | 3 | argon | 0.28 | 0.19 | 0.44 | 62 |  | NC | SC | S |  |  |
|  | with grilles-between-the-glass | PEL-N-11-21750-00002 |  |  |  | 0.28 | 0.18 | 0.40 | 62 |  | NC | 5C | 5 |  |  |
|  | with integral grilles | PEL-N-11-21753-00002 |  |  |  | 0.28 | 0.18 | 0.40 | 62 |  | NC | SC | 5 |  |  |
| 11/19" | AdvancedComfort Low-E IG | PEL-N-11-21565-00001 | 3 | 3 | argon | 0.25 | 0.25 | 0.47 | 48 | N | NC | SC | 15 |  |  |
|  | with grilles-between-the-glass | PEL-N-11-21756-00001 |  |  |  | 0.25 | 0.23 | 0.42 | 48 | $N$ | NC | SC | 5 |  |  |
|  | with integral grilles | PEL-N-11-21763-00001 |  |  |  | 0.27 | 0.23 | 0.42 | 48 | N | NC | SC | 5 |  |  |
| 11/16" | NaturalSun Low-E IG | PEL-N-11-21563-00002 | 3 | 3 | argon | 0.29 | 0.47 | 0.54 | 61 | N |  |  |  |  |  |
|  | with grilles-between-the-glass | PEL-N-11-21751-00002 |  |  |  | 0.29 | 0.43 | 0.49 | 61 | N |  |  |  |  |  |
|  | with integral grilles | PEL-N-11-21754-00002 |  |  |  | 0.29 | 0.43 | 0.49 | 61 | N |  |  |  |  |  |
| Vent pual fane fimted Glazing |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 11/16" | Bronze Advanced Low-E IG | PEL-N-11-21603-00001 | 5 | 3 | argon | 0.29 | 0.23 | 0.31 | 60 |  | NC | SC | 5 |  |  |
|  | with grilles-between-the-glass | PEL-N-11-21833-00001 |  |  |  | 0.30 | 0.21 | 0.28 | 60 |  | NC | SC | S |  |  |
|  | with integral grilles | PEL-N-11-21839-00001 |  |  |  | 0.30 | 0.21 | 0.28 | 60 |  | NC | SC | 5 |  |  |
| 11/16" | Gray Advanced Low-E IG | PEL-N-11-21604-00001 | 5 | 3 | argon | 0.29 | 0.21 | 0.26 | 60 |  | NC | SC | 5 |  |  |
|  | with grilles-between-the-glass | PEL-N-11-21834-00001 |  |  |  | 0.30 | 0.19 | 0.24 | 60 |  | NC | 5 C | \$ |  |  |
|  | with integral grilles | PEL-N-11-21840-00001 |  |  |  | 0.30 | 0.19 | 0.24 | 60 |  | NC | SC |  |  |  |
| 11/16" | Green Advanced Low-E IG | PEL-N-11-21605-00001 | 5 | 3 | argon | 0.29 | 0.26 | 0.42 | 60 |  | NC |  |  |  |  |
|  | with grilles-between-the-glass | PEL-N-11-21835-00001 |  |  |  | 0.30 | 0.24 | 0.38 | 60 |  | NC | SC | S |  |  |
|  | with integral grilles | PEL-N-11-21841-00001 |  |  |  | 0.30 | 0.24 | 0.38 | 60 |  | NC | SC | 5 |  |  |
| Vent Dual Pane Iigh Altitude Glaring |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 11/16" | Advanced Low-E IG | PEL-N-11-21567-00001 | 3 | 3 | air | 0.31 | 0.26 | 0.48 | 57 |  |  |  |  |  |  |
|  | with grilles-between-the-glass | PEL-N-11-21758-00001 |  |  |  | 0.32 | 0.24 | 0.43 | 57 |  |  |  | 5 |  |  |
|  | with integral grilles | PEL-N-11-21765-00001 |  |  |  | 0.32 | 0.24 | 0.43 | 57 |  |  |  | 5 |  |  |
| 11/16 ${ }^{\text {" }}$ | SunDefense Low-E IG | PEL-N-11-21568-00001 | 3 | 3 | air | 0.31 | 0.20 | 0.44 | 58 |  |  |  | S |  |  |
|  | with grilles-between-the-glass | PEL-N-11-21759-00001 |  |  |  | 0.32 | 0.18 | 0.40 | 58 |  |  |  | S |  |  |
|  | with integral grilles | PEL-N-11-21766-00001 |  |  |  | 0.32 | 0.18 | 0.40 | 58 |  |  |  | S |  |  |
| 11/16" | AdvancedComfort Low-E IG | PEL-N-11-21570-00001 | 3 | 3 | air | 0.27 | 0.25 | 0.47 | 44 | N | NC | SC | 5 |  |  |
|  | with grilles-between-the-glass | PEL-N-11-21761-00001 |  |  |  | 0.28 | 0.23 | 0.42 | 44 |  | NC | SC | S |  |  |
|  | with integral grilles | PEL-N-11-21768-00001 |  |  |  | 0.29 | 0.23 | 0.42 | 44 |  | NC | SC | 5 |  |  |
| 11/16" | NaturalSun Low-E IG | PEL-N-11-21569-00001 | 3 | 3 | air | 0.32 | 0.47 | 0.54 | 57 |  |  |  |  |  |  |
|  | with grilles-between-the-glass | PEL-N-11-21760-00001 |  |  |  | 0.33 | 0.43 | 0.49 | 57 |  |  |  |  |  |  |
|  | with integral grilles | PEL-N-11-21767-00001 |  |  |  | 0.33 | 0.43 | 0.49 | 57 |  |  |  |  |  |  |

R-Value $=1 / \mathrm{U}$-Factor
SHGC = Solar Heat Gain Coefficient
VLT \% = Visible Light Transmission
$C R=$ Condensation Resistance
ER = Canadian Energy Rating
(1) Glazing performance values are calculated for Pine using NFRC 100, NFRC 200 and NFRC 500. Thermal performance of
other wood species may vary ENERGY STAR* values are updated to 2016 (Version 6) criteria
(2) The values shown are based on Canada's updated ENERGY STAR' 2020 initiative.

Based on unit size, some products will use 2.5 mm glass that will have equivalent or improved performance from what is shown.
See the Product Performance section for more detailed information or visit wwwenergystar.gov for Energy Star guidelines.


VE Item \#7:
Deduct -\$4,181.00. RFP-not do restrarts

- Change kitchen sink to standard ADA-compliant double bowl stainless steel and change faucet to 'economy' ADA-compliant fixture with satin chrome finish
- Change to an 'economy' wall sink and faucet in restrooms.
- Remove shower from staff restroom; replace with mop sink with stainless steel splash guards.

VE Item \#8:
Deduct -\$50.00.
Kitchen Hood - change to economy model.
VE Item \#9:
Deduct -\$4,500.00. NO
Lighting Package - Provide VE Fixture package (as able) with similar look to basis of design.
VE Item \#10:
Deduct- $55,50.000$. RFP- - pixix outlets
At council desk, change to (1) quad-plex outlet and (1) data outlet per ${ }^{\sim} 9^{\prime} 0^{\prime \prime}$ section, center on section.

## ADDITIONAL VE ITEMS OFFERED BY SIDNEY MILLWORK \& B\&B BUILDERS

VE Item \#11:
Deduct-\$13,200.00.N Now
Change from solid surface countertops to laminate with 3 mm PVC Edge.

VE Item \#12:
Deduct -\$3,600.00. NO
Delete crown molding in rooms $102,103,105,107,108,113,114,115,120$ and 121.
VE Item \#13:
Deduct -\$4,500.00. RED-possiblugallgiig
The only spec on the solid surface was "Equal to Dupont Corian" I priced the solid surface to include a full range of colors for Corian or LG Hi Macs. If they want to stay with solid surface countertops and choose colors from color groups 1 or 2 , they could save this much.

VE Item \#14: Deduct-\$8,200.00. RFP tintuinderis
Delete all (17) window treatments. instead of binds

VE Item \#15:
Deduct -\$25,000.00. ifes
Delete all wall tiles only in the bathrooms, replacing them with wet rated sheetrock and epoxy paint.

You may choose the value engineering items you feel gives you the best product within your budget dollars. Initial on the line which value engineering items you would like and return with a signature and date below. Our bid amount will then be amended to the chosen scope and dollars.


Page 2 of 2


When Recorded Return To:
MPEG Land Development, LLC
2101 Overland Avenue
Billings, MT 59102
Attn: Don Sterhan

## SANITARY SEWER EASEMENT

This SANITARY SEWER EASEMENT (this "Easement") is made as of October $\qquad$ , 2023 (the "Effective Date"), by MPEG LAND DEVELOPMENT, LLC, a Montana limited liability company ("Grantor") in favor of the CITY OF SIDNEY, MONTANA ("Grantee"). Grantor, Grantee and their respective successors and assigns are referred to individually as a "Party" and referred to collectively as the "Parties."

## RECITALS

WHEREAS, Grantor is the fee simple owner of the real property legally described in the attached Exhibit A (the "Grantor Property"); and

WHEREAS, subject to the terms and conditions in this Easement, Grantor desires to grant to Grantee a perpetual, non-exclusive easement in and to that portion of the Grantor Property (the "Easement Area") legally described in the attached Exhibit B and depicted in the attached Exhibit C to operate, maintain, repair and replace an underground 8 -inch sanitary sewer line, together will all necessary and appurtenant underground equipment and facilities necessary for the use and operation thereof (the "Sewer Improvements").

NOW, THEREFORE, in consideration of the foregoing Recitals, which by this reference are incorporated into this Easement, the mutual covenants and agreements hereinafter set forth and for other good and valuable consideration, the receipt and sufficiency of which are acknowledged, the Parties hereto grant, covenant and agree as follows:

## AGREEMENT

Section 1. Grant of Easement. Subject to matters of record, Grantor, for itself, its successors and assigns, hereby grants to Grantee and its successors and assigns for the benefit of Grantee, a perpetual, non-exclusive easement in and to the Easement Area to operate, maintain, repair and replace the Sewer Improvements.

Section 2. Improvements; Maintenance. No permanent buildings shall be placed on, over or across the Easement Area; provided, however, that Grantor may construct and maintain any landscaping, driveways, parking areas or other improvements upon the Easement Area which do not materially interfere with the rights granted to Grantee pursuant to this Easement. Grantee
shall maintain all Sewer Improvements located within the Easement Area in good condition and repair at its sole cost and expense, and shall promptly repair any damage to all or any portion of the Grantor Property caused by the use or maintenance of the Easement Area. In each instance, Grantee shall obtain written permission from Grantor, its successors and assigns prior to conducting any work upon the Grantor Property. Grantee shall be responsible for any claims, damages and losses arising from its use of or work upon the Easement Area and Grantee shall indemnify Grantor, its successors and assigns against any loss or damage, including reasonable attorneys' fees, arising out of the use of the Easement Area by Grantee, its invitees or licensees, excluding losses or damages directly caused solely by the gross negligence or willful misconduct of the Grantor.

Section 3. Use of the Grantor Property. Grantee covenants and agrees to use its best efforts to not interfere with or disturb Grantor's business operations on the Grantor Property or the use and enjoyment of the Grantor Property by Grantor and Grantor's tenants, invitees, permittees, contractors, successors and assigns (collectively, the "Grantor Parties") while exercising its rights under this Easement, including without limitation, using its best efforts to coordinate schedules with Grantor before performing any work to the Easement Area or improvements located therein to provide minimum disruption to Grantor's business operations and Grantor's and Grantor Parties' use and enjoyment of the Grantor Property.

Section 4. Binding Upon Property. The easements, restrictions, rights and obligations created pursuant to the terms of this Easement shall benefit Grantee and shall run with and be binding upon the Easement Area, including future subdivisions and/or reconfigurations of such property, and shall be binding on all entities having or acquiring any right, title or interest in such properties and shall inure to the benefit of each owner, tenant, subtenant, employee or invitee thereof.

Section 5. Third Parties. Except as herein specifically provided, no rights, privileges or immunities of any Party hereto shall inure to the benefit of any third party, nor shall any third Party be deemed to be a beneficiary of any of the provisions contained in this Easement.

Section 6. Title. Grantor confirms with Grantee and its assigns that, subject to matters of record, Grantor is seized in fee of the Grantor Property and that it has the right to grant and convey this Easement and rights granted herein, and that no third party holds any interest in or to any portion of the Grantor Property as mortgagee, lessee or otherwise.

Section 7. Notice. All notices, requests, demands and other communications required or permitted under this Easement must be in writing and will be deemed to have been delivered, received and effective: (i) on the date of service, if served by hand delivery or by facsimile on the Party to whom notice is to be given; or (ii) on receipt or first attempted delivery after deposit of the notice properly addressed to the Party at the address shown below, if sent by overnight Federal Express or equivalent overnight delivery; or (iii) on receipt or first attempted delivery after deposit of the notice properly addressed, if sent by U.S. certified mail, return receipt requested. The addresses, telephone numbers, and facsimile numbers shown below are the places and numbers for delivery of all notices. Each Party may change the place or number for delivery of notice by notifying the other Party.

If to Grantor: MPEG Land Development, LLC<br>2101 Overland Avenue<br>Billings, MT 59102<br>Attn: Don Sterhan<br>If to Grantee: City of Sidney, Montana<br>$1152^{\text {nd }}$ Street S.E.<br>Sidney, MT 59270<br>Attn: Jeffrey Hintz, City Engineer/Director

Section 8. Governing Law. This Easement will be governed by and construed in accordance with the procedural and substantive laws of the State of Montana.

Section 9. Severability. If any provision of this Easement or the application of this Easement to any Party to this Easement or any other person is held to be invalid, void or illegal, the remaining provisions will nonetheless remain in full force and effect and not be affected by the invalidity or illegality.

Section 10. Authority. Each person executing this Easement personally represents and warrants that he or she has the requisite authority to bind the Party on whose behalf this Easement is being executed.

Section 11. Amendments. This Easement may be amended only by a recordable written instrument properly executed and notarized on behalf of Grantor and Grantee or their respective successors and assigns.

Section 12. Counterparts. The Easement may be executed in any number of counterparts, whether by original, copy or telecopy signature, and each counterpart of this Easement so executed shall, taken together, comprise one and the same original document.
[Signature pages follow]

IN WITNESS WHEREOF, this Easement has been executed by Grantor as of the Effective Date.

GRANTOR:<br>MPEG LAND DEVELOPMENT, LLC, a<br>Montana limited liability company

By:
Name: Donald J. Sterhan
Title: Managing Member

## STATE OF MONTANA COUNTY OF YELLOWSTONE

On this $\qquad$ day of October in the year 2023, before me, $\qquad$ , a Notary Public in and for said state, personally appeared Donald J. Sterhan, Managing Member of MPEG Land Development, LLC, a Montana limited liability company, known to me to be the person who executed the within instrument on behalf of said trust and acknowledged to me that he executed the same for the purposes therein stated.

## Notary Public

My Commission Expires: $\qquad$

IN WITNESS WHEREOF, this Easement has been executed by Grantee as of the Effective Date.

# GRANTEE: <br> CITY OF SIDNEY, MONTANA 

By:
Name: Jeffrey Hintz
Title: City Engineer/Director

## STATE OF MONTANA <br> COUNTY OF RICHLAND <br> ss. <br> ) <br> 

On this $\qquad$ day of October in the year 2023, before me, $\qquad$ , a Notary Public in and for said state, personally appeared Jeffrey Hintz, City Engineer/Director of the City of Sidney, Montana, known to me to be the person who executed the within instrument on behalf of said City and acknowledged to me that he executed the same for the purposes therein stated.

Notary Public
My Commission Expires: $\qquad$

## EXHIBIT A

## LEGAL DESCRIPTION OF GRANTOR PROPERTY

Lot 2, Richland Minor Subdivision, Minor Subdivision Number 145, according to the official plat thereof on file in the Office of the County Clerk and Recorder as Document No. 556826, recorded June 28, 2010, and being a tract of land located within Certificate of Survey No. 27-769 in the SW $1 / 4$ SE $1 / 4$ of Section 29, Township 23 North, Range 59 East, M.P.M., Richland County, Montana.

## EXHIBIT B

## LEGAL DESCRIPTION OF EASEMENT AREA

10 feet either side of a line described as beginning on the West boundary of Lot 2, Richland Minor Subdivision, Minor Subdivision Number 145, according to the official plat thereof on file in the Office of the County Clerk and Recorder as Document No. 556826, recorded June 28, 2010, and being a tract of land located within Certificate of Survey No. 27-769 in the SW $1 / 4$ SE $1 / 4$ of Section 29, Township 23 North, Range 59 East, M.P.M., Richland County, Montana, at a point 70 feet South of the Northwest corner of said Lot 2, thence East parallels with the North line of said Lot 2 to a point on the East boundary of said Lot 2, said point being 70 feet South of the Northeast Corner of said Lot 2.

Within Lot 2 of Richland Minor Subdivision
In the SE1/4 Section 29, T23N, R59E, P.M.M., Sidney, Richland County, Montana


|  | LEGEND |
| :---: | :---: |
| FOUND REBAR \& ORANGE CAP MARKED "15258LS" |  |
| $\triangle$ | FOUND 20' WITNESS CORNER <br> ALUM. CAP MARKED "15258LS" |
|  | MEASURED DIMENSION <br> - - EXISTING EASEMENT |
|  | - NEW EASEMENT |

## DESCRIPTION

A sanitary sewer easement for the benefit of the City of Sidney being the south 20 feet of the northernmost 80 feet of Lot 2 of Richland Minor Subdivision in the SE1/4 Section 29, T23N, R59E, P.M.M., Sidney, Richland County, Montana.

Said easement contains 4489 square feet.


## REQUEST FOR QUALIFICATIONS FOR IMPACT FEE STUDY REVIEW AND UPDATE FOR THE CITY OF SIDNEY MONTANA

NOTICE TO FINANCIAL/ENGINEERING CONSULTING FIRMS: Notice is hereby given by the City of Sidney, Montana, that it will receive written statements of qualifications to prepare analysis and a written update to the City's Impact Fee Study for the four different impact fees currently collected, which include Water, Wastewater, Streets and Parks.

Project Description: In 2012 the City of Sidney adopted its first impact. This study supported the imposition of impact fees covering the above listed categories. In 2012 the City updated the impact fees using the original methodology but including more current capital budgets. In accordance with M.C.A. 7-6-1601 through 7-6-1604, the City needs to review and update its impact fee study every five years. The report must include written analysis prescribed by State law for all four impacts fees that are currently imposed. The City anticipates that this study will provide recommendations for the City Commission to consider adjusting the amounts of the existing impact fees, as well as recommendations for possible new impact fees.

The information from the 2012 study will be made available to the consulting firm. The consultant will work with the Public Works Director, Planning Director, and the Finance Director to ensure that the plan can be updated or reviewed as needed by City staff in the future.

Information to be submitted by prospective firms in their statements of qualifications should include:

1. Firm Qualifications: This section should provide information establishing the firm as an organization which is experienced and competent in implementing, reviewing and/or updating impact fee studies. The firm must be familiar with all applicable Montana law as it relates to impact fees. This section should include a list of similar studies done by the firm.

The City also requests one copy of an impact fee study prepared by the firm for another community that is representative of the firm's work.
2. Key Personnel: This section shall include a list of the key personnel in the firm that would be assigned to the proposed project. Please include their backgrounds and their location. Also include a statement regarding any intention to sub-contract any portion of this study to other firms.
3. Proposed Plan of Study: Please submit a general outline of the proposed plan of study, including information concerning the firm's ability to meet the City's proposed deadline of June 30, 2024, given the firm's workload and time constraints. This section shall also include information on the firm's proposed methods to accomplish the required work.
4. Additional Information: Any additional information that is relevant for City officials to consider in reviewing and comparing the firm's statements of qualifications.

The submitted documents shall be limited to ten pages or less, excluding resumes and the single copy of a sample study described above.

Closing Date and Address: Five copies and one digital copy of written statements of qualifications clearly identified as "Impact Fee Study" shall be submitted to City of Sidney, 115 2nd Street S.E. Sidney, MT. 59270 on or before 4:00 PM local time on the $20^{\text {th }}$ day of November, 2023.

Selection Process and Contract Negotiations: All qualification statements submitted will be evaluated by a selection committee. The selection criteria/score sheet is attached to this document. One or more qualified candidates may be interviewed by the selection committee at which time additional information may be requested. The scope of services and project specifics will be discussed in more detail during the interview process. The City's goal is to have a firm selected and a contract negotiated by December 18, 2023, so that the City Commission can consider awarding the project at the January 2 ${ }^{\text {nd }}, 2024$ Council meeting. The project is expected to begin in January of 2024. The City's Public Works Director can be reached at (406) 433-2809 or publicworks @cityofsidneymt.com regarding questions.

The City of Sidney reserves the right to select the firm and accept the proposal which the City Commission deems is in the best interest of the City. Issuance of this request for qualification does not commit the City of Sidney to award a contract and the City reserves the right to reject any and all proposals.

# CONSULTANT SELECTION 

Impact Fee Study 2024

Note: Score each question 1-10 points; highest score = best ranking

1. Contractor's demonstrated knowledge/understanding of the goals of this project. (25\%)

$$
\text { Score } \quad \text { x } .25=
$$

2. Responsiveness and quality of contractor's work plan. Does the work plan show that the contractor has the ability and will commit sufficient resources, to accomplish the required analyses, coordinate work with City staff, and produce a quality study document? (35\%)

Score $\qquad$ x $.35=$ $\qquad$
3. Qualifications and availability of the key personnel and subcontractors identified in the work plan. Availability of adequate support staff and material resources. (20\%)

Score $\qquad$ x. $20=$ $\qquad$
4. Contractor's record for fulfilling the requirements of similar projects to the satisfaction of the contracting entity, and for accomplishing such projects on schedule and within budget. (20\%)

Score $\qquad$ x $.20=$ $\qquad$

TOTAL: (10 possible)

# Montana State Revolving Fund ("WRF") Program Loan Disbursement Report for <br> Revenue Bonds/First Round <br> For State use only ( $\mathbf{1 0 0 \%}$ Federal Funds only) 



Contractor's Application For Payment


Progress Estimate - Unit Price Work
Owner:
Engineer:
Contractor: Interstate Engineering, Inc COP Construction LLC
Project: Phase III - Water System Improvements
Contract: Schedules I, II, III, V, VI and CO\#1 (Add Sch IV)

| Applicatio | 6 | Application Period: From |  |  |  | 8/26/2023 |  | To | 10/28/2023 |  | Application Date: 11/1/2023 |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| A | B | C | D | E | F | G | H | I | J | K | L | M | N |
|  |  | Contract Information |  |  |  | Work Completed |  |  |  | Materi |  |  |  |
| $\begin{gathered} \text { Bid Item } \\ \text { No. } \end{gathered}$ | Description | Item Quantity | Units | Unit Price (\$) | Value of bid Item (CxE) <br> (\$) | Estimated Quantity Incorporated Previously | Estimated Quantity Incorporated This Period | Estimated <br> Quantity <br> Incorporated To <br> Date | Value of Work Completed to Date (E*) <br> (\$) | Currently Stored (not in G or H) (\$) | and Materials Stored to Date $(\mathrm{J}+\mathrm{K})$ <br> (\$) | \% of Value of Item (L/F) | Balance to Finish (F - L) (\$) |

Schedule I (Central Ave.) - *Base Bid

| Schedule I (Central Ave.) - *Base Bid |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1001 | Mobilization, Taxes, Bonds and Insurance | 1 | LS | \$138,230.00 | \$138,230.00 | 1.00 |  | 1.00 | \$138,230.00 | \$138,230.00 | 100.00\% | \$ |
| 1002 | 12" Water Main (DIP) | 880 | LF | \$170.00 | \$149,600.00 | 878 |  | 878 | \$149,260.00 | \$149,260.00 | 99.77\% | \$ 340.00 |
| 1003 | 8" Water Main (DIP) | 85 | LF | \$140.00 | \$ 11,900.00 | 66 |  | 66 | \$ 9,240.00 | \$ 9,240.00 | 77.65\% | \$2,660.00 |
| 1004 | 12" Gate Valve | 6 | EA | \$8,400.00 | \$ 50,400.00 | 6 |  | 6 | \$ 50,400.00 | \$ 50,400.00 | 100.00\% | \$ |
| 1005 | 8" Gate Valve | 1 | EA | \$6,200.00 | \$6,200.00 | 1 |  | 1 | \$ 6,200.00 | \$ 6,200.00 | 100.00\% | \$ - |
| 1006 | 12"x12" Cross | 1 | EA | \$4,600.00 | \$4,600.00 | 1 |  | 1 | \$ 4,600.00 | \$ 4,600.00 | 100.00\% | \$ |
| 1007 | 12"x12" Tee | 1 | EA | \$4,000.00 | \$4,000.00 | 1 |  | 1 | \$ 4,000.00 | \$ 4,000.00 | 100.00\% | \$ |
| 1008 | 12"x8" Tee | 1 | EA | \$3,500.00 | \$3,500.00 | 1 |  | 1 | \$ 3,500.00 | \$ 3,500.00 | 100.00\% | \$ |
| 1009 | $12 \mathrm{~L} 22.5^{\circ}$ Bend | 1 | EA | \$3,000.00 | \$3,000.00 | 1 |  | 1 | \$ 3,000.00 | \$ 3,000.00 | 100.00\% | \$ |
| 1010 | 12"x8" Reducer | 1 | EA | \$2,800.00 | \$2,800.00 | 1 |  | 1 | \$ 2,800.00 | \$ 2,800.00 | 100.00\% | \$ |
| 1011 | Connect to Existing Main (12") | 4 | EA | \$2,900.00 | \$ 11,600.00 | 4 |  | 4 | \$ 11,600.00 | \$ 11,600.00 | 100.00\% | \$ |
| 1012 | Connect to Existing Main (8") | 2 | EA | \$2,400.00 | \$4,800.00 | 2 |  | 2 | \$ 4,800.00 | \$ 4,800.00 | 100.00\% | \$ |
| 1013 | Fire Hydrant Assembly | 3 | EA | \$15,000.00 | \$ 45,000.00 | 3 |  | 3 | \$ 45,000.00 | \$ 45,000.00 | 100.00\% | \$ |
| 1014 | 6" Fire Hydrant Lead (DIP) | 94 | LF | \$ 63.00 | \$5,922.00 | 94 |  | 94 | \$ 5,922.00 | \$ 5,922.00 | 100.00\% | \$ |
| 1015 | 2" Water Service Connection (WSC) | 1 | EA | \$4,500.00 | \$4,500.00 | 1 |  | 1 | \$ 4,500.00 | \$ 4,500.00 | 100.00\% | \$ |
| 1016 | 2" Curbstop | 1 | EA | \$880.00 | \$ 880.00 | 1 |  | 1 | \$ 880.00 | \$ 880.00 | 100.00\% | \$ |
| 1017 | 2" Service Pipe (Copper) | 43 | LF | \$ 65.00 | \$2,795.00 | 65 |  | 65 | \$ 4,225.00 | \$ 4,225.00 | 151.16\% | \$(1,430.00) |
| 1018 | $11 / 2$ " Water Service Connection (WSC) | 1 | EA | \$4,400.00 | \$4,400.00 | 1 |  | 1 | \$ 4,400.00 | \$ 4,400.00 | 100.00\% | \$ |
| 1019 | 11/2" Curbstop | 1 | EA | \$740.00 | \$ 740.00 | 1 |  | 1 | \$ 740.00 | \$ 740.00 | 100.00\% | \$ |
| 1020 | 1 1/2" Service Pipe (Copper) | 43 | LF | \$ 36.00 | \$1,548.00 | 43 |  | 43 | \$ 1,548.00 | \$ 1,548.00 | 100.00\% | \$ |
| 1021 | 1" Water Service Connection (WSC) | 5 | EA | \$1,100.00 | \$5,500.00 | 6 |  | 6 | \$ 6,600.00 | \$ 6,600.00 | 120.00\% | \$(1,100.00) |
| 1022 | 1" Curbstop | 4 | EA | \$500.00 | \$2,000.00 | 6 |  | 6 | \$ 3,000.00 | \$ 3,000.00 | 150.00\% | \$(1,000.00) |
| 1023 | 1" Service Pipe (Copper) | 114 | LF | \$ 20.00 | \$2,280.00 | 183 |  | 183 | \$ 3,660.00 | \$ 3,660.00 | 160.53\% | \$(1,380.00) |
| 1024 | Tracer Wire | 1259 | LF | \$ 1.00 | \$1,259.00 | 1359 |  | 1359 | \$ 1,359.00 | \$ 1,359.00 | 107.94\% | \$(100.00) |
| 1025 | Temporary Water (Residential) | 2 | EA | \$1,000.00 | \$2,000.00 | 7 |  | 7 | \$ 7,000.00 | \$ 7,000.00 | 350.00\% | \$(5,000.00) |
| 1026 | Temporary Water (Commercial) | 7 | EA | \$1,300.00 | \$9,100.00 | 3 |  | 3 | \$ 3,900.00 | \$ 3,900.00 | 42.86\% | \$5,200.00 |
| 1027 | Asbestos Pipe Removal | 375 | LF | \$ 11.00 | \$4,125.00 | 500 |  | 500 | \$ 5,500.00 | \$ 5,500.00 | 133.33\% | \$(1,375.00) |
| 1028 | Contaiminated Soil Removal \& Disposal | 1 | LS | \$263,000.00 | \$263,000.00 | 1.00 |  | 1.00 | \$263,000.00 | \$263,000.00 | 100.00\% | \$ |
| 1029 | Curb \& Gutter Removal \& Replacement | 90 | LF | \$ 68.00 | \$6,120.00 | 120 |  | 120 | \$ 8,160.00 | \$ 8,160.00 | 133.33\% | \$(2,040.00) |
| 1030 | Concrete Sidewalk Removal \& Replacement | 1100 | SF | \$ 17.00 | \$ 18,700.00 | 828 |  | 828 | \$ 14,076.00 | \$ 14,076.00 | 75.27\% | \$4,624.00 |
| 1031 | Asphalt Removal | 1475 | SY | \$ 15.00 | \$ 22,125.00 | 1484 | 17 | 1501 | \$ 22,515.00 | \$ 22,515.00 | 101.76\% | \$(390.00) |
| 1032 | Asphalt Replacement (MDT ROW: 6") | 1475 | SY | \$115.00 | \$169,625.00 | 1484 | 17 | 1501 | \$172,615.00 | \$172,615.00 | 101.76\% | \$(2,990.00) |
| 1033 | Flowable Fill | 2550 | CY | \$143.00 | \$364,650.00 | 1327 | 335 | 1662 | \$237,666.00 | \$237,666.00 | 65.18\% | \$126,984.00 |
| 1034 | Type II Bedding | 75 | CY | \$ 83.00 | \$6,225.00 |  |  |  | \$ | \$ |  | \$6,225.00 |

Progress Estimate - Unit Price Work
Owner:

## Engineer:

Contractor:
ontractor: $\quad \frac{\text { interstate Engineering, Inc. }}{\text { cOP Construction }}$
Project: Phase III-Water System Improvements
Contract: Schedules I, II, III, V, VI and CO\#1 (Add Sch IV)

| Application No.: 6 |  | Application Period: From |  |  |  | 8/26/2023 |  | To | 10/28/2023 |  | Application Date: 11/1/2023 |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| A | B | C | D | E | F | G | H | 1 | J | K | L | M | N |
|  |  | Contract Information |  |  |  | Work Completed |  |  |  | Materials <br> Currently Stored (not in G or H) (\$) | Work Completed and Materials Stored to Date (J+K) (\$) | \% of Value of Item (L / F) | $\qquad$ |
| Bid Item No. | Description | Item Quantity | Units | Unit Price (\$) | Value of bid Item (CxE) <br> (\$) | Estimated Quantity Incorporated Previously | Estimated Quantity Incorporated This Period | Estimated Quantity Incorporated To Date | Value of Work Completed to Date (E*) (\$) |  |  |  |  |
| Original Contract |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1035 | Exploratory Excavation | 10 | HR | \$220.00 | \$2,200.00 | 3 |  | 3 | \$ 660.00 |  | \$ 660.00 | 30.00\% | \$1,540.00 |
| 1036 | Traffic Control | 1 | LS | \$33,000.00 | \$ 33,000.00 | 0.9 |  | 0.90 | \$ 29,700.00 |  | \$ 29,700.00 | 90.00\% | \$3,300.00 |
| 1037 | Materials Testing Allowance | 2500 | UNIT | \$ 1.00 | \$2,500.00 |  | 2415.00 | 2415.00 | \$ 2,415.00 |  | \$ 2,415.00 | 96.60\% | \$ 85.00 |
| 1038 | Miscellaneous Work Allowance | 7500 | UNIT | \$ 1.00 | \$7,500.00 | 7794.07 | 27740.48 | 35534.55 | \$ 35,534.55 |  | \$ 35,534.55 | 473.79\% | \$(28,034.55) |
| Schedule I Totals |  |  |  |  | \$1,378,324.00 |  |  |  | \$1,272,205.55 |  | \$1,272,205.55 |  | \$106,118.45 |
| Schedule II (Lincoln Ave. - A) - *Base Bid |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2001 | Mobilization, Taxes, Bonds and Insurance | 1 | LS | \$66,200.00 | \$ 66,200.00 | 1.00 |  | 1.00 | \$ 66,200.00 |  | \$ 66,200.00 | 100.00\% | \$ |
| 2002 | 10" Water Main (PVC) | 967 | LF | \$100.00 | \$ 96,700.00 | 953 |  | 953 | \$ 95,300.00 |  | \$ 95,300.00 | 98.55\% | \$1,400.00 |
| 2003 | 8" Water Main (PVC) | 53 | LF | \$100.00 | \$5,300.00 | 53 |  | 53 | \$ 5,300.00 |  | \$ 5,300.00 | 100.00\% | \$ |
| 2004 | 10" Gate Valve | 4 | EA | \$5,800.00 | \$ 23,200.00 | 4 |  | 4 | \$ 23,200.00 |  | \$ 23,200.00 | 100.00\% | \$ |
| 2005 | 8" Gate Valve | 1 | EA | \$4,500.00 | \$4,500.00 | 1 |  | 1 | \$ 4,500.00 |  | \$ 4,500.00 | 100.00\% | \$ |
| 2006 | 6" Gate Valve | 1 | EA | \$3,300.00 | \$3,300.00 | 1 |  | 1 | \$ 3,300.00 |  | \$ 3,300.00 | 100.00\% | \$ |
| 2007 | 10"x10" Cross | 1 | EA | \$3,250.00 | \$3,250.00 | 1 |  | 1 | \$ 3,250.00 |  | \$ 3,250.00 | 100.00\% | \$ |
| 2008 | 10"x10" Tee | 2 | EA | \$3,000.00 | \$6,000.00 | 2 |  | 2 | \$ 6,000.00 |  | \$ 6,000.00 | 100.00\% | \$ |
| 2009 | 10"x8" Tee | 1 | EA | \$3,100.00 | \$3,100.00 | 1 |  | 1 | \$ 3,100.00 |  | \$ 3,100.00 | 100.00\% | \$ |
| 2010 | $10^{\prime \prime} 22.5^{\circ}$ Bend | 1 | EA | \$2,400.00 | \$2,400.00 | 1 |  | 1 | \$ 2,400.00 |  | \$ 2,400.00 | 100.00\% | \$ |
| 2011 | 10"x6" Reducer | 1 | EA | \$2,000.00 | \$2,000.00 | 1 |  | 1 | \$ 2,000.00 |  | \$ 2,000.00 | 100.00\% | \$ |
| 2012 | Connect to Existing Main (10") | 4 | EA | \$2,300.00 | \$9,200.00 | 4 |  | 4 | \$ 9,200.00 |  | \$ 9,200.00 | 100.00\% | \$ |
| 2013 | Fire Hydrant Only | 1 | EA | \$6,000.00 | \$6,000.00 | 1 |  | 1 | \$ 6,000.00 |  | \$ 6,000.00 | 100.00\% | \$ |
| 2014 | Fire Hydrant Assembly | 3 | EA | \$9,800.00 | \$ 29,400.00 | 3 |  | 3 | \$ 29,400.00 |  | \$ 29,400.00 | 100.00\% | \$ |
| 2015 | 6" Fire Hydrant Lead (PVC) | 110 | LF | \$ 32.00 | \$3,520.00 | 111 |  | 111 | \$ 3,552.00 |  | \$ 3,552.00 | 100.91\% | \$ (32.00) |
| 2016 | 4" Irrigation Service Installation \& Connection | 1 | LS | \$6,600.00 | \$6,600.00 | 1 |  | 1 | \$ 6,600.00 |  | \$ 6,600.00 | 100.00\% | \$ |
| 2017 | 4" Irrigation Service Lead (PVC) | 30 | LF | \$ 18.00 | \$ 540.00 | 30 |  | 30 | \$ 540.00 |  | \$ 540.00 | 100.00\% | \$ |
| 2018 | 2" Flushing Hydrant Installation \& Connection (FHC) | 1 | LS | \$7,800.00 | \$7,800.00 | 1 |  | 1 | \$ 7,800.00 |  | \$ 7,800.00 | 100.00\% | \$ |
| 2019 | 2" Flushing Hydrant Pipe (HDPE) | 196 | LF | \$ 7.00 | \$ 1,372.00 | 216 |  | 216 | \$ 1,512.00 |  | \$ 1,512.00 | 110.20\% | \$(140.00) |
| 2020 | 1 1/2" Water Service Connection (WSC) | 2 | EA | \$2,400.00 | \$4,800.00 | 2 |  | 2 | \$ 4,800.00 |  | \$ 4,800.00 | 100.00\% | \$ |
| 2021 | 11/2" Curbstop | 2 | EA | \$680.00 | \$1,360.00 | 2 |  | 2 | \$ 1,360.00 |  | \$ 1,360.00 | 100.00\% | \$ |
| 2022 | 11/2" Service Pipe | 146 | LF | \$ 7.00 | \$ 1,022.00 | 163 |  | 163 | \$ 1,141.00 |  | \$ 1,141.00 | 111.64\% | \$(119.00) |
| 2023 | 1" Water Service Connection (WSC) | 9 | EA | \$2,200.00 | \$ 19,800.00 | 9 |  | 9 | \$ 19,800.00 |  | \$ 19,800.00 | 100.00\% | \$ |
| 2024 | 1" Curbstop | 9 | EA | \$390.00 | \$3,510.00 | 9 |  | 9 | \$ 3,510.00 |  | \$ 3,510.00 | 100.00\% | \$ |
| 2025 | 1" Service Pipe | 381 | LF | \$ 6.00 | \$2,286.00 | 528 | -136 | 392 | \$ 2,352.00 |  | \$ 2,352.00 | 102.89\% | \$ (66.00) |
| 2026 | Internal Water Service Connection (IWSC) | 1 | EA | \$1,400.00 | \$ 1,400.00 |  |  |  | \$ |  | \$ |  | \$1,400.00 |
| 2027 | Tracer Wire | 1883 | LF | \$ 1.00 | \$ 1,883.00 | 1937 |  | 1937 | \$ 1,937.00 |  | \$ 1,937.00 | 102.87\% | \$ (54.00) |
| 2028 | Temporary Water (Residential) | 14 | EA | \$1,000.00 | \$ 14,000.00 | 3 |  | 3 | \$ 3,000.00 |  | \$ 3,000.00 | 21.43\% | \$ 11,000.00 |
| 2029 | Curb \& Gutter Removal \& Replacement | 160 | LF | \$ 68.00 | \$ 10,880.00 | 435 |  | 435 | \$ 29,580.00 |  | \$ 29,580.00 | 271.88\% | \$(18,700.00) |

## Progress Estimate - Unit Price Work

Owner:

## Engineer:

Contractor:
ontractor: $\quad \frac{\text { Interstate Engineering, Inc }}{\text { COP Construction }}$
Project: Phase III - Water System Improvements
Contract: Schedules I, II, III, V, VI and CO\#1 (Add Sch IV)

| Applicatio | 6 | Application Period: From |  |  |  | 8/26/2023 |  | To | 10/28/2023 |  | Application Date: 11/1/2023 |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| A | B | C | D | E | F | G | H | I | J | K | L | M | N |
|  |  | Contract Information |  |  |  | Work Completed |  |  |  | Materia | Work Completed |  |  |
| Bid Item No. | Description | Item Quantity | Units | Unit Price (\$) | Value of bid Item (CxE) <br> (\$) | Estimated Quantity Incorporated Previously | Estimated Quantity Incorporated This Period | Estimated Quantity Incorporated To Date | Value of Work Completed to Date (E*) (\$) | Currently Stored (not in G or H) (\$) | and Materials Stored to Date $(\mathrm{J}+\mathrm{K})$ <br> (\$) | $\%$ of Value of Item $(L / F)$ | Balance to Finish (F - L) (\$) |


|  |  |
| :---: | :---: |
| 2030 | Co |
| 2031 | Co |
| 2032 | As |
| 2033 | As |
| 2034 | As |
| 2035 | Gr |
| 2036 | Im |
| 2037 | Ty |
| 2038 | Ex |
| 2039 | Tr |
| 2040 | Ma |
| 2041 | Mi |
|  |  |

Concrete Sidewalk Removal \& Replacement

| 500 | SF | \$ 17.00 | \$8,500.00 | 360 |  | 360 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 660 | SF | \$ 23.00 | \$ 15,180.00 | 888 |  | 888 |
| 1700 | SY | \$ 7.00 | \$ 11,900.00 | 1155 | 164 | 1319 |
| 825 | SY | \$ 90.00 | \$ 74,250.00 | 385 | 164 | 549 |
| 875 | SY | \$115.00 | \$100,625.00 | 770 |  | 770 |
| 6750 | SF | \$ 2.00 | \$ 13,500.00 |  | 6500 | 6500 |
| 250 | CY | \$ 36.00 | \$9,000.00 |  |  |  |
| 100 | CY | \$ 44.00 | \$4,400.00 |  |  |  |
| 10 | HR | \$220.00 | \$2,200.00 | 15 |  | 15 |
| 1 | LS | \$13,377.00 | \$ 13,377.00 | 1.00 |  | 1.00 |
| 2500 | UNIT | \$ 1.00 | \$2,500.00 | 2229.50 | 295.05 | 2524.55 |
| 5000 | UNIT | \$ 1.00 | \$5,000.00 | 3498.85 | 5557.48 | 9056.33 |
| Schedule II Totals |  |  | \$601,755.00 |  |  |  |


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| :---: |
| \$\$ 6,120.00 |
| \$ 9,233.00 |
| \$ 49,410.00 |
| \$ 88,550.00 |
| \$ 13,000.00 |
| \$ |
| \$ |
| \$ 3,300.00 |
| \$ 13,377.00 |
| \$ 2,524.55 |
| \$ 9,056.33 |
| 561,62 |


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| $\$ 27,448.00$ |  | $\$ 27,448.00$ | $100.00 \%$ | $\$$ | - |
| :--- | :--- | :--- | :--- | :--- | :--- |
| $\$ 126,300.00$ |  | $\$ 126,300.00$ | $105.43 \%$ | $\$(6,500.00)$ |  |
| $\$$ | - |  | $\$$ | - |  |

Progress Estimate - Unit Price Work
Owner:
Engineer: $\quad$ Interstate Engineering, Inc.
Contractor: COP Construction
Project: Phase III - Water System Improvements
Contract: $\begin{aligned} & \text { Schedules I, II, III, V, VI and CO\#1 (Add Sch IV) }\end{aligned}$

| Applicatio | 6 | Application Period: From |  |  |  | 8/26/2023 |  | To | 10/28/2023 |  | Application Date: 11/1/2023 |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| A | B | C | D | E | F | G | H | 1 | J | K | L | M | N |
|  |  | Contract Information |  |  |  | Work Completed |  |  |  | Materials | Work Completed |  |  |
| $\begin{array}{\|c\|} \hline \text { Bid Item } \\ \text { No. } \\ \hline \end{array}$ | Description | Item Quantity | Units | Unit Price (\$) | Value of bid Item (CxE) <br> (\$) | Estimated Quantity Incorporated Previously | Estimated Quantity Incorporated This Period | Estimated <br> Quantity <br> Incorporated To <br> Date | Value of Work Completed to Date (E*) (\$) | Currently Stored (not in G or H) <br> (\$) | and Materials Stored to Date $(\mathrm{J}+\mathrm{K})$ <br> (\$) | $\%$ of Value of Item $(\mathrm{L} / \mathrm{F})$ | Balance to Finish ( $\mathrm{F}-\mathrm{L}$ ) <br> (\$) |


| Original Contract |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 3022 | Temporary Water (Commercial) | 1 | EA | \$1,300.00 | \$ 1,300.00 | 1 |  | 1 | \$ 1,300.00 | \$ 1,300.00 | 100.00\% | \$ |
| 3023 | Asbestos Pipe Removal | 40 | LF | \$ 11.00 | \$ 440.00 | 50 |  | 50 | \$ 550.00 | \$ 550.00 | 125.00\% | \$(110.00) |
| 3024 | Curb \& Gutter Removal \& Replacement | 80 | LF | \$ 68.00 | \$5,440.00 | 432 |  | 432 | \$ 29,376.00 | \$ 29,376.00 | 540.00\% | \$(23,936.00) |
| 3025 | Concrete Sidewalk Removal \& Replacement | 100 | SF | \$ 17.00 | \$ 1,700.00 | 130 |  | 130 | \$ 2,210.00 | \$ 2,210.00 | 130.00\% | \$(510.00) |
| 3026 | Concrete Valley Gutter Removal \& Replacement | 265 | SF | \$ 23.00 | \$6,095.00 | 330 |  | 330 | \$ 7,590.00 | \$ 7,590.00 | 124.53\% | \$(1,495.00) |
| 3027 | Asphalt Removal | 2035 | SY | \$ 7.00 | \$ 14,245.00 | 1745 |  | 1745 | \$ 12,215.00 | \$ 12,215.00 | 85.75\% | \$2,030.00 |
| 3028 | Asphalt Replacement (City ROW: 6") | 2035 | SY | \$115.00 | \$234,025.00 | 1745 |  | 1745 | \$200,675.00 | \$200,675.00 | 85.75\% | \$33,350.00 |
| 3029 | Grass Restoration (Hydro Seed) | 1600 | SF | \$ 2.00 | \$3,200.00 |  | 1600 | 1600 | \$ 3,200.00 | \$ 3,200.00 | 100.00\% | \$ |
| 3030 | Imported Backfill | 225 | CY | \$ 36.00 | \$8,100.00 |  |  |  | \$ | \$ |  | \$8,100.00 |
| 3031 | Type II Bedding | 90 | CY | \$ 44.00 | \$3,960.00 |  |  |  | \$ | \$ |  | \$3,960.00 |
| 3032 | Exploratory Excavation | 10 | HR | \$220.00 | \$2,200.00 | 4 |  | 4 | \$ 880.00 | \$ 880.00 | 40.00\% | \$1,320.00 |
| 3033 | Traffic Control | 1 | LS | \$10,000.00 | \$ 10,000.00 | 1.00 |  | 1.00 | \$ 10,000.00 | \$ 10,000.00 | 100.00\% | \$ |
| 3034 | Materials Testing Allowance | 2500 | UNIT | \$ 1.00 | \$2,500.00 | 1963.85 |  | 1963.85 | \$ 1,963.85 | \$ 1,963.85 | 78.55\% | \$ 536.15 |
| 3035 | Miscellaneous Work Allowance | 5000 | UNIT | \$ 1.00 | \$5,000.00 |  |  |  | \$ | \$ |  | \$5,000.00 |
| Schedule III Totals |  |  |  |  | \$570,843.00 |  |  |  | \$531,857.85 | \$531,857.85 |  | \$ 38,985.15 |
| Schedule V (Veteran's Park) |  |  |  |  |  |  |  |  |  |  |  |  |
| 5001 | Mobilization, Taxes, Bonds and Insurance | 1 | LS | \$18,000.00 | \$ 18,000.00 | 1.00 |  | 1.00 | \$ 18,000.00 | \$ 18,000.00 | 100.00\% | \$ |
| 5002 | 10" Water Main (PVC) | 291 | LF | \$110.00 | \$ 32,010.00 | 291 |  | 291 | \$ 32,010.00 | \$ 32,010.00 | 100.00\% | \$ |
| 5003 | 8" Water Main (PVC) | 87 | LF | \$100.00 | \$8,700.00 | 85 |  | 85 | \$ 8,500.00 | \$ 8,500.00 | 97.70\% | \$ 200.00 |
| 5004 | 10" Gate Valve | 1 | EA | \$5,900.00 | \$5,900.00 | 1 |  | 1 | \$ 5,900.00 | \$ 5,900.00 | 100.00\% | \$ |
| 5005 | 8" Gate Valve | 2 | EA | \$6,200.00 | \$ 12,400.00 | 2 |  | 2 | \$ 12,400.00 | \$ 12,400.00 | 100.00\% | \$ |
| 5006 | 8"x8" Tee | 1 | EA | \$2,700.00 | \$2,700.00 | 1 |  | 1 | \$ 2,700.00 | \$ 2,700.00 | 100.00\% | \$ |
| 5007 | 8" $22.5{ }^{\circ}$ Bend | 1 | EA | \$2,300.00 | \$2,300.00 | 1 |  | 1 | \$ 2,300.00 | \$ 2,300.00 | 100.00\% | \$ |
| 5008 | 8" $45^{\circ}$ Bend | 1 | EA | \$2,300.00 | \$2,300.00 | 1 |  | 1 | \$ 2,300.00 | \$ 2,300.00 | 100.00\% | \$ |
| 5009 | 10"x8" Reducer | 1 | EA | \$2,400.00 | \$2,400.00 | 1 |  | 1 | \$ 2,400.00 | \$ 2,400.00 | 100.00\% | \$ |
| 5010 | Connect to Existing Main (8") | 2 | EA | \$2,400.00 | \$4,800.00 | 2 |  | 2 | \$ 4,800.00 | \$ 4,800.00 | 100.00\% | \$ |
| 5011 | Fire Hydrant Assembly | 1 | EA | \$10,000.00 | \$ 10,000.00 | 1 |  | 1 | \$ 10,000.00 | \$ 10,000.00 | 100.00\% | \$ |
| 5012 | 6" Fire Hydrant Lead (PVC) | 32 | LF | \$ 32.00 | \$ 1,024.00 | 32 |  | 32 | \$ 1,024.00 | \$ 1,024.00 | 100.00\% | \$ |
| 5013 | Tracer Wire | 410 | LF | \$ 1.00 | \$ 410.00 | 417 |  | 417 | \$ 417.00 | \$ 417.00 | 101.71\% | \$ (7.00) |
| 5014 | Curb \& Gutter Removal \& Replacement | 10 | LF | \$ 82.00 | \$ 820.00 | 20 |  | 20 | \$ 1,640.00 | \$ 1,640.00 | 200.00\% | \$(820.00) |
| 5015 | Asphalt Removal | 600 | SY | \$ 7.00 | \$4,200.00 | 251 |  | 251 | \$ 1,757.00 | \$ 1,757.00 | 41.83\% | \$2,443.00 |
| 5016 | Asphalt Replacement (City ROW: 4") | 510 | SY | \$ 90.00 | \$ 45,900.00 |  |  |  | \$ | \$ |  | \$ 45,900.00 |
| 5017 | Asphalt Replacement (City ROW: 6") | 90 | SY | \$115.00 | \$ 10,350.00 | 69 |  | 69 | \$ 7,935.00 | \$ 7,935.00 | 76.67\% | \$2,415.00 |
| 5018 | Grass Restoration (Hydro Seed) | 200 | SF | \$ 2.00 | \$ 400.00 |  | 200 | 200 | \$ 400.00 | \$ 400.00 | 100.00\% | \$ |
| 5019 | Flowable Fill | 125 | CY | \$143.00 | \$ 17,875.00 | 100 |  | 100 | \$ 14,300.00 | \$ 14,300.00 | 80.00\% | \$3,575.00 |

Progress Estimate - Unit Price Work


| Application No.: 6 |  | Application Period: From |  |  |  | 8/26/2023 |  | To | 10/28/2023 |  | Application Date: 11/1/2023 |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| A | B | C | D | E | F | G | H | 1 | J | K | L | M | N |
|  | Description | Contract Information |  |  |  | Work Completed |  |  |  | Materials | Work Completed |  |  |
| Bid Item No. |  | Item Quantity | Units | Unit Price (\$) | Value of bid Item (CxE) <br> (\$) | Estimated Quantity Incorporated Previously | Estimated Quantity Incorporated This Period | Estimated Quantity Incorporated To Date | Value of Work Completed to Date (E*) (\$) | Currently Stored (not in G or H) (\$) | and Materials Stored to Date (J+K) <br> (\$) | $\%$ of Value of Item $(\mathrm{L} / \mathrm{F})$ | Balance to Finish (F - L) (\$) |
| Original Contract |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 5020 | Imported Backfill | 50 | CY | \$ 36.00 | \$ 1,800.00 |  |  |  | \$ |  | \$ |  | \$1,800.00 |
| 5021 | Type II Bedding | 20 | CY | \$ 44.00 | \$ 880.00 |  |  |  | \$ |  | \$ |  | \$ 880.00 |
| 5022 | Exploratory Excavation | 5 | HR | \$220.00 | \$ 1,100.00 |  |  |  | \$ |  | \$ |  | \$1,100.00 |
| 5023 | Traffic Control | 1 | LS | \$5,706.00 | \$5,706.00 | 1.00 |  | 1.00 | \$ 5,706.00 |  | \$ 5,706.00 | 100.00\% | \$ |
| 5024 | Materials Testing Allowance | 1000 | UNIT | \$ 1.00 | \$1,000.00 | 745.00 |  | 745.00 | \$ 745.00 |  | \$ 744.00 | 74.50\% | \$ 255.00 |
| 5025 | Miscellaneous Work Allowance | 2500 | UNIT | \$ 1.00 | \$2,500.00 |  |  |  | \$ |  | \$ |  | \$2,500.00 |
| Schedule V Totals |  |  |  |  | \$195,475.00 |  |  |  | \$135,234.00 |  | \$135,234.00 |  | \$60,241.00 |
| Schedule VI (Crestwood) |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 6001 | Mobilization, Taxes, Bonds and Insurance | 1 | LS | \$16,147.00 | \$ 16,147.00 | 1.00 |  | 1.00 | \$ 16,147.00 |  | \$ 16,147.00 | 100.00\% | \$ |
| 6002 | 8" Water Main (PVC) | 472 | LF | \$100.00 | \$ 47,200.00 | 463 |  | 463 | \$ 46,300.00 |  | \$ 46,300.00 | 98.09\% | \$ 900.00 |
| 6003 | 8"x8" Tee | 1 | EA | \$2,400.00 | \$2,400.00 | 1 |  | 1 | \$ 2,400.00 |  | \$ 2,400.00 | 100.00\% | \$ |
| 6004 | $8{ }^{\prime \prime} 45^{\circ}$ Bend | 2 | EA | \$2,300.00 | \$4,600.00 | 2 |  | 2 | \$ 4,600.00 |  | \$ 4,600.00 | 100.00\% | \$ |
| 6005 | Connect to Existing Main (8") | 1 | EA | \$2,400.00 | \$2,400.00 | 1 |  | 1 | \$ 2,400.00 |  | \$ 2,400.00 | 100.00\% | \$ |
| 6006 | Fire Hydrant Assembly | 1 | EA | \$9,700.00 | \$9,700.00 | 1 |  | 1 | \$ 9,700.00 |  | \$ 9,700.00 | 100.00\% | \$ |
| 6007 | 6" Fire Hydrant Lead (PVC) | 15 | LF | \$ 32.00 | \$ 480.00 | 15 |  | 15 | \$ 480.00 |  | \$ 480.00 | 100.00\% | \$ |
| 6008 | Tracer Wire | 487 | LF | \$ 1.00 | \$ 487.00 | 470 |  | 470 | \$ 470.00 |  | \$ 470.00 | 96.51\% | \$ 17.00 |
| 6009 | Curb \& Gutter Removal \& Replacement | 30 | LF | \$ 68.00 | \$2,040.00 | 20 |  | 20 | \$ 1,360.00 |  | \$ 1,360.00 | 66.67\% | \$ 680.00 |
| 6010 | Concrete Sidewalk Removal \& Replacement | 100 | SF | \$ 17.00 | \$1,700.00 | 100 |  | 100 | \$ 1,700.00 |  | \$ 1,700.00 | 100.00\% | \$ |
| 6011 | Asphalt Removal | 675 | SY | \$ 7.00 | \$4,725.00 | 635 |  | 635 | \$ 4,445.00 |  | \$ 4,445.00 | 94.07\% | \$ 280.00 |
| 6012 | Asphalt Replacement (City ROW: 4") | 675 | SY | \$ 90.00 | \$60,750.00 | 635 |  | 635 | \$ 57,150.00 |  | \$ 57,150.00 | 94.07\% | \$3,600.00 |
| 6013 | Grass Restoration (Hydro Seed) | 500 | SF | \$ 2.00 | \$1,000.00 |  | 100 | 100 | \$ 200.00 |  | \$ 200.00 | 20.00\% | \$ 800.00 |
| 6014 | Imported Backfill | 50 | CY | \$ 36.00 | \$1,800.00 |  |  |  | \$ |  | \$ |  | \$1,800.00 |
| 6015 | Type II Bedding | 20 | CY | \$ 44.00 | \$ 880.00 |  |  |  | \$ |  | \$ |  | \$ 880.00 |
| 6016 | Exploratory Excavation | 5 | HR | \$220.00 | \$ 1,100.00 |  |  |  | \$ |  | \$ |  | \$1,100.00 |
| 6017 | Traffic Control | 1 | LS | \$2,000.00 | \$2,000.00 | 1.00 |  | 1.00 | \$ 2,000.00 |  | \$ 2,000.00 | 100.00\% | \$ |
| 6018 | Materials Testing Allowance | 1000 | UNIT | \$ 1.00 | \$1,000.00 |  |  |  | \$ |  | \$ |  | \$1,000.00 |
| 6019 | Miscellaneous Work Allowance | 2500 | UNIT | \$ 1.00 | \$2,500.00 |  |  |  | \$ |  | \$ |  | \$2,500.00 |
| Schedule VI Totals |  |  |  |  | \$162,909.00 |  |  |  | \$149,352.00 |  | \$149,352.00 |  | \$ 13,557.00 |

## Progress Estimate - Unit Price Work

Owner:
Contractor:
City of Sidney
COP Construction LLC
Contract: $\begin{array}{ll}\text { Schedules I, II, III, V, VI and CO\#1 (Add Sch IV) }\end{array}$


| Change Orders |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Change Order \#1 - Schedule IV (Peterson Park Crossing) |  |  |  |  |  |  |  |  |  |  |  |  |
| 4001 | Mobilization, Taxes, Bonds and Insurance | 1 | LS | \$11,580.00 | \$ 11,580.00 | 1.00 |  | 1.00 | \$ 11,580.00 | \$ 11,580.00 | 100.00\% | \$ |
| 4002 | 10" Water Main (PVC) | 451 | LF | \$110.00 | \$ 49,610.00 | 448 |  | 448 | \$ 49,280.00 | \$ 49,280.00 | 99.33\% | \$ 330.00 |
| 4003 | 10" Water Main (HDPE-HDD Installation) | 158 | LF | \$400.00 | \$ 63,200.00 | 188 |  | 188 | \$ 75,200.00 | \$ 75,200.00 | 118.99\% | \$(12,000.00) |
| 4004 | 6" Water Main (PVC) | 35 | LF | \$ 80.00 | \$2,800.00 | 16 |  | 16 | \$ 1,280.00 | \$ 1,280.00 | 45.71\% | \$1,520.00 |
| 4005 | 10" Gate Valve | 3 | EA | \$5,200.00 | \$ 15,600.00 | 4 |  | 4 | \$ 20,800.00 | \$ 20,800.00 | 133.33\% | \$(5,200.00) |
| 4006 | 6" Gate Valve | 2 | EA | \$3,300.00 | \$6,600.00 |  |  |  | \$ | \$ |  | \$6,600.00 |
| 4007 | 10"x10" Cross | 1 | EA | \$3,100.00 | \$3,100.00 |  |  |  | \$ | \$ |  | \$3,100.00 |
| 4008 | 10"x10" Tee | 1 | EA | \$2,700.00 | \$2,700.00 | 1 |  | 1 | \$ 2,700.00 | \$ 2,700.00 | 100.00\% | \$ |
| 4009 | $10^{\prime \prime} 22.5^{\circ}$ Bend | 2 | EA | \$2,000.00 | \$4,000.00 | 2 |  | 2 | \$ 4,000.00 | \$ 4,000.00 | 100.00\% | \$ |
| 4010 | $10^{\prime \prime} 45^{\circ}$ Bend | 3 | EA | \$2,000.00 | \$6,000.00 | 2 |  | 2 | \$ 4,000.00 | \$ 4,000.00 | 66.67\% | \$2,000.00 |
| 4011 | 6" $90^{\circ}$ Bend | 1 | EA | \$1,700.00 | \$1,700.00 |  |  |  | \$ | \$ |  | \$1,700.00 |
| 4012 | 10"x6" Reducer | 3 | EA | \$2,000.00 | \$6,000.00 | 1 |  | 1 | \$ 2,000.00 | \$ 2,000.00 | 33.33\% | \$4,000.00 |
| 4013 | Connect to Existing Main (6") | 1 | EA | \$1,600.00 | \$1,600.00 | 1 |  | 1 | \$ 1,600.00 | \$ 1,600.00 | 100.00\% | \$ |
| 4014 | Connect to Existing Fire Service (6") | 1 | EA | \$1,600.00 | \$1,600.00 |  |  |  | \$ | \$ |  | \$1,600.00 |
| 4015 | Fire Hydrant Only | 1 | EA | \$5,500.00 | \$5,500.00 |  |  |  | \$ | \$ |  | \$5,500.00 |
| 4016 | Fire Hydrant Assembly | 2 | EA | \$9,600.00 | \$ 19,200.00 | 3 |  | 3 | \$ 28,800.00 | \$ 28,800.00 | 150.00\% | \$(9,600.00) |
| 4017 | 6" Fire Hydrant Lead (PVC) | 30 | LF | \$ 32.00 | \$ 960.00 | 40 |  | 40 | \$ 1,280.00 | \$ 1,280.00 | 133.33\% | \$(320.00) |
| 4018 | 1" Water Service Connection (WSC) | 4 | EA | \$1,600.00 | \$6,400.00 | 5 |  | 5 | \$ 8,000.00 | \$ 8,000.00 | 125.00\% | \$(1,600.00) |
| 4019 | 1" Curbstop | 4 | EA | \$290.00 | \$1,160.00 | 5 |  | 5 | \$ 1,450.00 | \$ 1,450.00 | 125.00\% | \$(290.00) |
| 4020 | 1" Service Pipe | 209 | LF | \$ 6.00 | \$1,254.00 | 345 | -70 | 275 | \$ 1,650.00 | \$ 1,650.00 | 131.58\% | \$(396.00) |
| 4021 | Internal Water Service Connection (IWSC) | 1 | EA | \$1,400.00 | \$1,400.00 | 2 |  | 2 | \$ 2,800.00 | \$ 2,800.00 | 200.00\% | \$(1,400.00) |
| 4022 | Tracer Wire | 883 | LF | \$ 1.00 | \$ 883.00 | 1005 |  | 1005 | \$ 1,005.00 | \$ 1,005.00 | 113.82\% | \$(122.00) |

## Progress Estimate - Unit Price Work

| Owner: | City of Sidney |  |  |  |  | Owner's Project Number: |  |  |  |  | S2100105 |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Engineer: | Interstate Engineering, Inc. |  |  |  |  | Engineer's Project Number: |  |  |  |  | S2100105 |  |  |
| Contractor | r: COP Construction LLC |  |  |  |  | Contractor's Project Number: |  |  |  |  | 23101 |  |  |
| Project: Phase III - Water System Improvements |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Contract: ${ }^{\text {Schedules I, II, III, V, VI and CO\#1 (Add Sch IV) }}$ |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Application No.: |  | Application Period: From |  |  |  | 8/26/2023 |  | To | 10/28/2023 |  | Application Date: $11 / 1 / 2023$ |  |  |
| A | B | C | D | E | F | G | H | 1 | J | K | L | M | N |
|  | Description | Contract Information |  |  |  | Work Completed |  |  |  | Materials <br> Currently Stored (not in G or H) (\$) | Work Completed and Materials Stored to Date $(\mathrm{J}+\mathrm{K})$ <br> (\$) | $\begin{gathered} \begin{array}{c} \% \text { of Value } \\ \text { of Item } \\ (L / F) \end{array} \\ \hline \end{gathered}$ | Balance to Finish (F - L) (\$) |
| Bid Item No. |  | Item Quantity | Units | Unit Price (\$) | Value of bid Item (CxE) <br> (\$) | Estimated Quantity Incorporated Previously | Estimated Quantity Incorporated This Period | Estimated <br> Quantity <br> Incorporated To <br> Date | Value of Work Completed to Date (E*I) $(\$)$ |  |  |  |  |
| Original Contract |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 4023 | 8" Sewer Lamphole | 1 | EA | \$4,300.00 | \$4,300.00 | 1 |  | $\$ 4,300.00$ |  | $\$ 4,300.00$ |  | 100.00\% | \$ |
| 4024 | Temporary Water (Residential) | 2 | EA | \$980.00 | \$ 1,960.00 | 2 |  | 2 | \$ 1,960.00 |  | \$ 1,960.00 | 100.00\% | \$ |
| 4025 | Temporary Water (Commercial) | 2 | EA | \$1,300.00 | \$2,600.00 | 1 |  | 1 | \$ 1,300.00 |  | \$ 1,300.00 | 50.00\% | \$1,300.00 |
| 4026 | Curb \& Gutter Removal \& Replacement | 20 | LF | \$ 80.00 | \$1,600.00 |  |  |  | \$ |  | \$ |  | \$1,600.00 |
| 4027 | Concrete Sidewalk Removal \& Replacement | 50 | SF | \$ 20.00 | \$ 1,000.00 | 37 |  | 37 | \$ 740.00 |  | \$ 740.00 | 74.00\% | \$ 260.00 |
| 4028 | Asphalt Removal | 540 | SY | \$ 7.00 | \$3,780.00 | 354 | 59 | 413 | \$ 2,891.00 |  | \$ 2,891.00 | 76.48\% | \$ 889.00 |
| 4029 | Asphalt Replacement (City ROW: 4") | 540 | SY | \$ 90.00 | \$ 48,600.00 | 354 | 59 | 413 | \$ 37,170.00 |  | \$ 37,170.00 | 76.48\% | \$ 11,430.00 |
| 4030 | Gravel Restoration | 260 | SY | \$ 22.00 | \$5,720.00 |  | 260 | 260 | \$ 5,720.00 |  | \$ 5,720.00 | 100.00\% | \$ |
| 4031 | Grass Restoration (Hydro Seed) | 1600 | SF | \$ 2.00 | \$3,200.00 |  | 1600 | 1600 | \$ 3,200.00 |  | \$ 3,200.00 | 100.00\% | \$ |
| 4032 | Imported Backfill | 60 | CY | \$ 36.00 | \$2,160.00 |  |  |  | \$ |  | \$ |  | \$2,160.00 |
| 4033 | Type II Bedding | 40 | CY | \$ 44.00 | \$ 1,760.00 |  |  |  | \$ |  | \$ |  | \$1,760.00 |
| 4034 | Exploratory Excavation | 10 | HR | \$220.00 | \$2,200.00 | 8 |  | 8 | \$ 1,760.00 |  | \$ 1,760.00 | 80.00\% | \$ 440.00 |
| 4035 | Traffic Control | 1 | LS | \$620.00 | \$ 620.00 | 1.00 |  | 1.00 | \$ 620.00 |  | \$ 620.00 | 100.00\% | \$ - |
| 4036 | Materials Testing Allowance | 1500 | UNIT | \$ 1.00 | \$ 1,500.00 |  |  |  | \$ |  | \$ |  | \$1,500.00 |
| 4037 | Miscellaneous Work Allowance | 3500 | UNIT | \$ 1.00 | \$3,500.00 | 7103.03 | 3900.00 | 11003.03 | \$ 11,003.03 |  | \$ 11,003.03 | 314.37\% | \$(7,503.03) |
|  | CO\#1 - Schedule IV (Peterson Park Crossing) |  |  |  | \$297,347.00 |  |  |  | \$288,089.03 |  | \$288,089.03 |  | \$9,257.97 |

## Stored Materials Summary



## 1\% Contractor's Gross Receipts Gross Receipts Withholding Return

Form CGR-2 is required to be completed and mailed to the Department of Revenue within 30 days after each payment is made to the prime contractor or subcontractor.

| 1. | Contract Awarded by: $\quad$ Enter the federal employer identification number, business name and address. Place an "X" in <br> "Government Entity" box if you are remitting the $1 \%$ contractor's gross receipts payment on behalf of a prime contractor. Place an <br> "X" in the "Prime Contractor" box if you are allocating the $1 \%$ contractor's gross receipts from your prime contractor's account to <br> your subcontractor's account. <br> $\quad$Government Entity $\square \quad$ Prime Contractor $\square$ <br> Federal Identification Number (FEIN): |  |
| :---: | :---: | :---: |
|  | Name: City of Sidney |  |
|  | Address: |  |
|  |  |  |
| 2. | Contract Awarded to: Enter the federal employer identification number, business name and address. Place an " X " inthe "Prime Contractor" box if you are remitting the $1 \%$ contractor's gross receipts on behalf of a prime contractor. Place an " X " in"Subcontractor" box if you are allocating the $1 \%$ contractor's gross receipts from your prime contractor's account to yoursubcontractor's account.Federal Identification Number (FEIN): |  |
|  | Name: COP Construction LLC |  |
|  | Address: |  |
|  |  |  |
| 3. | Enter the Government Issued Purchase Order Number here................................. 3. | S2100105 |
| 4. | Enter the contract award date here............................................................ 4. | 2/21/2023 |
| 5. | Enter the month and year this payment was earned................................. 5. | 10/27 |
| 6. | Enter the gross dollar amount due to the prime contractor or sub-contractor here...........6.6. | \$195,657.93 |
| 7. | Multiply the amount on line 6 by 1\% (.01) and enter the result here. <br> This is your 1\% Contractor's Gross Receipts. $\qquad$ | \$1,956.58 |
| 8. | Subtract line 7 from line 6 and enter the result here. This is the net amount paid to the prime contractor or subcontractor $\qquad$ 8. | \$193,701.35 |
| 9. | Check the box below that identifies the type of return you are filing and enter the date the payment was made |  |
|  | to the prime contractor or subcontractor........................................................9.9. |  |
| 9(a) | $\square$ I am enclosing the amount reported on line 7 for credit to my prime contractor's account. |  |
| 9(b) | $\square$ I am allocating the amount reported on line 7 for credit to my subcontractor's account. |  |
| 10. | Enter a description of work to be performed under this contract. Phase III - Water System Improvements |  |
|  | Schedules I, II, III, V, VI and CO\#1 (Add Sch IV) |  |
| 11. | Enter the location in Montana where this work is performed. Be specific with your description. |  |
| Witholding return submitted by: Select the appropriate box identifying which entity is completing this return; sign this return and enter the information requested below. <br> Government Entity $\square$ Prime Contractor <br> For $r$ Sub-fontractor ${ }^{\text {Gition }}$ <br> Only |  |  |
|  |  |  |
|  |  |  |

October 4, 2023

Joe Hickey
COP Construction LLC
Project Manager
jhickey@copconstruction.com

RE: City of Sidney
Phase III - Water System Improvements Alley Rehabilitation Corrective Work IE\# S21-00-105

After discussions on the rehabilitation of the alley and alley approach between Lincoln Avenue and $7^{\text {th }}$ Avenue (see image for location) disturbed during construction as a chosen haul route, it was determined that the best course of action was for the City of Sidney to have these items completed, either self-performed or contracted, with costs as noted below withheld from future pay applications as set-offs as described in the General Conditions.

## Replacement of west alley apron and curb:

- The cost to replace the west concrete alley apron and
 curb and gutter $=\$ 4,100.00$
- Includes: subgrade preparation, crushed base course, concrete curb and gutter, concrete apron, asphalt patching.
- The cost for replacement will be withheld as a set-off on a future pay application. No further action is required.


## Asphalt surface and subgrade restoration:

- The cost to replace the asphalt section will be based on the City's cost to purchase and deliver $3^{\prime \prime}$ of hot mix asphalt and $4^{\prime \prime}$ of crushed base course $=\$ 15,947.50$
o 670 SY of restoration area with $\$ 1,080$ in trucking + CBC @ \$28.50/ton + ASP @ \$95.00/ton
- The City will pro/iqle all restoration work required. The cost of $\$ 15,947.50$ is based on 2023 pricing. The cost for materials/and trucking will be withheld as a set-off on a future pay application. No further action


11/03/2023

## Date

If you have any further questions or comments please contact myself at 406-433-5617 or by email; spencer.vanwichen@interstateeng.com.

Sincerely,


## TO:

COP Construction, Inc.
Attn: Joe Hickey
PO Box 20913
Billings, MT. 59104

FOR:
O'Reilly's Auto Parts
Hydrant Repair
Sidney, MT.

| DESCRIPTION | Unit Cost | Quantity | AMOUNT |
| :--- | ---: | ---: | ---: |
|  |  |  |  |
| K8150 Hydrant Extension | $\$ 1,010.41$ | 1 | $\$ 1,010.41$ |
| K8116 Stem Breaking Coupling | $\$ 151.28$ | 1 | $\$ 151.28$ |
| Hurco Hydro Excavator | $\$ 65.00$ | 1 | $\$ 65.00$ |
| JD 544-P Loader | $\$ 105.00$ | 1 | 105.00 |
| Aggregate Backfill | $\$ 30.00$ | 2 | $\$ 60.00$ |
| Labor - 2 Manhours x 2 Persons | $\$ 85.00$ | 4 | $\$ 340.00$ |
| Service Pickup \& Tools | $\$ 45.00$ | 1 | $\$ 45.00$ |
|  |  |  |  |
|  |  |  |  |

Make all checks payable to City of Sidney, Department of Public Works
Total due in 30 days. Overdue accounts subject to a service charge of $1 \%$ per month.

November 2, 2023

```
Joe Hickey
COP Construction LLC
Project Manager
jhickey@copconstruction.com
```

RE: City of Sidney
Phase III - Water System Improvements
Sidney, MT
IE\# S21-00-105
Please see below for responses to your request for additional compensation related to the Sidney Phase III - Water System Improvement project submitted w/ Pay Application \#6.

## Summary

1. Total Compensation to be added to Pay App \#6 via Miscellaneous Work Allowance under the respective Schedule for where work was performed: $\$ 37,197.96$.

## Request | Response Breakdown

1. HDD Water Service Installations / Connections for 1035 Brewing (8/9/2023)
a. Allowable Cost:
\$9,457.48 / HDD Service Installations
b. Reimbursement: To be paid under Miscellaneous Work (Sch. IV) on Pay App \#6
c. Notes: Water service installation lengths were previously paid. The requested lineal footages associated $w /$ HDD compensation will be deducted quantities and the compensation requested included under Miscellaneous Work for their respective schedule. Compensation will be awarded for upsizing 1035 Brewing service line to $2^{\prime \prime}$ as requested. No compensation will be given for bore pit inside 1035 Brewing ( $\$ 1,125.00$ ) as an internal water service connection was previously paid under Pay App \#5.
2. Traffic Control / Message Boards for Central Ave. Construction (10/17/2023)
a. Allowable Cost: $\quad \$ 27,740.48$ / Approved as Requested
b. Reimbursement: To be paid under Miscellaneous Work (Sch. I) on Pay App \#6
c. Notes: Message Boards requested during construction via Owner and discussion w/ Engineer to help with traffic management and messaging on HWY 16 and HWY 200 and during water main construction along Central Ave.

If you have any questions or comments please contact myself at 406-433-5617 or by email; spencer.vanwichen@interstateeng.com.


Item e.

Describe Work Perfomed: $\quad$ HDD service line for (2) $1^{\prime \prime}$ services for (1) and $2^{\prime \prime}$ water line services
(2) $1^{\prime \prime}$ on Lincioln, (1) $2^{\prime \prime}$ to 1035 Brewing

The information contained here-in shall represent the work performed on the date noted. COP Construction LLC reserves the right to include overlooked expenses before final invoice. Labor rates based on composite week hours as marked:
40 Hr Week
$\square$
45 Hr Week
$\square \quad 50 \mathrm{Hr}$ Week
$\square \quad 55 \mathrm{Hr}$ Week
60 Hr Week $\square$

## DAILY FORCE ACCOUNT/BACKCHARGE/EXTRA WORK REPORT



Job No. $\qquad$ 23101

Job Name/Location:
PH III- Water System Improvements

Date: $\qquad$ 10/17/2023

EQUAL OPPORTUNITY EMPLOYER
Describe Work Perfomed: Message boards for traffic control on Central Ave per Discussions with Jordan during submittal process

The information contained here-in shall represent the work performed on the date noted. COP Construction LLC reserves the right to include overlooked expenses before final invoice. Labor rates based on composite week hours as marked:


[^0]Signature of COP Construction Representative

Material Testing Services, LLC
PO Box 634
Invoice
Minot, ND 58702 US
www.materialtestingservicesnd.com

SHIP TO
PH III WATER SYSTEM
IMPROVEMENTS
SIDNEY, MT
JOB 23101

| DUE DATE | TERMS | ENCLOSED |
| :---: | :---: | :---: |
| 09/15/2023 | Net 15 |  |

MTS NO.
W23-092

| DESCRIPTION | QTY | RATE | AMOUNT |
| :---: | :---: | :---: | :---: |
| Density Tests of Compacted Soil - Each - 80-81, 0 retests | 2 | 35.00 | 70.00 |
| Density of Asphalt Mat by Nuclear Method - Each | 9 | 35.00 | 315.00 |
| Fresh Concrete Testing (slump, air, unit weight, temp, casting strength specimens) - Hour | 5.50 | 82.00 | 451.00 |
| Compressive Strength of Test Cylinder - Each | 9 | 18.00 | 162.00 |
| Spare/discard Cylinder - Each | 3 | 12.00 | 36.00 |
| Vehicle Mileage - Mile | 600 | 0.75 | 450.00 |
| Tech Travel - portal to portal - Hour | 12 | 68.00 | 816.00 |
| Project Management/Reporting | 2,300 | 0.05 | 115.00 |

23101
25010-001
TH
9/18/23
$1 \%$ per month service charge on unpaid balance.
Phone 701-852-5553, Fax 701-839-4045
Contact: Leigh Ann Kimbrell - lkimbrell.mts@outlook.com
We accept Visa, Mastercard, and Discover

MATERIAL TESTING SERVICES, LLD
BILLTO.
COP Construction LLC
acctspay@copconstruction.com
tclay@copconstruction.com
PO Box 20913
Billings, MT 59106



MTG NO.
W23-092


23101

## 25010-001


$1 \%$ per month service charge on unpaid balance.
Phone 701-852-5553, Fax 701-839-4045
Contact: Leigh Ann Kimbrell - Ikimbrell.mts@outlook.com
We accept Visa, Mastercard, and Discover

# Sidney Red-E-Mix, Inc. 

PHONE: 433-1572
Box 788
SIDNEY, MONTANA 59270
These weights weighed on Montana State Inspected Scales

Customer's
ORDER No. $\qquad$ DATE
20

Sold To

Address $\qquad$
TERMS: 30 DAYS, FINANCE CHARGE $11 / 2 \%$ PER MONTH, $18 \%$ PER ANNUM ON PAST DUE ACCOUNTS
 REQUESTING WATER TO BE ADDED TO MIX MUST SIGN HERE.

* ALL SALES SUBJECT TO LIEN LAWS.

ALL CLAIMS AND RETURNED GOODS MUST BE ACCOMPANIED BY THIS REC'd by

## Sidney Red-E-Mix, Inc.

PHONE: 433-1572

Box 788
SIDNEY, MONTANA 59270
These weights weighed on Montana State Inspected Scales

Customer's
Order No.
DATE $\qquad$ 20

SOLD TO $\qquad$

ADDRESS $\qquad$
TERMS: 30 DAYS, FINANCE CHARGE $11 / 2 \%$ PER MONTH, $18 \%$ PER ANNUM ON PAST DUE ACCOUNTS

| DRIVER | CHARGE | C.O.D. | YARDAGE |  |
| :---: | :---: | :---: | :---: | :---: |
| $\begin{aligned} & \text { CUBIC } \\ & \text { YDS. } \end{aligned}$ | MIX TRUCK MILES | UNIT PRICE | AMOU |  |
|  |  | $+1+a=a 0$ |  | Cut) |
|  | MILEAGE 29 |  |  |  |
|  | DELIVERY CHARGE 29 |  |  |  |
|  | FIBRE 35 | 2310 |  |  |
|  | HEATING 34 | $20001-003$ | $\sqrt{x}$ |  |
|  | HI EARLY 33 |  |  |  |
|  | TRUCK TIME |  |  |  |
|  | SUB TOTAL |  |  |  |
|  |  | N.D. SALES TAX 13 |  |  |
|  |  | TOTAL | $8$ | 20 |
| SPECIFIED STRENGTH OF CONCRETE MIX IS NOT GUARANTEED IF WATER IS ADDED AT JOBSITE. PERSON |  | DISCOUNT |  |  |
|  |  | PAYMENT RECEIVED |  |  |

REQUESTING WATER TO BE ADDED TO MIX MUST SIGN HERE.

> * ALL SALES SUBJECT TO LIEN LAWS.

ALL CLAIMS AND RETURNED GOODS MUST BE ACCOMPANIED BY THIS

REC'D BY

## INVOICE

Dealers in Ready Mix Concrete

## Sidney Red-E-Mix, Inc.

PHONE: 433-1572
Box 788
SIDNEY, MONTANA 59270
These weights weighed on Montana State Inspected Scales

Customer's
Order No.
DATE
20

SOLD TO $\qquad$

Address $\qquad$
TERMS: 30 DAYS, Finance Charge $11 / 2 \%$ PER MONTh, $18 \%$ PER ANNUM on PASt due accounts

| DRIVER |  | CHARGE | C.O.D. | YARDAGE |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| CUBIC YDS. | MIX | T TRUCK MILES | UNIT PRICE | AMOUN |  |
|  |  |  | $14+3-6 x 3$ |  | $\cdots$ |
|  | MILEA | AGE 29 | $23101$ |  |  |
|  | DELIV | VERY CHARGE 29 | 20001-00g Ne |  |  |
|  | FIBRE | E 35 |  |  |  |
|  | HEATI | ING 34 |  |  |  |
|  | HI EA | ARLY 33 |  |  |  |
|  | TRUC | K TIME |  |  |  |
|  | SUB T | TOTAL |  |  |  |
|  |  |  | N.D. SALES TAX 13 |  |  |
|  |  |  | TOTAL | $1 \times 706$ | 03 |
| SPECIFIED STRENGTH OF CONCRETE MIX IS NOT GUARANTEED IF WATER IS ADDED AT JOBSITE. PERSON |  |  | DISCOUNT |  |  |
|  |  |  | PAYMENT RECEIVED |  |  |

REQUESTING WATER TO BE ADDED TO MIX MUST SIGN HERE.

> * ALL SALES SUBJECT TO LIEN LAWS.



City of Sidney
Attn: Jessie Chamberlin
115 2nd Street SE
Sidney, MT 59270

October 31, 2023
Project No: S2100105.01
Invoice No: 52409

Amendment No. 1 to Task Order No. 5: Phase III Water System Improvements
Funding Assistance and Construction/Commissioning Resident Project Representative Services
Sidney, Montana
Professional Services from August 27, 2023 to October 21, 2023
Construction / Commissioning Resident Project Representative Services

|  |  | Hours | Rate | Amount |  |
| :--- | :--- | ---: | ---: | ---: | ---: |
| ENG III |  | 41.00 | 155.00 | $6,355.00$ |  |
| ENG VI |  | 40.50 | 200.00 | $8,100.00$ |  |
| TECH III |  | 4.50 | 110.00 | 495.00 |  |
| TECH V |  | 7.50 | 140.00 | $1,050.00$ |  |
|  | Totals | 93.50 |  | $16,000.00$ |  |
|  | Total Labor |  |  |  | $\mathbf{1 6 , 0 0 0 . 0 0}$ |

## Unit Billing

Travel Vehicle $\quad 85.0$ Miles @ 0.78 66.30
Total Units
66.30
66.30

Total this Phase
\$16,066.30

Additional Services: Topo 6th Street and Provide Preliminary Design Options for New Street Construction Needed After Watermain Installation

|  |  | Hours | Rate | Amount |  |
| :--- | :--- | ---: | ---: | ---: | ---: |
| ENG IV |  | 18.00 | 170.00 | $3,060.00$ |  |
| ENG VI |  | 4.50 | 200.00 | 900.00 |  |
| SURV VII |  | 13.00 | 190.00 | $2,470.00$ |  |
|  | Totals | 35.50 |  | $6,430.00$ | $\mathbf{6 , 4 3 0 . 0 0}$ |

Unit Billing

| Survey Vehicle | 94.0 Miles @ 0.88 | 82.72 |  |  |
| :---: | :---: | :---: | :---: | :---: |
|  | Total Units |  | $\mathbf{8 2 . 7 2}$ | $\mathbf{8 2 . 7 2}$ |

Additional Services: COP Construction Not On-Site and Traffic Control Was Inadequate,
Provide and Set Up Traffic Control Devices Around the Project as Needed for Immediate Safety Reasons

|  |  | Hours | Rate | Amount |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| TECH VIII |  | 9.00 | 185.00 | 1,665.00 |  |
|  | Totals | 9.00 |  | 1,665.00 |  |
|  | Total Labor |  |  |  | 1,665.00 |
| it Billing |  |  |  |  |  |
| Travel Vehicle |  | 75.0 | les @ 0.78 | 58.50 |  |
|  | Total Units |  |  | 58.50 | 58.50 |
|  |  | Total this Phase |  |  | \$8,236.22 |



Please call me if you have any questions regarding this invoice.


| City of Sidiney - Water Projects | citoos siney |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | ${ }^{11 / 32023}$ D Drawt |  | ${ }_{4}$ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  | Torat Eusugetad | Expented | This oram | (enten |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Bugaed |  | $\left.\right\|_{\text {aman }} ^{\text {Rapentime }}$ | Eatame fempana |  |  |  |  | Buggead |  | ${ }_{\text {a }}^{\text {amontus }}$ |  | Busgead |  | ${ }^{\text {amon }}$ Somb |  | Busgoed |  |  |  | Eusgead | Peremes | ${ }_{\text {amoun mix }}^{\text {diaw }}$ |  | Susaged | Peremes | ${ }_{\text {mamen }}^{\text {momb }}$ |  | Bugases | Pemose | ${ }_{\text {amoun wim }}^{\text {dim }}$ |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Grant \& Loan Administration Services <br> Grant \& Loan Administration Services <br> Grant \& Loan Administration Services | ${ }_{\text {100000 }}^{10}$ |  |  |  | 6500 |  |  |  | 6.5000 | 65000 |  |  | 10.00000 | 92000 | 2000 | 10000 |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 2000 |  |
|  |  | 1.5000 |  | (isten |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | ${ }^{20.00000}$ |  |  | ${ }^{20.000 .0}$ |  |  |  |  |  |  |  |  |
|  | ${ }^{\frac{200000}{2000000}}$ |  |  | $\xrightarrow[\substack{\text { 2.0.000 } \\ \text { 200000 }}]{\substack{\text { and }}}$ |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Taven fraime |  | 1088500 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 109828500 |  |  |  |
|  |  | 4.0000 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| nita |  |  |  | r0,0000 | ${ }^{1500000}$ | ${ }_{150000}^{10}$ |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | ${ }^{15000000}$ |  | ${ }^{20.00}$ |
| din | $\xrightarrow{1500000}$ |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | ${ }_{\substack{\text { 1500000 } \\ 200000}}$ |  |  |
|  | 36,72200 | 26682200 |  | 18050000 | 21.5000 | 21.5000 |  |  | 6.5000 | 6.50000 |  |  | 10.0000 | 920000 | 2000 | 1000 |  |  |  |  |  |  |  |  |  |  |  |  | $\xrightarrow{\text { 200000 }} 8$ | 238422000 | 20000 | $\xrightarrow{\text { 200000 }}$ (10.000 |
| Constuctoon neatem acturies |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| din |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | ${ }^{1150000}$ |  | 50000 |
|  |  |  |  | ${ }^{10,0000.0}$ |  |  |  |  | ${ }^{13300000}$ | ${ }^{13,3000}$ |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 800000 | 12080000 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  | ${ }^{224.14390}$ | ${ }^{18300950}$ | 16.50600 | 2 25074.00 |  |  |  |  | 36900000 |  |  | 359,0000 |  |  |  |  |  |  | 1505600 | cosishe |
| coin |  |  |  |  | ${ }^{1.052585600}$ |  |  |  | 1.88281000 | 21000 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 238900000 |  |  | 239800000 | 1.081517700 |  |  | 1.001.57700 |  |  | 21,02 | Ses, |
|  |  |  |  |  |  |  |  |  | ${ }^{10,1985}$ | 10.198 |  |  | ${ }^{20292750}$ | 8077 | ${ }^{837}$ | ${ }^{27,383,00}$ |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 823700 |  |
| cemememe |  | 372000 | 8.00000 |  | 1.8685000 | 1.8885000 |  |  | 188650000 | 1.8885000 |  |  | 2170,00000 | 138090600 | 24,78500 | 58730000 | 1,16230000 | 1,48230000 |  |  |  |  |  |  | 1.001517100 |  |  | 1.00151720 |  | S.47206000 | 241,7850 |  |
| Lital Prouect ruoge | 97,02200 | 238,4200 | 8.00000 | 6s50000 | 1,70,00000 | 1,7000000 |  |  | 1.88500000 | 1.85500000 |  |  | 2,180,00000 | ${ }^{1.000,10600}$ | 222,48500 | 57720900 | 1,46230000 | 1.482300000 |  |  | 3,320,10000 |  |  | 3320,00000 | 1.001517170 |  |  | 1.00, 151700 | 60599900 | 6.72083800 | 2n243500 | 5 |

11/03/23
09:54:26

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* ... Over spent expenditure


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For the Accounting Period: 10/23

* ... Over spent expenditure


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* ... Over spent expenditure


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CITY OF SIDNEY
Claim Approval List For the Accounting Period: 10/23

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* ... Over spent expenditure


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09:54:26

CITY OF SIDNEY
Claim Approval List
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Report ID: AP100

* ... Over spent expenditure

| Claim | Check $\begin{gathered}\text { Vendor \#/Name/ } \\ \\ \text { Invoice \#/Inv Date/Description }\end{gathered}$ | Document \$/ <br> Line \$ | Disc \$ | PO \# | Fund | Org Acct | Object Proj | Cash <br> Account |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 41826 | 1406 ACE HARDWARE | 549.43 |  |  |  |  |  |  |
|  | 2489 10/04/23 WIRE BRUSHES | 15.18 |  | 23424 | 5310 | 430600 | 200 | 101000 |
|  | 2360 09/28/23 BOLTS | 49.44 |  | 23799 | 5210 | 430500 | 200 | 101000 |
|  | 2779 10/17/23 LIGHT BULBS | 19.98 |  | 23936 | 5310 | 430600 | 300 | 101000 |
|  | 2462 10/03/23 TRASH BAGS \& GLOVES | 48.97 |  | 23991 | 5310 | 430600 | 200 | 101000 |
|  | 2468 10/03/23 MASONARY BIT | 13.99 |  | 23992 | 5310 | 430600 | 200 | 101000 |
|  | 2996 10/25/23 GLOVES | 19.99 |  | 23994 | 5310 | 430600 | 200 | 101000 |
|  | 2653 10/11/23 RAKE \& SCOOP SHOVEL | 61.98 |  | 24702 | 5410 | 430830 | 200 | 101000 |
|  | 2351 09/28/23 WHEEL BARROW | 139.00 |  | 24709 | 2565 | 430200 | 200 | 101000 |
|  | 2494 10/04/23 TOLIET | 179.00 |  | 24753 | 1000 | 411200 | 200 | 101000 |
|  | 2863 10/20/23 BOLTS | 23.92 |  | 24759 | 5210 | 430500 | 200 | 101000 |
|  | 2493 10/04/23 TOLIET CREDIT | -129.00 |  |  | 1000 | 411200 | 200 | 101000 |
|  | 3025 10/26/23 SHOVELS | 106.98 |  |  | 5210 | 430500 | 200 | 101000 |
| 41827 | 19 ELK RIVER PRINTING | 622.00 |  |  |  |  |  |  |
|  | 38196 10/27/23 CHANGE OF ACCOUNT \& WORK ORDER | 103.00 |  |  | 5210 | 430500 | 300 | 101000 |
|  | 38196 10/27/23 CHANGE OF ACCOUNT \& WORK ORDER | 103.00 |  |  | 5310 | 430600 | 300 | 101000 |
|  | 38196 10/27/23 PURCHASE ORDERS | 208.00 |  |  | 1000 | 410540 | 300 | 101000 |
|  | 38196 10/27/23 PURCHASE ORDERS | 208.00 |  |  | 1000 | 410550 | 300 | 101000 |
| 41828 | 598 SCHAEFFER MFG CO. | 1,847.45 |  |  |  |  |  |  |
|  | AF14194-IN 10/23/23 BARRELS OF OIL | 307.91 |  | 24818 | 5310 | 430600 | 200 | 101000 |
|  | AF14194-IN 10/23/23 BARRELS OF OIL | 307.91 |  | 24818 | 5210 | 430500 | 200 | 101000 |
|  | AF14194-IN 10/23/23 BARRELS OF OIL | 307.91 |  | 24818 | 5410 | 430830 | 200 | 101000 |
|  | AF14194-IN 10/23/23 BARRELS OF OIL | 307.91 |  | 24818 | 5710 | 430252 | 200 | 101000 |
|  | AF14194-IN 10/23/23 BARRELS OF OIL | 307.91 |  | 24818 | 2565 | 430200 | 200 | 101000 |
|  | AF14194-IN 10/23/23 BARRELS OF OIL | 307.90 |  | 24818 | 2566 | 430251 | 200 | 101000 |
| 41829 | 1114 PINE COVE | 1,350.00 |  |  |  |  |  |  |
|  | 19392C 10/30/23 MONTHLY BILLING- OCTOBER 2023 | 1,050.00 |  | NA | 2565 | 430200 | 300 | 101000 |
|  | 19403C 10/30/23 RESTORE FEE | 300.00 |  | NA | 2565 | 430200 | 300 | 101000 |
| 41830 | 249 MID-RIVERS COMMUNICATIONS | 640.48 |  |  |  |  |  |  |
|  | 10/30/23 WATER- PHONE/INTERNET | 106.75 |  | NA | 5210 | 430500 | 300 | 101000 |
|  | 10/30/23 SEWER- PHONE/INTERNET | 106.75 |  | NA | 5310 | 430600 | 300 | 101000 |
|  | 10/30/23 CITY SHOP- PHONE/INTERNET | 106.75 |  | NA | 5410 | 430830 | 300 | 101000 |
|  | 10/30/23 FIREHALL- PHONE/INTERNET | 106.75 |  | NA | 1000 | 420400 | 340 | 101000 |
|  | 10/30/23 CITY HALL- PHONE/INTERNET | 106.75 |  | NA | 1000 | 411200 | 300 | 101000 |
|  | 10/30/23 SWIMMING POOL- INTERNET/PHONE | 106.73 |  | NA | 1000 | 460445 | 300 | 101000 |

11/03/23
09:54:26

CITY OF SIDNEY
Claim Approval List
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* ... Over spent expenditure


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* ... Over spent expenditure


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Claim Approval List
Report ID: AP100
For the Accounting Period: 10/23

* ... Over spent expenditure

| Claim | Check Vendor \#/Name/ Invoice \#/Inv Date/Description | Document \$/ <br> Line \$ | Disc \$ | PO | \# Fund | Org Acct | Object | Proj | Cash <br> Account |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 41846 | 470 AGRI INDUSTRIES INC. | 65,549.72 |  |  |  |  |  |  |  |
|  | Wo-008531 10/04/23 PULLING WELL @ HOSPITAL | 65,520.75* |  |  | 5210 | 430500 | 930 |  | 101000 |
|  | CS-019824 11/01/23 TWIRL NUTS | 28.97 |  |  | 5210 | 430500 | 200 |  | 101000 |
| 41847 | 276 ELECTRIC LAND | 7.99 |  |  |  |  |  |  |  |
|  | 10338555 09/05/23 PRINTER CABLE | 7.99 |  |  | 1000 | 420100 | 200 |  | 101000 |
| 41848 | 182 RED HOT FIRE EXTINGUISHER | 69.00 |  |  |  |  |  |  |  |
|  | 12463068 10/17/23 FIRE EXTINGUISHER- POLICE DE | 69.00 |  |  | 1000 | 420100 | 200 |  | 101000 |
| 41849 | 27 JOHNSON HARDWARE | 135.56 |  |  |  |  |  |  |  |
|  | 183483 10/16/23 MEAURING WHEEL \& KEYS | 89.99 |  |  | 1000 | 420100 | 200 |  | 101000 |
|  | $18550510 / 31 / 23$ PLASTIC TOTES \& CANDY BUCKET | 45.57 |  |  | 1000 | 420100 | 200 |  | 101000 |
| 41850 | 1178 AXON ENTERPRISES, INC | 22,467.21 |  |  |  |  |  |  |  |
|  | INUS195381 10/15/23 AXON PRODUCTS \& LICENSES | 22,467.21* |  |  | 1000 | 420100 | 940 |  | 101000 |
| 41851 | 1366 SALT LAKE WHOLESALE SPORTS | 680.28 |  |  |  |  |  |  |  |
|  | 93569 10/25/23 SHOTGUN AMMUNITION | 680.28 |  |  | 1000 | 420100 | 200 |  | 101000 |
| 41852 | 1323 GO LAW ENFORCEMENT LLC | 120.00 |  |  |  |  |  |  |  |
|  | 31B3D $48 \mathrm{~F}-0$ 10/24/23 JOB POSTING FEE | 120.00 |  |  | 1000 | 420100 | 300 |  | 101000 |
| 41853 | 1410 GUARDIAN ALLIANCE TECHNOLOGIES | 125.00 |  |  |  |  |  |  |  |
|  | 21709 10/31/23 BACKGROUND INVESTIGATION FEES | 125.00 |  |  | 1000 | 420100 | 300 |  | 101000 |
| 41854 | 1395 QUICK CHANGE OIL | 136.00 |  |  |  |  |  |  |  |
|  | 47965 10/03/23 OIL CHANGE \#6277 | 136.00 |  |  | 1000 | 420100 | 230 |  | 101000 |
| 41855 | 77 RICHLAND COUNTY TREASURER | 2,002.00 |  |  |  |  |  |  |  |
|  | 10/05/23 SPD PRISONER BOARD- SEPT. 23 | 2,002.00 |  |  | 1000 | 420200 | 300 |  | 101000 |
| 41856 | 489 YELLOWSTONE CHIROPRACTIC CLINIC | 90.00 |  |  |  |  |  |  |  |
|  | 5623 10/04/23 PRE-EMPLOYMENT PHYSICAL- SPD | 90.00 |  |  | 1000 | 420100 | 300 |  | 101000 |
| 41857 | 1380 STROHMAN ENTERPISE | 7,688.98 |  |  |  |  |  |  |  |
|  | 234956 10/12/23 FIREARM POTICS | 7,688.98 |  |  | 1000 | 420100 | 200 |  | 101000 |
| 41858 | 1203 TRANS UNION LLC | 13.11 |  |  |  |  |  |  |  |
|  | 09321348 09/28/23 CREDIT REPORT- PRE EMPLOYMEN | 13.11 |  |  | 1000 | 420100 | 300 |  | 101000 |

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* ... Over spent expenditure


CITY OF SIDNEY
Claim Approval List For the Accounting Period: 10/23

* ... Over spent expenditure



## City Council Meeting 11-6-2023

| 2024-1 | ON HOLD |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| 2024-2 | ON HOLD |  |  |  |
| 2024-3 | ON HOLD |  |  |  |
| 2024-26 | ON HOLD |  |  |  |
| 2024-27 | ON HOLD |  |  |  |
| 2024-31 | ON HOLD |  |  |  |
| 2024-33 | ON HOLD |  |  |  |
| 2024-34 | ON HOLD |  |  |  |
| 2024-35 | ON HOLD |  |  |  |
| 2024-37 | ON HOLD |  |  |  |
| 2024-38 | ON HOLD |  |  |  |
| 2024-39 | Berry | 1220 Sunflower Ln | Deck/Patio | L1, B5, North Meadow |
| 2024-40 | Stagl | 521 4th Ave SE | Fence | L8-9, B52, Kenoyer |
| 2024-41 | Richland FCU | 201 W Holly | Fence | L3A, BA, Richland Minor |
| RC2024-5 | ON HOLD |  |  |  |
| RC2024-10 | ON HOLD |  |  |  |
| RC2024-11 | ON HOLD |  |  |  |
| RC2024-12 | ON HOLD |  |  |  |
| RC2024-15 | Roers Const. |  | New Building | Corner of Western Ave \& 9th St-Fairview |


[^0]:    Signature of Project Representative

